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## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

That the **Annual Meeting** of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Friday** next, the **9th** day of **November, 1945**, at 6 o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. To elect the Mayor.
2. Election of four Aldermen.
3. To receive the Mayor's intimation of the appointment of:—
  - (a) Deputy Mayor.
  - (b) Mayor's Chaplain.
4. To receive Report of the Town Clerk as to the result of the Elections held on the 1st November, 1945.
5. To fix the meeting of the Council at which the order of retirement of Councillors Greenslade and Cope (whose election was not contested) shall be determined by lots. (Representation of the People Act, 1945, Section 5 (3) (6) (ii).)
6. To assign Aldermen as Returning Officers at Elections for the ensuing year for the several Wards of the Borough.
7. To confirm the dates and hour of the next three Statutory Meetings of the Borough Council:—

18th February, 1946	}	not earlier than 6 p.m.
20th May, 1946		
7th October, 1946		



8. To confirm the dates and hour of other meetings of the Council (not being Statutory Meetings) during the ensuing year:—

10th December, 1945	}	not earlier than 6 p.m.
21st January, 1946		
18th March, 1946		
15th April, 1946		
24th June, 1946		
22nd July, 1945		

9. To confirm the Minutes of the Ordinary Meeting of the Borough Council held on the 22nd October, 1945.

10. To appoint the following Committees (*memorandum to be circulated*):—

(a) *Standing Committees*:—

	To consist of	Members of the Council	Co-opted Members
Group I.	1. Estates, Parks and Allotments	12	4
	2. Highways	12	
	3. Public Health and Medical Services	12	4
Group II.	4. Buildings and Town Planning	13	
	5. Housing	11	
	6. Libraries	11	
	7. Works and Fire Brigade	12	
	8. Rating and Valuation	12	
	9. Local Pensions	7	

(b) *Special Committees*:—

1. Civil Defence	6	
2. War-time Allotments	3	
3. War-time Nurseries	4	2
4. British Restaurants	9	5
5. Post-War Development	11	
6. Roll of Honour	7	

11. To appoint representatives on:— (*Memorandum to be circulated.*)

- (1) Central Middlesex Assessment Committee.
- (2) Association of Municipal Corporations.
- (3) Middlesex Borough & District Councils' Association.
- (4) Provincial Joint Industrial Council for Local Authorities Non-Trading Services (Manual Workers) for the County of Middlesex.
- (5) Middlesex Whitley Council for Local Authorities' Administrative, Technical and Clerical Services.
- (6) Central Middlesex Joint Planning Committee.
- (7) Middlesex Excepted Districts Association.
- (8) National Safety First Council.
- (9) Hendon Local National Savings Area Committees.

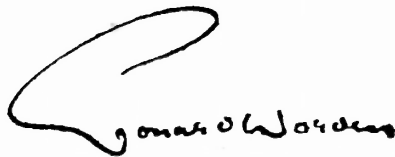
- (10) Watling Community Association:—  
    (i) General Council.  
    (ii) Personal Service Committee.
- (11) Mill Hill Social Services Committee.
- (12) Central Committee—Hendon Nursing Associations.

12. Interim Report of the Mayor—22/10/45 — 9/11/45.

13. Reports (if any) of Officers.

14. Recess Powers:—

To Resolve—That His Worship the Mayor, or in his absence the Deputy Mayor, be vested with power to deal with all urgent matters which may arise during the interim to the 19th November, 1945.



*Town Clerk.*

Town Clerk's Office,  
Hendon, N.W. 4.  
*5th November, 1945.*

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## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

That a **Special Meeting** of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **26th** day of **November, 1945**, at **6.15** o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. Interim Report of the Mayor: 9.11.45 — 19.11.45.
2. To appoint the Finance and General Purposes Committee.

Standing Order No. 9 provides that the personnel of the Finance and General Purposes Committee shall consist of:—

- 1 The Mayor (Councillor A. W. Curton, J.P., M.Inst.B.E.)
- 1 The Immediate Past Mayor (Alderman G. R. Richardson, J.P.).

The Chairmen of the following Standing Committees:—

8	Education	.....	.....	*
	Estates, Parks and Allotments	.....	.....	Councillor F. H. Bate.
	Highways	.....	.....	Alderman F. C. Rice.
	Public Health and Medical Services	.....	.....	Alderman L. J. Copestake, J.P.
	Buildings and Town Planning	.....	.....	Councillor L. Hirshfield.
	Housing	.....	.....	To be appointed.
	Libraries	.....	.....	To be appointed.
	Works and Fire Brigade	.....	.....	Alderman H. G. Potter, J.P., F.S.I.

The Chairmen of the following Committees:—

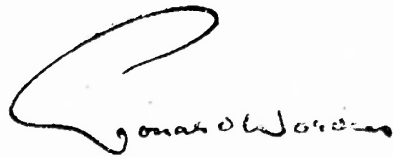
3	British Restaurants	.....	.....	Councillor F. J. Collins.
	Civil Defence	.....	.....	Councillor E. J. Cox.
	Post-War Development	.....	.....	*

- 5 Other Members to be appointed.

18 Subject to Standing Order No. 10.

By Standing Order No. 10 the number of Members of the Finance and General Purposes Committee may, if necessary, be increased to secure that there shall be at least one Councillor for each Ward.

\*NOTE.—The Hendon (Interim) Education Committee is a Sub-Committee of the County Education Committee. The Post-War Development Committee has not been re-appointed.



*Town Clerk.*

Town Clerk's Office,  
Hendon, N.W. 4.  
21st November, 1945.

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## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

**That an Ordinary Meeting** of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **10th** day of **December, 1945**, at **6** o'clock in the afternoon, at the **Town Hall, The Burroughs, Hendon, N.W. 4**, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. To determine by lots the Order of Retirement of Councillors E. J. Greenslade and C. R. D. Cope.
2. To confirm Minutes of the Annual Meeting of the Borough Council held on the 9th November, 1945, and of the Special Meeting held on the 26th November, 1945.
3. Official Announcements.
4. Questions.
5. To approve or otherwise the Reports of the following Committees, viz.:—

(a) Standing Committees:

<b>Public Health and Medical Services.</b>	<b>Libraries.</b>
<b>Highways.</b>	<b>Housing.</b>
<b>Estates, Parks and Allotments.</b>	<b>Buildings and Town Planning.</b>
<b>Works and Fire Brigade.</b>	<b>Rating and Valuation.</b>

(b) Special Committees.

<b>British Restaurants.</b>	<b>Civil Defence.</b>
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6. To receive the Report of the following Special Committee—  
**War-time Nurseries.**

7. To receive Report of the Local Pensions Committee.
8. To approve or otherwise the Report of the Finance and General Purposes Committee, and thereon, if deemed expedient —
  - (1) to amend Standing Order 9 by deleting "Education" from the Chairmen of the Standing Committees forming the personnel of the Finance and General Purposes Committee;
  - (2) to amend Standing Order 12 by the insertion of "Education and" between "the" and "Finance and General Purposes Committee";
  - (3) to amend Standing Order 9 by the substitution of "5" for "4" as the number of co-opted members for allotments on the Estates, Parks and Allotments Committee.

9. Reports (if any) of Officers.

10. To consider the following Motion, notice of which has been duly given by Councillor H. Connell, J.P. :—

"That an approach be made to the Air Ministry to ascertain their proposals for the future user of the Hendon Aerodrome, and as to whether—in view of the urgent demand for accommodation for the inadequately housed—the site could be made available for housing purposes."

11. Recess Powers:

To Resolve—That His Worship the Mayor, or in his absence the Deputy Mayor, be vested with power to deal with any urgent matters which may arise during the interim to the 2nd January, 1946.



*Town Clerk.*

Town Clerk's Office,  
Hendon, N.W. 4.

*5th December, 1945.*

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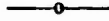
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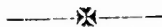
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# Minutes.

**At the Annual Meeting** of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Friday, the 9th November, 1945, at 6 o'clock p.m.

PRESENT:

**His Worship the Mayor (Alderman G. R. Richardson, J.P.) in the Chair.**

**The Deputy Mayor (Alderman T. J. Scott, J.P.)**

*Aldermen:*

W. R. Clemens, J.P., F.C.A.,	H. G. Potter, J.P., F.S.I.,	F. G. Rice,
J. J. Copestake, J.P.,	A. J. Reynolds, J.P.,	R. A. B. Teare, M.B.E.
A. A. Naar, M.B.E.,		

*Councillors:*

(Mrs.) E. A. Ashman,	W. A. Hicks,	G. J. Pryke, F.I.A.C.,
F. H. Bate,	L. Hirshfield,	A.M.I.S.E.,
T. K. Bridge,	W. F. Hughes,	J. H. Rodway,
F. J. Collins,	R. J. Knowles, M.M.,	P. C. Rouse,
H. Connell, J.P.,	M.W.M.A.,	L. S. Suggate,
C. R. D. Cope,	L. Lewis,	R. H. Taylor,
E. J. Cox,	S. G. Lewis,	G. J. J. Tugwood,
A. W. Curton, M.Inst.B.E.,	P. Lightfoot,	P. B. Utton, M.P.S.,
(Mrs.) P. D. Davis,	(Mrs.) F. E. Parvin,	C. F. Windust.
E. J. Greenslade,		

NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

PRAYER:

The Mayor's Chaplain offered prayer.

ELECTION OF MAYOR:

Moved by Alderman Clemens, seconded by Councillor Cox:

THAT Councillor Arthur William Curton be elected Mayor of the Borough for the ensuing municipal year.

No further nominations having been received the motion was submitted and declared **carried unanimously**.

1.—Accordingly **RESOLVED**—That Councillor Arthur William Curton be elected Mayor of the Borough for the ensuing municipal year.

Alderman Clemens and Councillor Cox thereupon left the Council Chamber and returned accompanied by Councillor A. W. Curton, who was informed by the retiring Mayor of his unanimous election to the office of Mayor, and invested with the Chain and Badge of Office.

(His Worship the Mayor (Councillor A. W. Curton) in the Chair).

The new Mayor made the declaration prescribed by law for the acceptance of the office of Mayor, took the Oath of Allegiance, and thanked the Council for the honour conferred upon him by his election.

## NEW MAYORESS INVESTED:

At the request of the Mayor the retiring Mayoress invested the new Mayoress (Mrs. A. W. Curton) with the Chain and Badge of Office.

## PRESENTATION TO RETIRING MAYOR AND MAYORESS:

On behalf of the Council, Alderman Scott presented to the retiring Mayor (Alderman G. R. Richardson, J.P.) an album containing the resolution of appreciation (engrossed on vellum) passed by the Council on the 22nd October, 1945, and His Worship the Mayor, on behalf of the Council, presented to Councillor (Mrs.) Ashman a clock, in recognition of her services as Mayoress during the past year.

Alderman Richardson and Councillor (Mrs.) Ashman returned thanks for the mementos presented to them respectively.

## ELECTION OF ALDERMEN:

The Mayor directed the Town Clerk to distribute voting papers to the Councillors present for the election of four Aldermen. The voting papers having been completed in due form, were delivered to the Mayor who thereupon openly produced them and instructed the Town Clerk to read the same.

The voting was as follows:—

Surname.	Other names.	Place of abode.	Description.	No. of votes
Clemens,	William Reginald	34, Yew Tree Court, Bridge Lane, N.W. 11.	Chartered Accountant	16
Connell,	Henry	142, Watling Avenue, Burnt Oak.	Printer's Operator	9
Copestake,	Joseph John	185, Hendon Way, N.W. 2.	Manager (retired)	15
Naar,	Alfred Abraham	12, Oakfields Road, N.W. 11.	Civil Servant (retired)	16
Rodway,	John Hotchin	23, Angus Gardens, N.W. 9	Gas Company's Collector	9
Scott,	Thomas Joseph	20, Cheviot Gardens, N.W. 2.	Postmaster.	15

[Two unsigned papers were not counted].

The Mayor thereupon declared William Reginald Clemens, Joseph John Copestake, Alfred Abraham Naar and Thomas Joseph Scott to be duly elected Aldermen of the Borough for the term of six years ending on the 9th November, 1951, and delivered the voting papers for the election of Aldermen to the Town Clerk to be kept for six months.

The four newly elected Aldermen made the declaration prescribed by law for the acceptance of office and thereupon took their seats as Aldermen.

## DEPUTY MAYOR:

The Mayor announced the appointment of Alderman G. R. Richardson, J.P., as Deputy Mayor for the ensuing municipal year.

## MAYOR'S CHAPLAIN:

The Mayor announced that he had appointed the Rev. Richard William Townsend, Associate of King's College, London; Rural Dean of Hendon, Vicar of West Hendon, as his Chaplain during his term of office.

## OFFICIAL ANNOUNCEMENT:

**Civic Service.**

The Mayor announced that the annual Civic Service would be held at West Hendon Parish Church (St. John's), Algernon Road, on Sunday, the 11th November, at 10.55 a.m., and that he would appreciate the support of the members of the Council and the Chief Officers and their ladies at such Service.

His Worship also intimated that he would appreciate the support of his colleagues at a Civic Service to be held at Edgware Parish Church at 11 a.m. on Sunday, the 18th of November, full details of which would be announced later.

## ELECTION OF COUNCILLORS:

The Town Clerk submitted the following statement as to the result of the election of Councillors held on the 1st November, 1945:—

I hereby certify and return the names of the persons elected as Councillors on the 1st November, 1945, as follows:—

Ward.	Name of Councillor.	Address.	Description.	Number of votes.	Year of retirement.
Burnt Oak	Cope, Charles Richard Dawson	11, Arundel Gardens, Burnt Oak, Edgware.	Motorman L.P.T.B. Railways	Returned unopposed	1947 or 1948
	Greenslade, Ernest James	23, Forteseue Road, Burnt Oak, Edgware.	Motorman L.P.T.B. Railways	Returned unopposed	1947 or 1948
Central	Utton, Peter Basil	17, Holders Hill Gardens, N.W. 4.	Pharmacist, M.P.S.	2370	1948
Childs Hill	Hughes, William Francis	4, Sunnyside, N.W. 2.	Jig & Tool Maker.	2263	1948
	Lewis, Sydney Charles	40, Hoeroft Road, N.W. 2.	Rubber Technologist	2189	1947
Edgware	Lewis, Leonard	59, The Drive, Edgware.	Director	1828	1947
	Taylor, Ralph Herbert	22, Mowbray Road, Edgware.	Advertisement Manager	2037	1948
Garden Suburb	Davis, Phoebe Doris	45, Ashbourne Avenue, N.W. 11.	Married Woman	2576	1947
	Rouse, Philip Graves	6, Hurst Close, N.W. 11.	Naval Architect	2635	1948
Golders Green	Suggate, Leonard Sydney	90, Brookside Road, N.W. 11.	Schoolmaster	2468	1948
Mill Hill	Knowles, Reginald John	"Spenwood," 28, Uphill Road, N.W. 7.	Company Director	3283	1948
Park	Ashman, Esther Annie	89, Bertram Road, N.W. 4.	Certificated teacher	1964	1948
West Hendon	Griffiths, John	38, Lynton Avenue, N.W. 9.	Clerk	2848	1947
	Rodway, John Hotchin	23, Angus Gardens, N.W. 9.	Gas Company's Collector	2873	1948
	Tugwood, George Joseph Jennings	2, Colin Crescent, N.W. 9.	Musical Director	2513	1946

All Councillors elected on the 1st November, with the exception of Councillor Griffiths, have subscribed the Declaration of Acceptance of Office prescribed by law.

The percentage of electors voting at the election was 40.22, and in the respective Wards as follows:—

Central	37.48	Golders Green	40.42
Childs Hill	40.98	Mill Hill	38.6
Edgware	48.12	Park	33.78
Garden Suburb	44.46	West Hendon	38.88

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APPOINTMENT OF MEMBERS TO SERVE ON COMMITTEES:

Appointments to fill vacancies on the several Standing Committees having been agreed by the Council, it was

- 7.—RESOLVED—That the Members to serve on the several Standing Committees of the Council be as set out in the Appendix hereto.

CO-OPTED MEMBERS:

**Allotments Committee.**

The Town Clerk reported that Messrs. R. J. Geary, T. W. Hammond, H. Hogarth and G. Speed had been nominated by the Hendon Federation of Allotment Societies to serve as Co-opted Members of the Allotments Committee for the ensuing year. No other nominations having been received, it was

- 8.—RESOLVED—That the nominees of the Hendon Federation of Allotment Societies, as indicated above, be duly appointed Co-opted Members of the Allotments Committee for the ensuing year.

In connection with the appointment of Co-opted Members on the Allotments Committee, the Town Clerk reported that a letter had been received from the Hendon Federation of Allotment Societies asking that consideration should be given to an increase of the Federation's representation, so that the number of Co-opted Members should be (as near as may be) one-third of the total members of the Committee.

As this would involve an amendment of Standing Orders, the Town Clerk suggested that the matter should be referred to the Estates, Parks and Allotments Committee for report to the Finance and General Purposes Committee.

Moved by Councillor Connell, seconded by Alderman Copestake, and

- 9.—RESOLVED—That the letter from the Hendon Federation of Allotment Societies, asking that consideration be given to an increase of the Federation's representation on the Allotments Committee, be referred to the Estates, Parks and Allotments Committee for report to the Finance and General Purposes Committee.

MATERNITY AND CHILD WELFARE:

- 10.—RESOLVED—That Mrs. W. M. Maughan, J.P., and Mrs. B. J. Monro, J.P., be re-appointed Co-opted Members for Maternity and Child Welfare, to serve on the Public Health and Medical Services Committee for the ensuing year.

MEDICAL SERVICES:

- 11.—RESOLVED—That the Rev. I. Livingstone and the Rev. R. W. Townsend, A.K.C. be appointed as Co-opted Members of the Hendon (Interim) Education Committee to serve on the Public Health and Medical Services Committee.

**Special Committees.**

CIVIL DEFENCE COMMITTEE:

- 12.—RESOLVED—That the Civil Defence Committee consist of Aldermen J. J. Copestake, J.P., G. R. Richardson, J.P. (Deputy Mayor), T. J. Scott, Councillors E. J. Cox and J. H. Rodway, together with His Worship the Mayor (Councillor A. W. Curton, M.Inst.B.E.) ex officio.

WAR-TIME ALLOTMENTS COMMITTEE:

- 13.—RESOLVED—That the Special (War-time Allotments) Committee be not re-appointed.

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## SPECIAL (WAR-TIME NURSERIES) COMMITTEE:

- 14.—RESOLVED—That the Special (War-time Nurseries) Committee be re-appointed, consisting of Aldermen J. J. Copestake, J.P., T. J. Scott, Councillors (Mrs.) E. A. Ashman, C. R. D. Cope and (Mrs.) F. E. Parvin, together with Mrs. W. M. Maughan, J.P., and Mrs. B. J. Monro, J.P. (Co-opted Members for Maternity and Child Welfare on the Public Health and Medical Services Committee), such Committee to exercise the powers of the Council in connection with the establishment of War-time Nurseries within the limit of expenditure approved or to be approved by the Minister of Health.

## BRITISH RESTAURANTS COMMITTEE:

- 15.—RESOLVED—That the Special (British Restaurants) Committee be re-appointed to consist of the Members set out hereunder (such Committee to have power to co-opt Members if necessary), for the establishment and maintenance of British Restaurants:—

Ward.	Member.
Burnt Oak	Councillor C. R. D. Cope.
Central	" P. B. Utton, M.P.S.
Childs Hill	" F. H. Bate.
Edgware	" L. Lewis.
Garden Suburb	" W. A. Hicks.
Golders Green	" E. J. Cox.
Mill Hill	" F. J. Collins.
Park	" (Mrs.) E. A. Ashman.
West Hendon	" G. J. J. Tugwood.

## POST-WAR DEVELOPMENT COMMITTEE:

Moved by Alderman Scott, duly seconded:

THAT the Post-War Development Committee be not reappointed, and that the matters included in the terms of reference to the Committee be dealt with by the appropriate Standing Committees.

The motion, on submission, was declared duly **carried**, there voting for 17, against 12, whereupon a division was demanded by Councillor Connell and two other members, and taken, with the following result:—

Against, 11.	For, 21.	Abstained from voting, 2.	Absent when Division taken, 2.
The Deputy Mayor	Alderman Clemens	The Mayor	Alderman Reynolds
Councillor Mrs. Ashman	" Copestake	Councillor L. Lewis	Councillor Griffiths
" Connell	" Nair		
" Cope	" Potter		
" Greenslade	" Rice		
" Hughes	" Scott		
" S. C. Lewis	" Teare		
" Rodway	Councillors Bate		
" Suggate	" Bridge		
" Tugwood	" Collins		
" Utton	" Cox		
	" Mrs. Davis		
	" Hicks		
	" Hirshfield		
	" Knowles		
	" Lightfoot		
	" Mrs. Parvin		
	" Pryke		
	" Rouse		
	" Taylor		
	" Windust		



It was accordingly

- 16.—RESOLVED—That the Post-War Development Committee be not reappointed, and that the matters included in the terms of reference to the Committee be dealt with by the appropriate Standing Committee.

ROLL OF HONOUR COMMITTEE:

- 17.—RESOLVED—That the Special (Roll of Honour) Committee be reappointed, consisting of Aldermen H. G. Potter, J.P., F.S.I., A. J. Reynolds, J.P., G. R. Richardson, J.P. (Deputy Mayor), Councillors F. J. Collins, H. Connell, J.P., R. H. Taylor and P. B. Utton, M.P.S.

APPOINTMENT OF REPRESENTATIVES:

*Central Middlesex Assessment Committee.*

- 18.—RESOLVED—That the following members be appointed as the Council's Representatives on the Central Middlesex Assessment Committee:—

Aldermen:

W. R. Clemens, J.P.,	G. R. Richardson, J.P.	T. J. Scott,
J. J. Copestake, J.P.,	(Deputy Mayor),	R. A. B. Teare, M.B.E.
	Councillor G. J. J. Tugwood.	

*Association of Municipal Corporations.*

- 19.—RESOLVED—That His Worship the Mayor (Councillor A. W. Curton, M.Inst., B.E.), and the Town Clerk be appointed to represent the Council on the Association of Municipal Corporations for the ensuing year.

*Middlesex Borough and District Council's Association.*

- 20.—RESOLVED—That Alderman G. R. Richardson, J.P. (Deputy Mayor), be appointed as the Council's representative on the Middlesex Borough and District Councils' Association for the ensuing year.
- (i) *Provincial Joint Industrial Council for Local Authorities' Non-Trading Services (Manual Workers) for the County of Middlesex.*
- (ii) *Middlesex Whitley Council for Local Authorities' Administrative, Technical and Clerical Services.*

- 21.—RESOLVED—That the appointment of representatives to serve on each of the above-mentioned bodies be referred to the Finance and General Purposes Committee.

*Central Middlesex Joint Planning Committee.*

- 22.—RESOLVED—That the appointment of two representatives to serve on the Central Middlesex Joint Planning Committee be referred to the Buildings and Town Planning Committee.

*Middlesex Excepted Districts Association.*

- 23.—RESOLVED—That His Worship the Mayor (Councillor A. W. Curton, M.Inst.B.E.) and Alderman G. R. Richardson, J.P. (Deputy Mayor), be appointed as the Council's representatives on the Middlesex Excepted Districts Association.

*National Safety First Council.*

Councillors Cope and Pryke were nominated to serve as the Council's representative on the National Safety First Council. A vote was thereupon taken, with the following result:—

For Councillor Cope: 11  
For Councillor Pryke: 15

The Mayor thereupon declared Councillor Pryke to be **elected**, and it was accordingly

- 24.—RESOLVED—That Councillor **G. J. Pryke, F.I.A.C., A.M.I.S.E.**, be re-appointed as the Council's representative on the National Safety First Council for the ensuing year.

*Hendon Local National Council Savings Area Committee.*

The Council proceeded to the appointment of Ward representatives on each of the Area Committees, and the following appointments were agreed:—

Northern Area Committee:

Burnt Oak Ward	.....	.....	Councillor E. J. Greenslade.
Edgware Ward	.....	.....	Councillor R. H. Taylor.
Mill Hill Ward	.....	.....	Alderman F. C. Rice.

Central Area Committee:

Park Ward	.....	.....	Alderman R. A. B. Teare, M.B.E.
West Hendon Ward	.....	.....	Councillor J. Griffiths.

Southern Area Committee:

Garden Suburb Ward	.....	.....	Councillor (Mrs.) P. D. Davis.
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The following nominations were received to represent the Wards mentioned, the voting being as indicated opposite the respective names:—

Central Ward:

Alderman A. J. Reynolds, J.P.: 19.  
Councillor P. B. Utton, M.P.S.: 11.

Childs Hill Ward:

Councillor S. C. Lewis: 19.  
Councillor F. H. Bate: 8.

Golders Green Ward:

Councillor L. Hirshfield: 15  
Councillor L. S. Suggate: 14.

The Mayor declared the members for the respective Wards receiving the highest number of votes to be duly **elected**. Accordingly

- 25.—RESOLVED—That the following members of the Council be nominated to serve as **Ward representatives on the Hendon Local National Savings Area Committees:—**

Northern Area Committee:

Burnt Oak Ward	.....	.....	Councillor E. J. Greenslade.
Edgware Ward	.....	.....	Councillor R. H. Taylor.
Mill Hill Ward	.....	.....	Alderman F. C. Rice.

Central Area Committee:

Central Ward	.....	.....	Alderman A. J. Reynolds, J.P.
Park Ward	.....	.....	Alderman R. A. B. Teare, M.B.E.
West Hendon Ward	.....	.....	Councillor J. Griffiths.

## Southern Area Committee:

Childs Hill Ward	-----	-----	Councillor S. C. Lewis.
Garden Suburb Ward	-----	-----	Councillor (Mrs.) P. D. Davis.
Golders Green Ward	-----	-----	Councillor L. Hirshfield.

*Watling Community Association — General Council and Personal Service Committee.*

- 26.—RESOLVED—That Councillor **C. R. D. Cope** be appointed as the Council's representative on the General Council of the Watling Community Association and the Personal Service Committee for the ensuing year.

*Mill Hill Social Services Committee.*

- 27.—RESOLVED—That Councillor **G. J. Pryke, F.I.A.C., A.M.I.S.E.**, be reappointed to represent the Council on the Mill Hill Social Services Committee for the ensuing year.

*Central Committee of the Hendon Nursing Associations.*

- 28.—RESOLVED—That the appointment of representatives to serve on the Central Committee of the Hendon Nursing Associations be remitted to the Public Health and Medical Services Committee.

## RECESS (INTERIM) REPORT:

- 29.—RESOLVED—That the following Report be received:—

To the Aldermen and Councillors of the  
HENDON BOROUGH COUNCIL.

**RECESS (INTERIM) REPORT.**

The following matters have been dealt with under authority of the Council's Resolution No. 347 of the 22nd October, 1945:—

## 1. SEALING OF DOCUMENTS:

I gave authority for the Corporate Seal to be affixed to the under-mentioned documents:—

Hendon Compulsory Purchase Order.—Redevelopment Area No. 4 (Cricklewood Lane) (in duplicate).

Memorandum endorsed on Lease dated 31st December, 1942 (War-time Day Nursery, Approach Road, Edgware)—London Passenger Transport Board and the Council, extending term to 9th November, 1946.

## 2. EARLY CLOSING OF SHOPS DURING THE WINTER MONTHS:

The Town Clerk has reported the receipt of a letter from the Home Office regarding the early closing of shops during the forthcoming winter, and intimating that the Secretary of State does not propose to make any change in the provisions of Defence Regulation 60 A.B., which provides that as from the first Sunday in November until the first Saturday in the succeeding March the general closing hours shall be 7.30 p.m. on the late day (Saturday) and 6 p.m. on other days, excepting in regard to the sale of newspapers, periodicals and tobacco. As indicated above, the date of operation of the Regulation is from the 4th November, 1945, to the 2nd March, 1946, inclusive.

## 3. PAY ORDERS:

Four Pay Orders have been examined and signed in accordance with the following lists:—

List No.	Amount.	
	£	s. d.
141-146	27333	18 3
147 (Loans Pool)	5712	1 7
148-151	18949	19 11
152-155	23027	10 5
	<hr/>	<hr/>
	£75023	10 2

## 4. HOUSING ASSISTANTS:

I appointed Miss N. M. Dickinson as Housing Assistant, to fill the vacancy caused by the resignation of Miss M. J. Mayell, at a commencing salary of £210 per annum, plus cost-of-living bonus, in accordance with the terms of the advertisement. Miss Dickinson is at present Housing Assistant in the Housing Department of the Bolton Corporation and will commence duties in approximately one month. In view of the response to the advertisement referred to in the preceding paragraph, and the resignation of Miss C. M. Richards since the last meeting of the Housing Section of Group I. Committee, I authorised the issue of a further advertisement inviting applications for the vacant appointments, at a commencing salary of £280 per annum, rising by £20 per annum to a maximum of £340 per annum, such applications to be received by the 24th November, 1945.

## 5. HOUSING:

I received a report from the Borough Engineer on various matters relating to the Corporation's housing programme, and after consultation with the Sub-Committee appointed by the Corporation, gave authority for the following action to be taken:—

## (a) Claremont Road and North Circular Road:

It was originally intended that the whole of this site should be developed, with about 248 temporary houses. It is now part of the housing policy of the Government to reduce substantially the number of temporary houses. I therefore gave authority for the Ministry of Health to be informed that the Corporation would develop the North Circular Road section of the site with 72 temporary houses, and develop the remainder of the site adjacent to Claremont Road for houses of a permanent character.

## (b) Methods of Expediting the Production of Houses:

Tenders for the construction of about 50 houses on the Wentworth Hall Estate are due to be received on the 15th instant. Assuming a tender is received at a figure which will be approved by the Ministry of Health, I gave authority for negotiations to be entered into with local firms willing to undertake the erection of small groups of houses on the Wentworth Hall Estate, on the understanding that any such negotiated tender does not exceed the basic price approved by the Ministry of Health.

I also gave consideration to the proposals of the Government relating to permanent houses of special types of construction as outlined in Circulars Nos. 182 and 186, and gave authority for the Borough Engineer to enter into negotiations for a tender for the construction of a number of such houses, and also to obtain particulars where such houses can be seen, so that the Sub-Committee can arrange for an inspection of the same.

## 6. EDGEWORTH BRITISH RESTAURANT:

On the report of the Chief Officer Meals Service I approved an application from the New Edgware Branch of the British Legion for the use of Edgeworth British Restaurant for their ordinary monthly meetings on the following dates:—

November 24th, 1945.	February 23rd, 1946.
December 22nd, 1945.	March 30th, 1946.
January 26th, 1946.	April, 27th, 1946.

subject to the following conditions:—

- (i) On payment of a fee of two guineas for each occasion, excluding the use of crockery and equipment and subject to the following conditions:
- That after use the premises be restored to an orderly and clean condition.
  - That the Council be compensated in respect of any damage to the premises and for any loss incurred by breakages or damage of crockery or equipment.
  - That the premises be temporarily insured against the risk of fire at the expense of the hirers.
- (ii) That the Council offer to provide light refreshments, if required, at normal restaurant prices.

I also approved the use of the hall on December 29th for purposes of a children's party for the children of servicemen, but referred to the British Restaurants Committee the question of hiring fee for this letting.

## 7. EDUCATION ACT, 1944, SECTION 57:

A.P., N.W. 4 Date of birth: 13.9.39. School: Not attending.

On the report of the Medical Officer of Health that the above-mentioned child suffers from a disability of mind of such a nature and to such an extent as to make her incapable of receiving education at school, and in compliance with Section 57 of the Education Act, 1944, I gave authority for a report to be issued to the Local Authority for the purpose of the Mental Deficiency Act, 1913, that the child had been found incapable of receiving education at school.

## 8. REQUISITION:

The following requisition has been approved:—

Borough Surveyor's Department — — — £1,273 1 2


GEO. R. RICHARDSON,  
Mayor.

## RECESS POWERS:

Moved by Alderman Rice, seconded by Alderman Clemens, and

30.—RESOLVED—That His Worship the Mayor, or in his absence the Deputy Mayor, be vested with power to deal with all urgent matters which may arise during the interim to the 19th November, 1945.

\_\_\_\_\_  
The meeting terminated at 8.5 p.m.  
\_\_\_\_\_

  
Mayor.

APPENDIX

APPENDIX.

GROUP I. COMMITTEES—First Monday.

Estates, Parks and Allotments.

- Alderman W. R. Clemens, J.P., F.C.A.,
- " H. G. Potter, J.P., F.S.L.,
- " T. J. Scott,
- Councillor F. H. Bate,
- " F. J. Collins,
- " C. R. D. Cope,
- " E. J. Cox,
- " W. A. Hicks,
- " L. Lewis,
- " (Mrs.) F. E. Parvin,
- " G. J. J. Tugwood,
- " C. F. Windust,

Co-opted Members:

- Mr. R. J. Geary,
- Mr. T. W. Hammond,
- Mr. H. Hecarthy,
- Mr. G. Speed.

Highways.

- Alderman A. A. Naar, M.B.E.,
- " A. J. Reynolds, J.P.,
- " F. C. Rice.
- Councillor E. J. Greenslade,
- " J. Griffiths,
- " W. F. Hughes,
- " R. J. Knowles, M.M., M.W.M.A.
- " P. Lightfoot,
- " P. G. Rouse,
- " L. S. Suggate,
- " R. H. Taylor,
- " P. B. Utton.

Public Health and Medical Services.

- Alderman J. J. Conestake, J.P.,
- " G. R. Richardson, J.P., (Deputy Mayor)
- " R. A. B. Teare, M.B.E.,
- Councillor (Mrs.) E. A. Ashman,
- " T. K. Bridge,
- " H. Connell, J.P.,
- " A. W. Curton, M.Inst.B.E., (Mayor)
- " (Mrs.) P. D. Davis,
- " L. Hirschfield,
- " S. C. Lewis,
- " G. J. Pryke, F.I.A.C., A.M.I.S.E.,
- " J. H. Rodway.

Co-opted Members:

- Mrs. W. M. Maughan, J.P.,
- Mrs. B. J. Mouru, J.P.

Medical Services:

- The Rev. I. Livingstone,
- The Rev. R. W. Townsend, A.K.C.

GROUP II. COMMITTEES—Second Monday.

Buildings and Town Planning.

- Alderman J. J. Conestake, J.P.,
- " A. J. Reynolds, J.P.,
- " G. R. Richardson, J.P.,
- " R. A. B. Teare, M.B.E., (Deputy Mayor)
- Councillor F. H. Bate,
- " C. R. D. Cope,
- " J. Griffiths,
- " L. Hirschfield,
- " (Mrs.) F. E. Parvin,
- " P. G. Rouse,
- " R. H. Taylor,
- " C. F. Windust,

Housing.

- Alderman A. A. Naar, M.B.E.,
- " T. J. Scott,
- Councillor (Mrs.) E. A. Ashman,
- " T. K. Bridge,
- " H. Connell, J.P.,
- " E. J. Cox,
- " A. W. Curton, M.Inst.B.E.,
- " W. A. Hicks,
- " R. J. Knowles, M.M., M.W.M.A.,
- " S. C. Lewis,
- " J. H. Rodway.

Libraries.

- Alderman A. A. Naar, M.B.E.,
- " T. J. Scott,
- Councillor (Mrs.) E. A. Ashman,
- " T. K. Bridge,
- " H. Connell, J.P.,
- " E. J. Cox,
- " A. W. Curton, M.Inst.B.E.,
- " W. A. Hicks,
- " R. J. Knowles, M.M., M.W.M.A.,
- " S. C. Lewis,
- " J. H. Rodway.

Works and Fire Brigade.

- Alderman W. R. Clemens, J.P., F.C.A.,
- " H. G. Potter, J.P., F.S.L.,
- " F. C. Rice.
- Councillor F. J. Collins,
- " (Mrs.) P. D. Davis,
- " E. J. Greenslade,
- " W. F. Hughes,
- " L. Lewis,
- " P. Lightfoot,
- " L. S. Suggate,
- " G. J. J. Tugwood,
- " P. B. Utton, M.P.S.

APPENDIX—Contd.

Rating and Valuation.

Alderman A. A. Naar, M.B.E.,  
 " F. C. Rice,  
 Councillor (Mrs.) E. A. Ashman,  
 " F. H. Bate,  
 " H. Connell, J.P.,  
 " E. J. Cox,  
 " J. Griffiths,  
 " R. J. Knowles, M.M., M.W.M.A.,  
 " G. J. Pryke, F.I.A.C., A.M.I.S.E.,  
 " P. G. Rouse,  
 " R. H. Taylor,  
 " P. B. Utton, M.P.S.

Local Pensions Committee.

Alderman G. B. Richardson, J.P.  
 (Deputy Mayor)  
 " T. J. Scott,  
 Councillor F. J. Collins,  
 " E. J. Greenslade,  
 " L. Lewis,  
 " P. Lightfoot,  
 " C. F. Windust,

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*[Handwritten Signature]*

*Mayor.*

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# Minutes.

**At a Special Meeting** of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 26th November, 1945, at 6.45 o'clock p.m.

**PRESENT:**

**His Worship the Mayor (Councillor A. W. Curton, J.P., M.Inst.B.E.) in the Chair.**  
**The Deputy Mayor (Alderman G. R. Richardson, J.P.).**

*Aldermen:*

<b>W. R. Clemens, J.P., F.C.A.,</b>	<b>H. C. Potter, J.P., F.S.I.,</b>	<b>T. J. Scott,</b>
<b>J. J. Copestake, J.P.,</b>	<b>A. J. Reynolds, J.P.,</b>	<b>R. A. B. Teare, M.B.E.</b>
<b>A. A. Naar, M.B.E.,</b>	<b>F. C. Rice,</b>	

*Councillors:*

<b>(Mrs.) E. A. Ashman,</b>	<b>W. A. Hicks,</b>	<b>(Mrs.) F. E. Parvin,</b>
<b>F. H. Bate,</b>	<b>L. Hirshfield,</b>	<b>G. J. Pryke, F.I.A.C.,</b>
<b>T. K. Bridge,</b>	<b>W. F. Hughes,</b>	<b>A.M.I.S.E.,</b>
<b>F. J. Collins,</b>	<b>R. J. Knowles, M.M.,</b>	<b>J. H. Rodway,</b>
<b>H. Connell, J.P.,</b>	<b>M.W.M.A.</b>	<b>L. S. Suggate,</b>
<b>C. R. D. Cope,</b>	<b>L. Lewis,</b>	<b>R. H. Taylor,</b>
<b>E. J. Cox,</b>	<b>S. G. Lewis,</b>	<b>G. J. J. Tugwood,</b>
<b>(Mrs.) P. D. Davis,</b>	<b>P. Lightfoot,</b>	<b>P. B. Utton, M.P.S.,</b>
<b>E. J. Greenslade,</b>		<b>C. F. Windust,</b>

**NOTICE OF MEETING:**

The Town Clerk read the notice convening the meeting.

**APOLOGY FOR ABSENCE:**

An apology for absence was submitted on behalf of Councillor P. G. Rouse.

**RECESS (INTERIM) REPORT:**

His Worship the Mayor reported that under authority of Resolution No. 30 passed by the Council on the 9th November, 1945, he had examined and signed one Pay Order in accordance with the following lists:—

List No.	Amount.
156—159	£28,681 0 8

**CONSTITUTION OF THE FINANCE AND GENERAL PURPOSES COMMITTEE:**

At the request of the Mayor, the Town Clerk indicated the procedure which it was proposed should be adopted for the election of members to serve on the Finance and General Purposes Committee as follows:—

“It will be seen from the Agenda Paper that the Finance and General Purposes Committee would normally consist of 18 members, but as there are no Chairmen of the Education Committee and Post War Development Committees and as the same Chairman has been elected for the Housing and Civil Defence Committees, on this occasion it will consist of 15 members unless it is necessary to increase the number under Standing Order 10.



Unless the Standing Orders are amended the Chairman of the Education Committee will be added when appointed. So far no Councillor is on the Committee as representing the Burnt Oak, Central, Garden Suburb, Park and West Hendon Wards. Unless representation of these Wards is secured in the election of the five other members to be appointed under Standing Order 9, it will be necessary to increase the personnel of the Committee by subsequent election to cover the unrepresented Wards.

The Mayor will invite nominations for the five members to be appointed by the Council. After the nominations have been received it is open for a motion to be made to suspend the operation of Standing Order No. 39 to permit of a vote being taken by open ballot.

If such motion is carried ballot papers will be issued to each member of the Council, who will enter thereon the names of the nominees for whom they record their votes and sign the ballot paper. Votes for members not nominated will not count.

After the ballot papers have been collected the name of the member voting and the names of the members voted for will be read out. The five members receiving the highest number of votes will be declared to be duly elected members of the Finance and General Purposes Committee for the ensuing year."

The Mayor thereupon invited nominations for the election of the five other members to be appointed by the Council to serve on the Committee. The following nominations were received:—

Alderman Teare,	Councillor Knowles,
Councillor Rodway,	Alderman Naar,
Councillor (Mrs.) Ashman,	Councillor (Mrs.) Parvin,
Councillor Utton,	Alderman Clemens,
Councillor S. C. Lewis,	Councillor Lightfoot,
Councillor Connell,	Councillor Bridge.

Motion moved by Alderman Copestake, seconded by Alderman Naar, and

**31.—RESOLVED—That for the purpose of electing the five other members to be appointed by the Council on the Finance and General Purposes Committee for the ensuing year, the operation of Standing Order No. 39 be suspended and that a vote be taken by open ballot; the ballot papers to be signed by the member voting, the name of the member voting and the names of the members voted for to be announced.**

On the ballot being taken, the voting was as follows:—

Alderman Teare	.....	18
Councillor Rodway	.....	11
Councillor (Mrs.) Ashman	.....	11
Councillor Utton	.....	10
Councillor S. C. Lewis	.....	11
Councillor Connell	.....	13
Councillor Knowles	.....	19
Alderman Naar	.....	18
Councillor (Mrs.) Parvin	.....	15
Alderman Clemens	.....	18
Councillor Lightfoot	.....	6
Councillor Bridge	.....	5

The Mayor thereupon declared Aldermen Clemens, Naar, Teare: Councillors Knowles and (Mrs.) Parvin to be duly elected members of the Finance and General Purposes Committee for the ensuing year.

To complete the constitution of the Committee, nominations were invited for the election of members to represent the Burnt Oak, Central, Garden Suburb and West Hendon Wards. The following nominations were received:—

Burnt Oak Ward	.....	.....	Councillor Connell.
Central Ward	.....	.....	Councillors Utton and Windust.
Garden Suburb Ward	.....	.....	Councillor Hicks.
West Hendon Ward	.....	.....	Councillor Rodway.

A vote was then taken for the election of a member to represent the Central Ward, the voting being as follows:—

For Councillor Utton	.....	.....	.....	.....	.....	11
For Councillor Windust	.....	.....	.....	.....	.....	19

The Mayor thereupon declared Councillors Connell, Windust, Hicks and Rodway to be duly elected members of the Finance and General Purposes Committee for the ensuing year.

32.—RESOLVED—That the Finance and General Purposes Committee for the ensuing year be constituted as follows:—

The Mayor (Councillor A. W. Curton, J.P., M.Inst., B.E.).  
The Immediate Past Mayor (Alderman G. R. Richardson, J.P.).

The Chairmen of the following Standing Committees:—

Education	.....	.....	To be appointed.
Estates, Parks and Allotments			Councillor F. H. Bate.
Highways	.....	.....	Alderman F. C. Rice.
Public Health and Medical Services			Alderman J. J. Copestake, J.P.
Building and Town Planning			Councillor L. Hirshfield.
Housing	.....	.....	Councillor E. J. Cox.
Libraries	.....	.....	Alderman T. J. Scott.
Works and Fire Brigade			Alderman H. G. Potter, J.P., F.S.I.

The Chairmen of the following Committees:—

British Restaurants	.....	Councillor F. J. Collins.
Civil Defence	.....	Councillor E. J. Cox.
Alderman W. R. Clemens, J.P., F.C.A.,		
Councillor H. Connell, J.P.,		
Councillor W. A. Hicks,		
Councillor R. J. Knowles, M.M., M.W.M.A.,		
Alderman A. A. Naar, M.B.E.,		
Councillor (Mrs.) F. E. Parvin.		
Councillor J. H. Rodway,		
Alderman R. A. B. Teare, M.B.E.,		
Councillor C. F. Windust.		

The meeting terminated at 6.45 p.m.

*W. Curton*  
Mayor

# Reports of Committees.

## Report of the Public Health and Medical Services Committee.

19th November, 1945.

\*Alderman J. J. Copestake, J.P. (*Chairman*).

*Aldermen:*

\*C. R. Richardson, J.P.  
(*Deputy Mayor*)

\*R. A. B. Teare, M.B.E.,

*Councillors:*

\*(Mrs.) E. A. Ashman,  
\*T. K. Bridge,  
\*H. Connell, J.P.,

A. W. Curton, J.P., M.Inst.,  
B.E. (*Mayor*).

\*S. C. Lewis,  
\*C. J. Pryke, F.I.A.C.,  
A.M.I.S.E.

\*(Mrs.) P. D. Davis,  
\*L. Hirshfield,

\*J. H. Rodway,

*Co-opted Members:*

**Maternity & Child Welfare.**

†(Mrs.) W. M. Maughan, J.P.,  
(Mrs.) B. J. Monro, J.P.

**Medical Services.**

Rev. I. Livingstone,  
†Rev. R. W. Townsend, A.K.C.

\* denotes Member present.

† denotes Co-opted Member present on Parts I. and II.

### Part I. — Medical Services.

#### 1.—APPOINTMENT OF CHAIRMAN:

The Deputy Mayor (Alderman G. R. Richardson, J.P.) occupied the Chair *pro tem*.

**RESOLVED—That Alderman J. J. Copestake, J.P., be appointed Chairman of the Committee for the ensuing year.**

#### 2.—HEALTH CENTRES, ISOLATION HOSPITAL, ETC.—ROTA OF VISITORS:

The Committee decided to continue the Visiting Rota on the same lines as last year.

#### 3.—CENTRAL COMMITTEE OF THE HENDON NURSING ASSOCIATION — REPRESENTATION:

Pursuant to the reference from the Annual Meeting of the Council relative to the appointment of representatives on the Central Committee of the Hendon Nursing Association, the Committee

**RESOLVED TO RECOMMEND—That the Chairman of the Committee (Alderman J. J. Copestake, J.P.), Alderman R. A. B. Teare, M.B.E., and the Medical Officer of Health be appointed to serve on the above-named Committee for the ensuing year.**

#### 4.—MATERNITY AND CHILD WELFARE ACT, 1918:

On the report of the Medical Officer, it was

**RESOLVED TO RECOMMEND—That in the under-mentioned case action be taken as indicated:—**

Case.	Defect.	Recommendation.
Mrs. V., N.W. 7, baby (6.9.45) and toddler (7.4.44)	General debility.	One month's convalescence.

5.—DR. MACLENNAN, ASSISTANT MEDICAL OFFICER OF HEALTH AND ASSISTANT SCHOOL MEDICAL OFFICER:

The Medical Officer of Health reminded the Committee that at the request of the Ministry of Health the services of Dr. MacLennan were loaned to that Department on the 20th January, 1941, in the first place for a period of six months and subsequently for the duration of the war, and reported that she will recommence duty in his department on the 3rd December, 1945. Dr. MacLennan, having been forced to relinquish the tenancy of her flat when approval was given for her to be seconded to the Ministry of Health for the duration of the war, the Chairman had agreed that as a temporary measure, until she can find a suitable flat, she be accommodated at the Hendon Isolation Hospital, and that the question of the charge for this accommodation be referred for consideration to the Establishment and Staff's Sub-Committee.

**RESOLVED TO RECOMMEND— That the Chairman's action be approved and confirmed.**

6.—MRS. MOORE, HEALTH VISITOR:

The Medical Officer of Health reported the resignation of Mrs. Moore, temporary health visitor, to take effect on the 30th November, 1945.

**RESOLVED TO RECOMMEND— That the Medical Officer of Health be authorised to obtain the services of a temporary health visitor.**

7.—PUBLIC HEALTH ACT, 1936—CHILD LIFE PROTECTION:

The Medical Officer of Health reported on applications (Nos. 342, 362 and 363) for permission to undertake for reward the nursing and maintenance of children under the age of nine years apart from their parents.

**RESOLVED TO RECOMMEND—**

- (a) **That in case No. 342 the mother and the foster-mother be notified that the conditions are unsatisfactory, and that in the event of the mother not making other arrangements for this child an application be made to a Court of Summary Jurisdiction for the removal of the child to a place of safety until he can be restored to his relatives.**
- (b) **That in Case No. 362 the number of foster-children to be kept be fixed at one; and**
- (c) **That in Case No. 363 the number be fixed at one, but that as a temporary measure the foster-mother be allowed to keep an extra child for a period of three weeks.**

8.—RUSSELL-COTES HOME:

The Medical Officer of Health reported the receipt of a letter from the Shaftesbury Society asking whether the Council would be in a position to make use of the above-named home if it were re-opened as an open-air residential school for debilitated children.

**RESOLVED TO RECOMMEND— That the Medical Officer of Health be instructed to refer the matter to the Middlesex County Council.**

9.—REQUISITIONS:

Requisitions for Maternity and Child Welfare amounting to £567 6s. 7d. were submitted and **approved.**

10.—MIDDLESEX COUNTY COUNCIL ACT, 1944, PART XII.—LICENSING OF MASSAGE, ETC. ESTABLISHMENTS:

The Committee considered the following application, together with the report of the Medical Officer of Health thereon, for a licence under the above-named Act to carry on an establishment, and to administer at such establishment the treatment indicated in the application.

Applicant.	Address of Establishment.
Sheila M. Gothard	5, The Broadway, N.W. 7.

**RESOLVED TO RECOMMEND—That the above-mentioned establishment be licensed for the period ending 31st March, 1946.**

11.—MEDICAL SERVICES—INFORMATION—PROPOSAL BY MEDICAL OFFICER OF HEALTH:

The Medical Officer of Health stated that, for the information of Members, he would be prepared to make each month a special report on the working of each section in turn of the various medical services.

**RESOLVED—That the suggestion of the Medical Officer of Health be adopted.**

12.—NATIONAL COUNCIL FOR THE UNMARRIED MOTHER AND HER CHILD—CONFERENCE:

The Medical Officer of Health reported that the National Council for the Unmarried Mother and her Child were to hold a conference on the 29th November, 1945, and had invited the Council to send a delegate.

**RESOLVED TO RECOMMEND—That Councillor (Mrs.) P. D. Davis be appointed the Council's delegate to the Conference.**

13.—PROGRAMMES OF CAPITAL EXPENDITURE:

The Town Clerk submitted Ministry of Health Circular No. 185/45 asking Local Authorities to submit programmes of capital expenditure and maintenance work for the years 1946-7, 1947-8 and 1948-9, and requesting that the return for the year 1946-7 should be completed and forwarded to the Minister by the 1st February, 1946, and that the returns for the two subsequent years should be returned by not later than the 1st August, 1946.

**RESOLVED TO RECOMMEND—That the Chief Officers be instructed to submit a report to the next meeting of the Committee, giving the information required by the Minister.**

**Part II.—School Health Services.**

Note: The following items, Nos. 14 to 20 inclusive, have been referred to the Hendon (Interim) Education Committee.

14.—EDUCATION ACT, 1944—HANDICAPPED CHILDREN:

On the report of the School Medical Officer, it was

**RESOLVED TO RECOMMEND—That in the under-mentioned cases action be taken as indicated:—**

Case.	Defect.	Recommendation.
M.F., N.W. 2. Date of birth: 14.8.38. School: Childs Hill.	General debility.	A period of convalescence.

Case.	Defect.	Recommendation.
D.Y., N.W. 2. Date of birth: 21.2.32. School: All Saints'.	Eczema.	A period of convalescence.
R.T., N.W. 9. Date of birth: 14.2.37. School: Colindale.	Residual debility following appendicectomy.	A period of convalescence.
G.T., Edgware. Date of birth: 8.4.41. School: Not attending.	Coeliac disease.	Admission to a hospital school for defects requir- ing special medical or sur- gical treatment.
R.P., Burnt Oak. Date of birth: 9.6.32. School: Barnfield Seniors.	General debility.	A period of convalescence.
A.J., Burnt Oak. Date of birth: 10.2.37. School: The Meads.	Phlyctenular keratitis.	A period of convalescence.
B.A., Mill Hill. Date of birth: 26.11.38. School: Deansbrook	General debility.	A period of convalescence.
Infants'		
P.W., Burnt Oak. Date of birth: 11.7.34. School: Woodcroft.	Educationally subnormal.	Admission to the Special Day School for Education- ally Sub-normal Children, Oak Lodge, Finchley.
R.M., N.W. 2. Date of birth: 1.3.38. School: Clitterhouse	Educationally subnormal.	Admission to a special resi- dential school for educa- tionally sub-normal child- ren.
Infants'		
F.H., Burnt Oak, Date of birth: 27.5.36. School: Annunciation.	General debility following operation.	A period of convalescence.

## 15.—EDUCATION ACT, 1944, SECTION 34:

The School Medical Officer reported that the child, W.B., Edgware (date of birth 17.3.35) was a maladjusted pupil, needing special educational treatment.

**RESOLVED TO RECOMMEND— That in accordance with the provisions of Section 34 (5) of the Education Act, 1944, the parent of the child be notified accordingly and a report submitted to the Local Education Authority with a view to arrangements being made for the admission of the child to a special school.**

## 16.—EDUCATION ACT, 1944, SECTION 55:

The School Medical Officer reported that an application had been received from the Secretary of the Tavistock Clinic for the payment of the fares of a mother and child to and from the clinic. The question had been raised with the Middlesex County Council as to whether this Authority could pay reasonable travelling expenses, in view of the fact that under the Education Act, 1944, medical treatment as well as education was now free, and a reply had been received approving the exercise of a discretion in the matter in accordance with paragraph 4 of Administrative Memorandum No. 65.

**RESOLVED TO RECOMMEND— That applications be assessed in accordance with the provisions of Part 3 of the Council's economic scale.**

## 17.—EDUCATION ACT, 1944, SECTION 57:

(a) The School Medical Officer reported that the under-mentioned children had been examined and found to be suffering from a disability of mind of such a nature or to such an extent as to make them incapable of receiving education at school:—

A.O., N.W. 7.

Date of birth: 22.7.40.

School: Not attending.

A.M.A., N.W. 11.

Date of birth: 20.12.30.

School: Oak Lodge.

R.P., N.W. 11.

Date of birth: 4.12.42.

School: Not attending.

M.W., N.W. 7.

Date of birth: 10.6.38.

School: Oak Lodge.

S.C., Edgware.

Date of birth: 6.7.30.

School: Not at present attending.

**RESOLVED TO RECOMMEND—That a report be issued to the Local Authority for the purpose of the Mental Deficiency Act, 1913, that the children have been found incapable of receiving education at school.**

(b) The School Medical Officer further reported that the child F.M., N.W. 2 (date of birth 29.10.29) had attained the age of sixteen years on the 29th October, 1945, and had been re-examined.

**RESOLVED TO RECOMMEND—That a report be issued to the Local Authority for the purpose of the Mental Deficiency Act, 1913, and to the parent of the child, that by reason of a disability of mind the child may require supervision after leaving school.**

## 18.—DISABLED PERSONS (EMPLOYMENT) ACT, 1944—CHOICE OF EMPLOYMENT FOR HANDICAPPED CHILDREN:

The Medical Officer of Health reported the receipt of Ministry of Education Administrative Memorandum No. 94, referring to the coming into operation of the above-named Act, and the setting up of a register of disabled persons, and suggesting the making in suitable cases of a more comprehensive school-leaving medical report. Such reports, however, were not to be communicated to the Ministry of Labour, Juvenile Employment Bureau or Disablement Advisory Committee without the consent of the parent and it was desirable to acquaint parents of the increased facilities for employment which would be available to registered disabled persons.

Noted.

## 19.—MRS. REDFERN, DENTAL OFFICER:

The Medical Officer of Health reported the resignation of Mrs. Redfern, one of the Council's dental officers, to take effect on 31st December, 1945, and stated that he had notified the Middlesex County Council accordingly, and requested that arrangements should be made as quickly as possible for the appointment of a successor.

Noted.

## 20.—REQUISITIONS:

Requisitions for School Medical Services amounting to £186 13s. 5d. were submitted and **approved**.

**Part III.—Public Health.**

## 21.—GREATER LONDON ADVISORY COUNCIL FOR SMOKE ABATEMENT—REPRESENTATIVES:

**RESOLVED TO RECOMMEND—That the Chairman of the Committee (Alderman J. J. Copestake, J.P.) and the Senior Sanitary Inspector (Mr. G. Luck) be appointed the Council's representatives on the Greater London Advisory Council for Smoke Abatement for the ensuing year.**

## 22.—STATUTORY NOTICES:

Upon the report of the Medical Officer of Health, the Committee

RESOLVED TO RECOMMEND—That authority be given for the service of Statutory Notices in the following cases:—

**Public Health Act, 1936, Section 93:**

25, Armitage Road	.....	.....	.....	Mr. B. Cole, 4, Cumberland Court, Marble Arch, W. 1.
17, Woodville Road	.....	.....	.....	Messrs. Ryder & Co., 1, Hoop Lane, N.W. 11
42, Caddington Road	.....	.....	.....	Messrs. Gammell & Co., 102, Cricklewood Broadway, N.W. 2
79, Elmercroft Crescent	.....	.....	.....	Mr. B. Tuckwell, Sunnyfield, Fittleworth, West Sussex.
75, Elmercroft Crescent	.....	.....	.....	Mr. B. Tuckwell, Sunnyfield, Fittleworth, West Sussex.
53, Elmercroft Crescent	.....	.....	.....	Mr. B. Tuckwell, Sunnyfield, Fittleworth, West Sussex.
51, Elmercroft Crescent	.....	.....	.....	Mr. B. Tuckwell, Sunnyfield, Fittleworth, West Sussex.
45, Oak Grove	.....	.....	.....	Messrs. Dutch & Dutch, 415, High Road, Kilburn, N.W. 6.
43, Nant Road	.....	.....	.....	Mr. G. Gamble, Ridge House, 49, Avondale Road, Gorleston-on-Sea, Suffolk.
45, Nant Road	.....	.....	.....	Mr. G. Gamble, Ridge House, 49, Avondale Road, Gorleston-on-Sea, Suffolk.
56, Pennine Drive	.....	.....	.....	Mrs. A. Simons (occupier).
5, Albany Court	.....	.....	.....	Messrs. Challoners, 36, Hill Road, Wimbledon, S.W. 19.
22, Albany Court	.....	.....	.....	Messrs. Challoners, 36, Hill Road, Wimbledon, S.W. 19.
14a, Albany Court	.....	.....	.....	Messrs. Challoners, 36, Hill Road, Wimbledon, S.W. 19.
145, Colindale Avenue	.....	.....	.....	Messrs. Wilson & Co., 5, Sheaveshill Parade, Sheaveshill Avenue, N.W. 9.
72, East Road	.....	.....	.....	Messrs. Bell & Frome, Ltd., South Road, Burnt Oak.
41, Lynton Avenue	.....	.....	.....	Messrs. Jay Richards, 4, Sheaveshill Parade, Sheaveshill Avenue, N.W. 9.
27, Russell Road	.....	.....	.....	Mr. W. Webster, 20, Minster Road, N.W. 2
77, The Hyde	.....	.....	.....	Messrs. Blessley & Spyer, 321-5, Finchley Road, N.W. 3.
40, Lynton Avenue	.....	.....	.....	Messrs. Wilson & Co., 5, Sheaveshill Parade, Sheaveshill Avenue, N.W. 9.



11, Colin Park Road	.....	.....	.....	Mr. A. Glassbrook, 10, Woodville Road, N.W. 11.
18a, Second Avenue	.....	.....	.....	Mrs. Frost, 9, Second Avenue, N.W. 4.
22, First Avenue	.....	.....	.....	Messrs. Johnston Evans, 5, Watford Way, Hendon Central, N.W. 4.
141, The Broadway, West Hendon	.....	.....	.....	Mr. E. B. Little, 206, The Broadway, N.W. 9
22, Grants Close	.....	.....	.....	Mr. D. Rogers, 11, London Road, Stanmore.
15, The Burroughs	.....	.....	.....	Mrs. Hinge, 11a, The Burroughs, N.W. 4.
35, Station Road, Hendon	.....	.....	.....	Mr. M. E. Neal, 102, Brent Street, Hendon.

**Public Health Act, 1936, Section 75:**

21, Green Lane, Edgware	.....	.....	.....	Mr. A. Spring, 18, Pangbourne Drive, Stanmore.
113, Colindale Avenue	.....	.....	.....	Mr. M. E. Neal, 102, Brent Street, N.W. 4.
115, Colindale Avenue	.....	.....	.....	Mr. M. E. Neal, 102, Brent Street, N.W. 4.
180, Cricklewood Lane	.....	.....	.....	The Rush Estates, Ltd., 3, St. Thomas Road, Craven Park, N.W. 10.
141, The Broadway, West Hendon	.....	.....	.....	Mr. E. B. Little, 206, The Broadway, N.W. 9

**Public Health Act, 1936, Section 45:**

22, First Avenue	.....	.....	.....	Messrs. Johnston Evans, 5, Watford Way, N.W. 4.
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**23.—HENDON ISOLATION HOSPITAL:**

## (a) Internal Telephone System.

The Chairman reported that he had visited the Isolation Hospital, accompanied by the Medical Officer of Health and a representative of the Borough Engineer and Surveyor; that he had considered the question of the renewal of the external wiring of the automatic house telephone system, together with an alternative suggestion; and that, in his judgment, the estimate for the renewal of the wiring should be accepted.

**RESOLVED TO RECOMMEND—That the estimate, amounting to £115 3s. 10d., for the renewal of the said wiring be accepted.**

## (b) Training of Student Nurses.

The Medical Officer of Health reported that the provisional approval of the General Nursing Council for England and Wales of the Sisters' Hospital, St. Albans, as a Training School for Fever Nurses in affiliation with the Hendon Isolation Hospital, had been extended for a further period of two years from 24th September, 1945.

**Noted.**

## (c) Tuberculosis—Shortage of Nurses.

The Medical Officer of Health reported the receipt of Ministry of Health Circular No. 174/45 appealing to hospital authorities for the release of staff for service in tuberculosis institutions.

**Noted.**

## (d) Grant for Christmas Festivities.

**RESOLVED TO RECOMMEND—That a sum not exceeding £40 be allocated for Christmas festivities at the Isolation Hospital, such sum to be expended for the benefit of the patients and the nursing and domestic staff.**

## (e) Requisitions.

Requisitions for the Isolation Hospital amounting to £83 11s. 7d. were submitted and **approved.**

## (f) Isolation Hospital Sub-Committee.

**RESOLVED—That an Isolation Hospital Sub-Committee be appointed, and that the members to serve thereon be Alderman J. J. Copestake, J.P. (Chairman) and Councillors (Mrs.) E. A. Ashman, T. K. Bridge, S. C. Lewis and G. J. Pryke.**

## (g) Conditions of Service of Nurses and Domestic Workers.

The Medical Officer of Health reported the receipt of Ministry of Health Circular 189/45, enclosing new codes of working conditions and prospects for nursing and domestic work in hospitals. **Noted.**

## 24.—PROPOSED JOINT ISOLATION HOSPITAL:

**RESOLVED—That Alderman J. J. Copestake, J.P., Alderman G. R. Richardson, J.P., Alderman R. A. B. Teare, M.B.E., and Councillor L. Hirshfield be appointed representatives of the Council for the purpose of conferring with representatives of Harrow and Wembley upon the subject of a proposed joint isolation hospital.**

## 25.—INFECTIOUS DISEASE—POSSIBLE EPIDEMIC:

The Medical Officer of Health reported the receipt of Ministry of Health Circular No. 195/45, suggesting the making of local plans for dealing with a possible outbreak of infectious disease of serious epidemic proportions.

**RESOLVED—That, as a matter of urgency, the Medical Officer of Health be instructed to prepare a scheme and to report to the next meeting.**

# Report of the Highways Committee.

19th November, 1945.

**\*Alderman F. C. Rice** (*Chairman*).

*Aldermen:*

**A. A. Naar, M.B.E.,**

**\*A. J. Reynolds, J.P.**

*Councillors:*

**\*E. J. Greenslade,  
J. Griffiths,  
\*W. F. Hughes,**

**\*R. J. Knowles,  
\*P. Lightfoot,  
\*P. G. Rouse,**

**\*L. S. Suggate,  
\*R. H. Taylor,  
\*P. B. Utton, M.P.S.**

*\* denotes Member present.*

## 1.—APPOINTMENT OF CHAIRMAN:

RESOLVED—That **Alderman F. C. Rice** be appointed **Chairman** for the ensuing year.

## 2.—REQUISITIONS:

Requisitions amounting to £1,459 15s. 2d. were submitted and **approved**.

## 3.—SAFETY OF CHILDREN—APEX CORNER AND HALE LANE:

The Town Clerk reported receipt of a letter from the Edgware Ratepayers' Association requesting the Council to make suitable provision to ensure the safety of the children having to cross the main arterial road at its junction with Hale Lane, in order that they can get to and from school.

RESOLVED TO RECOMMEND—That the police be requested to undertake the necessary supervision of school children using this crossing.

## 4.—ROAD SAFETY—MINISTRY OF WAR TRANSPORT:

The Town Clerk reported receipt of Circular 588 from the Ministry of War Transport intimating that the Minister is of opinion that physical measures, coupled with the enforcement of the traffic law and regulations, should be supplemented by propaganda of an educative character to train all road users to exercise care and consideration. The Minister is prepared to encourage and assist the road safety work of Local Authorities by making grants from the Road Fund at the rate of 50 per cent. of approved expenditure incurred by them on road safety activities.

RESOLVED—That the **Borough Surveyor** submit a comprehensive report to the next meeting of the Committee.

## 5.—PROGRAMMES OF CAPITAL EXPENDITURE—MINISTRY OF HEALTH CIRCULAR 185/45:

The Town Clerk submitted the following report:—

Circular 185/45, dated the 8th November, has been received from the Ministry of Health, asking Local Authorities to submit to the Minister programmes of capital expenditure and maintenance work to cover the three years 1946-7, 1947-8 and 1948-9 in the manner prescribed in the forms which accompanied the Circular. It is requested that the return for 1946-7 should be completed and forwarded to the Minister by the 1st February, 1946, and that the forms for the two subsequent years should be returned as soon as they are ready, and in any event not later than the 1st August, 1946.

It is suggested that the Committee should instruct the Chief Officers concerned to submit a report showing the information required by the Minister to the next meeting of the Committee, with a view to the programme being considered by the Finance and General Purposes Committee on the 14th January, and submitted to the Council for approval or otherwise on the 21st January, to enable the return to be forwarded to the Minister by the required date. In this connection, regard will doubtless be had to the post-war development proposals already approved by the respective Committees.

**RESOLVED—That the Chief Officers concerned be instructed to submit a report on the lines above indicated to the next meeting of the Committee.**

#### 6.—PRIVATE STREETS:

- (a) Cecil Road, Hendon.
- (b) Mount View, Mill Hill.

The Borough Surveyor submitted two petitions signed by residents in Cecil Road and Mount View complaining of the general condition of these roads, and asking the Council to take the matter in hand. It was stated that the present scarcity of labour and materials makes it practically impossible to deal with these roads under the Public Health Act, and any labour and materials which may be available in the immediate future will most certainly be required for repairs and maintenance of priority roads.

**RESOLVED TO RECOMMEND—That the petitioners be informed that the Council is unable to undertake the making-up of the roads in question at the present time.**

#### 7.—TRAFFIC CONTROL:

- (a) Pedestrian Crossings, Finchley Road.

The Borough Surveyor submitted, in accordance with the instructions of the Committee at their last meeting, a plan and estimate for the provision of refuges and a pedestrian crossing in the Finchley Road. Prior to the war three temporary refuges were constructed in this road, and they were continuously being damaged by traffic generally, and were subsequently withdrawn. It was also reported to the Committee on the 12th April, 1937, that the Minister of Transport had intimated that he was unable to agree to the suggestion that an additional pedestrian crossing over Finchley Road was required at its junction with Childs Way. The Committee at that time then decided to give the matter further consideration after the tramrails in Finchley Road had been taken up.

The scheme now submitted for the consideration of the Committee consists of a refuge on the north side of Hampstead Way, where there is an existing pedestrian crossing; a new refuge north of Willifield Way, where there is also an existing pedestrian crossing, and, in addition, a new pedestrian crossing, complete with refuge, at the junction of Finchley Road and Childs Way. The estimated cost of the work is £192, and the scheme will, of course, be subject to the approval of the Minister of Transport.

**RESOLVED TO RECOMMEND—That, subject to the approval of the Middlesex County Council and the Minister of War Transport, the Borough Surveyor be instructed to carry out the work at the estimated cost of £192.**

- (b) Junction of Edgware Road and North Circular Road.

The Borough Surveyor reported receipt of a letter from the Ministry of War Transport stating that the Commissioner of Police was concerned at the number of accidents occurring at the junction of the North Circular Road and Edgware Road. This junction is controlled by automatic traffic control signals, and he is of the opinion that conditions would be greatly improved by the introduction of an "all-red" period to follow both signal phases. The Automatic Telephone and Electric Company, Ltd., are prepared to undertake the necessary installation of an "all-red" period, at a cost of £12 10s. The expenditure has been approved by the Ministry of War Transport, and will be met out of Trunk Road Maintenance.

**RESOLVED TO RECOMMEND— That an "all-red" period be introduced into the traffic signals at the junction of Edgware Road and North Circular Road, and that the estimate of the Automatic Telephone and Electric Company, Ltd., amounting to £12 10s., be accepted.**

- (c) Traffic Signs: Pennine Drive, Golders Green; Meadway Gate, Hampstead Garden Suburb.

A report was received from the Borough Surveyor that the one-way traffic signs at the Pennine Circus, which have been out of operation during the war period, are in a very defective condition and require certain renewals. The signs at Meadway Gate are also defective and require new fittings. A quotation was submitted by Messrs. Gowshall, Ltd., to provide the requisite signs and fittings, at a cost of £31 15s. 10d.

**RESOLVED TO RECOMMEND— That the quotation of Messrs. Cowshall, Ltd., amounting to £31 15s. 10d., be accepted.**

#### 8.—PUBLIC LIGHTING:

- (a) Increased Charges.

The Borough Surveyor reported that an account had been received from the Gas Light and Coke Company for the September quarter, and in a covering letter the company state that the annual charges in the agreements are made up of two parts, namely:

- (a) Charge for gas.  
 (b) Maintenance charge covering labour and materials for cleaning the lamps, replacing parts and regular inspection.

The charge for the gas represented the cost of production and distribution but included nothing for service, which was covered by the maintenance charge. The increases provided for by the agreements are directly proportional to and relate only to the charges for gas, and make no allowance for the abnormal increases due to the war in the cost of labour and materials necessary to maintain the lamps. The maintenance charge, unless the Corporation sees fit to agree otherwise, will remain based on the cost of labour and materials as they were prior to the war. The Company, however, think it will be agreed that the increases in cost brought about by the war could not have been foreseen, and, not unreasonably, no provision against them was made in the agreement. The increase in the cost of gas over the pre-war annual charge, including maintenance charges in the agreement, is £3,923.

The Company now ask the Council to meet them in respect of the increased cost of materials and labour which have taken place during the war years, and whilst it is recognised that the agreements do not provide for any increase in the maintenance of the lamps, the request is made solely on what the Company feel to be equitable grounds. It is suggested that the cost of labour and materials be revised on an agreed date annually, and the variations then determined in accordance with the schedule be applied for the ensuing twelve months.

**RESOLVED TO RECOMMEND—**

- (a) **That the Council agree the increased cost for Gas Supplies representing approximately £3,923 per annum above pre-war charges.**  
 (b) **That the Borough Surveyor obtain further details in respect of the Company's request for payment of additional maintenance charges due to the increased cost of labour and materials.**

- (b) Lighting of the Borough:

The Committee have deferred for consideration at their next meeting a comprehensive report submitted by the Borough Engineer upon the subject of the public lighting of the Borough.

## (c) Brent Hill Estate and Lullington Garth:

The Borough Surveyor reported that there are two small sections in the gas areas which are lighted with electricity by the Northmet Power Company, namely, the Brent Hill Estate and a small section of Lullington Garth between the end of Frith Lane and the Woodside Park Estate. In order to bring the lighting of these sections in line with other installations, he suggested that the Northmet Power Company should be asked to take over, in addition to the lighting, the maintenance of these lamps.

Lullington Garth consists of ten 85 watt sodium discharge lamps provided with golden ray fittings. The Brent Hill Estate comprises seventeen 100 watt metal filament lamps. These lamps have been out of lighting during the war period and certain new replacements and fittings are necessary, together with a general overhaul, to bring them into proper lighting, at an estimated cost of £40.

The Company have provisionally stated that they would be prepared to undertake the lighting and maintenance of the lamps as follows:—

Lullington Garth—£7 7s. 0d. per lamp plus 15 per cent. approximate increase per annum.

Brent Hill Estate—£3 per lamp plus 20 per cent. approximate increase per annum.

It was pointed out that these prices refer to all-night lighting and will be reduced accordingly if the lamps are extinguished at midnight.

## RESOLVED TO RECOMMEND—

**(a) That the Borough Surveyor be authorised to arrange for the general overhauling of the ten 85 watt sodium discharge lamps and the seventeen 100 watt metal filament lamps to bring them into proper lighting at an estimated cost of £40.**

**(b) That the Borough Surveyor be further instructed to obtain firm prices from the Northmet Power Company for the lighting and maintenance of the lamps in question and to accept such prices if they closely approximate to the figures set out above.**

## (d) Claremont Road Housing Scheme:

A report was submitted by the Borough Surveyor dealing with the lighting of the two new housing estates off Claremont Road.

Estimates have been obtained from the Gas Light and Coke Company and the Northmet Power Company to provide lighting of a standard laid down for purely residential roads.

The prices obtained from these Companies for a standard of lighting for approximately 700 to 800 lumens from lantern per 100 feet lineal of roadway are as follows:—

	Gas Light and Coke Company.		Northmet Power Company	
	£	s. d.	£	s. d.
Cost of poles to be provided by the Corporation	199	2 6	146	0 0
Provision of lanterns and fittings, including erection of lamp posts	607	10 0	453	19 6
Maintenance cost per annum	326	5 0	175	14 6

In the case of the Gas Company the price has been based on the Rochester type lantern with three mantles, and for the electric lighting on 45-watt sodium discharge lamps fitted with the golden-ray directional fitting.

**RESOLVED TO RECOMMEND—That the estimates of the Northmet Power Company as indicated above be accepted.**

(e) Conference.

The Town Clerk reported that, in accordance with the instructions of the Committee at their last meeting, invitations had been sent to adjoining authorities with a view to holding a conference on the necessity of obtaining uniformity of lighting. In view of the report of the Borough Surveyor upon the immediate action he had taken it was felt that no useful purpose would be served in proceeding further in the matter.

**RESOLVED—That the Town Clerk take the appropriate action to convey the Committee's decision to the Local Authorities concerned.**

**9.—LIGHTING OF FOOTPATHS IN CENTRAL SQUARE, HAMPSTEAD GARDEN SUBURB:**

The Town Clerk reported receipt of a letter from the Hampstead Garden Suburb Trust, Ltd., requesting the Council to undertake the lighting of the footpaths leading from Willifield Way up to and across Central Square to the front of the Institute, including a lamp on the Barnet Memorial, and along the west side of Central Square joining North Square and South Square.

**RESOLVED—That the Borough Surveyor be instructed to submit a report to the next meeting of the Committee.**

**10.—FOOTBRIDGE BETWEEN CROSSWAY AND RUSHGROVE AVENUE, HENDON:**

The Borough Surveyor submitted plans and estimate for reconstruction of the footbridge over the Silkstream which carries the public footpath connecting Crossway with Rushgrove Avenue, and which is subject to a considerable volume of pedestrian traffic. The existing bridge, which is constructed of wood, is in a very defective condition, and has been subject to extensive repairs during the past twelve months. The proposed new bridge will consist of reinforced concrete with angle-iron and chain-link fencing to the approaches and over the bridge, and provision has been made for a concrete approach 20 ft. in length on either side. The estimated cost of the work is £285.

**RESOLVED TO RECOMMEND — That the plans and estimate, amounting to £285, be approved, and that the Borough Surveyor be authorised to carry out the work.**

**11.—JUNCTION—WATFORD WAY AND THE BURROUGHS:**

The attention of the Committee was drawn to the danger of this crossing, especially in view of the steadily increasing volume of vehicular traffic.

**RESOLVED—That the Borough Surveyor be asked to submit a report on this matter to the next meeting of the Committee.**

# Report of the Estates, Parks and Allotments Committee.

19th November, 1945.

\*†Councillor F. H. Bate (*Chairman*).

*Aldermen:*

\*†W. R. Clemens, J.P., F.C.A., \*†H. C. Potter, J.P., F.S.I., T. J. Scott.

*Councillors:*

\*†F. J. Collins, W. A. Hicks, \*†C. J. J. Tugwood,  
\*†C. R. D. Cope, \*†L. Lewis, \*†C. F. Windust.  
\*†E. J. Cox, \*†(Mrs.) F. E. Parvin.

*Co-opted Members:*

†R. J. Geary, †H. Hogarth, †C. Speed.  
†T. W. Hammond,

\* denotes Member present.

† denotes Member present at Allotments Committee.

## 1.—APPOINTMENT OF CHAIRMAN:

RESOLVED—That Councillor F. H. Bate be elected Chairman of the Committee for the ensuing year.

## 2.—REQUISITIONS:

Requisitions amounting to £478 4s. 0d. were submitted and approved.

## 3.—ENTERTAINMENTS SUB-COMMITTEE:

RESOLVED—That the Entertainments Sub-Committee be reappointed and that the members to serve thereon be Councillors E. J. Cox, L. Lewis and C. J. J. Tugwood, together with the Chairman (Councillor F. H. Bate) ex officio, with power to co-opt members, if necessary, subject to the proviso in Section 85 (3) of the Local Government Act, 1933.

## 4.—ENTERTAINMENTS IN PARKS—1945 SEASON:

A financial report submitted by the Deputy Borough Treasurer dealing with the Entertainments in Parks during the 1945 Season was referred to the Entertainments Sub-Committee.

## 5.—TEMPORARY MORTUARY BUILDING—CLAREMONT ROAD:

The Town Clerk submitted a letter from the Clitterhouse Tenants' Association asking for permission to have the use of the above building for social activities. The building, which is vested in the Ministry of Health, is erected on land owned by the Council. The Minister has intimated by letter that a certain amount of re-instatement work would be necessary to enable the temporary mortuary building to be used for the purposes suggested, and having regard to the present shortage of labour and materials, work of re-instatement can only be sanctioned in cases where the public interest makes it essential to do so and it should be regarded therefore, for this reason, that the Association's application for permission to use the building for social activities cannot be granted.

RESOLVED TO RECOMMEND—That the Clitterhouse Tenants' Association be informed accordingly.



## 6.—WATLING PARK—POSTING OF NOTICES:

The Borough Surveyor reported on a letter from the Watling Community Association asking permission to display printed posters of their special activities on the notice board at the entrance to Watling Park. There would not appear to be any objection to the proposal, subject to the Council having the use of the notice board as and when required and to only one half of the board being utilised by the Association.

**RESOLVED TO RECOMMEND— That permission be granted to the Watling Community Association, subject to the conditions above indicated.**

## 7.—MILL HILL PARK—BOWLING GREEN:

The Borough Surveyor reported on an application from the Mill Hill Bowling Club for permission to use the bowling green in Mill Hill Park during the next season on the same terms as last season.

**RESOLVED TO RECOMMEND — That permission be granted on the same terms as last season, viz., 30/- per club member, with a minimum of fifty members.**

## 8.—CHILD'S HILL PARK—BOWLING GREEN:

The Borough Surveyor reported on an application from the Golders Green Bowling Club for the exclusive use of five rinks on the above bowling green for next season, on the same terms as last year, viz., £30 per annum, or £1 10s. per club member, whichever is the greater, and £1 0s. 0d., per annum for the use of two rooms in the pavilion. The Club express their appreciation of the manner in which the green has been maintained during the past season.

**RESOLVED TO RECOMMEND— That such application be approved.**

## 9.—NATIONAL FARMERS' UNION:

In connection with the suggestion that the Council should become members of the National Farmers' Union, the Borough Surveyor reported that the Annual Subscription to the Union is based on area and in the case of the Council would be £3 7s. 6d. (Group II. Committee—1/10/45—E.P. & A.—5).

**RESOLVED TO RECOMMEND— That the Council become members of the National Farmers' Union and that authority be given for the payment of the appropriate subscription.**

## 10.—PROGRAMMES OF CAPITAL EXPENDITURE:

The Town Clerk reported the receipt of Ministry of Health Circular 185/45, asking Local Authorities to submit to the Minister programmes of capital expenditure and maintenance work to cover the three years 1946/7, 1947/8 and 1948/9, in the manner prescribed in the forms which accompanied the Circular. It is requested that the return for the year 1946/7 should be completed and forwarded to the Minister by the 1st February, 1946, and that the forms for the two subsequent years should be returned as soon as they are ready, and, in any event, not later than the 1st August, 1946. The Town Clerk suggested that the Chief Officers concerned should be instructed to submit a report showing the information required by the Minister to the next meeting of the Committee, with a view to the programme being considered by the Finance and General Purposes Committee on the 14th January for submission to the Council on the 21st January, to enable the return to be forwarded to the Minister by the required date.

**RESOLVED—That the Chief Officers concerned be instructed to submit a report on the lines above indicated to the next meeting of the Committee.**

### ALLOTMENTS COMMITTEE.

#### 11.—DAWS LANE TEMPORARY ALLOTMENTS:

The Town Clerk submitted a letter from the Hendon Federation of Allotment Societies intimating that they had no objection to the release of the land required by the Postmaster General situate between the sorting office in Daws Lane and the Arterial Road, but suggested that the displaced allottees be offered plots on the land situate between Mill Hill Park and the Observatory and that such plots be added to the Daws Lane Allotments as permanent plots (Group II.—1/10/45—E.P. & A.—15).

The Committee has noted the observations of the Federation and

**RESOLVED TO RECOMMEND—That the negotiations be continued with the Postmaster General for the sale of the land.**

#### 12.—FRITH MANOR ALLOTMENTS:

The Town Clerk submitted a letter from the Hendon Federation of Allotment Societies suggesting that the above-mentioned Allotments should be scheduled as permanent Allotments.

**RESOLVED—That the matter be deferred pending consideration of Allotments generally by the Hendon Federation of Allotment Societies.**

#### 13.—HENDON FEDERATION OF ALLOTMENT SOCIETIES—REPRESENTATION:

The Town Clerk submitted a letter from the Hendon Federation of Allotment Societies, asking for additional representation on the Allotments Committee. The Allotments Acts provide that the number of co-opted members on the Allotments Committee should be (as near as may be) one third of the total number of members of the Committee. In view of this it will be competent for the Council to invite the Federation to nominate a further representative to serve as a co-opted member on the Allotments Committee. This Committee is of opinion that the Council should accede to the application of the Hendon Federation of Allotment Societies for such increased representation and that the Finance and General Purposes Committee be requested to submit the necessary recommendation to the Council for the amendment of Standing Order No. 9 (Constitution of Standing Committees) to permit the number of Co-opted members for Allotments being increased from 4 to 5.

**RESOLVED TO RECOMMEND—That contingent upon the Council approving the proposed increase in the number of Co-opted members for Allotments on the Committee, the Hendon Federation of Allotment Societies be invited to nominate a further representative.**

#### 14.—WAR-TIME ALLOTMENTS:

The Deputy Borough Treasurer submitted a comprehensive report dealing with War-time Allotments generally.

**RESOLVED—That consideration of the matter be deferred until the next meeting and that in the meantime the Hendon Federation of Allotment Societies be invited to submit its observations thereon.**

#### 15.—SPECIAL (WAR-TIME ALLOTMENTS) COMMITTEE:

The Committee desire to place on record its appreciation of the valuable work undertaken by the Chairman of the Special (War-time Allotments) Committee, Councillor F. J. Collins, over a period of six years, and congratulate him on the results obtained in connection with the Government's "Dig for Victory" campaign. The Committee also place on record its appreciation and thanks to the appropriate Chief Officers and their staffs for their work in connection with War-time Allotments.

16.—CLITTERHOUSE PLAYING FIELDS:

The Deputy Borough Treasurer reported with regard to the release of certain plots at the above-mentioned playing fields, in order that some of the football pitches may be reinstated.

**RESOLVED—That the matter be referred to the Hendon Federation of Allotment Societies for consideration and report.**

17.—GOLDERS GREEN ALLOTMENT SOCIETY:

The Deputy Borough Treasurer reported on a letter from the Golders Green Allotment Society suggesting that two years' notice should be given to the tenants of War-time Allotments prior to the termination of the tenancy of their plots. **Noted.**

18.—TENTERDEN DRIVE ALLOTMENTS:

The Deputy Borough Treasurer submitted letters from F. G. Soper & Son and Mr. H. A. Cocking, regarding the de-requisitioning of land used as War-time Allotments in order that F. G. Soper & Son may increase their nursery ground.

**RESOLVED—That consideration of the matter be deferred pending the receipt of further information from the Hendon Federation of Allotment Societies.**

19.—BRENT HILL ALLOTMENTS—FENCING:

The Borough Surveyor reported that it was necessary to provide fencing to the northern and western boundaries of the land recently set out for permanent Allotments, in order to separate the Allotments from the adjacent housing estate.

The estimated cost of the work is as follows:—

	£	s.	d.
Northern boundary	90	3	6
Western boundary	110	7	6
	£200	11	0

**RESOLVED TO RECOMMEND— That the estimate amounting to £200 11s. 0d. be approved and authority given for the work to be undertaken.**

20.—HENDON WAY TEMPORARY ALLOTMENTS—SMOKE SHED:

In connection with the temporary Allotments which have been established on the Council's land fronting Hendon Way, the Borough Surveyor submitted a letter from the Golders Green Allotment Association asking for the existing smoke shed to be allocated to the Association for storage purposes. The shed in question is the property of the Middlesex County Council and is scheduled as one of the buildings to be removed by that Authority or at its expense.

**RESOLVED TO RECOMMEND— That, subject to the approval of the Middlesex County Council, the Association be allowed the use of the shed for storage purposes on the understanding that no other allotment huts are erected on the land.**

21.—COOL OAK LANE ALLOTMENTS—DAMAGE TO FENCING:

The Borough Surveyor reported with regard to damage caused to fencing of Plot No. 73 at the above-mentioned Allotments. The Hendon Federation of Allotment Societies has investigated the case and are satisfied that the fencing was damaged by the tenant of Plot 73.

**RESOLVED TO RECOMMEND— That the tenant of Plot No. 73 be given notice to quit and that the tenant be requested to repair the damage or compensate the Council in respect thereof.**

22.—BOOTH ROAD ALLOTMENTS:

The Borough Surveyor reported on a complaint from the Colindale Allotment Society of damage caused to several plots through the overflow of the Silk Stream, which is vested in the Middlesex County Council.

**RESOLVED TO RECOMMEND— That the Middlesex County Council be requested to repair the banks of the stream.**

23.—COLINDALE ALLOTMENTS:

The Borough Surveyor reported on an application from the Colindale Allotment Society asking for the removal of the blockhouse which is situate on ground belonging to Titanine Ltd.

**RESOLVED TO RECOMMEND — That Titanine Ltd. be requested to remove the building in question.**

24.—LYNDHURST PARK ALLOTMENTS:

The Borough Surveyor reported on an application from the Hendon Federation of Allotment Societies for the chestnut fencing to be repaired and for an extension of the existing water supply. The estimated cost of the work is £45.

**RESOLVED TO RECOMMEND— That the estimate amounting to £45 be approved and that authority be given for the necessary work to be undertaken.**

25.—ARCHFIELDS ALLOTMENTS:

The Borough Surveyor reported that the Federation had requested that field No. 992 which was set out as War-time Allotments should now be regarded as permanent allotments.

**RESOLVED TO RECOMMEND— That the Federation be informed, without prejudice, that it is not anticipated that the land in question will be required for any other purpose within the next three years.**

26.—MIDLAND BRENT ALLOTMENTS:

The Borough Surveyor reported on an application from the Federation for the supply of two large Anderson Shelters.

**RESOLVED TO RECOMMEND— That authority be given for the sale of the Shelters, in accordance with Home Office Circular No. 92/45.**

27.—DAWS LANE ALLOTMENTS—LOPPING OF TREES:

The Borough Surveyor reported with regard to a request from the Federation for the lopping of certain trees at the above Allotments. It is not desirable to carry out heavy lopping, but a few branches could be removed at a cost of approximately £6.

**RESOLVED TO RECOMMEND—That authority be given for the necessary work to be carried out at an estimated cost of £6.**

28.—SIZE OF ALLOTMENT HUTS:

The Hendon Federation of Allotment Societies suggested that the maximum size of allotment huts should be 6 feet x 5 feet x 6½ feet in height to the eaves.

**RESOLVED TO RECOMMEND—That the above suggestion be approved.**

29.—MINISTRY OF AGRICULTURE AND FISHERIES—CIRCULAR L.O.Y. 8526:

The Town Clerk submitted Ministry of Agriculture and Fisheries Circular L.O.Y. 8526, emphasising the urgent necessity of retaining in cultivation for a further period War-time Allotments.

**RESOLVED—That the matter be referred to the Hendon Federation of Allotment Societies for consideration, and, in the meantime, a copy of the Circular be supplied to all members of the Committee.**

30.—PROGRAMMES OF CAPITAL EXPENDITURE:

The Town Clerk reported the receipt of Ministry of Health Circular 185/45, asking Local Authorities to submit to the Minister programmes of capital expenditure and maintenance work to cover the three years 1946/7, 1947/8 and 1948/9 in the manner prescribed in the forms which accompanied the Circular. It is requested that the return for the year 1946/7 should be completed and forwarded to the Minister by the 1st February, 1946, and that the forms for the two subsequent years should be returned as soon as they are ready, and in any event, not later than the 1st August, 1946. The Town Clerk suggested that the Chief Officers concerned should be instructed to submit a report showing the information required by the Minister to the next meeting of the Committee, with a view to the programmes being considered by the Finance and General Purposes Committee on the 14th January, for submission to the Council on the 21st January, to enable the return to be forwarded to the Minister by the required date.

**RESOLVED—That the Chief Officers concerned be instructed to submit a report on the lines above indicated to the next meeting of the Committee.**

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## Report of the Works and Fire Brigade Committee.

19th and 26th November, 1945.

### Aldermen:

\*†W. R. Clemens, J.P., F.C.A. \*†H. G. Potter, J.P., F.S.I. \*†F. C. Rice.  
(Chairman)

### Councillors:

\*†F. J. Collins, \*†W. F. Hughes, \*†L. S. Suggate,  
\*†(Mrs.) P. D. Davis, \*†L. Lewis, \*†G. J. J. Tugwood,  
\*†E. J. Greenslade, \*†P. Lightfoot, \*†P. B. Utton, M.P.S.

\* denotes Member present 19/11/45.

† denotes Member present 26/11/45.

#### 1.—CHAIRMAN:

Alderman H. G. Potter, J.P., F.S.I., was appointed Chairman of the Committee for the ensuing year.

#### 2.—REQUISITIONS:

Requisitions amounting to £2,232 1s. 3d. were submitted and **approved**.

#### 3.—ECONOMY IN THE USE OF FUEL:

The Town Clerk reported the receipt of a communication dated the 15th October, 1945, from the Ministry of Fuel and Power. The Minister is anxious to secure the full support of all Local Authorities in a campaign for fuel economy and requested that consideration be given to the question of what further measures can be taken to secure economy in fuel in buildings for whose maintenance the Council are responsible. The Minister seeks also support and publicity from Local Authorities in connection with the domestic fuel efficiency campaign which is addressed primarily to housewives. The Town Clerk also reported the receipt of a Ministry of Information Circular on fuel economy.

#### RESOLVED TO RECOMMEND—

- (i) **That the Chief Officers be instructed to report to the next meeting upon the steps, if any, which can be taken to reduce fuel consumption in the Council's buildings;**
- (ii) **That in the meantime the Chief Officers be asked to take steps to ensure all possible economies in heating and lighting;**
- (iii) **That the Minister of Fuel and Power be informed that the Council are prepared to give every facility for the exhibition of matter in connection with the Fuel Saving Campaign; and**
- (iv) **That 300 copies of Ministry of Information Notices be requisitioned and exhibited throughout the Borough.**

#### 4.—PUBLIC CONVENIENCES:

The Town Clerk reported the receipt of a communication dated the 24th October, 1945, from the Hon. Secretary of the Hendon Ratepayers' Association intimating that in view of the scarcity of public conveniences in the Borough generally, the Association hoped that provision for a public convenience would be included in any development of the Holders Hill Circus area while possible sites are still available.

## RESOLVED TO RECOMMEND—

- (i) That the Borough Surveyor submit to a future meeting a report on possible sites in the Holders Hill Circus area for a convenience, with suggestions as to the type and an approximate estimate of the cost;
- (ii) That the Borough Surveyor report also on the location of existing conveniences, with recommendations as to the possible siting of additional conveniences; and
- (iii) That the Hendon Ratepayers' Association be informed that their letter of the 24th October, 1945, is under consideration.

## 5.—STATEMENT OF VALUES OF SALVAGE:

The Borough Surveyor submitted a statement shewing the tonnage of salvage disposed of for the years ended 31st March, 1942, 1943, 1944, 1945, and to the end of October, 1945. Details of the statement appear in the Appendix to the Report of the Finance and General Purposes Committee. **Noted.**

In connection with salvage the Borough Surveyor reported the receipt of Salvage Circular No. 122 from the Ministry of Supply. This Circular refers to the great demand for finished paper boards for many purposes and refers also to the necessity of increasing the collection of kitchen waste in order to bring about an increase in the pig population.

**RESOLVED TO RECOMMEND— That the Borough Surveyor be instructed to prepare a handbill for distribution to the Public throughout the Borough, by the dust collectors, drawing attention to the vital necessity of continuing the salvage campaign and inviting their co-operation.**

## 6.—NEW VEHICLES:

The Committee requested the Borough Surveyor to submit to the next meeting a report on the desirability of augmenting the number of refuse collecting vehicles available.

## 7.—SALVAGE BONUS SCHEME:

The Borough Treasurer reported that the amount realised from sales of the type of salvage on which bonus is to be calculated during the six months ended 30th September, 1945, was £2,397. The amount available for distribution by way of bonus is £479, being 20 per cent. of £2,397.

**RESOLVED TO RECOMMEND— That authority be given for the payment of the bonus.**

## 8.—AMBULANCE SERVICE:

The Borough Surveyor submitted the following summary of cases dealt with by the Ambulance Service:—

Month. 1945.	Street accident cases.	Sickness cases.	Midwives' cases.	False calls.	Total mileage.
May (from 16th to 31st only)	27	101	—	—	1,611
June	61	224	1	—	2,978
July	43	259	10	—	3,426
August	50	281	7	—	3,611
September	49	245	15	—	3,146
October	54	282	4	4	3,511

**Noted.**



## 9.—REFUSE DISPOSAL WORKS:

The Borough Surveyor submitted plans and estimates for additions, repairs and the modernization of the refuse disposal works to deal with present-day and future requirements. The Committee requested the Borough Surveyor to circulate a written report on the matter and they propose considering the same further at the next meeting.

## 10.—WEST MIDDLESEX MAIN DRAINAGE—DISCHARGE OF TRADE EFFLUENT FROM PREMISES OF THE DE HAVILLAND AIRCRAFT COMPANY, EDGWARE ROAD, HENDON:

The Borough Surveyor reported on an application from the De Havilland Aircraft Company to discharge trade effluent into the public sewer in the Edgware Road. This matter has been considered by the Middlesex County Council and approval given subject to certain conditions to prevent harmful liquids and chemicals being discharged into the sewer.

**RESOLVED TO RECOMMEND—That authority be given for the execution of such Agreement and that the Corporate Seal be affixed thereto.**

## 11.—SURFACE WATER SEWER, OAKHAMPTON ROAD, MILL HILL:

The Borough Surveyor reported that complaints of surface flooding have been received on many occasions from the owners of houses in Oakhampton Road. To remedy the matter it will be necessary to lay a new 30" diameter concrete relief sewer and the estimated cost of carrying out the work is £500.

**RESOLVED TO RECOMMEND—That the plan and estimate amounting to £500 be approved and authority given for the necessary work to be undertaken.**

## 12.—RODENT INFESTATION—SEWERS MAINTENANCE TREATMENT:

The Borough Surveyor reported that investigations had been carried out in the district to test for rodent infestation in the sewers at selected points in the Borough. The result would appear to indicate that the Ministry of Food are likely to request the Corporation to undertake a systematic system of pre-baiting and poisoning in selected areas in the district.

**RESOLVED—That the Borough Surveyor be authorised to carry out such treatment as may be necessary.**

## 13.—WINDOW CLEANING:

The Borough Surveyor submitted a schedule of tenders received for cleaning windows at the Day Nurseries, Welfare Clinics and the Administration Block of the Isolation Hospital. The tenders vary very considerably, the highest being £75 and the lowest £13. In the circumstances the Committee considers that a tender other than the lowest should be accepted. The Committee accordingly

**RESOLVED TO RECOMMEND—**

(a) **That subject to an undertaking that the Fair Wages Clause of the Council shall be complied with and that adequate arrangements for the insurance of their employees are made by the Company, the tender of the District Window and General Cleaning Service of 25, Ellerdale Street, Lewisham, S.E.13, amounting to £21 12s. 6d. per clean be accepted, for the cleaning of windows at the above premises once a month for a period of 12 months; and**

(b) **That the Corporate Seal be affixed to any necessary document.**



## 14.—PETROLEUM CONSOLIDATION ACT, 1928:

The Borough Surveyor submitted for the information of the Committee applications for the renewal of three licences to store petroleum and petroleum mixture for the year ending 31st December, 1945. Under the authority given (Group II. Committee—Meeting 7/2/44—W. & F.B., Item 21) the necessary licences will be issued accordingly. Details of the applications are contained in the Committee's Minute Book. **Noted.**

The Borough Surveyor reported that an application had also been received to store petroleum mixture in a garage in the accommodation road at 31, Watford Way, N.W.4, the applicants being Messrs. Trianon Automobile Service. The Committee

**RESOLVED TO RECOMMEND—That the application for a licence submitted by Messrs. Trianon Automobile Service be refused as the conditions are unsuitable for the quantity of mixture involved, namely 500 gallons.**

## 15.—FACTORIES ACT, 1937—SECTION 34:

The Borough Surveyor reported on an application from the Quick-a-Lite Manufacturing Co., Ltd., for the issue of a certificate of means of escape in case of fire in respect of their premises at 520, Watford Way, N.W.7, which had been inspected.

**RESOLVED TO RECOMMEND—That a certificate as to means of escape in case of fire be issued in respect of such premises.**

## 16.—PROGRAMMES OF CAPITAL EXPENDITURE:

The Town Clerk submitted Ministry of Health Circular No. 185/45 asking Local Authorities to submit programmes of capital expenditure and maintenance work for the years 1946/7, 1947/8 and 1948/9, and requesting that the return for the year 1946/7 should be completed and forwarded to the Ministry by the 1st February, 1946, and that the returns for the two subsequent years should be returned by not later than the 1st August, 1946.

**RESOLVED TO RECOMMEND—That the Chief Officers be instructed to submit a report to the next meeting of the Committee giving the information required by the Minister.**

\* (MRS.  
\* T. K.  
\* H. C.

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## Report of the Libraries Committee.

26th November, 1945.

\*Alderman T. J. Scott (*Chairman*).

\*Alderman A. A. Naar, M.B.E.

*Councillors:*

\*(Mrs.) E. A. Ashman,  
\*T. K. Bridge,  
\*H. Connell, J.P.,

\*E. J. Cox,  
\*A. W. Curton, J.P., M.Inst.,  
B.E. (*Mayor*).

\*W. A. Hicks,

\*R. J. Knowles, M.M.,  
M.W.M.A.,

\*S. C. Lewis,

\*J. H. Rodway.

\* denotes Member present.

1.—CHAIRMAN:

RESOLVED—That Alderman T. J. Scott be appointed Chairman for the ensuing year.

2.—REQUISITIONS:

Requisitions amounting to £378 18s. 2d. were submitted and approved.

3.—SCHOOL LIBRARIES JOINT SUB-COMMITTEE:

(A). *Libraries Committee Representatives.*

RESOLVED—That the Chairman of the Committee (Alderman T. J. Scott) Councillor (Mrs.) E. A. Ashman and Councillor J. H. Rodway be appointed as the Committee's representatives on the School Libraries Joint Sub-Committee.

(B). *Head Teachers' Representatives.*

It was reported that the following had been appointed by the Head Teachers' Association to serve on the School Libraries Joint Sub-Committee for the ensuing year:

Miss A. Wharton.  
Mr. J. H. Giles.

Miss D. Nickless.  
Mr. R. G. Jackson.

Noted.

4.—BOOK SELECTION SUB-COMMITTEE:

RESOLVED—That the Book Selection Sub-Committee be re-appointed and that the members to serve thereon be the Chairman of the Committee (Alderman T. J. Scott) Councillor (Mrs.) E. A. Ashman, Councillor S. C. Lewis and Councillor J. H. Rodway.

5.—MEETINGS OF SUB-COMMITTEES:

RESOLVED—That the meetings of the School Libraries Sub-Committee be convened as and when necessary at 5.30 p.m., and the Book Selection Sub-Committee at 5.45 p.m., on the same days as the meetings of the Libraries Committee.

6.—LIBRARY ASSOCIATION:

RESOLVED TO RECOMMEND—That the Chairman of the Committee (Alderman T. J. Scott) and Councillor R. J. Knowles, M.M., M.W.M.A., be nominated as the Council's Representatives on the Library Association for the ensuing year.

## 7.—NATIONAL CENTRAL LIBRARY:

RESOLVED TO RECOMMEND— That the Chairman of the Committee (Alderman T. J. Scott) be appointed to serve as the Council's Representative on the Council of the National Central Library.

## 8.—SOUTH EASTERN LIBRARY BUREAU:

RESOLVED TO RECOMMEND— That the Chairman of the Committee (Alderman T. J. Scott) and the Chief Librarian be appointed as the Council's Representatives on the Regional Committee of the South Eastern Library Bureau.

## 9.—PURCHASE OF BOOKS:

The Committee considered lists comprising 512 recent and standard books suggested for addition to the stocks at the Central and Branch Libraries as under, at an estimated cost of £207.

	Vols.	Estimated Cost.
Central Library	183	£79
Golders Green Branch Library	166	£64
Mill Hill Branch Library	163	£64

RESOLVED TO RECOMMEND— That the Chief Librarian be authorised to purchase the books included in the Lists submitted.

## 10.—STATISTICS:

The Chief Librarian submitted his statistical statement for the months of September and October, 1945. **Noted.**

## 11.—INTER LIBRARY LOANS:

It was reported that 96 volumes had been loaned to 38 libraries whilst 101 volumes had been borrowed from 41 libraries. **Noted.**

## 12.—ADULT CLASS ISSUES:

It was reported that a total of 37 volumes had been lent to adult classes as follows: 20 volumes to W.E.A. Class (Watling) Centre, 11 volumes to W.E.A. (Golders Green) and six to St. Mary Magdalen Church Tutorial Class. **Noted.**

## 13.—DONATIONS:

The Chief Librarian reported that 380 volumes, one pamphlet, 13 volumes of music and one map had been presented by 22 donors. **Noted.**

## 14.—WITHDRAWN BOOKS:

It was reported that 400 volumes withdrawn from the lending library had been forwarded to the Services Central Book Depot for the use of Forces serving overseas.

**Noted.**

## 15.—EXHIBITION:

The Chief Librarian reported that the Exhibition illustrating Hendon old and new held at the Central Library from the 22nd September to 9th October, was visited by approximately 6,000 people, an average of about 400 each day. This total includes groups from Hendon Technical College and various local secondary and elementary schools. The items exhibited were chiefly from the Library's own local history collection, together with the Civic Regalia and the Charter of Incorporation; several private owners lent items to illustrate subjects not represented in the collection; flowers and plants were lent by the Council's nurseries. Many people showed considerable interest in the exhibits and expressed appreciation and enjoyment.

As an outcome of the exhibition, several items of local interest were presented to the library.

It was reported that the work of selecting and arranging the exhibits was shared by a number of the library staff, but that the chief part was played by Miss E. E. Pyman and Miss E. M. Jowett whose work deserves commendation. **Noted.**

#### 16.—PUBLIC LECTURES:

It was reported by the Chief Librarian that the Borough Comforts and Welfare Committee will have vacated the Central Library lecture room by 20th December and that the British Restaurant equipment has now been removed. The room would therefore be available for the Committee's use and he suggested, that if it was the intention of the Committee to resume public lectures and talks after Christmas, that an experimental series of four lectures for adults and four talks to children be arranged for February and March. It was further pointed out that for children's talks, as for adult lectures, it was important to secure speakers with knowledge and experience. Before the war children's talks were held in the evening. It was suggested that they should be more closely linked with the schools and that the talks should be held during the day, the Director of Education being invited to co-operate by sending organised parties of children from local schools in school time.

With regard to lecture fees, the Local Authority now has power under the Middlesex County Council Act, 1944, to spend each year a sum not exceeding £250 on the provision of lectures. It will be appreciated that ability to pay fees will greatly enlarge the field and improve the quality of the persons who can be invited to lecture.

#### RESOLVED TO RECOMMEND—

- (1) **That the Chief Librarian be authorised to arrange for a series of adult lectures and children's talks in February and March as indicated in his report, and to pay lecturer's fees on the lines indicated by the Committee.**
- (2) **That the Director of Education be requested to co-operate by arranging for organised parties from local schools to attend the talks in school time.**

#### 17.—BRITISH RECORDS ASSOCIATION:

The following report of the Council's delegate (Miss E. E. Pyman) to the thirteenth Annual Conference of the British Records Association held at the Vintners' Hall, London, was submitted and **duly noted.**

#### 18.—MUSIC SOCIETY:

The Chief Librarian reported a letter from Councillor (Mrs.) F. E. Parvin stating that it was her intention to form a Music Society and requesting the use of the lecture hall at the Central Library for one evening a month. The Society would be an entirely cultural movement.

**RESOLVED TO RECOMMEND— That the application for the use of the lecture hall of the Central Library be granted upon the formation of the Music Society and that a nominal charge be made to cover the cost of lighting and payment of overtime, etc.**

#### 19.—SCHOOL OF LIBRARIANSHIP:

A report was received from the Chief Librarian that before the War the Committee assisted University College of Librarianship by allowing a number of students to undertake their practical work in the libraries. The School has now re-opened and the Director of the School has asked if the libraries can take two or three students for one week in December and March.

**RESOLVED—That permission be granted.**

## 20.—VISITS TO CENTRAL LIBRARY:

It was reported that in connection with two short courses in elementary librarianship arranged by the Army Education Section for librarians of "unit" libraries in the London District, the Command Education Officer was granted permission by the Chief Librarian to arrange for a class of approximately 25 strong to visit the Central Library on 16th and 20th November. **Noted.**

## 21.—STAFF:

The Chief Librarian reported that Miss E. M. Jowett, M.A., had been appointed Borough Librarian of Colne, Lanes.

**RESOLVED—That the congratulations of the Committee be conveyed to Miss E. M. Jowett, M.A., on her appointment, together with an expression of appreciation of her services during the period she was in the Council's employ.**

22.—PROGRAMME OF CAPITAL EXPENDITURE—MINISTRY OF HEALTH  
CIRCULAR 185/45:

The Town Clerk submitted the following report:—

"Circular 185/45, dated the 8th November, has been received from the Ministry of Health, asking Local Authorities to submit to the Minister programmes of capital expenditure and maintenance work to cover the three years 1946-7, 1947-8 and 1948-9 in the manner prescribed in the forms which accompanied the Circular. It is requested that the return for 1946-7 should be completed and forwarded to the Minister by the 1st February, 1946, and that the forms for the two subsequent years should be returned as soon as they are ready and, in any event, not later than the 1st August, 1946.

It is suggested that the Committee should instruct the Chief Officers concerned to submit a report showing the information required by the Minister to the next meeting of the Committee, with a view to the programme being considered by the Finance and General Purposes Committee on the 14th January, and submitted to the Council for approval or otherwise on the 21st January, to enable the return to be forwarded to the Minister by the required date. In this connection, regard will doubtless be had to the post-war development proposals already approved by the respective Committees."

**RESOLVED—That the Chief Officers concerned be instructed to submit a report on the lines above indicated to the next meeting of the Committee.**

## 23.—LIBRARY FACILITIES—EDGWARE:

The Town Clerk reported receipt of a letter from the Edgware Ratepayers' Association thanking the Council for the consideration given to the question of the provision of a temporary Library at Edgware. The Association now ask that, so far as the children are concerned, a Children's Story Hour be instituted to be held at one of the halls in Edgware.

**RESOLVED TO RECOMMEND— That the Chief Librarian be instructed to arrange for Children's Story Hours to be held in Edgware provided that a suitable hall is made available.**

## 24.—LIBRARIES CLOSING—CHRISTMAS HOLIDAY:

**RESOLVED TO RECOMMEND— That in addition to Christmas Day and Boxing Day the Central, Mill Hill and Colders Green Libraries be closed on Monday, the 24th December, 1945.**

## Report of the Housing Committee.

26th November, 1945.

(\*Councillor E. J. Cox—Chairman.)

*Aldermen:*

\*A. A. Naar, M.B.E.,

\*T. J. Scott,

*Councillors:*

\*(Mrs.) E. A. Ashman,

\*A. W. Curton, J.P., M.Inst.,

\*R. J. Knowles, M.M.,

\*T. K. Bridge,

B.E. (Mayor).

M.W.M.A.,

\*H. Connell, J.P.,

\*W. A. Hicks,

\*S. C. Lewis,

\*J. H. Rodway.

\* denotes Member present.

1.—CHAIRMAN:

RESOLVED—That Councillor E. J. Cox be appointed Chairman for the ensuing year.

2.—REQUISITIONS:

Requisitions amounting to £110 19s. 8d. were submitted and approved.

3.—APPOINTMENT OF HOUSING SUB-COMMITTEE:

RESOLVED—That the Housing Sub-Committee be re-appointed, and that the members to serve thereon be the Chairman of the Committee (Councillor E. J. Cox), Councillor (Mrs.) E. A. Ashman, Councillor H. Connell, J.P., Councillor R. J. Knowles, M.M., M.W.M.A., Councillor S. C. Lewis and Councillor J. H. Rodway.

4.—APPOINTMENT OF SPECIAL HOUSING SUB-COMMITTEE:

RESOLVED—That the Special Housing Sub-Committee be re-appointed, with power to act, and that the members to serve thereon be the Chairman of the Committee (Councillor E. J. Cox), Councillor A. W. Curton, J.P., M.Inst.B.E. (Mayor), Alderman T. J. Scott, Councillor H. Connell, J.P., Councillor S. C. Lewis and Councillor J. H. Rodway.

5.—APPOINTMENT OF HOUSING ADVISORY COMMITTEE:

RESOLVED—That the Housing Advisory Committee be re-appointed, and that the Council's representatives be the Chairman of the Committee (Councillor E. J. Cox), Alderman A. A. Naar, M.B.E., Councillor (Mrs.) E. A. Ashman, Councillor H. Connell, J.P., Councillor R. J. Knowles, M.M., M.W.M.A., and Councillor J. H. Rodway.

6.—REPORT OF HOUSING SUB COMMITTEE:

The following report was submitted: —

16th October, 1945.

\*Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E. (Chairman).

*Aldermen:*

G. R. Richardson, J.P. (Mayor),

\*R. A. B. Teare, M.B.E.

*Councillors:*

\*E. J. Greenslade,

\*(Mrs.) F. E. Parvin,

J. H. Rodway.

\* denotes Member present.

## 1. APPLICATIONS FOR HOUSES:

The Sub-Committee considered lists submitted by the Housing Manager of 105 new applications for houses. The recommendations as to the categories in which the respective applications are as shown in column 9 of the attached Schedule. A summary of the classified applications is as follows:

Urgent A.1	.....	.....	.....	.....	.....	.....	.....	.....	.....	35
List 2	.....	.....	.....	.....	.....	.....	.....	.....	.....	65
*Special List	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
										102
Deferred pending further enquires	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
Referred	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
										3
										105

(\* The Special List is for applicants who have been temporarily rehoused, but who may require to be provided with permanent accommodation at some future date.)

## 2. TRANSFERS TO URGENT LIST:

On the report of the Housing Manager regarding alteration of the circumstances of applicants, whose application numbers are stated below, the Sub-Committee have approved their transfer from the list indicated to the Urgent A.1 List.

Application No.	Present List.
8425	2
8719	2

**RESOLVED TO RECOMMEND—That the Report of the Housing Sub-Committee be approved and adopted, and that in future the classification "Urgent A.1" be altered to "List of Urgent Cases."**

## 7.—ALLOTMENT OF HOUSES:

The Housing Manager reported that the following allotment of a Council house had been made:—

Appln. No.	Name and Address.	Family.	House allotted.
6548	Bell, L.C., 8, Second Avenue, N.W.4.	H. & W. 3 children.	37, Claremont Road, N.W.2.

## 8.—APPLICATION FOR TRANSFER:

It was reported that seven applications had been received, and the Committee

**RESOLVED—That the applications be approved and transfers effected as soon as suitable accommodation becomes available.**

## 9.—TRANSFERS OF TENANTS:

The Housing Manager reported that the following transfers have been made:—

Appln. No.	Name.	From.	To.
4450	Stokes, C. W.,	85, Clitterhouse Road	102, Clitterhouse Road.
6019	Treadwell, H.,	102, Clitterhouse Road	85, Clitterhouse Road.

## 10.—HOUSES VACATED AND RE-LET:

It was reported that two Council houses had become vacant since the last meeting, one of which has been re-let and the other is under repair. **Noted and approved.**

## 11.—77, GOLDSMITH AVENUE:

It was reported that the tenant had applied for permission for his mother and father to reside with him, his wife having recently died.

**RESOLVED—That the application be granted.**

## 12.—DOLE STREET AND DISTRICT SOCIAL CLUB:

The Housing Manager reported on an application received from the Committee of the Dole Street and District Social Club for permission to transfer the registered address of the Club from No. 7, Brookfield Close to No. 41, Brookfield Avenue, Mill Hill.

**RESOLVED—That the necessary permission be granted.**

## 13.—STUDY FACILITIES:

The Housing Manager reported that Mr. R. Harris, one of the Council's plumber's apprentices requested facilities to attend Willesden Technical College for a course on Plumbing on Saturday mornings.

**RESOLVED TO RECOMMEND—That Mr. R. Harris be granted permission to attend the college course on Saturday mornings and that the question of wages be referred to the Establishment and Staffs Sub-Committee for their favourable consideration.**

## 14.—HOUSING MAINTENANCE STORES:

The Housing Manager reported that 11 galvanised hot-water tanks, to the value of £38, had been taken from the Housing Maintenance Yard at the rear of the Town Hall, between the 16th and 18th November. The police had been notified. The Borough Surveyor suggested that the housing stores be transferred to the Central Depot, Hendon Way, where separate storage facilities could be arranged.

**RESOLVED—That the Housing Manager make the necessary arrangements to effect the transfer.**

## 15.—REQUISITIONED PROPERTY—7, HOLMBROOK DRIVE:

A report was received from the Housing Manager that this property had been allocated recently, but the licensee was unable to meet the economic charges of £2 7s. 6d. per week, by reason of inability to work owing to ill-health. There are five children under fourteen years of age.

**RESOLVED TO RECOMMEND—That in view of licensee's circumstances he be asked to pay £1 3s. 9d. per week.**

## 16.—MILL HILL BRANCH AMALGAMATED ENGINEERING UNION:

The Housing Manager submitted a letter from the Mill Hill Branch of the Amalgamated Engineering Union regarding the Council's regulation concerning the "residential qualification" of five years in the Borough prior to the war. This would, it was stated, affect those of their members who had been directed to work in this Borough. Attention was drawn to the need for accelerating works or adaptation of property requisitioned for persons inadequately housed.

**Noted.**

## 17.—ALLOTMENT OF HOUSES:

The Housing Manager reported that the following allotments had been made:

## (i) Homeless Persons.

Name.	Address	Requisitioned Property.
Simmons, M.	17, The Vale, N.W. 11	939, Finchley Road, N.W. 11 (ground floor).
Newman, F.	68, Walmington Fold, N. 12	81, Holders Hill Drive, N.W. 4 (1st floor).
Ruffell, E.	68, Walmington Fold, N. 12	81, Holders Hill Drive, N.W. 4 (gd. floor).
Wood, E.	37, Ravenstone Rd., N.W. 9	39, Allington Road, N.W. 4 (half-house).
Pearce, F.	69, Ravenstone Rd., N.W. 9	39, Allington Road, N.W. 4 (half-house).



Name	Address	Requisitioned Property.
Leahy, L.	7, Purall Place, S.W. 2	25, Rodborough Road, N.W. 11 transferred to 135, Northend Road, N.W. 11 (ground floor).
Glinos, A.	159, Drummond St., N.W. 1	22, Newark Way, N.W. 4 transferred to 4, Brentmead Place, N.W. 4 (bungalow).
Chivers, D.	103, Addison Way, N.W. 11	5, Oakfields Road, N.W. 11 (ground floor).
Burgess, L.	93, Walmington Fold, N. 12	65, Fursby Avenue, N. 12 (first floor).
Harris, E.	29, Worcester Cres., N.W. 7	26, Worcester Crescent, N.W. 7 (house).
Mitchell, E.	61, New Way Road, N.W. 9	36, Golders Manor Drive, N.W. 11 (gd. fr.)
Finn, H.	"Odlea," Brunswick Pk. Rd.	88, Princes Park Avenue, N.W. 11 transferred to 17, Newcombe Park, N.W. 7 (ground floor).
Fletcher, S.	24, Cambridge Avenue, Teddington	88, Princes Park Avenue, N.W. 11. transferred to 17, Newcombe Park, N.W. 7 (1st floor).
Mann, A.	1, Craddock St., Chalk Farm	65, Sunny Gardens Road, N.W. 4 transferred to 41, Crespigny Road, N.W. 4 (1st floor).
Howlett, H.	37, Ramsey Rd., N.W. 9	174, Golders Green Road (1st floor).
Lingwood, C.	5, Marsh Lane, N.W. 7	15a, Kennyland Court, N.W. 4 (flat).
McSharry, C.	26, Riverside, N.W. 4	28, Russell Road, N.W. 9 transferred to 48, Greyhound Hill, N.W. 4 (ground floor).
Bloxham, B.	19, New Brent St., N.W. 4	50, Sunny Gardens Road, N.W. 4 transferred to 35, Hale Drive, Edgware.
Noakes, F.	21, Fort Road, Singapore	74, Cranbourne Gardens, N.W. 11 transferred to 74, Green Lane, Edgware (1st floor).
Snowball, G.	28, Sanderstead Ave., N.W. 2	41, Greenfield Gardens, N.W. 2 transferred to 77, Glendale Avenue, N.W. 7 (house).
Brown, A.	27, Wordsworth Walk, N.W. 11	30, Heathfield Gardens, N.W. 11 transferred to 68, Wildwood Road, N.W. 11 (house).
McAtamney, A.	4, Rose Star Hill, Woking	65, Sunny Gardens Road, N.W. 4 (1st floor) transferred to 63, Rushgrove Avenue, N.W. 9 (1st floor).
Scott, H.	42, Hamilton Road, N.W. 11	22, Brampton Grove, N.W. 4 (ground floor).
Honeybun, A.	120, Bittacy Rise, N.W. 7	30, Heathfield Gardens, N.W. 2 (House).
Standing, W.	79, Colin Crescent, N.W. 9	95, Shirehall Park, N.W. 4 transferred to 9, Holders Hill Avenue, N.W. 4 (House).
Grierson, T.	49, Broadfields Avenue, Edgware	11, Manor Hall Avenue, N.W. 4 (1st floor).

Moshan  
Goodli  
Hall, H  
Parker  
Wills.  
Bedfor  
Livings  
Beytag  
McCart  
Riddle.  
Kay, H  
Parks, I  
Hinchel  
Bowley  
Pistor,  
Sheppar  
Squires  
Grant,  
Piper, V  
No.  
8477 Ry  
7803 To  
6910 Gr  
7909 W  
7728 Dy  
7337 Bu  
6793 Re  
8109 Re  
8327 Bl  
7205 Sh  
8905 Ba  
8600 Cu

Name	Address	Requisitioned Property.
Mosbacher, P.	57, Armitage Road, N.W.11	30, Windsor Court, N.W.11 (Flat).
Goodliffe, E.	97, Colin Crescent, N.W.9	3, Sunnydale Gardens, N.W.7 (gd. floor).
Hall, H.	70, Sturgess Avenue, N.W.9	2, Parade Mansions, N.W.4 (Flat S/C.).
Parker, C.	100, Granville Road, N.W.2	835, Finchley Road, N.W.11 (Part House).
Wills, W.	40, Ravenstone Road, N.W.9	172, Great North Way, N.W.4 (House).
Bedford, S.	61, Hatch Road, S.W.16	74, Green Lane, Edgware (1st floor).
Livingstone, Rev.	28, Woodstock Road, N.W.11	36, Eagle Lodge, N.W.11 (Flat S/C.).
Beytagh, J.	16, Golders Manor Drive, N.W.11	190, Golders Green Road (1st floor).
McCarthy, L.	71, Dunbridge Road, Bethnal Green	39, Hurstwood Road, N.W.11 (1st floor) transferred to 58, Holders Hill Road, N.W.4 (1st floor).
Riddle, E.	5, Thoydon Road, Bethnal Green	39, Hurstwood Road, N.W.11 transferred to 58, Holders Hill Road, N.W.4 (Gd. floor).
Kay, H.	1, Green Lane, Hendon, N.W.4	30, Green Lane, N.W.4 (House).
Parks, P.	37, Borthwick Road, N.W.9	64, Uphill Road, N.W.7 (1st floor).
Hincheliffe, E.	23, Russell Gardens, N.W.11	4, Brentwood Lodge, N.W.4 (Flat).
Bowley, A.	78, Nunhead Grove, Peckham	14, Portsdown Road, N.W.11 (1st floor).
Pistor, Mrs.	25, Gresham Gardens, N.W.11	25, Gresham Gardens, N.W.11 (Gd. floor).
Sheppard, N.	28, Coleridge Walk, N.W.11	10, Lawrence Court, N.W.7 (Gd. floor).
Squires, Mr.	8, Farm Avenue, N.W.11	8, Farm Avenue, N.W.11 (1 rm., Gd. floor)
Grant, C.	36, Bartram Road, Brockley	46, West Heath Drive (1 rm. and kitchen).
Piper, W.	167, Colin Crescent, N.W.9	37, Millway, N.W.7 (Gd. floor).

## (ii) Ministry of Health Circular 2845.

No.	Name.	Address.	Requisitioned Property.
8477	Ryeroft, H.	86, Victoria Road, N.W.4	11, The Park, N.W.11 (1st floor).
7803	Tompson, M.	134, Wigmore Street, W.1	15, Fairview Way, N.W.7 (1st floor).
6910	Griffiths, A.	38, Hillfield Avenue, N.W.9	22, Foscoote Road, N.W.4 (Gd. floor).
7909	Woolfe, Mr.	19, Wilberforce Road, N.W.9	4, Woodstock Road, N.W.11 (1st floor).
7728	Dymoock, H.	11, Penn Court, N.W.9	14, Richmond Gardens, N.W.4 (1st floor).
7337	Buckle, A.	149, Colin Crescent, N.W.9	50, Sunny Gardens Road, N.W.4 (Gd. floor)
6793	Rayner, E.	1, Chapel Walk, N.W.4	32, Cheyne Walk, N.W.4 (Gd. floor).
8109	Rodell, L.	4, Litchfield Road, N.W.2	94, Warwick Avenue, Edgware (House).
8327	Blight, H.	7, Montrose Avenue, N.W.9	174, Golders Green Road (Gd. floor).
7205	Sharman, C.	3, North Street, N.W.4	30, Portsdown Avenue, N.W.11 (Gd. floor).
8905	Barton, F.	140, Brent Street, N.W.4	9a, Varley Parade, N.W.9 (Flat S/C.).
8660	Cuitto, C.	29, The Burroughs, N.W.4	53, Gresham Gardens, N.W.11 (Gd. floor).

No.	Name.	Address.	Requisitioned Property.
8415	Davies, M.	26a, Market Lane, Burnt Oak	189, The Broadway, N.W.9 (Flat S/C.).
7848	Diamond, W.	27, Fuller Street, N.W.4	129a, The Broadway, N.W.9 (Flat).
8602	McLaren, J.	20, Mora Road, N.W.2	189a, The Broadway, N.W.9 (Flat S/C.).
8698	Dixon, J.	5, Foster Street, N.W.4	8a, Varley Parade, N.W.9 (Flat S/C.).
8898	Vine, J.	16, Halleswelle Road, N.W.11	51, Sunny Gardens Road, N.W.4 (House).
7393	Cherry, E.	53, Dallas Road, N.W.4	7, Holmbrook Drive, N.W.4 (House).
9034	Battley, G.	8, Oakhampton Rd., N.W.7	14, Newark Way, N.W.4 (1st floor).
8815	Fussell, G.	13, Oakwood Drive, Edgware	58, Hillside Gardens, Edgware (1st floor).
9035	Worthington H.	1, Selbourne Gardens, N.W.4	58, The Ridgeway, N.W.11 (Part).
9036	McCormick, J.	30, Crummoek Gardens, N.W.9	66, Worcester Crescent (1st floor).
9037	Marshall, J.	17, Foster Place, N.W.4	54, Colin Gardens, N.W.9 (House).
8994	Francis, L.	292, Watford Way, N.W.4	9, Prothero Gardens, N.W.4 (1st floor).
8696	Wells, D.	1a, Selbourne Gardens, N.W.4	58, The Ridgeway, N.W.11 (1st floor).

Noted.

18.—MINISTRY OF HEALTH CIRCULAR 138/45:

The Housing Manager reported that the following action had been taken pursuant to the terms of Circular 138/45:—

Number of Requisitioning Notices posted on premises:—

July	29
August	43
September	41
October	57
	170
Number of owner/occupiers who are returning as a result of service of Requisitioning Notices	138
Number of properties actually requisitioned pursuant to the service of notices, but requiring the carrying out of repairs	32
	170
<b>Total number of properties requisitioned</b>	1418
Taken over from War Department and other Services	81
	1499
Released	481
	1018
<b>Under Requisition</b>	<b>1018 Properties.</b>

## 19.—WAITING LIST:

It was reported that the number of applicants for housing accommodation in the various categories was as follows:—

Number of qualified applications already submitted to the Committee and approved .....	2286
--	------

(Of these, 831 have been placed on the list of Urgent Cases).

Number of applications accepted but not submitted to Committee, because of residential qualifications inadequate or no children .....	3534
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Number of qualified applications to be submitted to Committee .....	376
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<b>Total Number of Applications .....</b>	<b>6196</b>
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**Noted.**

## 20.—ARREARS OF RENT:

A report was submitted on the amount of arrears outstanding on the 16th November, 1945. **Noted.**

## 21.—REPAIRS:

Details were submitted of 557 general repairs and 37 War Damage repairs which had been carried out on the various Estates. **Noted.**

## 22.—ANNUAL CONFERENCE—INSTITUTE OF HOUSING:

The report of the Housing Manager on the Conference he attended on the 12th October, 1945, together with the Chairman of the Committee was submitted and **duly noted.**

## 23.—CIRCULAR 176/45—MANAGEMENT OF LOCAL AUTHORITY HOUSING ESTATE:

The Town Clerk reported receipt of Ministry of Health Circular 176/45 which referred to the Report of the Housing Management Sub-Committee of the Central Housing Advisory Committee. A copy of this report was circulated to members of the Committee.

**RESOLVED—That Circular 176/45 be referred to the Housing Sub-Committee for their consideration in relation to Housing Applications.**

## 24.—CIRCULARS 182/45 AND 186/45—PERMANENT PREFABRICATED HOUSES:

The Town Clerk reported receipt of Ministry of Health Circulars 182/45 and 186/45 dealing with the arrangements under which the production of permanent houses could be expanded by the use of systems of speedy construction. Certain types had been approved and local authorities were asked to inform the Minister whether they desired to proceed with the erection of such houses and to state the number the Council would build.

**RESOLVED—That Circulars 182/45 and 186/45 be referred to the Special Housing Sub-Committee.**

## 25.—CIRCULAR 184/45—MERCHANT NAVY:

Ministry of Health Circular 184/45 requests that local authorities should consider applications for housing accommodation from members of the Merchant Navy along the lines suggested in Circular 109/45 (applications for housing from members of H.M. Forces).

**RESOLVED—That Circular 184/45 be referred to the Housing Sub-Committee.**

26.—CIRCULAR 183/45—COSTS OF PREMISES REQUISITIONED OR TAKEN FOR HOUSING PURPOSES:

Ministry of Health Circular 183/45 intimates that the Minister of Health has had under consideration matters relating to the cost of accommodation provided in requisitioned property and draws the attention of local authorities to the revised basis of assessment to be made for such accommodation as from 1st October, 1945.

The Deputy Borough Treasurer submitted a report thereon but in view of a recent statement by the Minister of Health in the House of Commons the Committee deferred consideration to the next meeting.

27.—CIRCULAR 192/45—RESTRICTION OR CONVERSION OF HOUSING ACCOMMODATION TO NON-RESIDENTIAL PURPOSES:

The Town Clerk submitted the following report:—

“By a new defence regulation made on the 30th October, 1945, it is provided that no person shall except with the consent of the Local Housing Authority use for purposes other than residential purposes any housing accommodation which has been used for residential purposes at any time since the 31st December, 1938.

This regulation does not effect the use of accommodation for any purpose by a person who is using it for that purpose at the coming into operation of the regulation or the use of such accommodation by a partner or successor in such trade or business. A person who is aggrieved by the refusal of the Local Authority to grant its consent may appeal to the Minister of Health.

The Minister of Health considers that consent to the use of such accommodation for non-residential purposes should not as a rule be granted. In most cases the proposal to change the user of a residential building will require the consent of the Town Planning Authority as well as of the Housing Authority. Where the Planning Authority and the Housing Authority are the same, the decision under each code should be issued simultaneously and an applicant for a licence should have the decision under each code made clear to him.

The Borough Surveyor already issues the necessary consent or disapproval notices in relation to applications under Town Planning Scheme. It is accordingly suggested that the Housing Department should notify the Borough Surveyor of any applications under this regulation so that the Borough Surveyor may place such application before both the Town Planning and Housing Committees and issue the necessary notices to the applicant. The method suggested, under which the general administrative responsibility is placed upon one Department is preferable from the point of view of co-ordination.”

**RESOLVED—That the Housing Manager inform the Borough Surveyor along the lines indicated in the report and that the Borough Surveyor be authorised to sign the necessary notices.**

28.—CIRCULAR 201/45—EMERGENCY HOUSING ACCOMMODATION:

The Town Clerk reported receipt of Ministry of Health Circular 201/45 requesting that an appeal be made to householders who have spare rooms, to let these to persons who are homeless or overcrowded or who work in the district, pending the provision of new houses and the repair of damaged ones. The letting of rooms to separate families would, the Minister recognises, be greatly facilitated if separate cooking arrangements could be provided. A Defence Regulation has been made (No. 68CB) empowering local authorities to provide and instal fittings in accommodation which is offered for the emergency. Owing to the acute shortage of cookers, permission is granted to local authorities to use any equipment which is surplus to Civil Defence requirements without reference to the appropriate Government Department. A small stock of oil cooking stoves of varying types is available, for which immediate application should be made to the Priority Officer, Ministry of Health.

The Council is required to keep a register of the accommodation made available in response to this appeal; partly to ensure that the accommodation receives the protection of the Defence Regulation, which it will only do if it is duly registered; partly to enable the Council to assist would-be tenants to be accommodated. The most satisfactory arrangement was obviously that made direct by householders and in such cases the Council need only register the accommodation. Where householders were unable to make arrangements the Council must be satisfied that the accommodation was, or would be made, suitable.

It is for the Council to consider how best the appeal can be made but the Minister advised the issue of a press statement in the local papers and the display of posters provided by the Ministry.

The Council is also requested to designate an officer who would give information concerning the Scheme.

Finally, where householders with accommodation grossly in excess of reasonable requirements refuse to make it available, compulsory powers would have to be used and in such cases the Minister would delegate to the Clerk to the Council power to requisition the premises, notwithstanding that they were occupied, but such cases should first be referred to the Senior Regional Officer.

The Town Clerk further reported that in view of the urgency of the Circular, he had consulted His Worship the Mayor and an appeal had been issued in the local press. A copy of the statement had been sent to Ministers of Religion with a request that the attention of their congregation be drawn to the appeal. Instructions had been given for the provision of a suitable slide to be shown at local cinemas. Application had been sent to the Priority Officer for 18 two burner and 12 three burner oil cooking stoves. In addition, the following equipment had been transferred from the Civil Defence Service for use under this Scheme:—

60 Belling Type, combined boiler ring and fire, 1000 watt at 17/6d. each	£52 10 0
50 Single element fires at 10/- each	£25 0 0
(A supply of oil "Valor" Stoves may be made available at a later date).	

The question of a postal appeal was also considered and the matter was under discussion with the appropriate Government Departments.

**RESOLVED TO RECOMMEND—That the action of the Town Clerk be confirmed and the Housing Manager be the Officer designated to give information of the Scheme.**

29.—CIRCULAR 202/45—TEMPORARY ACCOMMODATION—FIRE INSURANCE:

The Town Clerk reported receipt of Ministry of Health Circular 202/45, which requests local authorities to cover the fire risk out of the annual allowance of £6 10s. 0d. which has been made to cover in addition the cost of supervision and management, etc.

**Noted.**

30.—HOUSING ACCOMMODATION:

Applications were reported by the Town Clerk from (1) the Headmaster of Hendon County School for housing accommodation for members of the teaching staff and (2) The Commissioner of Police in respect of two members of the Police Force.

**RESOLVED—That the applications be referred to the Housing Sub-Committee.**

31.—COUNCIL HOUSE—GARDEN COMPETITION:

A letter was reported from the Clitterhouse Estate Tenants' Association disapproving the decision of the Judges at the recent Garden Competition. **Noted.**

**32.—REQUISITIONED PROPERTY:**

Hendon and District Trades Council.

The Town Clerk reported receipt of a letter from the Hendon and District Trades Council thanking the Council for information given regarding requisitioned property but requesting further particulars regarding the period of time certain property remained unoccupied.

**RESOLVED—That the Hendon and District Trades Council be asked to inform the Housing Manager of any specific cases of requisitioned property remaining unoccupied for any length of time.**

**33.—SALE OF DE-REQUISITIONED PROPERTY:**

In accordance with the instructions of the Committee at their last meeting, the Town Clerk reported that under the present system when a property is de-requisitioned, the owner is required to sign an undertaking that he intends to occupy the premises for the use of himself and his family. It not unfrequently happens, however, that an owner, after signing such undertaking, sells the property. An arrangement has, however, been made to check as far as possible whether an owner is taking action to sell property which has been derequisitioned, with a view to appropriate action being taken.

**34.—CONFERENCE—HOUSING AND RENT CONTROL:**

The Town Clerk submitted the following report:—

“This Conference, attended by the Deputy Mayor Alderman G. R. Richardson, J.P., and the Senior Assistant Solicitor, was held on Tuesday and Wednesday, the 9th and 10th October, 1945.

Considerable discussion took place on the papers read, which dealt with the prefabrication of dwellinghouses, the internal lay-out of municipal houses, the design of small housing estates and the compulsory acquisition of land for housing purposes.

The Conference was addressed by the Minister of Health. He first of all put before the Conference the problem which comprised a housing programme involving the erection of 4 to 5 million houses. He pointed out that Local Government had many enemies in this country, but that he believed that the main housing problem could be solved by the Local Authorities.

In view of this he asked the Local Authorities to overhaul their procedure by the establishment of Emergency Committees armed with power to take action when necessary without having to report back to the Statutory Meeting of the Council. He also indicated that to co-ordinate the efforts of the Ministry and the Local Authority liaison officers would be appointed. He asked, further, that very strict control should be exercised by Local Authorities over the issue of licences for repairs and for the construction of houses for sale, as the issue of such licences was only intended to be a supplement to the main housing programme.

As regards the housing programme generally, he felt that the main provision should be for the erection of permanent buildings, and in this connection he hoped that Local Authorities would not desist from building houses because such houses would be outside their own boundaries.”

**Noted.**

**35.—CAPITAL EXPENDITURE—CIRCULAR 185/45:**

The Town Clerk reported as follows:—

“Circular 185/45, dated the 8th November, has been received from the Ministry of Health, asking Local Authorities to submit to the Minister programmes of capital expenditure and maintenance work to cover the three years 1946-7, 1947-8 and 1948-9. in



the manner prescribed in the forms which accompanied the Circular. It is requested that the return for 1946-7 should be completed and forwarded to the Minister by the 1st February, 1946, and that the forms for the two subsequent years should be returned as soon as they are ready, and in any event not later than the 1st August, 1946.

"It is suggested that the Committee should instruct the Chief Officers concerned to submit a report showing the information required by the Minister to the next meeting of the Committee, with a view to the programme being considered by the Finance and General Purposes Committee on the 14th January, and submitted to the Council for approval or otherwise on the 21st January, to enable the return to be forwarded to the Minister by the required date. In this connection, regard will doubtless be had to the post-war development proposals already by the respective Committees."

**RESOLVED—That the Chief Officers concerned be instructed to submit a report on the lines above indicated to the next meeting of the Committee.**

**36.—WENTWORTH HALL HOUSING SCHEME—TENDER FOR 51 HOUSES:**

The Borough Surveyor submitted a schedule of tenders received for the carrying out of the construction of 47 houses on the Wentworth Hall Estate, and for the completion, ready for occupation, of four houses which were partially built on the estate and abandoned at the outbreak of war. Contractors tendering were asked to state prices for the construction of the first floor in reinforced concrete, and as an alternative in normal timber construction. The Borough Surveyor stated that the latter method appeared from the tenders to be the cheaper, and he therefore proposed to adopt it in connection with this scheme. (A copy of the schedule of tenders is entered in the Council's Minute Book.)

He further reported that the tenders had been checked by the Corporation's Quantity Surveyor, and the tender figures had been discussed with the Regional Architect of the Ministry of Health, and subject to certain adjustments it was anticipated that approval would be given in the application for loan sanction. In view of this, the Borough Surveyor suggested that the work of completion of the four houses might be commenced without waiting for loan sanction.

**RESOLVED TO RECOMMEND—**

- (a) That, subject to the issue of the necessary loan sanction, the lowest tender received, namely, that of Messrs. H. Parfitt, of Harrow Road, Wembley, for the erection of 47 houses on the Wentworth Hall Estate, amounting, after the deductions indicated in the Borough Surveyor's report, to £46,495 6s. 2d., and the tender of Messrs. H. Pickrill, of 8, Station Buildings, Wealdstone, for the completion of four houses on the Wentworth Hall Estate, amounting to £2,071, be accepted.
- (b) That the Borough Surveyor be authorised to arrange for the completion of the four houses in question forthwith.
- (c) That application be made to the Minister of Health for consent to the sanction to the borrowing of the sum of £50,700 for a period not exceeding 60 years, made up as follows:—



	£	s.	d.	£	s.	d.
Amount of tender of Messrs. H. Parfitt & Sons, Ltd. (47 houses) .....				48,384	0	0
<b>Deductions:</b>						
Substitution of timber for reinforced concrete at first floor level .....	888	13	10			
Provisional sum for operation of variation of price clause .....	500	0	0			
Allowance for works being scheduled under Essential Works Order .....	500	0	0	1,888	13	10
Amount of Revised Tender—				46,495	6	2
Amount of tender of Messrs. H. Pickrill, Ltd. (completion of four houses) .....				2,071	0	0
				48,566	6	2
<b>Additional Items:</b>						
Fencing (separate contract..... ..)	400	0	0			
Quantity Surveyor's fees, clerk of works' salary, printing, advertising, costs of raising loan, etc. ....	1,733	13	10	2,133	13	10
Total amount of loan sanction				£50,700	0	0

**(d) That the Corporate Seal be affixed to any necessary documents.**

**37.—TENDERS FOR FURTHER HOUSES:**

The Borough Surveyor informed the Committee that on the assumption that a loan sanction is granted by the Ministry for the construction of the houses referred to in the previous item, a satisfactory basis of prices will have been established in this area, and he suggests that application be made to the Ministry for authority to obtain tenders for further houses on the Wentworth Hall Estate and the Claremont Road Estate. This will involve negotiating with firms of local builders who already have labour available.

**RESOLVED TO RECOMMEND—That approval be given for application to be made to the Ministry of Health for authority to obtain tenders for houses on the Wentworth Hall and Claremont Road Estates.**

**38.—CLAREMONT ROAD HOUSING SCHEME—REVISED LAY-OUT:**

The Borough Surveyor reported that in accordance with the alteration in policy, in which a section of this estate was to be used for permanent houses instead of temporary houses, he submitted a revised plan showing the proposed lay-out of the Claremont Road section, and provides for 204 permanent houses. The matter was referred to the Special Housing Sub-Committee.

**39.—NORTH CIRCULAR ROAD AND CLAREMONT ROAD HOUSING SCHEME—ROADS AND SEWERS:**

The Borough Surveyor submitted a report on the progress made as follows:—

North Circular Road—Temporary Houses:

The whole of the main soil and surface-water sewers to this site was completed. Work was proceeding on the drains for the temporary houses; 45 sites had been completed and 15 were in hand. Excavation to roads 7 and 8 was completed ready for laying the concrete sub-base.

Claremont Road—Permanent Houses:

Sewer construction had continued both in tunnel and in open cut. Approximately 300 feet of soil sewer had now been completed, together with 1,800 feet of surface-water sewer.

**Noted.**

40.—HAMPSTEAD HEATH EXTENSION — NISSEN HUTS:

The Borough Surveyor reported that in accordance with the Committee's instructions he had approached the War Department Land Agent, with a view to obtaining some of the Nissen huts for housing purposes, and was informed that there is no likelihood of this site being released at the moment, but the Corporation's request will be borne in mind.

**Noted.**

41.—PERMANENT HOUSING PROGRAMME—CIRCULAR 200/45:

The Borough Surveyor reported that Ministry of Health Circular 200/45 made certain alterations in the designs of houses, and he suggested that it would be undesirable at this stage to alter the plans of the Wentworth Hall and Claremont Road Estates, but future schemes would include the alterations referred to in the Circular.

**Noted.**

42.—REPAIRS AND ADAPTATION OF HOUSES:

The Borough Surveyor reported that since the last meeting 26 properties, providing accommodation for 41 families, had been repaired and converted under the terms of Ministry of Health Circular 2845 and London Region Circular 805.

**Noted.**

43.—APPOINTMENT OF HOUSING ASSISTANTS:

The Town Clerk reported that applications had been received for the appointment of three housing assistants.

**RESOLVED—That the Chairman of the Committee (Councillor E. J. Cox) and His Worship the Mayor (Councillor A. W. Curton, J.P., M.Inst.B.E.) be authorised to make the appointments, in accordance with the terms of the advertisement.**

## Report of the Buildings and Town Planning Committee.

19th and 26th November, 1945.

\*†Councillor L. Hirshfield (*Chairman*).

*Aldermen:*

\*†J. J. Copestake, J.P.,

\*†A. J. Reynolds, J.P.,

\*†C. R. Richardson, J.P.,

\*†R. A. B. Teare, M.B.E.,

(*Deputy Mayor*)

*Councillors:*

\*†F. H. Bato,

\*†(Mrs.) F. E. Parvin,

P. C. Rouse,

†C. R. D. Cope,

\*†C. J. Pryke, F.I.A.C.,

\*†R. H. Taylor,

J. Griffiths,

A.M.I.S.E., \*†C. F. Windust,

\* denotes Member present: 19.11.45.

† denotes Member present: 26.11.45.

### 1.—APPOINTMENT OF CHAIRMAN:

RESOLVED—That Councillor L. Hirshfield be elected Chairman of the Committee for the ensuing year.

#### Hendon Planning Scheme No. 1.

### 2.—NO. 5, BANK PARADE, HIGH STREET, EDGWARE:

The Borough Surveyor reported on an application from Mr. H. C. Wilkerson, on behalf of Reichenbach & Co. (British), Ltd., for consent to continue the use of the above premises for the manufacture of blouses, and also for permission to erect a first floor rear extension for use as a sewing room. The premises in question comprise three storeys and are situated in a terrace of shops between Station Road and Manor Park Crescent, in a Special Business Zone of the Hendon Planning Scheme No. 1.

The application has been advertised in accordance with the provisions of Clause 30 of the Hendon Planning Scheme and objections to the proposal have been received.

RESOLVED—That consent be refused (Clauses 28 and 30).

### 3.—PROPOSED FLATS, HAMMERS LANE, MILL HILL:

The Borough Surveyor reported on an application from Mr. H. C. Wilkerson on behalf of Moderate Rentals Ltd., for consent to erect flats in Hammers Lane, Mill Hill. The applicants desire to ascertain whether flats will be permitted in principle and, if so, the number of flats. The site which is scheduled for special residential purposes at 12 building units per acre in the Hendon Planning Scheme No. 1, abuts on the rear gardens of existing houses in Marion Road and is between existing houses and land not built on fronting Hammers Lane. The proposal involves the demolition of the property known as "Elm Lodge."

RESOLVED—

(i) That consent be refused (Clauses 28 and 36).

(ii) That consent be refused under the Restriction of Ribbon Development Act, 1935.

## 4.—NO. 9, STATION PARADE, STATION ROAD, MILL HILL:

The Borough Surveyor reported on an application from Monarch Silversmiths', Ltd. for consent to use an existing shop as a factory and to erect a workshop at the rear thereof. The application has been advertised in accordance with the provisions of Clause 30 of the Hendon Planning Scheme, and objections have been received. The workshop has been erected without giving notice or the submission of plans as required by the building bye-laws, and in contravention of the Hendon Planning Scheme.

**RESOLVED—That consent be refused (Clauses 28 and 30), and that the Town Clerk be instructed to take the necessary action in respect of the contravention of the building bye-laws and the Hendon Planning Scheme.**

## 5.—NOS. 1, 2, GRANVILLE MEWS, CRICKLEWOOD LANE, CRICKLEWOOD:

The Borough Surveyor reported on an application from R. T. Products (Engineers), Ltd. for consent to use the above property for the purpose of light engineering work, involving the use of hand and power presses. The property, which is within a residential zone of the Hendon Planning Scheme No. 1, is situate at the end of Granville Mews, between the ends of the rear gardens of houses in Harman Drive and the rear of shops with flats over in Cricklewood Lane. The property is included in Redevelopment Area No. 1, approved by the Council on the 27th September, 1943. The application has been advertised in accordance with the provisions of Clause 30 of the Hendon Planning Scheme, and objections have been received in respect of the proposal.

**RESOLVED—That consent be refused (Clauses 28 and 30).**

## 6.—NO. 114, WEST HEATH ROAD, GOLDERS GREEN:

The Borough Surveyor reported on an application from the Mond Nickel Company for consent to use approximately one-half of the floor area of the above property for office purposes for a period not exceeding five years. The number of persons to be employed will be between 30 and 40, and the remainder of the house will be used for residential purposes by more than one family. The premises, which are within a residential zone of the Hendon Planning Scheme No. 1, are situate in extensive grounds near Golders Hill Park. The application has been advertised in accordance with the provisions of Clause 30 of the Hendon Planning Scheme and objections have been received.

**RESOLVED—That consent be refused (Clauses 28 and 30).**

## 7.—288, HALE LANE, EDGWARE:

The Town Clerk submitted a report with regard to the user of the above premises, which are included in a special business zone of the Hendon Planning Scheme No. 1. The premises are occupied by the Edgware Sheet Metal Works, Ltd., and used for the purposes of a factory in contravention of the provisions of the Planning Scheme.

**RESOLVED TO RECOMMEND—That the Town Clerk be authorised to serve notices under Section 13 of the Town and Country Planning Act, 1932, requiring the user of the premises to be brought into conformity with the Hendon Planning Scheme No. 1, and for the removal of any erections or buildings set up or used in contravention of the Scheme.**

## 8.—CANTEEN, THE VALE, GOLDERS GREEN:

The Borough Surveyor submitted a letter from Mr. P. J. Weller, of The Vale, Golders Green, regarding the use of the canteen, which was constructed for Handley Page, Ltd., during the war under emergency powers, and suggesting that the building should now be removed.

**RESOLVED—That the Borough Surveyor be instructed to submit a report on the matter.**

**Hendon Planning Scheme No. 2.****9.—HENDON MEN'S EVENING CLUB, NEW BRENT STREET, HENDON:**

The Borough Surveyor reported on an application from Mr. A. J. Ramsay for permission to use approximately one-half of the floor area of the above building for offices and for assembling and testing of electric motors and switch-gear. The building, which is within a special residential zone of the Hendon Planning Scheme No. 2, is situated between residential property in New Brent Street and the rear of shops in Brent Street. The property in question is within Redevelopment Area No. 6. In accordance with Clause 30 of the Scheme, the application has been advertised and objections have been received.

**RESOLVED TO RECOMMEND— That permission be granted to use the premises of the above-mentioned purposes for a period not exceeding three years.**

**10.—NORTH MIDDLESEX JOINT TOWN PLANNING COMMITTEE—APPOINTMENT OF REPRESENTATIVES:**

The Town Clerk submitted a letter from the North Middlesex Joint Town Planning Committee intimating that there will be a further meeting of the Advisory Committee, and in this connection it is necessary for Borough Councils to appoint representatives to serve thereon.

**RESOLVED TO RECOMMEND— That the Chairman (Councillor L. Hirshfield) be appointed as the Council's representative on the Advisory Committee.**

**11.—CENTRAL MIDDLESEX JOINT PLANNING COMMITTEE:**

Pursuant to the Council's Resolution No. 22 (9.11.45), relative to the appointment of two representatives to serve on the above-mentioned Joint Planning Committee, the Committee

**RESOLVED TO RECOMMEND— That Aldermen G. R. Richardson, J.P. (Deputy Mayor) and R. A. B. Teare, M.B.E., be appointed as the Council's representatives to serve on the Central Middlesex Joint Planning Committee for a period of three years, or whilst they remain members of the Local Authority, whichever period is the shorter.**

**12.—RESTRICTION AND CONVERSION OF HOUSING ACCOMMODATION TO USE FOR NON-RESIDENTIAL PURPOSES—CIRCULAR 192/45:**

The following report was submitted by the Town Clerk:—

“By a new defence regulation made on the 30th October, 1945, it is provided that no person shall, except with the consent of the Local Housing Authority, use for purposes other than residential purposes any housing accommodation which has been used for residential purposes at any time since the 31st December, 1938. This regulation does not affect the use of accommodation for any purpose by a person who is using it for that purpose at the coming into operation of the regulation or the use of such accommodation by a partner or successor in such trade or business. A person who is aggrieved by the refusal of the Local Authority to grant its consent may appeal to the Minister of Health.

The Minister of Health considers that consent to the use of such accommodation for non-residential purposes should not, as a rule, be granted. In most cases the proposal to change the user of a residential building will require the consent of the Town Planning Authority as well as of the Housing Authority. Where the Planning Authority and the Housing Authority are the same, the decision under each code should be issued simultaneously, and an applicant for a licence should have the decision under each code made clear to him.

The Borough Surveyor already issues the necessary consent or disapproval notices in relation to applications under the Town Planning Scheme. It is accordingly suggested that the Housing Department should notify the Borough Surveyor of any applications under this regulation, so that the Borough Surveyor may place such application before both the Town Planning and Housing Committees, and issue the necessary notices to the applicant. The method suggested, under which the general administrative responsibility is placed upon one department is preferable from the point of view of co-ordination."

**RESOLVED TO RECOMMEND— That the above suggestion be approved.**

**13.—PARKING PLACES FOR MOTOR VEHICLES:**

The Town Clerk submitted a letter from the Association of Municipal Corporations inviting the Council to appoint representatives to attend a joint meeting of the Institution of Civil Engineers and the Institution of Municipal and County Engineers, to be held in the Great Hall of the Institution of Civil Engineers, Great George Street, Westminster, on Thursday, December 13th, at 3 p.m., when an address on the question of parking places for motor vehicles will be given by the Minister of Town and Country Planning.

**RESOLVED—That the Chairman (Councillor L. Hirshfield) be appointed to attend such meeting.**

## 14.—BUILDING APPLICATIONS:

(a) The following applications have been **approved**—

Appl. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.8803	Garage, 36, Stonefields Lane, Edgware. Owner and Applicant—Mr. G. Muir.	Approved	—	—
A.8807	Garage, 180, Broadfields Avenue, Edgware. Owner and Applicant—J. H. Gare.	Approved.	—	—
A.8808	Rebuilding of No. 4, Sherrock Gardens, Hendon. Owner —W. de la Riviere. Applicant—R. J. Darby.	Approved	—	—
A.8809	Rebuilding of No. 6, Sherrock Gardens, Hendon. Owner —P. Lehtian. Applicant—R. J. Darby.	Approved	—	—
A.8900	Rebuilding of Nos. 8, 10 and 12, Wroughton Terrace, Hendon. Owners—J. Morley, Miss Alexander and Mr. S. J. Aish. Applicant—R. J. Darby.	Approved.	—	—
A.8901	Rebuilding of Nos. 15 and 17, Langley Park, Mill Hill. Owners—Mrs. M. M. King and W. F. Thwaites respectively. Applicant—R. J. Darby.	Approved.	—	—
A.8905	Garage, 42, Boyne Avenue, Hendon. Owner and Applicant—N. Benjamin.	Approved.	—	—
A.8908	Garage, 28, Aldridge Avenue, Edgware. Owner and Applicant—L. F. Grasty.	Approved	—	—
A.8911	Garage, 82, Lynton Avenue, Hendon. Owner and Applicant—H. Fuller.	Approved.	—	—
A.8915	Garage extension, 63, Selborne Gardens, Hendon. Owner —J. Combes. Applicant—E. L. Saunders.	Approved	—	—
A.8916	Alterations to "Gate Lodge," Wentworth Hall, The Ridgeway, Mill Hill. Owner—The Community of St. Vincent de Paul. Applicant—Eaden, Egan & Co.	Approved.	—	—
A.8918	Garage at 78, Harland Drive, Edgware. Owner and Applicant—R. F. J. Harris.	Approved.	—	—

Appln. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.
A.8023	Garage, 28, Angus Gardens, Hendon. Owner and Applicant—A. W. Atfield.	Approved.	—
A.8024	Garage, 51, Angus Gardens, Hendon. Owner and Applicant—V. Picheer.	Approved.	—
A.8027	Garage, 11, Thornfield Avenue, Mill Hill. Owner and Applicant—R. F. Finch.	Approved.	—
A.8029	Garage, 15, Lullington Garth, N. 12. Owner and Applicant—M. Grater.	Approved.	—
A.8030	Garage, 22, Colin Crescent, Hendon. Owner and Applicant—J. W. Bates.	Approved.	—
A.8033	Additional W.C., 52, Montpelier Rise, Golders Green. Owner—Mrs. Rust. Applicant—W. Wales.	Approved.	—
A.8039	Garage, "Longrange," Barnet Gate, Arkley. Owner and Applicant—H. L. Huggins.	Approved.	—

(b) The following application was not in order, and has accordingly been **disapproved**—

A.8035	Garage at rear of King's Parade, Edgwarebury Lane, Edgware. Owner & Applicant—Norwest Services, Ltd.	Disapproved.	Consent refused. Clause 43.
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(c) The following applications required special consideration, and the Committee's decision is given in each case hereunder:—

A.8042	Single-storey building, with ramp to roof, Nos. 82-106, Criklewood Lane, N.W. 2. Owner—G. J. Shaffer & Co., Ltd. Applicant—A. L. Wolley.	Approved.	—
A.8022	Conversion of room into garage, 25, Woodstock Road, Golders Green. Owner—R. Neuberger. Applicant—Roger Moleculin, Ltd.	Disapproved. (Public Health (Buildings in Streets) Act, 1888).	—
A.8036	First floor extension, Nos. 82-106, Criklewood Lane, N.W. 2. Owner and Applicant—James Shaffer, Ltd.	Disapproved.	Consent refused. Clause 28.

(d) The following applications for portable buildings are in order and have been approved for a period expiring 30th Sept., 1948.

A.8042	Headquarters Hut for the 2nd Edgware Group Boy Scouts. Owner—2nd Edgware Group Boy Scouts. Applicant—John Laing & Son, Ltd.	Approved.	—
A.8014	Garage, 6, Dallas Road, Hendon. Owner—Miss E. J. Southgate. Applicant—F. Donoghue.	Approved.	—



**Contravention of Bye-Laws.**

15.—SIDBURY LODGE, STONEGROVE, EDGWARE:

The Borough Surveyor reported that building operations had commenced at the above property without notice being given or the submission of plans in accordance with the provisions of the Building Bye-laws.

**RESOLVED TO RECOMMEND—That the matter be referred to the Town Clerk to serve the appropriate notices in respect of the contravention of the bye-laws.**

16.—NO. 10, SHIREHALL LANE, HENDON:

The Borough Surveyor reported that as a result of an appeal to the Ministry of Health permission was given for the erection of ritual baths at the above premises for the Union of Orthodox Hebrew Congregations. The work has been proceeded with, although the building in question does not comply with the bye-laws regarding walls.

**RESOLVED TO RECOMMEND—That the matter be referred to the Town Clerk to serve the appropriate notices in accordance with the provisions of Section 65 of the Public Health Act, 1936.**

17.—7, GOLDERS GREEN CRESCENT, GOLDERS GREEN:

The Borough Surveyor reported that a garage was erected at the above premises by the owner after plans were disapproved in July last.

**RESOLVED TO RECOMMEND—That authority be given for the service of a notice under Section 65 of the Public Health Act, 1936, requiring the owner to drain the building into the surface-water sewer. In the event of failure to comply with such notice, the matter be referred to the Town Clerk to take the necessary action for the removal of the building.**

18.—LANE END, NAN CLARK'S LANE, MILL HILL:

The Borough Surveyor reported that a brick building used as a scullery had been erected at the above premises without notice being given or the submission of plans.

**RESOLVED TO RECOMMEND—That the matter be referred to the Town Clerk to serve the appropriate notices in respect of the contravention of the Bye-laws.**

## Report of the Rating and Valuation Committee.

19th November and 3rd December, 1945.

### COMMITTEE:

\*†G. J. Pryke, F.I.A.C., A.M.I.S.E. (Chairman).

#### Aldermen:

†A. A. Naar, M.B.E.,

\*F. C. Rice,

#### Councillors:

\*†(Mrs.) E. A. Ashman,

\*†E. J. Cox,

\*P. C. Rouse,

\*†F. H. Bate,

J. Griffiths,

\*†R. H. Taylor,

\*†H. Connell, J.P.,

\*†J. Knowles,

\*†P. B. Utton, M.P.S.

\* denotes Member present 19.11.45.

† denotes Member present 3.12.45.

#### 1.—APPOINTMENT OF CHAIRMAN:

RESOLVED—That Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E., be appointed Chairman of the Committee for the ensuing year.

#### 2.—TIMES OF MEETINGS:

The Committee decided that their meetings during the ensuing year shall be held at 5.30 o'clock p.m.

### VALUATIONS.

#### 3.—132nd PROPOSAL LIST:

It was reported that this List was approved by the Central Middlesex Assessment Committee on the 17th October last, and resulted in an increase of £1,437. There were 10 objections to entries in this List. This Authority's proposals in five cases were confirmed, one reduction was given, two objections were withdrawn, and in the remaining two cases the hearing was adjourned. **Noted.**

#### 4.—133rd PROPOSAL LIST:

It was reported that this List, containing 21 entries, was approved by the Central Middlesex Assessment Committee on the 21st November, and resulted in a net decrease of £66 rateable value. One objection received to entries in this List has been adjourned by mutual agreement. Valuation Sheet No. 3, relating to entries in this List, was submitted.

RESOLVED—That the assessments contained in Valuation Sheet No. 3 be approved and signed.

#### 5.—134th PROPOSAL LIST:

Valuation Sheets Nos. 1 to 4 were submitted, containing assessments for inclusion in the above List. The last date for forwarding the statutory notices in connection with this List is about the 25th instant.

RESOLVED—That the assessments contained in Valuation Sheets Nos. 1 to 4 be approved and signed.

(Other matters dealt with are recorded in MS. in the Committee's Minute Book.)

## Report of the Special (British Restaurants) Committee.

20th November, 1945.

### Councillors:

*(Mrs.) E. A. Ashman,	*C. R. D. Cope,	*L. Lewis,
*F. H. Bate (in the Chair),	*E. J. Cox,	*C. J. J. Tugwood.
F. J. Collins,	W. A. Hicks,	*P. B. Utton, M.P.S.,

### Co-opted Members:

Mrs. D. M. Banwell, B.A.,	*Mrs. D. Atkinson,	*Mr. E. O. Robinson.
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\* denotes Member present.

#### 1.—APPOINTMENT OF CHAIRMAN:

RESOLVED—That Councillor **F. J. Collins** be appointed Chairman of the Committee for the ensuing year.

In the absence of Councillor F. J. Collins, Councillor F. H. Bate was elected to the Chair.

(Councillor F. H. Bate in the Chair.)

#### 2.—CO-OPTION OF MEMBERS TO SERVE ON COMMITTEES:

RESOLVED—That consideration of the question of the co-option of Members to the Committee be deferred until the next meeting.

#### 3.—REQUISITIONS:

Requisitions amounting to £65 9s. 3d. were submitted and approved.

#### 4.—RESTAURANT TRADING:

The Chief Officer Meals Service submitted the following details of returns made to the Local Food Office for the two eight-weekly periods ended 15th September and 10th November respectively:—

Restaurant.	8 weeks ended 15.9.45.			8 weeks ended 10.11.45.			Daily increase.	Daily decrease.	Per cent. decrease
	Main meals.	Days open.	Daily average.	Main meals.	Days open.	Daily average.			
St. John's .....	11866	45	264	11528	48	240	24		9.0
St. Michael's .....	6974	45	155	8206	48	171	16		10.3 inc.
The Hyde .....	14471	45	322	13799	48	288		34	10.6
Victoria .....	16714	45	371	16959	48	353		18	4.8
Montrose .....	45907	45	353	14359	48	299		54	15.3
Granville .....	9228	45	205	10016	48	209	4		1.9 inc.
Edgeworth .....	18130	45	403	18272	48	381		22	5.5
Hartley .....	10480	45	233	12114	48	252	19		8.1 inc.
Fortune .....	5198	45	116	5251	48	109		7	6.0
	108968		2422	110504		2302	39	159	5.0 dec

Noted.

#### 5.—LETTING OF RESTAURANTS:

(a) Generally.

It was reported that a letter had been received from Mr. R. J. Mott, of 86, Hartland Drive, Edgware, on behalf of the local company of the Watchtower Bible Society, en-

quiring whether the British Restaurants under the Council's control are available for hiring for the delivery of Bible lectures by representatives of the Society on one evening a week for four weeks, either on a week-night or a Sunday afternoon, and for less than two hours on each occasion.

(b) Edgeworth.

The Committee were informed that during the recess His Worship the Mayor had agreed to a request of the New Edgware Branch of the British Legion for the use of the above restaurant on six occasions, from November to April, for the ordinary monthly meetings of the Legion, on payment of a fee of two guineas for each occasion, subject to the conditions previously approved by the Council for other similar lettings.

In this connection a letter had been received from Mr. W. A. Bowers, of 17, Aldridge Avenue, Edgware, Chairman of the British Legion, asking the Committee to review the hiring fee and the insurance premium "in consideration of this block booking."

It was pointed out that fire insurance cover can be arranged as follows:—

Period November 24th to February 23rd, 1946	.....	.....	£1 11 0
Period March 30th to June 29th, 1946	.....	.....	£1 11 0

The cost of insurance for seven bookings (including the children's party referred to below) within the above periods therefore works out at approximately 8s. 11d. per occasion.

His Worship the Mayor had also approved the use of this restaurant on the 29th December next for the purpose of a party for the children of servicemen, but had referred the question of a hiring fee for this letting to the Committee.

(c) Montrose.

The Town Clerk submitted a letter from the Watling Community Association, dated 13th November, in reply to enquiries instituted in accordance with the instructions given by the Committee at their last meeting, in connection with the Association's request for the use of the above restaurant as an evening club for young people. The Association now state that they had been offered a vacant site on the Watling Estate by the Air Ministry, and that they were negotiating for a hut or huts to be erected thereon for this purpose. If the huts were not obtainable then it was desired to hire the restaurant for the purpose of youth meetings, which would include indoor games, handicrafts, drama, etc.

In these circumstances, no further action by the Committee is necessary at the present time. With regard to items (a) and (b) above, the Committee have deferred the question of the policy to be adopted in regard to the general letting of restaurants to the next meeting. On the question of the fee to be charged to the New Edgware Branch of the British Legion for the use of the Edgeworth Restaurant, the Committee

#### RESOLVED TO RECOMMEND—

- (i) That no reduction be made in the charge of two guineas for each occasion on which the Edgeworth British Restaurant is required for the ordinary meetings of the New Edgware Branch of the British Legion.
- (ii) That a nominal fee of 10s. 6d. be charged for the use of Edgeworth British Restaurant for the purpose of the children's party referred to in item (b).

#### 6.—FINANCIAL REPORT:

The Borough Treasurer submitted a detailed statement of accounts and statistical data for the six weeks ended the 3rd November, 1945, in respect of the nine British Restaurants in operation in the Borough. During this period 79,118 meals were sold, a weekly average of 13,186. Details are shown in the Appendix to the Report of the Finance and General Purposes Committee.

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Per cent.  
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9.0  
10.3 inc.  
10.6  
4.8  
15.3  
1.9 inc.  
5.5  
3.1 inc.  
6.0  
5.0 dec

Noted.

6. Hartland  
Society, en-

**Report of the Civil Defence Committee.**

19th November, 1945.

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**COMMITTEE:***Aldermen:***\*J. J. Copestake, J.P.****\*G. R. Richardson, J.P.**  
(Deputy Mayor)**T. J. Scott, J.P.***Councillors:***\*E. J. Cox,****A. W. Curton, J.P.,**  
M.Inst.B.E. (Mayor),**\*J. H. Rodway.**

\* denotes Member present.

**APPOINTMENT OF CHAIRMAN:**

Councillor E. J. Cox was reappointed Chairman of the Committee.

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## Report of the Special (War-Time Nurseries) Committee.

*21st November, 1915.*

\*Alderman J. J. Copestake, J.P. (*Chairman*).

\*Alderman T. J. Scott.

*Councillors:*

(Mrs.) E. A. Ashman,

G. R. D. Cope.

\*(Mrs.) F. E. Parvin.

*Co-opted Members:*

†Mrs. W. M. Maughan, J.P.,

Mrs. B. J. Monro, J.P.

\* denotes Member present.

† denotes Co-opted Member present.

### 1.—APPOINTMENT OF CHAIRMAN:

RESOLVED—That Alderman J. J. Copestake, J.P., be appointed Chairman for the ensuing year.

### 2.—WAR-TIME NURSERIES—STATISTICS:

The following statistical statement was submitted and noted:—

	Addington House	Hocroft Road	Hyde School.	York Park.	Clare- mont.	Edgware.	Hyde Cottage.	Dole Street.	
Accommodation .....	62	50	45	60	50	35	78	55	
No. of children on the Roll	65	57	53	66	54	45	79	44	
Average daily attendances:									
Monday to Friday—									
Week ending	15.9.45	57	19	40	51	42	35	70	40
„	22.9.45	55	24	41	51	41	40	61	41
„	29.9.45	52	23	43	52	40	39	60	42
„	6.10.45	56	25	46	61	43	36	68	41
„	13.10.45	58	31	43	57	39	40	71	42
„	20.10.45	56	38	46	58	44	40	64	40
„	27.10.45	54	39	45	51	42	38	67	40
„	3.11.45	52	42	48	56	40	38	64	41
„	10.11.45	50	38	46	60	43	40	70	39
„	17.11.45	48	47	47	57	39	39	67	40
Saturdays:	15. 9.45	22	7	16	22	20	15	26	13
	22. 9.45	19	2	15	23	14	14	25	15
	29. 9.45	17	5	14	19	15	17	24	13
	6.10.45	19	7	11	24	11	15	36	12
	13.10.45	19	6	16	24	13	19	36	16
	20.10.45	19	11	17	29	13	18	35	14
	27.10.45	15	11	16	24	15	18	34	9
	3.11.45	15	10	15	29	17	19	30	9
	10.11.45	13	11	19	23	17	20	39	9
	17.11.45	12	10	17	22	16	19	35	9
No. on waiting list .....	17	11	7	16	1	23	13	1	

## 3.—STAFF:

## (a) Appointments confirmed.

The Committee confirmed the following appointments which had been made since the last meeting, at the appropriate salary in accordance with the provisions of Ministry of Health Circular S.R.O. 96, dated 18th December, 1943:—

Nursery.	Name.	Position.	Date of commencement of duty.
Hyde Cottage	Miss Symes.	Probationer.	17. 9.45
	Miss Coote.	Nursery assistant.	24. 9.45
	Miss Miller.	Probationer.	15.10.45
	Miss Wilkins.	Nursery assistant	12.11.45
Hyde School	Mrs. Darbyshire.	Nursery assistant	8.10.45
	Miss Buckeridge.	Nursery assistant (part-time)	12.11.45
Hoeroft	Mrs. Konigsberg	Teacher.	24. 9.45
	Miss Bard.	Probationer.	1.10.45
Dole Street	Miss Studd.	Nursery nurse	8.10.45
	Miss Bloyee.	Nursery assistant.	12.11.45
Addington House	Miss Mayger.	Matron.	18.10.45
	Mrs. Waller.	Nursery assistant	19.11.45
	Mrs. Apt.	Teacher.	19.11.45

## (b) Resignations.

The following resignations were reported as from the dates indicated:—

Nursery.	Name.	Position.	Date of termination of appointment
Hyde Cottage	Miss M. Bolton.	Probationer.	11. 9.45
	Miss Saunders.	Probationer.	2.10.45
	Miss Ross.	Warden.	5.10.45
	Miss Krausz.	Nursery nurse.	20.10.45
	Mrs. Gooden.	Nursery assistant.	2.11.45
	Miss May.	Probationer.	21.11.45
	Miss Armstrong.	Probationer.	13.12.45
Dole Street	Miss Storar.	Warden.	12.10.45
	Miss Ball.	Probationer.	24.11.45
	Miss Crane.	Probationer.	24.11.45
	Miss Munden.	Probationer.	30.11.45
York Park	Mrs. McLellan.	Nursery nurse.	26.10.45
	Miss Susman.	Nursery nurse	3.11.45
	Miss Clore.	Nursery nurse	8.11.45
Addington House	Miss Meylan.	Nursery assistant	31. 8.45
	Mrs. Rowell.	Nursery assistant	31.10.45
	Miss P. Lawson.	Nursery assistant	30.11.45
	Miss Robinson.	Probationer.	30.11.45

## (c) Promotions.

It was reported that on completion of two years' service in Day Nurseries, Miss Poper had been promoted from Probationer to Nursery Assistant, at a salary of £135 per annum, rising by annual increments of £5 to a maximum of £150 per annum, with effect from 1st October, 1945.

It was also reported that Miss Povey had passed the examination of the National Society of Children's Nurseries for the Nursery Nurses' Diploma and had completed her two years' training. She had therefore been promoted to the position of Nursery Nurse at a commencing salary of £150 per annum, rising by annual increments of £5 to a maximum of £175 per annum, with effect from the 20th September, 1945.

(d) Deputy Matron, Addington House.

The Committee confirmed the appointment of Mrs. Court, who was appointed Nursery Nurse at Hyde Cottage Day Nursery on the 13th August last, as Deputy Matron at Addington House Day Nursery, with effect from the 19th November, at a commencing salary of £230 per annum, rising by £10 annually to £280 per annum, plus £15 a year Metropolitan Police District allowance, less a deduction of £25 per annum for meals provided.

(e) Vacancies.

It was reported that the staffing of the Day Nurseries is becoming increasingly difficult and that vacancies existed for the following staff:—

Hyde School	.....	.....	1 Nursery Assistant, part-time.
York Park	.....	.....	3 Nursery Nurses (one appointed to commence 31/12/45). 1 Nursery Assistant.
Addington House	.....	.....	1 Probationer or Nursery Assistant.
Dole Street	.....	.....	1 Warden. 1 Nursery Nurse. 2 Probationers or Nursery Assistants.
Hyde Cottage	.....	.....	1 Warden. 2 Probationers or Nursery Assistants.

A statement of absences on account of illness was also submitted.

4.—PRIORITY OF ADMISSION TO DAY NURSERIES:

The Medical Officer of Health reported that, in order that the best available use may be made of the Nurseries, he was communicating with the employers of all mothers of children attending the nurseries to ascertain their precise hours of duty, so that priority may be given to the children of those mothers who are in full-time work. The Medical Officer of Health also pointed out that the care of children, particularly very young children, is a serious responsibility, and could not be undertaken without adequate staff, and that, assuming staff is not forthcoming, it may be necessary from time to time temporarily to base the number of children to be received on the available staff and not on the accommodation. On this matter the Committee have directed the Medical Officer of Health to submit a further report to the next meeting.

5.—ADDINGTON HOUSE NURSERY:

The Medical Officer of Health reported that on the 31st October a mother complained that her handbag, containing £14, bank-book, coupons, personal papers, etc., had been stolen from her perambulator whilst she was taking her child upstairs to the nursery. The police suspected another mother, and ultimately a charge was brought and a conviction obtained, the convicted mother having to make restoration and being fined the sum of £1.

**Noted.**



6.—EDGWARE DAY NURSERY:

The Town Clerk reported that the London Passenger Transport Board had agreed to the extension of the period of occupation of the nursery site for a further year from the 8th November, 1945, and that the lease had been endorsed accordingly.

**Noted.**

7.—DOLE STREET AND HOCROFT DAY NURSERIES:

The Medical Officer of Health submitted a letter from the National Society of Children's Nurseries referring to the recent visit of the Society's technical adviser to Dole Street and Hocroft Nurseries and transmitting her observations thereon. Satisfaction was expressed with the running and general atmosphere and with the standard of training given.

**Noted.**

8.—NATIONAL SOCIETY OF CHILDREN'S NURSERIES:

A memorandum prepared by the Society for the Royal Commission on population (a copy of which had been circulated to members of the Committee) was submitted.

9.—WAR-TIME NURSERY BUILDING—WATLING AVENUE:

A letter was reported from the Ministry of Health stating that the site should now be cleared in accordance with the terms of the Council's agreement with the London County Council, and requesting the Council to salvage the doors, windows, sanitary fittings, etc., before the building is demolished.

**Noted.**

10.—CHRISTMAS HOLIDAYS:

**RESOLVED—That all day nurseries be closed on December 24th, 25th and 26th, and that appropriate notices be displayed accordingly.**

11.—CHRISTMAS FESTIVITIES:

On the report of the Medical Officer of Health, the Committee

**RESOLVED TO RECOMMEND—That the Council be asked to make a grant of £50 for Christmas festivities at the day nurseries, and that the allocation be made to each nursery according to the number of children on the roll.**

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## Report of the Local Pensions Committee.

19th and 26th November, 1945.

### COMMITTEE.

\*†Councillor C. F. Windust (*Chairman*).

#### *Aldermen:*

\*†G. R. Richardson, J.P.,  
(*Deputy Mayor*)

\*†T. J. Scott, J.P.

#### *Councillors:*

\*†F. J. Collins,  
\*†E. J. Greenslade.

\*†L. Lewis,  
\*†P. Lightfoot.

\* denotes Member present 19.11.45.

† denotes Member present 26.11.45.

#### 1.—CHAIRMAN:

Councillor C. F. Windust was appointed Chairman of the Committee for the ensuing year.

#### 2.—DAYS AND TIMES OF MEETINGS:

It was decided that meetings of the Committee during the ensuing year be held at 5.15 p.m. on the same days as the meetings of Group II. Standing Committees, and at the same time on such other days during recess periods as may be necessary. The dates of the meetings are as follows:—

10th December, 1945.

3rd June, 1946.

7th January, 1946.

8th July, 1946.

4th February, 1946.

29th July, 1946.

4th March, 1946.

26th August, 1946.

1st April, 1946.

23rd September, 1946.

6th May, 1946.

21st October, 1946.

#### 3.—CLAIMS AND QUESTIONS:

The Committee considered 15 Claims and 1 Question. A summary of the decisions of the Committee is set out hereunder:—

##### Claims:

6 allowed at the full rate of 10s. weekly.

1 allowed at the rate of 2s. weekly.

7 disallowed by reason of claimants' yearly means exceeding the statutory limit.

1 referred back to Pension Office for investigation.

—  
15  
—

##### Question:

Pensioner disqualified by reason of yearly means exceeding the statutory limit (cost of maintenance in institution).

# Report of the Finance and General Purposes Committee

3rd December, 1945.

## COMMITTEE:

\*Alderman W. R. Clemens, J.P., F.C.A. (*Chairman*).

### Aldermen:

\*J. J. Copestake, J.P.,  
\*A. A. Naar, M.B.E.,  
\*H. G. Potter, J.P., F.S.I.,

\*F. C. Rice,  
\*C. R. Richardson, J.P.,  
(*Deputy Mayor*)

\*T. J. Scott,  
\*R. A. B. Teare, M.B.E.,

### Councillors:

\*F. H. Bate,  
\*F. J. Collins,  
\*H. Connell, J.P.,  
\*E. J. Cox,

\*A. W. Curton, J.P.,  
M.Inst.B.E. (*Mayor*),  
\*W. A. Hicks,  
\*L. Hirshfield,

\*R. J. Knowles, M.M.,  
M.W.M.A.,  
\*(Mrs.) F. E. Parvin,  
J. H. Rodway,  
\*C. F. Windust

\* denotes Member present.

## 1.—APPOINTMENT OF CHAIRMAN:

RESOLVED—That Alderman W. R. Clemens, J.P., F.C.A., be appointed Chairman of the Committee for the ensuing year.

## 2.—CASH STATEMENT:

The financial and statistical appendix has been examined by Councillor E. J. Cox, who reported as follows:—

### STATEMENT OF RECEIPTS, PAYMENTS AND BALANCES.

1st April, 1945, to 31st October, 1945.

	£	s.	d.	£	s.	d.
<b>Balance</b> (in hand) 1st April, 1945 .....				100913	10	0
<b>Receipts —</b>						
Previously Reported						
(Minutes page 613)	1151253	14	8			
Now Reported (Appendix page 1)	392260	8	8			
Direct Banking (Appendix page 1)	297	16	4			
	1543811	19	8			
Less Direct Banking (included in September Receipts)	379	15	9			
				1543432	3	11
<b>Payments —</b>						
Previously Reported						
(Minutes page 613)	1151690	13	0			
Now Reported (Appendix page 1)	255375	10	3			
	1407066	3	3			
Less Cancelled Cheques .....	76	8	5			
				1406989	14	10
<b>Balance</b> (in hand) 30th October, 1945 (Appendix page 1)				£237355	19	1

## 3.—RATE COLLECTION ACCOUNT:

Year ending 31st March, 1946 (Second Instalment).

	Rates Costs.			General Rate.			Total.		
	£	s.	d.	£	s.	d.	£	s.	d.
Arrears at 1st October, 1945	92	14	0	12373	18	5	12466	12	5
Total Debit (2nd instalment)	6	10	6	660552	12	9	660559	3	3
	£99	4	6	672926	11	2	673025	15	8
Cash collected to 31st October, 1945							196954	2	3
Estimated arrears as at 31st October, 1945 (subject to allowances)							£476071	13	5

## 4.—ACCOUNTS EXAMINED AND APPROVED FOR PAYMENT (Appendix, page 3):

REPORTED: That pursuant to the Finance and General Purposes Committee Instruction No. 2 and Resolutions of the Council, the accounts as listed in the Expenditure Journal and set out on page 3 of the Appendix had been examined and approved; that in view of the urgency of such accounts the necessary Pay Orders had been prepared and signed as authority to the Borough Treasurer to draw cheques, and that copies of such Pay Orders had been forwarded to the Corporation's Bankers with instructions to honour only such cheques as appeared in such Pay Orders.

Noted.

## 5.—STATISTICAL RETURNS:

Statistical Returns, details of which appear in the Appendix to this Report, were submitted and noted.

## 6.—REQUISITION:

A requisition for general stationery amounting to £323 5s. 9d. was submitted and approved.

## 7.—ESTABLISHMENT AND STAFFS SUB-COMMITTEE:

RESOLVED—That the Establishment and Staffs Sub-Committee be re-appointed, and that the members to serve thereon be Alderman J. J. Copestake, J.P., T. J. Scott, R.A.B. Teare, M.B.E., Councillors H. Connell, J.P., A. W. Curton, J.P., M.Inst.B.E. (Mayor), and R. J. Knowles, M.M., M.W.M.A., together with the Chairman (Alderman W. R. Clemens, J.P., F.C.A.) *ex officio*.

## 8.—COUNCIL AND STAFF JOINT COMMITTEE—APPOINTMENT OF MEMBERS:

A letter was submitted from the Hendon Branch of the National Association of Local Government Officers, intimating that the under-mentioned officers had been appointed to serve as staff representatives on the Joint Committee for the ensuing year:

Mr. H. Blizard,	Mr. H. E. Orr,
Mr. F. H. Day,	Mr. G. C. Poole
Mr. W. A. Ratcliffe,	

**RESOLVED—That the following members be appointed to serve as Council representatives on the Joint Committee for the ensuing year: Aldermen J. J. Copestake, J.P., C. R. Richardson, J.P. (Deputy Mayor), T. J. Scott, R. A. B. Teare, M.B.E., and Councillor A. W. Curton, J.P., M.Inst.B.E. (Mayor).**

**9.—JOINT SERVICES SUB-COMMITTEE:**

**RESOLVED TO RECOMMEND—That the Joint Services Sub-Committee be re-appointed, consisting of His Worship the Mayor (Councillor A. W. Curton, J.P., M.Inst.B.E.), the Deputy Mayor (Alderman C. R. Richardson, J.P.), and the Chairmen of the following Committees:—**

**Finance and General Purposes (Alderman W. R. Clemens, J.P., F.C.A.).**

**Buildings and Town Planning (Councillor L. Hirshfield).**

**Public Health and Medical Services (Alderman J. J. Copestake, J.P.).**

**Works and Fire Brigade (Alderman H. G. Potter, J.P., F.S.I.),**

**to consider and report upon the question of the operation of those services, such as the Fire Service, Town and Country Planning, Hospital and Maternity Services, Dust Destruction, where joint action with neighbouring Authorities might be advantageous.**

**10.—PROVINCIAL JOINT INDUSTRIAL COUNCIL FOR LOCAL AUTHORITIES' NON-TRADING SERVICES (MANUAL WORKERS) FOR THE COUNTY OF MIDDLESEX:**

Pursuant to the reference from the Council (9/11/45—Resolution—21) the Committee

**RESOLVED—That Councillor E. J. Cox be appointed as the Council's Representative on the above Joint Industrial Council.**

**11.—MIDDLESEX WHITLEY COUNCIL FOR LOCAL AUTHORITIES' ADMINISTRATIVE, TECHNICAL AND CLERICAL SERVICES:**

Pursuant to the reference from the Council (9/11/45—Resolution—21) the Committee

**RESOLVED—That Councillor E. J. Cox be appointed as the Council's Representative on the Middlesex Whitley Council.**

**STAFF.**

**12.—ABSENCES:**

It was reported that 63 members of the staff had been absent owing to illness since the last meeting and that 11 members of the staff are still absent, including two members previously reported.

**SUPERANNUATION.**

**13.—REFUND OF CONTRIBUTIONS:**

The Deputy Borough Treasurer asked for authority to refund superannuation contributions in respect of the following cases:—

Ref. No.	Name and department.	Amount of refund.			Effective date.
		£	s.	d.	
53	Flowerday, Miss M. .... Borough Treasurer's	235	11	0	15.12.45
342	Green, Mrs. N. .... Borough Surveyor's	181	9	6	2.11.45
618	Windsor, W. J. .... Borough Surveyor's	113	3	5	17.11.45
720	Goldthorpe, Mrs. B. V. .... Public Health	87	10	2	10.11.45
761	Thompson, T. W. .... Borough Surveyor's	57	0	10	16.10.45
764	Howlett, H. S. .... Borough Surveyor's	88	9	9	15.10.45
821	Excell, R. W. .... Public Libraries	87	8	11	13.10.45
884	Hicks, Miss J. M. .... Borough Surveyor's	66	6	4	27.10.45
1303	Barnard, Miss J. M. .... Borough Treasurer's	47	19	5	27.10.45
1331	Wetherall, Mrs. E. R. .... Rehousing Department	2	4	10	20.10.45
1417	Moore, Mrs. M. W. .... Public Health	45	5	11	30.11.45
1419	Osborn, Mrs. N. .... Borough Treasurer's	31	12	1	15.12.45
1491	Lawson, Miss M. P. .... Public Health	11	12	1	30.11.45
1495	Pippard, Mrs. P. M. .... Borough Treasurer's	21	3	6	8.12.45
1503	Ellis, Mrs. W. M. .... Borough Treasurer's	9	17	8	26.10.45
1514	Clore, Miss A. D. .... Public Health	10	3	2	8.11.45

RESOLVED TO RECOMMEND— That authority be given for the refund of the superannuation contributions indicated.

#### 14.—TRANSFER VALUES:

The Deputy Borough Treasurer reported the following transfer values payable by or to the Council:—

Ref. No.	Name & Department.	Transfer Value.	Service to count.	Payable.
		£ s. d.		
1391	Mayell, Miss M. J. Borough Treasurer's (Transfer Value previously received	158 14 11      £62 5 3)	1 month non-contributing, 4 years 10 months contributing	To Camberwell Corpn.

Ref No.	Name & Department.	Transfer Value.		Service to count.	Payable.
		£	s. d.		
1554	Phillips, Mrs. F. F. Public Health.	212	4 10	3 years 3 months non-contributing 5 years 4 months contributing	By Middlesex County Council
1573	Cornbleet, Mrs. E. Borough Treasurer's	86	0 6	6 months non-contri- buting, 3 years 5 months contributing	By Waltham- stow
1578	Stringer, Miss E. Isolation Hospital	150	3 0	2 years 10 months non-contributing 3 years 9 months contributing	By Middles- brough
1585	Veale, Miss F. M. Isolation Hospital	114	5 8	4 years 8 months non-contributing 3 years 1 month contributing	By Croydon

15.—MR. A. D. STICKLEY (STREET MASON, REFERENCE NO. 175) — PENSION:

It was reported that Mr. A. D. Stickley (Reference No. 175) was unable to carry out the duties of his employment by reason of permanent ill-health and a certificate to this effect has been issued by the Medical Officer of Health. In these circumstances, Mr. Stickley is entitled to retire on pension, and the Borough Surveyor recommends that he be superannuated as from the 28th October, 1945. Mr. Stickley's pension will be based on the following years of service:—

Non-contributing ..... 11 years 1 month (counts 12 years).

Contributing ..... 20 years 6 months (counts 21 years).

In view of the fact that Mr. Stickley is retiring on grounds of ill-health, the question of the surrender of a portion of his pension in return for a survivorship pension to his wife (Section 9, 1937 Act) does not arise.

**RESOLVED TO RECOMMEND—That Mr. A. D. Stickley be granted a superannuation allowance as from the 28th October, 1945, in accordance with Section 8 of the Local Government Superannuation Act, 1937, and that there shall be substituted under Section 2 (b) of the said Section 8 the rate approved by the Council under their resolution of the 19th June, 1939 (F. & C.P.C., 12.6.39—16).**

16.—DEATH OF PENSIONER:

It was reported with regret that the under-mentioned pensioner died on the date indicated:—

Mr. F. W. Howes (Reference No. 177)—22.11.45.

No refund of contributions is involved. **Noted.**

17.—EXTENSION OF SERVICE—MR. L. W. G. JOINER, CHIEF CLERK, BOROUGH SURVEYOR'S DEPARTMENT:

In December, 1944, Mr. L. W. G. Joiner, Chief Clerk, Borough Surveyor's Department (Reference No. 14), was awarded a superannuation allowance as from the 1st January, 1945. He was re-engaged as from that date in accordance with the terms of the Council's resolution dated the 31st January, 1944, subject to the matter being reviewed at the expiration of twelve months.

Having reviewed the matter, the Committee

**RESOLVED TO RECOMMEND—That Mr. Joiner's services be not extended beyond the 31st December, 1945.**

18.—TEMPORARY OFFICERS:

It was reported that the under-mentioned Officers will complete two years' service with the Council on the dates indicated and will become "contributory employees" in accordance with the provisions of the Local Government Superannuation Act, 1937:—

Public Health Department:

Muekle, Miss E. R. .... 10.1.46

Isolation Hospital:

Underwood, Miss R. M. .... 8.12.45

**RESOLVED TO RECOMMEND—That the services of the above-mentioned officers be continued in a temporary capacity, subject to their satisfactorily passing a medical examination.**

19.—MR. E. G. JARED (REFERENCE NO. 1587):

It was reported that Mr. E. G. Jared (Reference No. 1587), had been appointed Clerk of Works on the Borough Surveyor's Staff on the 1st October, 1945.

Having regard to the terms of the Council's regulations relating to temporary Officers.

**RESOLVED TO RECOMMEND—That the services of Mr. Jared be continued in a temporary capacity, subject to him satisfactorily passing a medical examination.**

(A further question in connection with this case was referred to the Establishment and Staffs Sub-Committee).

20.—ISOLATION HOSPITAL STAFF:

For the purposes of the Local Government Superannuation Act, 1937, the following appointments to the staff of the Isolation Hospital are placed on record:—

Permanent:

Hamilton, Miss M.	.....	Ward Sister	9.10.45
Veale, Miss F. M.	.....	Ward Sister	11.10.45

Temporary:

Willis, Miss B. W.	.....	Probationer Nurse	8.11.45
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21.—FIRE BRIGADE PENSIONS ACT, 1925:

(a) Sub-Officer W. D. Hockey.

The Deputy Borough Treasurer reported that intimation had been received from the National Fire Service that the above Officer had applied to be allowed to retire from service and that arrangements were being made to give effect to his application as from and including the 7th December, 1945. Sub-Officer Hockey is entitled to retire on the 4th December, 1945, and has completed 25 years' approved service calculated as follows:

Non-contributing	.....	10 years 5 months	(counts 5 years 2 months).
Contributing	.....	20 years 8 months	(counts 20 years 8 months).



**RESOLVED TO RECOMMEND—That Sub-Officer Hockey be granted a pension as from and including the 7th December, 1945, calculated in accordance with the Fire Brigade Pensions Act, 1925.**

(b) Sub-Officers C. W. Hill and E. Hills.

It was reported that an intimation had been received from the National Fire Service that the above Sub-Officers had been certified by the Fire Service Medical Officer as being permanently unfit to carry out their ordinary duties in the Service and that it was proposed to discharge them from the Service subject to their right of appeal against this decision. It is understood, however, that the Officers in question do not propose to make any appeal.

In due course, therefore, their discharge from the National Fire Service will be effected and they will become entitled to pensions calculated in accordance with the Fire Brigade Pensions Act, 1925. **Noted.**

**22.—TRANSFERRED EMPLOYEES—EDUCATION ACT, 1944:**

The Deputy Borough Treasurer reported with regard to the transfer values in respect of "contributory employees" of the Corporation who were transferred to the service of the Middlesex County Council at the 1st April, 1945, under the provisions of the Education Act, 1944.

**RESOLVED—That consideration of the matter be deferred pending the submission of a further report thereon.**

**SMALL DWELLINGS ACQUISITION ACTS.**

**23.—VACATING RECEIPTS:**

It was reported that the under-mentioned borrowers had repaid the balance of their mortgages and authority was required for the sealing of the vacating receipts:—

Principal all Repaid:

E. S. W.	.....	.....	.....	239/R.	9558
J. K. H.	.....	.....	.....	390/R.	50090
W. H. T.	.....	.....	.....	477/R.	04521

**RESOLVED TO RECOMMEND—That authority be given for the Corporate Seal to be affixed to the Vacating Receipts.**

**24.—TRANSFER OF MORTGAGES:**

The Deputy Borough Treasurer reported that communications had been received from three Building Societies with regard to a scheme under which borrowers from the Council may transfer their mortgages to the Society, and seeking facilities to bring particulars of the scheme to the notice of borrowers.

**RESOLVED TO RECOMMEND—That no action be taken in the matter.**

## INSURANCES.

## 25.—INSURANCE CLAIMS:

The Deputy Borough Treasurer submitted the following statement:—

Position at 15.10.45		Position at 3.12.45
	<b>(a) Third Party, Driving, etc., Accidents:—</b>	
21	No. of cases in hands of Insurance Companies brought forward	35
17	No. of cases reported since	21
—		—
38		56
3	No. of cases settled	27
—		—
35	No. of cases still outstanding	29
	<b>Claims paid by Insurance Companies:—</b>	
13s. 0d.	To Hendon Borough Council	£1062 11s. 9d.
£15 0s. 0d.	Direct	2 2s. 0d.
—		—
£15 13s. 0d.	Total	£1064 13s. 9d.
	<b>(b) Workmen's Compensation:—</b>	
15	No. of cases on books at last meeting brought forward	11
5	No. of cases reported since	11
—		—
20		22
9	No. of cases settled	11
—		—
11	No. of cases still outstanding	11
	<b>(c) Personal Injuries (A.R.P.):</b>	
Nil	No. of cases now reported	Nil

**Noted.**

## 26.—INSURANCE FUND:

It was reported that a fire occurred at 42, Pursley Avenue, N.W.7, on the 13th November, 1945. The cost of reinstating the damage is estimated at £2.

**Noted.**

**WAR CHARITIES ACT, 1940.**

## 27.—RETAIL TEXTILE WAR ASSISTANCE FUND:

The Deputy Borough Treasurer reported the receipt of a statement of account of the Retail Textile War Assistance Fund for the year ended the 30th September, 1945. There is nothing in the account to which attention need be drawn. **Noted.**

## 28.—SUPPLY OF COUNCIL'S AGENDA AND MINUTES:

Pursuant to the Council's resolution (F. & G.P.C., 15/10/45—22), the Deputy Borough Treasurer reported with regard to the question of the printers' charges for the supply of additional copies of the Agenda and Minutes and in connection therewith sub-

mitted a letter from the Hendon Printing Works Limited intimating that, in view of increased costs, they proposed to increase the charge to 17/6d. per page for the supply of 165 copies of the Council's Agenda and Minutes. They do not, however, propose any alteration in the present charge for filing copies and for pages printed in 8 point type.

The Committee also reviewed the Council's charges for the supply of Agenda and Minutes to Local Organisations, etc.

RESOLVED TO RECOMMEND—

- (1) That the proposed increased printers' charges be approved.**
- (2) That the Council's charges for the supply of copies of the Agenda and Minutes to Local Organisations be increased from 12/- per annum to 17/6d. per annum as from the commencement of the Financial Year 1946/47.**

29.—BANKERS' TERMS:

The Deputy Borough Treasurer reported that the Corporation's bankers had given formal notice to terminate as at the 30th November, 1945, the existing banking arrangements regarding the allowance of interest on Current accounts which have been in operation since 1937 and had submitted revised terms as from the date mentioned. The action is taken in pursuance of a decision of the Committee of the London Clearing Bankers, that as from the date stated, all existing arrangements for the allowance of interest on Current accounts will be terminated and that no new arrangements will be entered into.

RESOLVED TO RECOMMEND— **That the revised terms as recorded in M.S. be approved.**

30.—MILL MILL GOLF CLUB:

The Deputy Borough Treasurer reported to the effect that an enquiry had been received on behalf of the above Club as to whether the Council would be prepared to contribute towards the cost of the replacement of certain cooking apparatus in the Club House, in connection with which the Club had obtained a quotation from the North Middlesex Gas Company. The Golf Club have only recently taken occupation of the Club House upon its release from requisition by the War Department.

It is understood that in the Schedule of Dilapidations agreed with the War Department there is an item for overhauling the gas cooker and refixing and repairing the hood. Any compensation payable in respect of this item will be received by the Council.

RESOLVED TO RECOMMEND— **That the Council contribute a sum equal to the amount of the compensation received from the War Department in respect of the items in question.**

31.—CORPORATION'S LOANS POOL:

In connection with the authority already given by the Council (F. & G.P.C., 17/9/45—28) for the realisation of certain investments as and when necessary, the Deputy Borough Treasurer asked for authority for the sealing of any necessary documents.

RESOLVED TO RECOMMEND— **That authority be given for the Corporate Seal to be affixed to any necessary documents.**

32.—AUDIT OF ACCOUNTS, 1944-45:

The Town Clerk reported the receipt of Notice of Audit of Accounts for the year ended 31st March, 1945, to commence at the Town Hall on Monday, the 21st January, 1946.

Noted.

33.—PROFESSIONAL FIRE BRIGADES' ASSOCIATION—CONFERENCE, BLACKPOOL, MAY, 1946:

The Town Clerk submitted a letter from the Professional Fire Brigades' Association, intimating that it was proposed to hold a conference in Blackpool during the month of May, at a date to be notified later, and inviting the Council to appoint two delegates to attend such conference. It is proposed to charge a conference fee of £1 1s. per delegate.

RESOLVED TO RECOMMEND— That no action be taken in the matter.

34.—NATIONAL JOINT COUNCIL FOR STAFF OF HOSPITALS AND ALLIED INSTITUTIONS—CONSTITUTION:

The Town Clerk reported the receipt from the Association of Municipal Corporations of a copy of the constitution of the above-mentioned Joint Council, which has now been approved by all parties concerned. The National Council shall consist of 36 members representing employers and 15 members representing employees. Organisations of employers and trade unions shall appoint members to the National Council as follows:

Organisations of Employers.	No. of members
1. (a) Employers' side of the National Joint Industrial Council for Local Authorities Non-trading Services (Manual Workers) .....	3
(b) County Councils Association .....	5
(c) Association of Municipal Corporations .....	5
(d) London County Council .....	4
(e) Urban District Councils Association .....	1
2. British Hospitals Association .....	12
3. Mental Hospitals Association .....	6
Trade Unions.	
4. Transport and General Workers' Union .....	3
5. National Union of General and Municipal Workers .....	3
6. National Union of Public Employees .....	3
7. Hospital and Welfare Services Union .....	3
8. Mental Hospitals and Institution Workers' Union .....	3
Total .....	51

It would appear that the only employees of the Council affected would be the domestic staff at the Isolation Hospital. **Noted.**

35.—MIDDLESEX COUNTY ADVISORY COMMITTEE:

The Town Clerk submitted a letter from the Middlesex Excepted Districts Association intimating that, arising on a resolution passed at the meeting of the Association held on the 10th October, empowering the Executive Committee to prepare a list of eight persons to serve on the County Advisory Committee (such persons not to include any member of the County Council, or of the Education Committee) for submission with a recommendation to the Councils of Excepted Districts, the Executive Committee at a meeting held on the 16th November resolved to advise the Councils of Excepted Districts that they recommend the following members for appointment to the County Advisory Committee:—

Alderman E. H. Brooks (Ealing).  
 Alderman A. J. Hollywood (Edmonton)  
 Councillor E. S. Stock (Enfield)  
 Councillor R. G. Soulsby (Hayes and Harlington)  
 Alderman G. R. Richardson (Hendon).  
 Councillor N. W. Burns (Hornsey)  
 Alderman J. H. Morrell (Tottenham)  
 Alderman J. H. Knaggs (Twickenham).

Noted and Approved.

### 36.—PROPOSED ASSOCIATION OF EXCEPTED DISTRICTS:

The Town Clerk submitted a letter from the Secretary and convener of a meeting of Excepted District Authorities held on the 26th October, transmitting the following resolutions adopted at such meeting:—

1. That an Association of Excepted Districts be formed, and that provision be made for the admission of Divisional Executives at an opportune time.
2. That the Provisional Sub-Committee previously formed be appointed to prepare a draft constitution.
3. That all Excepted Districts be requested to contribute a further sum of £2 2s. towards the preliminary expenses.

Forty-one of the 45 Excepted Districts were represented at the meeting, and the Council is asked to support the proposed formation of an Association.

The Town Clerk also submitted a letter from the Middlesex Excepted Districts Association referring to the proposed formation of a National Association of Excepted Districts, and intimating that at a meeting of the Executive Committee on the 16th November, the following resolution was carried unanimously:—

“That the Councils of the Middlesex Excepted Districts be informed that the Executive Committee of this Association after careful consideration, are of the opinion that the Councils should not join a National Association of Excepted Districts until such time as all Divisional Executives are invited to become members of the proposed National Association.”

**RESOLVED TO RECOMMEND—That the Secretary of the meeting of Excepted District Authorities and the Middlesex Excepted Districts' Association be informed that the Council do not favour the formation of a National Association of Excepted Districts at the present time.**

### 37.—SCHEME OF DIVISIONAL ADMINISTRATION OF EDUCATION:

The Town Clerk reported that the Hendon Education (Divisional Administration) Scheme, 1945, made by the Council under Part III. of the First Schedule to the Education Act, 1944, on the 26th March, 1945, had been approved as modified by the Minister of Education on the 19th November, 1945. The Scheme became operative on the date of its approval by the Minister of Education, and it would therefore be necessary, pursuant to paragraph 7 (1) of the Scheme for the Council at their meeting on the 10th December to appoint an Education Committee. It would also be necessary for the Council to consider the functions to be delegated to such Committee under the scheme. After consideration of the report of the Town Clerk, the Committee

**RESOLVED TO RECOMMEND—**

- (1) That the Council at its meeting of the 10th December do proceed to the appointment of an Education Committee as prescribed by paragraph 7 (i) of the Scheme of Divisional Administration of Education.
- (2) That the terms of delegation to such Committee be as follows:—

To operate on behalf of the Council the Hendon Education (Divisional Administration) Scheme, 1935 (except the appointment of representatives on the Committee), and to report all action taken thereunder to the next following Ordinary Meeting of the Council.

- (3) That the convening of the meetings of the Education Committee, the minuting of their proceedings, and the preparation of their reports to the Council remain, for the present, under the control of the Borough Education Officer.

### 38.—AMENDMENT OF STANDING ORDERS:

The Town Clerk called the attention of the Committee to Standing Order No. 9, which provides that the Chairman of the Education Committee shall be a member of the Finance and General Purposes Committee. When the Standing Order was framed the Education Committee dealt with financial matters.

Under the Scheme of Divisional Administration of Education the County will finance Education. In these circumstances, the Town Clerk asked for instructions as to whether it was desired that the Chairman of the Education Committee should still be a member of the Finance and General Purposes Committee.

The Town Clerk also pointed out that the Education Committee is a Standing Committee of the Council. At present the Chairman of the Education Committee cannot also be Chairman of another Standing Committee, with the exception of the Finance and General Purposes Committee.

In view of the altered position, the Committee were asked whether it was desired that Standing Order No. 12 should be amended.

#### RESOLVED TO RECOMMEND—

- (1) That Standing Order No. 9 be amended by the deletion of "Education" from the Chairman of the Standing Committees forming the personnel of the Finance and General Purposes Committee.
- (2) That Standing Order No. 12 be amended by the insertion of "Education and" between "the" and "Finance and General Purposes Committee."

### 39.—THE FOOD CONTROL COMMITTEES (CONSTITUTION) ORDER, 1943 — RECONSTITUTION OF THE HENDON FOOD CONTROL COMMITTEE:

The Town Clerk reported that, pursuant to Article 7 of the Food Control Committees (Constitution) Order, 1943, the Minister of Food had approved the appointment to the Hendon Food Control Committee for the year 1946, the persons nominated by the Council to serve on the new Committee, and in these circumstances it was

RESOLVED TO RECOMMEND— That the Council appoint the under-mentioned to serve on the Hendon Food Control Committee for a period of one year with effect from the 1st January, 1946.

#### Consumer Representatives.

Councillor F. H. Bate,  
Councillor L. Hirshfield,  
Councillor (Mrs.) F. E. Parvin,  
Alderman F. C. Rice,  
Alderman G. R. Richardson,  
J.P. (Deputy Mayor).

Councillor J. H. Rodway,  
Mrs. D. Atkinson,  
Mr. H. W. Gardiner  
(Trade Unions Representative),  
Mr. W. A. Perkins,  
Mr. E. O. Robinson, M.A.

**Trade Representatives.**

Mr. G. Beech	.....	.....	.....	London Co-operative Society, Ltd.
Mr. H. C. Mallyon	.....	.....	.....	Grocery and Provision Trade.
Mr. H. B. Little	.....	.....	.....	Retail Meat Trade.
Mr. E. E. Canning	.....	.....	.....	Dairy Trade.
Mr. J. T. Seabrook	.....	.....	.....	Greengrocery Trade.

**Trade (Employee) Representative.**

Mr. R. Anderton	.....	.....	.....	London Co-operative Society, Ltd.
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40.—SUPPLY OF ELECTRICITY — PROPOSED FACTORY-MADE HOUSES —  
LICHFIELD ROAD, N.W. 2:

The Town Clerk submitted a letter from the Borough of Hampstead intimating that they proposed to make application to the Electricity Commission for an order enabling them to supply electricity to the houses on that portion of the above site which lies within the Borough of Hendon. The Electricity Commission requires the Hampstead Council, on making application, to submit proof of the Hendon Council's consent. It is understood that the Northmet Power Company has given their consent to the application, and in these circumstances, the Committee

**RESOLVED TO RECOMMEND— That the Council consent to the application, and that the Hampstead Borough Council be informed accordingly.**

41.—LOCAL FUEL ADVISORY COMMITTEE:

The Town Clerk submitted a letter from the London Co-operative Society, Ltd. nominating Mr. A. Collins for appointment as a trade representative on the above-mentioned Advisory Committee vice Mr. A. E. Perry, resigned.

**RESOLVED TO RECOMMEND— That Mr. A. Collins be appointed as a trade representative on the Local Fuel Advisory Committee.**

42.—OFFICE ACCOMMODATION:

In connection with the question of office accommodation, the Committee

**RESOLVED—That consideration of this matter be referred to the Establishment and Staffs Sub-Committee.**

43.—HIRE OF ROOMS:

The Town Clerk submitted a letter from the Hendon Ratepayers' Association asking the Council to reconsider the question of letting accommodation in the Town Hall, with a view to allowing the Association to hold meetings in the New Year.

**RESOLVED—That consideration of the matter be deferred pending the Report of the Establishment and Staffs Sub-Committee on the question of office accommodation.**

44.—DISTRIBUTION OF HOUSEHOLD COAL—CASH AND CARRY: WINTER, 1945-46:

The Town Clerk submitted a letter from the Ministry of Fuel and Power referring to the Cash-and-Carry Centres operated by Local Authorities last year in connection with the distribution of coal. In view of the great value to the public of the scheme, the Minister invites Local Authorities to prepare a stand-by scheme which could be put into operation at very short notice in an emergency. The Home Office have agreed that where a Local Authority desires to bag small quantities of fuel beforehand, a reasonable number of Government-owned rot-proofed sandbags can be made available for use by them for that purpose and without charge, provided the sandbags remain in the possession of the Local Authority.



**RESOLVED TO RECOMMEND— That a stand-by scheme of coal distribution be prepared, in accordance with the Minister's suggestion, and that the Borough Surveyor be instructed to arrange for an increase in the number of coal distribution centres throughout the Borough.**

**45.—CONSTITUTION OF ESTATES, PARKS AND ALLOTMENTS COMMITTEE —  
CO-OPTED MEMBERS—AMENDMENT OF STANDING ORDER No. 9:**

The Committee considered a report from the Estates, Parks and Allotments Committee recommending that the Hendon Federation of Allotment Societies be invited to nominate a further representative to serve as a co-opted member for allotments on the Committee, and asking this Committee to submit the necessary amendment of Standing Order No. 9 to give effect to the proposal.

The Committee concur in the recommendation of the Estates, Parks and Allotments Committee, and accordingly

**RESOLVED TO RECOMMEND— That Standing Order No. 9 be amended by the substitution of "5" for "4" as the number of co-opted members for allotments on the Estates, Parks and Allotments Committee.**

**46.—LOCAL INFORMATION SERVICE:**

The Town Clerk reported the receipt of Ministry of Health Circular 197/45, dated the 14th November, 1945, stating that the Minister has had under consideration the need for the provision, as a permanent local government service, of an adequate local information service. He had consulted representatives of the Associations of Local Authorities on the subject, and the proposals made in this Circular are the outcome of this consultation. The Minister suggests that Local Authorities should inaugurate such information service, and provide without delay information centres in every area. The Town Clerk further reported that, in conjunction with the Chief Librarian, he had conferred with Miss Purves, of the Citizens' Advice Bureau, and submitted proposals for the consideration of the Committee.

**RESOLVED—That a Sub-Committee, consisting of His Worship the Mayor (Councillor A. W. Curton, J.P., M.Inst.B.E.), Aldermen C. R. Richardson, J.P., and T. J. Scott, and Councillor (Mrs.) F. E. Parvin, together with the Chairman (Alderman Clemens, J.P., F.C.A.) be appointed to consider the matter and report thereon in due course.**

**47.—REVIEW OF POLLING DISTRICTS:**

In connection with the review of Polling Districts, the Committee

**RESOLVED—That the Town Clerk be instructed to submit a report thereon in due course.**

**48.—PUBLICATION OF MEMBERS' ATTENDANCES AT COUNCIL AND  
COMMITTEE MEETINGS:**

The Committee considered the question of the publication of the record of attendances of Members at meetings of the Council and its Committees and

**RESOLVED TO RECOMMEND—That the record of attendances of Members at meetings of the Council, Committees and Sub-Committees and also the attendances of Members appointed to represent the Council on other Bodies be published annually in the Minutes of the Council.**

**49.—COMMITTEE RECOMMENDATIONS:**

The Committee having considered the financial bearing of the following items, concur in the proposals of the respective Committees:—



**Public Health and Medical Services Committee.**

- Item 5.—Dr. MacLennan, Assistant Medical Officer of Health and Assistant School Medical Officer.
- Item 6.—Mrs Moore, Health Visitor.
- Item 12.—National Council for the Unmarried Mother and her Child.
- Item 16.—Education Act, 1944—Section 55.
- Item 23.—Hendon Isolation Hospital:—
- (a) Internal Telephone System.
  - (d) Grant for Christmas Festivities.

**Highways Committee.**

- Item 9.—Traffic Control:—
- (a) Pedestrian Crossings, Finchley Road.
  - (b) Junction of Edgware Road and North Circular Road.
  - (c) Traffic Signs, Pennine Drive, Golders Green, Meadway Gate, Hampstead Garden Suburb.
- Item 10.—Public Lighting:—
- (a) Increased Charges.
  - (c) Brent Hill Estate and Lullington Garth.
  - (d) Claremont Road—Housing Scheme.
- Item 12.—Footbridge between Crossway and Rushgrove Avenue, Hendon.

**Estates, Parks and Allotments Committee.**

- Item 7.—Mill Hill Park—Bowling Green.
- Item 8.—Child's Hill Park—Bowling Green.
- Item 9.—National Farmers' Union.
- Item 19.—Brent Hill Allotments—Fencing.
- Item 24.—Lyndhurst Park Allotments.

**Works and Fire Brigade Committee.**

- Item 7.—Salvage Bonus Scheme.
- Item 10.—West Middlesex Main Drainage—Discharge of Trade Effluent from premises of the De Havilland Aircraft Company, Edgware Road, Hendon.
- Item 11.—Surface Water Sewer—Oakhampton Road, Mill Hill.
- Item 12.—Rodent Infestation—Sewers Maintenance Treatment.
- Item 13.—Window Cleaning.

**Libraries Committee.**

- Item 16.—Public Lectures.
- Item 23.—Library Facilities—Edgware.

**Housing Committee.**

- Item 36.—Wentworth Hall Housing Scheme—Tender for 51 Houses.
- Item 43.—Appointment of Housing Assistants.

**Special (British Restaurants) Committee.**

- Item 5.—Letting of Restaurants.

**Financial Amendments.**

Recommendations involving financial amendments to certain proposals in the Reports of Committees are made by the Finance and General Purposes Committee (see list accompanying Agenda).



## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

That an **Ordinary Meeting** of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **21st** day of **January, 1946**, at **6** o'clock in the afternoon, at the **Town Hall, The Burroughs, Hendon, N.W. 4**, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. To appoint eight co-opted members to the Hendon Education Committee pursuant to Article 7 (1) of the Hendon Education (Divisional Administration) Scheme, 1945. (*A schedule of nominations received is circulated herewith*).
2. To confirm Minutes of the Ordinary Meeting of the Borough Council held on the 10th December, 1945, and of the Special Meeting held on the 2nd January, 1946.
3. Official Announcements.
4. Questions.
5. To approve or otherwise the Reports of the following Committees, viz.:—
  - (a) Standing Committees:

Public Health and Medical Services.	Libraries.
Highways.	Housing.
Estates, Parks and Allotments.	Buildings and Town Planning.
Works and Fire Brigade.	Rating and Valuation.
  - (b) Special Committee:  
**British Restaurants.**
- 6.—To receive the Report of the Special Housing Committee.

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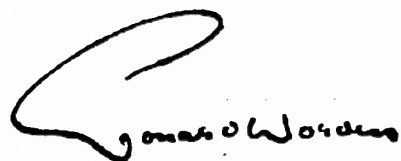
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7. To receive Report of the Local Pensions Committee.
8. To approve or otherwise the Report of the Finance and General Purposes Committee.
9. Reports (if any) of Officers.
10. To consider the following Motion, notice of which has been duly given by Councillor R. J. Knowles:—

“That this Council expresses its grave concern at the present rate of progress of the Housing Programme and resolves to appoint a small Committee to fully investigate the position in conjunction with the necessary Chief Officers and to prepare a full report for submission to the Council at the next ordinary meeting.”



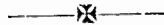
*Town Clerk.*

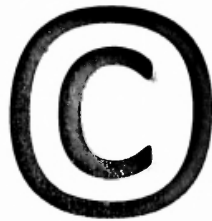
Town Clerk's Office,  
Hendon, N.W. 4.  
*16th January, 1946.*

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## Minutes.

**At an Ordinary Meeting** of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 10th December, 1945, at 6 o'clock p.m.

### PRESENT:

**His Worship the Mayor (Councillor A. W. Curton, J.P., M.Inst.B.E.) in the Chair.**  
**The Deputy Mayor (Alderman C. R. Richardson, J.P.).**

#### *Aldermen:*

<b>W. R. Clemens, J.P., F.C.A.,</b>	<b>H. C. Potter, J.P., F.S.I.,</b>	<b>F. C. Rice,</b>
<b>J. J. Copestake, J.P.,</b>	<b>A. J. Reynolds, J.P.,</b>	<b>T. J. Scott,</b>
<b>A. A. Naar, M.B.E.,</b>		<b>R. A. B. Teare, M.B.E.</b>

#### *Councillors:*

<b>(Mrs.) E. A. Ashman,</b>	<b>W. F. Hughes,</b>	<b>G. J. Pryke, F.I.A.C.,</b>
<b>F. H. Bate,</b>	<b>R. J. Knowles, M.M.,</b>	<b>A.M.I.S.E.,</b>
<b>F. J. Collins,</b>	<b>M.W.M.A.,</b>	<b>P. C. Rouse,</b>
<b>H. Connell, J.P.,</b>	<b>L. Lewis,</b>	<b>L. S. Suggate,</b>
<b>C. R. D. Cope,</b>	<b>S. C. Lewis,</b>	<b>R. H. Taylor,</b>
<b>E. J. Cox,</b>	<b>P. Lightfoot,</b>	<b>G. J. J. Tugwood,</b>
<b>E. J. Greenslade,</b>	<b>(Mrs.) F. E. Parvin,</b>	<b>P. B. Utton, M.P.S.,</b>
<b>L. Hirshfield,</b>		<b>C. F. Windust.</b>

### NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

### PRAYER:

The Mayor's Chaplain offered prayer.

### ORDER OF RETIREMENT OF COUNCILLORS C. R. D. COPE AND E. J. GREENSLADE:

Pursuant to resolution No. 2, passed at the Annual Meeting of the Council on the 9th November, 1945, His Worship the Mayor, by virtue of Section 5 (3)(b)(ii) of the Representation of the People Act, 1945, drew lots to determine the order of retirement of Councillors C. R. D. Cope and E. J. Greenslade, whose election was not contested. The order of retirement was determined as follows:—

Councillor E. J. Greenslade to retire in 1948.

Councillor C. R. D. Cope to retire in 1947.

### MINUTES—CONFIRMATION:

Moved by Alderman Clemens, seconded by Councillor Windust, and

**33.—RESOLVED—That the Minutes of the Annual Meeting of the Borough Council held on the 9th November, 1945, and of the Special Meeting held on the 26th November, 1945, be confirmed.**

### APOLOGY FOR ABSENCE:

An apology for absence was submitted on behalf of Councillor (Mrs.) P. D. Davies.

## REPORTS OF COMMITTEES.

## PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

Moved by Alderman Copestake, seconded by Alderman Scott, and

- 34.—RESOLVED—That the Report of the Public Health and Medical Services Committee (meeting held on the 19th November, 1945—Agenda, pages 18-25) be received

*ADOPTION OF REPORT:* Moved by Alderman Copestake, seconded by Alderman Teare, and

- 35.—RESOLVED—That the Report of the Public Health and Medical Services Committee be approved and adopted.

## HIGHWAYS COMMITTEE:

Moved by Alderman Rice, seconded by Alderman Teare, and

- 36.—RESOLVED—That the Report of the Highways Committee (meeting held on the 19th November, 1945—Agenda, pages 26-30) be received.

*Page 26—Item 5—Programmes of Capital Expenditure.*

In reply to Councillor Pryke, who enquired whether the Chairman of the Committee would give an undertaking that provision would be made in the first year's programme of capital expenditure for such works as are necessary to be carried out to enable transport facilities to be provided for the Dole Street, Wentworth Hall and Wise Lane Housing Estates, Alderman Rice stated that he would do his best.

*ADOPTION OF REPORT:* Moved by Alderman Rice, seconded by Alderman Teare, and

- 37.—RESOLVED—That the Report of the Highways Committee be approved and adopted.

## ESTATES, PARKS AND ALLOTMENTS COMMITTEE:

Moved by Councillor Bate, seconded by Alderman Potter, and

- 38.—RESOLVED—That the Report of the Estates, Parks and Allotments Committee (meeting held on the 19th November, 1945—Agenda, pages 31-36) be received.

*Page 34—Item 20—Hendon Way Temporary Allotments—Smoke Shed.*

AMENDMENT moved by Alderman Clemens, seconded by Alderman Teare: THAT the following words be added to the recommendation:—

“and that a nominal charge of 2s. 6d. per annum be made, provided the Middlesex County Council do not ask for any payment from the Council.”

The amendment, on submission, was declared carried.

- 39.—Accordingly RESOLVED—That, subject to the approval of the Middlesex County Council, the Association be allowed the use of the shed for storage purposes on the understanding that no other allotment huts are erected on the land, and that a nominal charge of 2s. 6d. per annum be made, provided the Middlesex County Council do not ask for any payment from the Council.

**ADOPTION OF REPORT:** Moved by Councillor Bate, seconded by Alderman Reynolds, and

- 40.—RESOLVED—That the Report of the Estates, Parks and Allotments Committee as amended, be approved and adopted.

**WORKS AND FIRE BRIGADE COMMITTEE:**

Moved by Alderman Potter, seconded by Alderman Copestake, and

- 41.—RESOLVED—That the Report of the Works and Fire Brigade Committee (meetings held on the 19th and 26th November, 1945—Agenda, pages 37-40) be received.

*Page 38—Item 5—Statement of Values of Salvage.*

In reply to Councillor S. C. Lewis, who enquired whether instructions would be given to the dust collectors to collect paper, textiles and bones during the normal course of house refuse collection, the Chairman stated that the dust collectors had already been interviewed and the necessary instructions given.

Councillor S. C. Lewis asked the Chairman of the Committee whether consideration would be given immediately to the possibility of hiring vehicles and teams of workers in order temporarily to supplement the Council's depleted refuse-collection staff. The Chairman stated that he should have received notice of the question, but, in any case, the matter would be considered at the next meeting of the Committee, when it was hoped to have some definite proposals ready to put before the Committee with reference to refuse-collection vehicles.

**ADOPTION OF REPORT:** Moved by Alderman Potter, seconded by Alderman Reynolds, and

- 42.—RESOLVED—That the Report of the Works and Fire Brigade Committee be approved and adopted.

**LIBRARIES COMMITTEE:**

Moved by Alderman Scott, seconded by Alderman Teare, and

- 43.—RESOLVED—That the Report of the Libraries Committee (meeting held on the 26th November, 1945—Agenda, pages 41-44) be received.

*Page 43—Item 18—Music Society.*

**AMENDMENT** moved by Alderman Clemens, seconded by Alderman Teare:

THAT the following words be inserted after the word "that" where it first appears in the recommendation:—

"subject to the Council being indemnified by the Society against any claim loss or damage whatsoever arising out of the proposed user."

The amendment, on submission, was declared **carried**.

- 44.—Accordingly RESOLVED—That, subject to the Council being indemnified by the Society against any claim, loss or damage whatsoever arising out of the proposed user, the application for the use of the lecture hall of the Central Library be granted, upon the formation of the Music Society, and that a nominal charge be made to cover the cost of lighting and payment of overtime, etc.



*Page 44—Item 23—Library Facilities, Edgware.*

In reply to Councillor L. Lewis, who enquired whether further consideration would be given to the question of a temporary library in Edgware, the Chairman stated that owing to the great shortage of books at the present time it is impossible to do more than is being done, and that when further books are available the matter will be considered.

**ADOPTION OF REPORT:** Moved by Alderman Scott, seconded by Councillor Hirshfield, and

- 45.—RESOLVED—**That the Report of the Libraries Committee, as amended, be approved and adopted.**

**HENDON WELFARE COMFORTS ASSOCIATION:**

Alderman Potter reported that the Hendon Welfare Comforts Association—from which many thousands of parcels had been despatched to members in the Forces in all parts of the world—had had the use, jointly with the Meals Service, of the lecture room at the Central Library. The fund was now closing down, and he wished to express the grateful thanks of the Organisation for the privilege which had been accorded to them by the Council in granting the use of the room, and also paid tribute to the valuable help which had so readily been given to them by the whole of the Library staff.

The Mayor thanked Alderman Potter for the sentiments he had expressed, and intimated that the Council greatly appreciated the good work which had been done by the Comforts Association and all who were connected with its activities.

**HOUSING COMMITTEE:**

Moved by Councillor Cox, seconded by Alderman Potter, and

- 46.—RESOLVED—**That the Report of the Housing Committee (meeting held on the 26th November, 1945—Agenda, pages 45 - 57) be received.**

*Page 45—Item 4—Appointment of Special Housing Sub-Committee.*

Councillor Pryke referred to the terms of reference of the Special Housing Sub-Committee, and enquired whether any proposition the Housing Committee might refer to the Housing Sub-Committee could be dealt with by such Sub-Committee without reference to the Housing Committee or the Council. The Town Clerk reported that the terms of reference to the Special Housing Sub-Committee were:—

“To deal with all matters relating to the construction of houses, roads and sewers, and that the Sub-Committee be given power to act.”

**AMENDMENT** moved by Councillor Pryke, seconded by Alderman Clemens:

**THAT** the words “for investigation and report” be substituted for the words “with power to act.”

**FURTHER AMENDMENT** moved by Alderman Reynolds, seconded by Alderman Copestake:

**THAT** the matter be considered by the Council in Committee this evening.

The further amendment moved by Alderman Reynolds was submitted and declared **lost**.

The amendment by Councillor Pryke was thereupon submitted and declared **lost**.

AMENDMENT moved by Alderman Teare, seconded by Alderman Scott:

THAT "a Committee" be substituted for "the Sub-Committee" and "appointed" for "re-appointed" in the first line of the resolution.

On submission, the amendment was declared **carried**.

- 47.—Accordingly **RESOLVED**—That a **Special Housing Committee** be appointed, with power to act, and that the Members to serve thereon be the Chairman of the Committee (Councillor E. J. Cox), Councillor A. W. Curton, J.P., M.Inst.B.E. (Mayor), Alderman T. J. Scott, Councillor H. Connell, J.P., Councillor S. C. Lewis and Councillor J. H. Rodway.

**ADOPTION OF REPORT:** Moved by Councillor Cox, seconded by Alderman Scott, and

- 48.—**RESOLVED**—That the Report of the Housing Committee, *as amended*, be approved and adopted.

#### BUILDINGS AND TOWN PLANNING COMMITTEE:

Moved by Councillor Hirshfield, seconded by Councillor Windust, and

- 49.—**RESOLVED**—That the Report of the Buildings and Town Planning Committee (meetings held on the 19th and 26th November, 1945—Agenda, pages 58-64) be received.

**ADOPTION OF REPORT:** Moved by Councillor Hirshfield, seconded by Alderman Teare, and

- 50.—**RESOLVED**—That the Report of the Buildings and Town Planning Committee be approved and adopted.

#### RATING AND VALUATION COMMITTEE:

Moved by Councillor Pryke, seconded by Councillor Cox, and

- 51.—**RESOLVED**—That the Report of the Rating and Valuation Committee (meetings held on the 19th November and 3rd December, 1945—Agenda, page 65) be received.

#### SPECIAL (BRITISH RESTAURANTS) COMMITTEE:

Moved by Councillor Collins, seconded by Alderman Teare, and

- 52.—**RESOLVED**—That the Report of the Special (British Restaurants) Committee (meeting held on the 20th November, 1945—Agenda, pages 66-67) be received.

**ADOPTION OF REPORT:** Moved by Councillor Collins, seconded by Councillor Bate, and

- 53.—**RESOLVED**—That the Report of the Special (British Restaurants) Committee be approved and adopted.

#### CIVIL DEFENCE COMMITTEE:

Moved by Councillor Scott, duly seconded, and

- 54.—**RESOLVED**—That the Report of the Civil Defence Committee (meeting held on the 19th November, 1945—Agenda, page 68) be received, approved and adopted.

## SPECIAL (WAR-TIME NURSERIES) COMMITTEE:

Moved by Alderman Copestake, seconded by Councillor (Mrs.) Parvin, and

- 55.—RESOLVED—That the Report of the Special (War-time Nurseries) Committee (meeting held on the 21st November, 1945—Agenda, pages 69-72) be received.

*ADOPTION OF REPORT:* Moved by Alderman Copestake, seconded by Councillor Cox, and

- 56.—RESOLVED—That the Report of the Special (War-time Nurseries) Committee be approved and adopted.

## LOCAL PENSIONS COMMITTEE:

Moved by Councillor Windust, seconded by Alderman Teare, and

- 57.—RESOLVED—That the Report of the Local Pensions Committee (meetings held on the 19th and 26th November, 1945—Agenda, page 73) be received.

## FINANCE AND GENERAL PURPOSES COMMITTEE:

Moved by Alderman Clemens, seconded by Councillor Windust, and

- 58.—RESOLVED—That the Report of the Finance and General Purposes Committee (meeting held on the 3rd December, 1945—Agenda, pages 74-75) be received.

*Pages 84-85—Item 37—Scheme of Divisional Administration of Education.*

Moved by Alderman Clemens, seconded by Alderman Scott,

THAT recommendation 37 (i) Appointment of an Education Committee be approved and adopted.

AMENDMENT moved by Alderman Richardson, seconded by Alderman Reynolds,

THAT the following words be added:—

“except that the appointment of eight persons with special knowledge and experience of education, referred to as ‘co-opted members,’ be deferred until the next Ordinary Meeting of the Council, and that public notice be given of the intention of the Council to make such appointments in order that organisations or individuals interested in education may have the opportunity of submitting the names of persons with the necessary qualifications.”

The amendment, on submission, was declared **carried**.

Put as the substantive motion and duly **carried**.

- 59.—Accordingly RESOLVED—That the Council do proceed to the appointment of an Education Committee, as prescribed by paragraph 7 (i) of the Scheme of Divisional Administration of Education, except that the appointment of eight persons with special knowledge and experience of education, referred to as “co-opted members,” be deferred until the next Ordinary Meeting of the Council, and that public notice be given of the intention of the Council to make such appointments in order that organisations or individuals interested in education may have the opportunity of submitting the names of persons with the necessary qualifications.

At the request of the Mayor, the Town Clerk indicated the procedure which it was proposed should be adopted for the election of the 20 members of the Council referred to as "representative members" to serve on the Education Committee as follows:—

"The Mayor will invite nominations for the twenty representative members. After the nominations have been received, if they exceed 20, it is open for a motion to be made to suspend the operation of Standing Order No. 39, to permit of a vote being taken by open ballot.

"If such a motion is carried, ballot papers will be issued to each member of the Council. The names of the persons nominated as representative members will be read out, and members may write such names on the ballot paper and afterwards strike out the names of the members **not voted for**. Votes for members not nominated will not count. Ballot papers must be signed by the member voting.

"After the ballot papers have been collected the name of the member voting and the names of the members voted for will be read out. The 20 members receiving the highest number of votes will be declared to be duly elected representative members of the Education Committee until the 9th November, 1946."

The Mayor thereupon invited nominations for the election of 20 representative members. The following nominations were received:—

Councillor Curton (Mayor)	Councillor Lightfoot	Councillor Rodway
Alderman Scott	Councillor (Mrs.) Parvin	Councillor S. C. Lewis
Alderman Copestake	Councillor Pryke	Councillor Suggate
Alderman Potter	Councillor (Mrs.) Davis	Councillor Utton
Alderman Teare	Councillor Taylor	Alderman Richardson
Councillor Bate	Councillor Knowles	(Deputy Mayor)
Councillor Cox	Councillor (Mrs.) Ashman	Councillor Connell
Councillor Hicks	Councillor Tugwood	Councillor Bridge.

Motion moved by Councillor Hirshfield, seconded by Councillor Windust:

THAT in appointing representative members to serve on the Education Committee regard be had to ward representation, and that there shall be at least one Councillor from each Ward on the Committee.

The motion, on submission, was declared **carried**.

60.—Accordingly **RESOLVED**—That in appointing representative members to serve on the Education Committee regard be had to ward representation, and that there shall be at least one Councillor from each Ward on the Committee.

It was agreed that the following members who had previously been nominated be appointed to represent the Wards indicated on the Education Committee:—

Burnt Oak Ward	.....	.....	Councillor Connell.
Edgware Ward	.....	.....	Councillor Curton (Mayor).
Garden Suburb Ward	.....	.....	Councillor (Mrs.) Davis.
Mill Hill Ward	.....	.....	Councillor Pryke.
West Hendon Ward	.....	.....	Councillor Rodway.

A vote was taken on the nominations received to represent the Wards mentioned, the voting being as indicated opposite the respective names:—

Central Ward	.....	.....	.....	Councillor Bridge	.....	.....	3
				Councillor Utton	.....	.....	12
				Councillor Windust	.....	.....	15
Childs Hill Ward	.....	.....		Councillor Bate	.....	.....	14
				Councillor S. C. Lewis	.....	.....	12
Golders Green Ward	.....	.....		Councillor Suggate	.....	.....	13
				Councillor Cox	.....	.....	16
Park Ward	.....	.....	.....	Councillor (Mrs.) Parvin	.....	.....	13
				Councillor (Mrs.) Ashman	.....	.....	14

The Mayor thereupon declared Councillors Windust, Bate, Cox and (Mrs.) Ashman to be duly elected representative members of the Education Committee.

Motion moved, duly seconded, and

**61.—RESOLVED—That for the purpose of electing the eleven other representative members to serve on the Education Committee, the operation of Standing Order No. 39 be suspended and that a vote be taken by open ballot; the ballot papers to be signed by the member voting, the name of the member voting and the names of the members voted for to be announced.**

On the ballot being taken, the voting was as follows:—

Alderman Scott	.....	.....	.....	.....	.....	.....	.....	20
Alderman Copestake	.....	.....	.....	.....	.....	.....	.....	20
Alderman Potter	.....	.....	.....	.....	.....	.....	.....	20
Alderman Teare	.....	.....	.....	.....	.....	.....	.....	17
Councillor Hicks	.....	.....	.....	.....	.....	.....	.....	13
Councillor Lightfoot	.....	.....	.....	.....	.....	.....	.....	2
Councillor (Mrs.) Parvin	.....	.....	.....	.....	.....	.....	.....	18
Councillor Taylor	.....	.....	.....	.....	.....	.....	.....	19
Councillor Knowles	.....	.....	.....	.....	.....	.....	.....	19
Councillor Tugwood	.....	.....	.....	.....	.....	.....	.....	18
Councillor S. C. Lewis	.....	.....	.....	.....	.....	.....	.....	15
Councillor Suggate	.....	.....	.....	.....	.....	.....	.....	27
Councillor Utton	.....	.....	.....	.....	.....	.....	.....	21
Alderman Richardson	.....	.....	.....	.....	.....	.....	.....	30
Councillor Bridge	.....	.....	.....	.....	.....	.....	.....	5

The Mayor declared the eleven members receiving the highest number of votes to be duly elected members of the Education Committee.

Moved by Alderman Copestake, seconded by Alderman Scott, and

**62.—RESOLVED—That the twenty representative members to serve on the Education Committee until the 9th November, 1946, be as set out hereunder:—**

Alderman Copestake	Councillor Connell	Councillor Rodway
Alderman Potter	Councillor Cox	Councillor Suggate
Alderman Richardson	Councillor Curton (Mayor)	Councillor Taylor
Alderman Seott	Councillor (Mrs.) Davis	Councillor Tugwood
Alderman Teare	Councillor Knowles	Councillor Utton
Councillor (Mrs.) Ashman	Councillor (Mrs.) Parvin	Councillor Windust
Councillor Bate	Councillor Pryke	

Moved by Alderman Clemens, duly seconded

THAT recommendation 37 (2) of the Committee be approved and adopted.

The motion, on submission, was declared **carried**.

63.—Accordingly **RESOLVED**—**That the terms of delegation to the Education Committee be as follows:—**

**To operate on behalf of the Council the Hendon Education (Divisional Administration) Scheme, 1945 (except the appointment of representatives on the Committee), and to report all action taken thereunder to the next following Ordinary Meeting of the Council.**

Moved by Alderman Clemens, duly seconded

THAT recommendation 37 (3) of the Committee be approved and adopted.

On submission, the motion was declared **carried**.

64.—Accordingly **RESOLVED**—**That the convening of the Meetings of the Education Committee, the minuting of their proceedings, and the preparation of their reports to the Council remain, for the present, under the control of the Borough Education Officer.**

*Page 85—Item 38—Amendment of Standing Orders Nos. 9 and 12.*

Motion moved by Alderman Clemens, duly seconded, and

65.—**RESOLVED**—

**(1) That Standing Order No. 9 be amended by the deletion of "Education" from the Chairmen of the Standing Committees forming the personnel of the Finance and General Purposes Committee.**

**(2) That Standing Order No. 12 be amended by the insertion of "Education and" between "the" and "Finance and General Purposes Committee."**

*Page 87—Item 45—Constitution of Estates, Parks and Allotments Committee—Co-opted Members—Amendment of Standing Order No. 9.*

On consideration of the above item, it was

66.—**RESOLVED**—**That Standing Order No. 9 be amended by the substitution of "5" for "4" as the number of co-opted members for Allotments on the Estates, Parks and Allotments Committee.**

The Town Clerk reported that Mr. D. F. Parker had been nominated by the Hendon Federation of Allotment Societies to serve as a Co-opted Member for Allotments on the Estates, Parks and Allotments Committee.

Moved by Councillor Bate, seconded by Councillor Lightfoot, and

- 67.—RESOLVED—That **Mr. D. F. Parker** be duly appointed a co-opted member for allotments on the Estates, Parks and Allotments Committee for the ensuing year.

*ADOPTION OF REPORT:* Moved by Aldermen Clemens, seconded by Alderman Teare, and

- 68.—RESOLVED—That the Report of the Finance and General Purposes Committee, *as amended*, be approved and adopted.

**HENDON AERODROME—HOUSING SITE:**

Pursuant to notice duly given in accordance with Standing Order No. 24, the following motion was moved by Councillor Connell and seconded by Councillor S. C. Lewis:—

“That an approach be made to the Air Ministry to ascertain their proposals for the future user of the Hendon Aerodrome, and as to whether, in view of the urgent demand for accommodation for the inadequately housed, the site could be made available for housing purposes.”

AMENDMENT moved by Councillor Pryke, seconded by Alderman Cepstake:

THAT all words after “Aerodrome” be deleted.

The amendment, on submission, was declared **lost**.

The motion was thereupon submitted and declared **carried**.

- 69.—Accordingly RESOLVED—That an approach be made to the Air Ministry to ascertain their proposals for the future user of the Hendon Aerodrome, and as to whether, in view of the urgent demand for accommodation for the inadequately housed, the site could be made available for housing purposes.

**RECESS POWERS:**

Moved by Alderman Scott, seconded by Alderman Teare, and

- 70.—RESOLVED—That **His Worship the Mayor, or in his absence the Deputy Mayor, be vested with power to deal with any urgent matters which may arise during the interim to the 2nd January, 1946.**

\_\_\_\_\_  
The meeting terminated at 7.43 p.m.  
\_\_\_\_\_

*[Handwritten signature]*

*Mayor.*

## Minutes.

At a Special Meeting of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Wednesday, the 2nd January, 1946, at 6 o'clock p.m.

### PRESENT:

His Worship the Mayor (Councillor A. W. Curton, J.P., M.Inst.B.E.) in the Chair.  
The Deputy Mayor (Alderman G. R. Richardson, J.P.).

### Aldermen:

J. J. Copestake, J.P.,  
A. A. Naar, M.B.E.,

H. C. Potter, J.P., F.S.I.,  
F. C. Rice,

T. J. Scott,  
R. A. B. Teare, M.B.E.

### Councillors:

(Mrs.) E. A. Ashman,  
F. H. Bate,  
F. J. Collins,  
H. Connell, J.P.,  
C. R. D. Cope,  
E. J. Cox,  
E. J. Greenstade,

W. A. Hicks,  
W. F. Hughes,  
R. J. Knowles, M.M.,  
M.W.M.A.

L. Lewis,  
(Mrs.) F. E. Parvin,  
G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.,

J. H. Rodway,  
P. G. Rouse,  
L. S. Suggate,  
R. H. Taylor,  
G. J. J. Tugwood,  
P. B. Utton, M.P.S.,  
C. F. Windust,

### NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

### APOLOGIES FOR ABSENCE:

Apologies for absence were submitted on behalf of Alderman W. R. Clemens, J.P., F.C.A., and Councillor T. K. Bridge.

### RECESS REPORT:

Moved by His Worship the Mayor, duly seconded, and

71.—RESOLVED—That the following Report be received:—

To the Aldermen and Councillors of the  
HENDON BOROUGH COUNCIL.

### RECESS REPORT.

The following matters have been dealt with under authority of the Council's Resolution No. 70 of the 10th December, 1945:—

#### 1.—CHRISTMAS CLOSING OF SUB-POST OFFICES:

I considered a letter from the Head Postmaster of Edgware stating that it had been ascertained from the Chamber of Commerce that the majority of retail shops would be closed from the 25th to 27th December, inclusive, and that it was desired to allow the same facility to Sub-Offices connected with private businesses. It was pointed out that provision would be made for allowances and pensions due to be paid on the 27th December to be paid on the 24th December, and that all Crown Post Offices would be open as usual on the 27th December.



I approved the closing of the Sub-Post Offices of the nature indicated, on the understanding that they would remain open for Post Office business on December 24th.

## 2.—MIDDLESEX COUNTY ADVISORY COMMITTEE:

The Council at their last meeting (report of F. & G.P.C.—3/12/45—Item 35) approved the nominations submitted by the Executive Committee of the Middlesex Excepted Districts Association to the Councils of Excepted Districts of eight persons to serve on the County Advisory Committee.

A letter was submitted to me from the Middlesex Excepted Districts Association intimating that Councillor E. S. Stock of Enfield (one of the nominees) had withdrawn his candidature and that the Enfield Council had suggested to the other Excepted Districts the nomination of Councillor D. Mason in the place of Councillor Stock. Councillor Mason is the Enfield representative on the Executive Committee of the Middlesex Excepted Districts Association and is Vice-Chairman of the Enfield Education Committee.

After consultation with the Deputy Mayor, I gave authority for the Secretary of the Middlesex Excepted Districts Association to be informed that this Council approved the nomination of Councillor Mason, of Enfield.

## 3.—MRS. BURGESS' FUND FOR CHILDREN:

It was reported to me that the period of office of Alderman T. J. Scott as a Trustee of the Mrs. Burgess' Fund for Children had expired, and I accordingly re-appointed Alderman Scott as a Trustee for a period of four years.

## 4.—EDUCATION ACT, 1944—HANDICAPPED CHILDREN:

On the report of the Medical Officer of Health, the action indicated below has been taken in the following cases:—

Case.	Defect.	Recommendation.
B.W., N.W. 7. Date of birth: 5.11.39. School: Deansbrook.	Nervous debility.	A period of three months' convalescence.
J.E.D., Burnt Oak. Date of birth: School: The Meads.	General debility following tonsillectomy.	A period of one month's convalescence.
P.D., Burnt Oak. Date of birth: 21.5.39. School: Meads, Infants.	Maladjusted.	Admission to the Easton Street Hostel, High Wycombe.
E.Q., N.W. 9. Date of birth: 28.4.39. School: St. John's C.E.	General debility.	A period of two months' convalescence.
J.S., N.W. 4. Date of birth: 27.11.34. School: Algernon Road Juniors.	Habit spasm. Nervous debility.	Admission to an open-air school for delicate pupils for a period of six to eight weeks.
B.J., (30.3.38), N.W. 9. E.J. (26.8.36), N.W. 9. School: Hyde.	Maladjusted.	Admission to a Ministry of Health Hostel for special educational treatment.
B.H., N.W. 7. Date of birth: 19.12.31. School: Not at present attending.	Infantile paralysis.	Admission to a boarding school for physically defective pupils.

Case.	Defect.	Recommendation.
O.E., N.W. 2. Date of birth: 4.8.35. School: Childs Hill.	Educationally sub-normal.	Admission to the Special Day School for Educationally Sub-normal Children, Oak Lodge, Finchley.
R.W., Burnt Oak. Date of birth: 27.5.38. School: Goldbeaters.	Educationally sub-normal.	Admission to a Special Residential School for Educationally Sub-normal Children.
K.P., Burnt Oak. Date of birth: 20.1.36. School: Wooderoft, Juniors' Dept.	Debility.	Admission to an open-air school for delicate pupils for a period of six months.

## 5.—MATERNITY AND CHILD WELFARE ACT, 1918:

On the report of the Medical Officer of Health I authorised the action indicated in his recommendation:—

Case.	Defect.	Recommendation.
S.W., N.W. 9. Date of birth: 19.8.42.	General debility.	Three months' convalescence.

## 6.—APPOINTMENT OF TEACHER OF REMEDIAL EXERCISES:

In conjunction with the Chairman of the Public Health and Medical Services Committee, I interviewed Miss MacQuillan for the above appointment. As it was doubtful whether the candidate's qualification entitled her to be placed on the Burnham Scale of salary, I postponed making the appointment until the Borough Education Officer had had an opportunity of consulting the Minister of Education on the matter.

## 7.—PAY ORDERS:

Six Pay Orders have been examined and signed in accordance with the following lists:—

List No.	Amount.	
	£	s. d.
173-186	16999	0 3
187-191	37386	16 9
192 (Loans Pool)	441	19 1
193-199	150554	7 6
200	15254	6 3
201-206	26140	16 7
	<u>£246777</u>	<u>6 5</u>

## 8.—REQUISITIONS:

The following requisitions have been approved:—

	£	s.	d.
Borough Surveyor's Dept.	422	1	8
Hospital	50	12	1½
Public Health Dept.	16	19	3
School Health Service	136	0	1½
Maternity and Child Welfare	853	2	3

A. W. CURTON,

Mayor.

1st January, 1946.

His Worship the Mayor also presented the following Supplement to his Recess Report:—

**SUPPLEMENT TO MAYOR'S RECESS REPORT, 2nd JANUARY, 1946.**

**Education Estimates, 1946-47.**

The Estimates of Expenditure and Income for the year 1946-47 have been prepared by the Borough Treasurer, in consultation with the Borough Education Officer. The Middlesex County Council has requested the submission of the figures for inclusion in the County Budget not later than the 5th January. In view of the urgency of the matter, the Estimates have been submitted to me, and, pending the detailed consideration by the Borough Education Committee, I have authorised their transmission to the County Council.

The Summary of the Estimates shows that the total net requirements for next year, after taking into account all income other than grants, is £561,942, an increase of approximately £117,000 over the amount provided in the current year's estimates. I will briefly outline some of the principal items which contribute to this increase.

<b>Primary Schools: Net Increase £16,500.</b>		£
Teachers' salaries	.....	5,300
Furniture and equipment	.....	1,900
Books and stationery	.....	1,900
Upkeep of buildings, including provision for external decorations	.....	10,800
Fuel, light and cleaning	.....	1,700
		<hr/> 21,600
Less decreases for upkeep of air-raid shelters, War Damage contributions, etc.	.....	5,100
		<hr/> £16,500

**Secondary Grammar Schools: Net Increase £2,800.**

Principally for clerical assistance for head teachers and additional furniture and apparatus.

**Secondary Modern Schools: Net Increase £11,100.**

Teachers' salaries (allowing for return of teachers from Forces)	.....	10,000
Upkeep of buildings (including for external redecorations)		1,300
		<hr/> 11,300
Sundry decreases	.....	200
		<hr/> £11,100

**Technical School: Net Increase £2,500.**

	£
Clerical assistance for head teacher .....	500
Furniture and apparatus .....	1,100
Rent, rates and taxes .....	1,000
Fuel, light and cleaning .....	2,700
	<hr/> 5,300
Less, reduction for teachers' salaries and other items .....	2,800
	<hr/> <hr/> £2,500

**Provision of Milk and Meals: Net Increase £49,000.**

At the present time meals are provided for approximately 40 per cent. of children in average attendance at schools. Following upon recommendations made by the Minister of Education, the County Council has directed that provision be made for the supply of meals to 75 per cent. of the children. This factor, coupled with the operation of the new kitchen at Clitterhouse School and the taking over of the meals service at Orange Hill School necessitates an increase of .....

21,500

In the light of the possible passing into law of the Family Allowances Bill, the County Council has directed that provision shall be made, with effect from 1st August next, for the supply of all meals and milk free of charge. This entails an additional burden of £6,500 for free milk and £11,000 for depletion of income from sales of meals .....

17,500

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£49,000**Facilities for Recreation: Net Increase £12,000.**

Resurfacing hard courts at playing fields .....	4,000
Clothing and shoes for physical training .....	8,000
	<hr/> £12,000

**Aids to Pupils: Net Increase £7,000.**

Special Schools: Defective children .....	4,000
County Council awards for scholarships and other benefits .....	3,000
	<hr/> £7,000

**Administration: Net Increase £3,000.**

Sundry increases for rents of offices and services of Corporation staff .....	£3,000
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**Other Expenditure: Net Increase £6,000.**

Provision of clothing to children in need	1,300
Provision of transport for children travelling to schools and centres	1,300
Individual school funds and extra-mural activities	2,400
Contribution towards cost of prefabricated huts to be supplied by the Ministry of Works in connection with the raising of school-leaving age	1,000
	<hr/>
	£6,000
	<hr/>

**Other Services.**

Provision for taking over three War Time Day Nurseries from the Corporation	£8,100
	<hr/>

The total of the various figures I have just quoted is £118,000, which, after allowing a reduction in loan charges for existing loans of £1,000 brings me to the figure of £117,000 referred to earlier in this report as the amount by which next year's Estimates exceeds that of the current year.

Touching upon the question of loan charges, it should be noted that all future provision for capital expenditure will be made by the County Council. In this connection the Borough Treasurer submitted a list of items of proposed capital expenditure as follows:—

School Sites:—	£	£
Hendon Way (8.6 acres) 2 Secondary Modern Schools	20,000	
The Fairway (6 acres) 1 Primary School	9,000	
Elstree (10 acres) 1 Primary School & Playing Fields	10,000	
Brent Hill (2.5 acres) Extension Brent Modern School	3,000	
	<hr/>	42,000
<b>Demolition of Air Raid Shelters and Making good</b>		20,000
		<hr/>
		£62,000
		<hr/>

**ALMSHOUSE CHARITIES OF SAMUEL ATKINSON AND OTHERS—APPOINTMENT OF REPRESENTATIVE TRUSTEES:**

The Town Clerk reported that pursuant to the Scheme made by the Charity Commissioners on the 19th October, 1937, the Councillors for the time being representing the Edgware Ward had met to consider the appointment of two representative Trustees of the above mentioned Charities in the place of ex-Councillors F. W. Gilpin and W. H. N. Shakespeare, M.C., A.F.C., J.P., whose periods of office expired on the 15th December, 1945, and decided to nominate Mr. Douglas J. James, M.B.E., and Councillor R. H. Taylor as representative Trustees of the Charities for a period of four years.

Moved by Alderman Teare, seconded by Alderman Copestake, and

72.—RESOLVED—That Mr. Douglas J. James, M.B.E., and Councillor R. H. Taylor be appointed representative Trustees of the Almshouse Charities of Samuel Atkinson and Others for a period of four years ending on the 2nd January, 1950.

The meeting terminated at 6.13 p.m.

*Leo Gordon*  
Mayor

# Reports of Committees.

## Report of the Public Health and Medical Services Committee.

2nd January, 1946.

\*Alderman J. J. Copestake, J.P. (*Chairman*).

*Aldermen:*

\*G. R. Richardson, J.P.

\*R. A. B. Teare, M.B.E.,

(*Deputy Mayor*)

*Councillors:*

\*(Mrs.) E. A. Ashman,

\*A. W. Curton, J.P.,

S. G. Lewis,

T. K. Bridge,

M.Inst.B.E. (*Mayor*),

\*G. J. Pryke, F.I.A.C.,

\*H. Connell, J.P.,

\*(Mrs.) P. D. Davis,

A.M.I.S.E.

L. Hirshfield,

\*J. H. Rodway,

*Co-opted Members:*

**Maternity & Child Welfare.**

**Medical Services.**

†(Mrs.) W. M. Maughan, J.P.,

†Rev. I. Livingstone,

(Mrs.) B. J. Monro, J.P.

†Rev. R. W. Townsend, A.K.C.

\* denotes Member present.

† denotes Co-opted Member present on Parts I. and II.

**Part I. — Medical Services.**

**1.—NURSERY PROVISION FOR CHILDREN UNDER FIVE—MINISTRY OF HEALTH  
CIRCULAR 221/45:**

A joint Circular from the Ministries of Health and Education upon the modifications which need to be made in existing arrangements for the day-time nursery care and training of young children was submitted.

**RESOLVED—That the matter be considered at a meeting of representatives of the Committee, with an equal number of representatives of the Education Committee, and that the Chairman (Alderman J. J. Copestake, J.P.), Councillor Mrs. Ashman, Mrs. Maughan and Councillor Connell be appointed the Committee's representatives for the purpose.**

**2.—PROGRAMME OF CAPITAL EXPENDITURE — MINISTRY OF HEALTH  
CIRCULAR 185/45:**

The Committee considered a programme of building and maintenance work submitted by the Medical Officer of Health consisting of two schemes, the first for inclusion in the programme of capital expenditure for 1946-7, and the second for inclusion in the programme for 1947-8 and 1948-9.

**RESOLVED—That the schemes be approved in principle and referred to the Finance and General Purposes Committee.**

3.—THE NEEDS AND PROBLEMS OF THE FAMILY—CONFERENCE 24th-25th JANUARY, 1946:

The Town Clerk submitted a joint letter from the British Social Hygiene Council and the Town and Country Planning Association inviting the Council to be represented at the Conference on "The Needs and Problems of the Family," to be held at British Medical Association House on the 24th and 25th January, 1946.

**RESOLVED TO RECOMMEND—That the Rev. I. Livingstone be appointed the Council's delegate at the Conference.**

4.—DR. J. MACLENNAN—LETTER FROM MINISTRY OF HEALTH:

The Medical Officer of Health read a letter, dated the 21st November, 1945, which had been received from the Ministry of Health thanking the Council for the use of the services of Dr. Jean MacLennan during the War.

**Noted.**

5.—THE NATIONAL COUNCIL FOR THE UNMARRIED MOTHER AND HER CHILD—REPORT OF COUNCIL'S DELEGATE (COUNCILLOR MRS. P. D. DAVIS):

Councillor Mrs. P. D. Davis reported that she had, on the 29th November, 1945, attended a conference of the National Council for the Unmarried Mother and her Child, at which the importance of the provision of hostel accommodation was stressed.

**Noted.**

6.—EMERGENCY MATERNITY HOSTELS AND HOMES:

The Medical Officer of Health reported the receipt of letters from the Ministry of Health and from the Middlesex County Council, stating that as from the 1st September, 1945, the accommodation provided for the benefit of expectant mothers from evacuation areas in emergency maternity homes would be regarded as an extension of the maternity accommodation provided by the County Council, and that the full charges in respect of Middlesex women using such accommodation would be met as a general county charge, the recovery of the costs involved to be dealt with under the existing machinery relating to treatment in the county general hospitals.

**Noted.**

7.—ROYAL SANITARY INSTITUTE—HEALTH CONGRESS AT BLACKPOOL, 3rd-7th JUNE, 1946:

The Town Clerk submitted a letter from the Royal Sanitary Institute inviting the Council to be represented at their next annual Health Congress, to be held at Blackpool from the 3rd to the 7th June, 1946. The subscription for each delegate appointed is two guineas. It is understood that the Minister of Health has sanctioned payment of the reasonable expenses of not more than two delegates from any local sanitary authority whose accounts are subject to district audit.

**RESOLVED TO RECOMMEND—That the Chairman (Alderman J. J. Copstake, J.P.) and the Medical Officer of Health be appointed the Council's delegates to the Congress.**

8.—ACCOMMODATION FOR MATERNITY CASES:

The Town Clerk submitted a letter dated the 11th December, 1945, received from the Middlesex County Council, relating to the proposed acquisition of premises for the purpose of accommodating some 24 patients, stating that in the opinion of the County Council the premises would not form an economic maternity unit, and requesting particulars of other premises in the area which might be available for the purpose.

**RESOLVED TO RECOMMEND—That no further action be taken in the matter.**

9.—ACCOMMODATION FOR AGED PERSONS:

The Town Clerk submitted a report upon the Council's powers to provide hostel or other accommodation for aged persons.

**Noted.**

## 10.—LONDON WOMEN'S PARLIAMENT:

The Medical Officer of Health reported the receipt from the Organiser, London Women's Parliament, of an invitation to attend the sixth session, to be held at British Medical Association House on the 6th January, 1946.

Noted.

## Part II.—School Medical Services.

## 11.—EDUCATION ACT, 1944, SECTION 34—HANDICAPPED PUPILS:

The School Medical Officer reported that the under-mentioned children were handicapped pupils needing special educational treatment:—

J.G., Edgware.	A.D., N.W. 7.
Date of birth: 11.6.39.	Date of birth: 1.8.38.
School: Deansbrook Infants.	School: St. Vincent's R.C.
L.G., Edgware.	A.E.Y., N.W. 7.
Date of birth: 12.1.39.	Date of birth: 10.7.34.
School: Broadfields.	School: St. Mary's C. of E.

**RESOLVED TO RECOMMEND—That, pursuant to the provisions of Section 34 of the Education Act, 1944, the parents of the children be notified accordingly, and the Report submitted to the Local Education Authority, with a view to arrangements being made for the admission of the children to special schools.**

## 12.—EDUCATION ACT, 1944, SECTION 57:

The School Medical Officer reported that the under-mentioned children had been examined and found to be suffering from a disability of mind of such a nature or to such an extent as to make them incapable of receiving education at school:—

S.H., N.W. 11.	E.E., N.W. 4.
Date of birth: 18.9.38.	Date of birth: 24.11.41.
School: Garden Suburb Infants.	School: Has not attended.
P.L., N.W. 4.	V.C., N.W. 2.
Date of birth 3.10.35.	Date of birth: 1.4.43.
School: Last attended Oak Lodge	School: Has not attended.

**RESOLVED TO RECOMMEND—That the necessary action be taken relative to the issue of a report to the Local Authority for the purposes of the Mental Deficiency Act, 1913, that the above-mentioned children have been found incapable of receiving education at school.**

## 13.—DENTAL SERVICES:

The Medical Officer of Health reported on the further growth of the dental services and recommended the strengthening of the existing dental staff by the appointment of a full-time dental officer and a full-time dental attendant to replace part-time officers.

**RESOLVED—That as a matter of urgency and subject to the approval of the Middlesex County Council, the present part-time Dental Officer and Attendant be replaced by full-time Officers.**

## 14.—EDUCATIONALLY SUB-NORMAL CHILDREN AND MENTAL DEFECTIVES:

The Medical Officer of Health reported that a course of instruction on the above-named subject was being arranged, that it was desirable for an Assistant Medical Officer of Health to attend, and that reasonable expenditure would be recognised for grant.



RESOLVED TO RECOMMEND— That an Assistant Medical Officer of Health be authorised to attend such course and that the fee of six guineas be paid by the Council.

Part III.—Public Health.

15.—MILK (SPECIAL DESIGNATIONS) REGULATIONS, 1936-1941:

The following applications for dealer's licenses under the above-named Regulations were reported to have been received:—

Name and Address.	Address at which milk will be sold.	Grade of milk to be sold.
Mead & Marsh, 57, Daws Lane, N.W. 7.	57, Daws Lane, Mill Hill, N.W. 7.	Pasteurised. Tuberculin tested.
Home Counties Dairies (London) Ltd., 125, Kennington Park Road, S.E. 11.	165, The Broadway, West Hendon, N.W. 9.	Pasteurised. Tuberculin tested.
London Co-operative Society Ltd., 54, Maryland Street, E. 15.	High Street, Edgware.  The Hyde, N.W. 9.	Pasteurised. Tuberculin tested.
United Dairies (London) Ltd., Superity House, Western Avenue, Acton, W. 3.	2, Penshurst Gardens, Edgware.  454, Finchley Road, N.W. 2.	} Pasteurised. Tuberculin tested.
United Dairies (London) Ltd., Superity House, Western Avenue, Acton, W. 3.	33, The Broadway, N.W. 7. 139, Hale Lane, Edgware. 199, Deansbrook Road, Edgware. 246, Station Road, Edgware. 118, Burnt Oak Broadway. 10, The Parade, Hendon Central. 2, Church Road, N.W. 4. 93, Cricklewood Lane, N.W. 2. 867, Finchley Road, N.W. 11. 223, Golders Green Road, N.W. 11. 1, Ashbourne Parade, Finchley Road, N.W. 11.	
F. & E. Weedon, Lilac Cottage, High- wood Hill, N.W. 7.	Hendon Park Farm, High- wood Hill, N.W. 7.	Pasteurised.
Express Dairy Co., 15/17, Tavistock Place, W.C. 1.	698, Finchley Road, N.W. 11. 208/210, Burnt Oak Broad- way. Deans Lane, Edgware. Tithe Farm, N.W. 7. Lodge Road, N.W. 4.	} Tuberculin tested.

Name and Address.	Address at which milk will be sold.	Grade of milk to be sold.
J. W. Morgan, 396, Finchley Road, N.W. 2.	396, Finchley Road, N.W. 2.	Pasteurised. Tuberculin tested.
B. Noad, Bury Farm, Edgware.	Bury Farm, Edgware.	Pasteurised.

The receipt of applications for supplementary licences under the above-named Regulations were also reported:—

Name and address.	Grade of milk to be sold.
Home Counties Dairies (London), Ltd., 125, Kennington Park Road, S.E. 11 19, Station Parade, Queensbury. 145, Church Road, Willesden, N.W. 10 35, Church Lane, Finchley, N. 2.	Pasteurised. Tuberculin tested.
Nestlé's Milk Products, Ltd., 6-8, Eastcheap, E.C. 3.	Pasteurised.
United Dairies (London), Ltd., Superity House, Western Avenue, Acton, W. 3. 2, Fredericks Place, North Finchley	Pasteurised. Tuberculin tested.
496, Church Lane, Kingsbury.	Pasteurised. Tuberculin tested.
Grasec Products, Ltd., 13, Gillingham Street, S.W. 1.	Pasteurised.

**RESOLVED TO RECOMMEND— That licences be granted in respect of the foregoing applications on receipt of information that the respective producers and wholesalers are licensed for the year 1946.**

The receipt of an application from the Express Dairy Company, Ltd., for a renewal of their licence to pasteurise milk at their depot at Claremont Road, Cricklewood, for the year 1946 was reported.

**RESOLVED TO RECOMMEND— That the licence issued to the Express Dairy Company, Ltd., to pasteurise milk at the premises stated be renewed for the year 1946.**

#### 16.—STATUTORY NOTICES:

Upon consideration of the report of the Medical Officer of Health, the Committee

**RESOLVED TO RECOMMEND— That authority be given for the service of statutory notices in the following cases:—**

#### **Public Health Act, 1936, Section 93.**

1, Buckingham Court, Watford Way	.....	Messrs. Bradstreet & Co., 421, Hendon Way, N.W. 4.
5, Buckingham Court, Watford Way	.....	Messrs. Bradstreet & Co., 421, Hendon Way, N.W. 4.
8a, Station Road, Edgware	.....	Mr. Leslie Raymond, 24-25, The Mall, Station Road, Edgware.
133, Colin Crescent, Hendon	.....	Messrs. Wilson & Co., 5, Sheaveshill Parade, Sheaveshill Avenue, N.W. 9.

139, Colin Crescent, Hendon	----	----	Mr. W. Thorpe, 135, The Broadway, N.W. 7.
120, Sheaveshill Avenue	-----	-----	Mr. Jay Richards, 4, Sheaveshill Parade, Sheaveshill Avenue, N.W. 9.
118, Sheaveshill Avenue	-----	-----	Mr. Jay Richards, 4, Sheaveshill Parade, Sheaveshill Avenue, N.W. 9.
55, Rushgrove Avenue	-----	-----	Miss R. Ford, 9, Edgeworth Cres., N.W. 4
180, Crickelewood Lane	-----	-----	The Rush Estates, 3, St. Thomas Road, Craven Park, N.W. 10.
23, Ash Grove	-----	-----	Messrs. Ansell Estates, 41, Buckley Road, N.W. 4.
1, Hamilton Road	-----	-----	Mrs. Miller, c/o Guest House, Franciscan Convent, Woodchester, Stroud, near Gloucester.
131, North End Road	-----	-----	Mr. A. Dalton, 29, Clifford Way, Neasden, N.W. 10.
19, The Burroughs	-----	-----	Mr. L. Viccars, 17, The Burroughs, N.W. 4
<b>Public Health Act, 1936, Section 45.</b>			
3, Oakfield Court, Hendon Way	-----	-----	Mr. H. Hovsha, 153, Golders Green Rd., N.W. 11
<b>Public Health Act, 1936, Section 75.</b>			
67, Elmercroft Crescent	-----	-----	Mr. B. Tuckwell, Sunnyfield, Fittleworth, W. Sussex.
73, Elmercroft Crescent	-----	-----	Mr. B. Tuckwell, Sunnyfield, Fittleworth, W. Sussex.

## 17.—SHOPS ACT, 1934, SECTION 10:

The Medical Officer of Health reported that the lock-up shop, 100, Watling Avenue, Burnt Oak, occupied by Mrs. Tresa Mercado, was without a suitable and sufficient sanitary convenience, and that suitable and sufficient washing facilities were not being maintained, in that the existing sink was not accessible. By reason of restricted accommodation these facilities could not be provided, but the one female employee being a daughter of Mrs. Mercado, who also occupied the shop, No. 85, Watling Avenue, almost directly opposite, which had sufficient sanitary accommodation and washing facilities, these were considered to be conveniently available for the daughter.

**RESOLVED TO RECOMMEND—That a certificate of exemption under Section 10 (6) of the Shops Act, 1934, be issued, exempting this shop from the provisions of Sub-sections 2 and 4 of that Section.**

## 18.—ASSISTANCE TO HOUSEHOLDERS IN CASE OF EPIDEMIC:

The Medical Officer of Health outlined a scheme indicating the assistance available to householders in the event of a serious outbreak of infectious disease of epidemic proportions. This provided for the following types of assistance:—

- |                         |  |
|-------------------------|--|
| (a) Doctors and nurses; | (c) Provision of meals; and                        |
| (b) Health in the home; | (d) Admission to the Hendon Isolation<br>Hospital. |

**Noted.**

## 19.—DIPHTHERIA IMMUNISATION:

The Medical Officer of Health apprised the Committee of the contents of Ministry of Health Circulars 193/45 and 194/45, and informed them of the new types of records and returns now required to be made.

**Noted.**

## 20.—ISOLATION HOSPITAL—DEPUTY MATRON AND SISTER TUTOR:

The Medical Officer of Health reported that only one application had been received in response to the Council's advertisement for a deputy matron and sister tutor, which application had been withdrawn.

## RESOLVED TO RECOMMEND —

- (a) That the Medical Officer of Health be instructed to make a re-arrangement of staff at the Isolation Hospital; and
- (b) That an advertisement be issued for the appointment of a sister tutor.

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**Noted.**

# Report of the Highways Committee.

2nd January, 1946.

\*Alderman F. C. Rice (*Chairman*).

*Aldermen:*

\*A. A. Naar, M.B.E.,

A. J. Reynolds, J.P.,

*Councillors:*

\*E. J. Greenslade,  
J. Griffiths,

\*R. J. Knowles, M.M.,

\*L. S. Suggate,

\*W. F. Hughes,

M.W.M.A.,

\*R. H. Taylor,

P. Lightfoot,

\*P. B. Utton, M.P.S.

\*P. G. Rouse,

\* denotes Member present.

## 1.—REQUISITIONS:

Requisitions amounting to £778 3s. 4d. were submitted and **approved**.

## 2.—PRIVATE STREETS—ALDERS ROAD:

The Town Clerk reported receipt of a letter from Mr. J. D. Head complaining of the condition of Alders Road, and requesting the Council to provide street lighting, or to give the residents in the road permission to effect their own street lighting as a temporary measure.

The Borough Surveyor reported that, whilst this is a road of a private character, and works of making-up would not be carried out for some time, it would be possible to erect a lamp at the junction of Alders Road and Alders Close.

**RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to erect a lamp at the junction of Alders Road and Alders Close.**

## 3.—CRICKLEWOOD LANE BRIDGE:

The Town Clerk submitted a resolution from the Cricklewood Residential Association urging the Council to resume negotiations with the Middlesex County Council and the L.M.S. Railway for the widening and improving of the footpaths beneath the bridge. The Committee were informed that, but for the war, the widening of the bridge and the roadway and footpaths underneath would have been completed, but owing to present circumstances it is doubtful if the scheme will be dealt with for some time.

As a means of reducing the danger to pedestrians using the north footpath, which is only 2 ft. 6 in. wide, the Borough Surveyor suggested that the sanction of the Middlesex County Council be obtained to decrease the width of the road by 2 ft. 6 in. for a short length, which would enable the path to be widened accordingly.

**RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to apply to the Middlesex County Council for authority to carry out such works as would enable the footpath under the bridge on the north side of the road to be widened, in accordance with his report.**

## 4.—TRAFFIC CONTROL LIGHT SIGNALS:

The Committee duly noted Circular 589 of the Ministry of War Transport, which revoked as from the 31st December, 1945, the authorisation of 23.9.39 and 17.6.40 for the masking of traffic control light signals.

## 5.—PUBLIC LIGHTING:

## (a) Lighting of the Borough.

The following report of the Borough Surveyor, which was deferred from the last meeting of the Committee, was considered:—

I beg to submit a report dealing with the lighting of the district generally, as it is thought that the Committee will consider the time is now opportune to lay down a programme, which will take effect in due course, of installing lighting which will satisfy present-day requirements and also, so far as can be foreseen, the requirements of vehicular and pedestrian traffic for many years to come.

As the Committee is aware, the lighting in the district is at present provided by three separate undertakings, as follows:—

- (1) Edgware.—An all-electric area, consisting of 690 lamps, all of varying types and power, lighted and maintained by the Northmet Power Company.
- (2) (a) Hendon.—The Gas Light and Coke Company, with 2,503 lamps, and embracing practically the whole of the area south of the North Circular Road and extending from this road on the west side of the Hendon Way junction through the centre of Sevington Road to the bridge over the London Midland and Scottish Railway in Colindeep Lane, and thence following a westerly side of the railway to the north-eastern boundary of the Aerodrome, and from this point onwards in a straight line passing through the section of Farm Road adjacent to Hale Lane. It then follows the Deans Brook back to Deansbrook Road, and from this point to and down the Edgware Road, and also includes all that part of Hendon to the west of Hendon Broadway and The Hyde.
- (2) (b).—The North Middlesex Gas Company, with 2,502 lamps, and embracing all the district north of the North Circular Road and to the east of the boundary mentioned above.

There are three minor exceptions to the gas lighting in Hendon, namely, a section of Lullington Garth, with 10 electric sodium lamps; the Brent Hill Housing Estate, with 100-watt metal filament lamps and seven electric lamps on the Garden Suburb, which are lighted and maintained by the Finchley Corporation.

In preparing this report the recommendations contained in the final report of the Ministry of Transport's Departmental Committee on Street Lighting have been borne in mind. This Committee, however, for the purpose of their report, divided roads into two main categories, namely (a) and (b); Group (a) comprising traffic routes and Group (b) all other roads not coming within the definition of traffic routes. In both groups the standards laid down for illumination are very wide indeed, Group (a) ranging from 3,000 to 8,000 lumens from the lantern per 100 ft. lineal of roadway and Group (b) 600 to 2,500 lumens from the lantern per 100 ft. lineal of roadway. The classification of the roads into the respective groups also necessitates careful thought, and it will therefore be apparent that in both these matters the decisions must, to a great extent, rest on the Lighting Authority.

I have given very careful consideration to the relative conditions in Hendon, and it appears to me that in a district of this size, with its 167.73 miles of lighted roads, it would be advisable to have four definite and distinctive groups of roads. That is to say that each road or group of roads should have a standard of lighting fixed for the characteristics of such roads, which will not only serve present-day requirements, but will also, so far as can be foreseen, provide for the future. Some roads mentioned and classified in this report might well in time have an increased traffic value, and this fact must be provided for in any programme of improved lighting. Such roads can then be readily converted to a higher standard with the minimum outlay.

The following, therefore, are the groupings and lighting standards which I would recommend for the consideration of the Committee, to apply to the whole of the district:—

**Group A.**—All arterial and main roads carrying a heavy volume of traffic of all types. Standard of lighting, 4,000 to 5,000 lumens from lantern per 100 ft. lineal of roadway. Mounting height of lamps 25 ft. Total mileage of roads in this group 21.45.

Brent Street,	Golders Green Road,	North End Road,
Church Road,	Great North Way,	Station Road, Edgware,
Cricklewood Lane,	Hendon Way,	Station Road, Hendon,
Edgware Road,	Kingsbury Road	Spur Road,
Edgware Way,	(small portion)	The Burroughs,
Finchley Road,	North Circular Road,	Watford Way.

**Group B.**—All roads, including some of the classified roads, having a considerable volume of traffic and also used as bus routes. Standard of lighting 3,000 to 3,500 lumens from lantern per 100 ft. lineal of roadway. Mounting height of lamps 25 ft. Total mileage of roads in this group 17.42.

Barnet Road,	Eversfield Gardens,	Pemine Drive,
Barnfield Road,	Finchley Lane,	Queen's Road,
Bittacy Hill,	Frith Lane,	Selvage Lane,
Brockley Hill,	Hale Lane,	The Ridgeway, Mill Hill,
Bunns Lane (part),	Hammers Lane,	The Vale (between
Claremont Road,	Highwood Hill,	Hendon Way and Finch-
Colindale Avenue,	Holcombe Hill,	ley Road),
Colindeep Lane,	Holden Hill Road,	Totteridge Lane,
Daws Lane,	Lawrence Street,	Vivian Avenue.
Deans Lane,	Lyndhurst Avenue,	Watling Avenue,
Deansbrook Road,	Mill Hill Broadway,	Woodcroft Avenue,
Dollis Road,	Orange Hill Road,	
Edgwarebury Lane (south)	Parson Street,	

**Group C.**—Roads coming within the definition of residential roads, but acting as connecting links for traffic from one main road to another. Standard of lighting 1,000 to 1,200 lumens from lantern per 100 ft. lineal of roadway. Mounting height of lamps 13 ft. 6 in. to 15 ft. Total mileage of roads in this group 29.56.

Audley Road,	Green Lane, Edgware,	Pureells Avenue,
Armitage Road,	Granville Road,	Rodborough Road,
Ashbourne Avenue,	Green Lane, Hendon,	Rookery Way,
Addison Way,	Greyhound Hill,	Rushgrove Avenue,
Asmunds Hill,	Hale Drive,	Russell Grove,
Alexandra Road,	Hartley Avenue,	Sanders Lane,
Broadfields Avenue,	Hodford Road,	Sheaveshill Avenue,
Bunns Lane (part),	Highfield Avenue,	Shirehall Lane,
Booth Road,	Hoop Lane,	Stoneyfields Lane.
Bridge Lane,	Hampstead Way,	Sunny Gardens Road,
Bell Lane,	Hendon Wood Lane,	Temple Fortune Lane,
Brampton Grove,	Lynford Gardens,	The Downage,
Claremont Road (from	Leaside Crescent,	The Greenway,
Pemine Drive to North	Leaside Gardens,	The Grove, Edgware,
Circular Road),	Lullington Garth,	The Vale (between
Dunstan Road,	Manor Park Crescent,	Hendon Way & Clare-
Dole Street,	Marsh Lane,	mont Road)
Devonshire Road,	Meadway,	Uphill Road,
Edgwarebury Lane (north)	Millway,	Wellgarth Road,
Flower Lane,	Page Street,	Westside,
Gervase Road,	Park Grove,	Wise Lane,
Gibbs Green,	Park Road,	Wykeham Road.
Glendale Avenue,	Princes Park Avenue,	

**Group D.**—All other roads in the Borough of a purely residential character. Standard of lighting, 800 lumens from lantern per 100 ft. lineal of roadway. Mounting height of lamps 13 ft. 6 in. to 15 ft. Total mileage of roads in this group 99.30. In group D—i.e., purely residential roads—can be included public footpaths having a considerable volume of pedestrian traffic.

The programme outlined in this report is of necessity a long-term one; nevertheless, it presents an opportunity of effecting a steady and continuous improvement in the lighting of the Borough. It also lays down a standard for all lighting which may have to be undertaken in the immediate future in connection with housing estates, etc.

**RESOLVED TO RECOMMEND—**

- (i) That the standards of lighting as set out in the Borough Surveyor's report be adopted.
- (ii) That the Borough Surveyor be instructed to obtain estimates of the annual charges in respect of the proposed standard of lighting for both gas and electricity; and also to submit a report on the capital expenditure likely to be involved in so far as roads in Groups "A" and "B" are concerned.
- (iii) That details of the proposed new standards of lighting of roads affecting neighbouring Authorities be transmitted to such Authorities, with a view to securing a uniform lighting standard.

**(b) Increased Gas Charges.**

As instructed at the last meeting, the Borough Surveyor submitted a detailed report on the question of the application of the Gas Light & Coke Company for a sum of £2,697 16s. 6d. per annum in respect of the additional costs of labour and materials, from which it appeared that the Company's claim was fair and reasonable.

**RESOLVED TO RECOMMEND— That the Council agree to a payment of £2,697 16s. 6d. per annum to the Gas Light & Coke Company in respect of the additional costs of labour and materials.**

**(c) Footpaths, Central Square, Hampstead Garden Suburb.**

The Committee considered the report of the Borough Surveyor on the request of the Hampstead Garden Suburb Trust Ltd. for the Council to take over the lighting of certain private footpaths on the Hampstead Garden Suburb together with the lamp on the Dame Henrietta Barnet Memorial. The lighting of these footpaths is the responsibility of the Hampstead Garden Suburb Trust and the Committee accordingly

**RESOLVED TO RECOMMEND— That the Hampstead Garden Suburb Trust be so informed.**

**6.—ROAD SAFETY—MINISTRY OF WAR TRANSPORT CIRCULAR 588:**

**(a) Surveyor's Report.**

In accordance with the instructions of the Committee at their last meeting, the Borough Surveyor submitted the following report:—

" Briefly the Circular emphasises the necessity of supplementing the National Campaign for road safety by activities which have a direct local appeal to the public, and which can be adapted to local circumstances and conditions. The Minister is, therefore, prepared to encourage and assist road safety work of local authorities by grants from the Road Fund at the rate of 50 per cent. of approved expenditure incurred therein for such purpose. The Minister considers it essential that a local safety organisation should be set up consisting of representatives from the



authority concerned, the police, the local education authority and the Royal Society for the Prevention of Road Accidents, and subject to such arrangements being made he will be prepared to recommend approved expenditure of the following types:—

- (a) Approved salaries and expenses of staff exclusively employed on road safety activities.
- (b) Administrative expenses specially incurred and the cost of accommodation specially provided.
- (c) Payment to the Royal Society for the Prevention of Accidents for the supply of material for propaganda and services rendered in connection with conferences, exhibitions, etc.
- (d) Hire of halls for educative functions.
- (e) Cost of local propaganda or publicity.
- (f) Approved expenses and fees of lecturers.
- (g) Organising of courses on road safety.
- (h) Staging of exhibitions and displays.
- (i) The making of short films for local displays.

Although representatives from other bodies and organisations will serve on the Committee, the Minister will look to the local authority to organise the scheme and assume responsibility for the expenditure involved. I would, therefore, suggest for consideration that it would perhaps be advisable to form a Sub-Committee of the Highways Committee to deal with road safety under the headings outlined in this report on which other departments concerned can be represented together with the police and other interested authorities."

**RESOLVED—That a Sub-Committee consisting of Councillors Rouse, Suggate and Taylor be appointed to consider and report as early as possible on a scheme for a Road Safety Campaign in the Borough within the limits prescribed in Circular 588; the Sub-Committee to have power to co-opt from organisations and voluntary bodies likely to be interested in the scheme.**

**(b) Letter from Ministry of War Transport.**

The Town Clerk submitted a letter from the Ministry of War Transport requesting the Council to furnish an estimate of their expenditure by the 31st December, 1945. The Committee are unable to comply with the request until the report of the Sub-Committee is received, and have accordingly instructed the Town Clerk to inform the Department concerned that the information will be forwarded at the earliest possible moment.

**(c) Letter from the Royal Society for the Prevention of Accidents.**

The letter from the Royal Society for the Prevention of Accidents offering to co-operate in the Road Safety Campaign was referred to the Sub-Committee appointed to consider this question.

**7.—JUNCTION OF WATFORD WAY AND THE BURROUGHS:**

The Town Clerk reported receipt of a letter from the Hendon Ratepayers' Association urging the Council to make representations to the Middlesex County Council for the installation of traffic lights at the Burroughs crossing. This matter was under consideration by the Committee at their last meeting, when the Borough Surveyor was instructed to submit a report.

It was stated in the report of the Borough Surveyor that works of major improvements will not be sanctioned at the present time, nor is it possible to indicate when work of this nature will be carried out.

**RESOLVED TO RECOMMEND—That the Hendon Ratepayers' Association be informed accordingly.**

**8.—PROGRAMME OF CAPITAL EXPENDITURE:**

The Borough Surveyor submitted the following list of capital works which should be included in a programme of works for the year 1946-7, and pointed out that the programme must of necessity, due to general conditions, be somewhat restricted:—

- (i) Reconstruction and widening of the bridge carrying Dole Street over the London and North Eastern Railway, together with the widening of the existing road to 50 ft. from Devonshire Road to the east end of Pursley Road, and also including the construction of a new road of the same width from Page Street to the west end of Pursley Road. The preparation of the plans and estimates, together with negotiations with the Railway Company, have reached an advanced stage, and it is proposed to submit the scheme in detail to the next meeting of the Committee.
- (ii) Lighting improvements; provisional sum of £10,000.
- (iii) Minor improvements to district roads, £1,500.
- (iv) The purchase of a 30-cwt. petrol or diesel type footpath roller; approximate cost, £650.

**RESOLVED—That the programme set out above be approved and referred to the Finance and General Purposes Committee.**

**9.—DEFECTIVE FORECOURT—51, WATLING AVENUE:**

The Borough Surveyor submitted a report on the dangerous and slippery condition of the private forecourt in front of 51, Watling Avenue. The attention of the occupier of the shop, the Colindale Laundry, had been drawn to this matter some considerable time ago, and despite lengthy correspondence and the issue of the necessary licence no action had so far been taken.

**RESOLVED—That the matter be referred to the Town Clerk for the necessary action.**

**10.—STREET TRADING—MR. A. G. HEARN:**

The Town Clerk reported receipt of an application from Mr. A. G. Hearn, of 15, Goldbeaters Grove, for permission to erect a stall on the green at the corner of Goldbeaters Grove and Watling Avenue, for the purpose of selling confectionery and ice-cream. The site in question is a public open space, and the Committee therefore

**RESOLVED TO RECOMMEND—That the application of Mr. A. G. Hearn be not granted.**

# Report of the Estates, Parks and Allotments Committee.

2nd January, 1946.

\*†Councillor F. H. Bate (*Chairman*).

*Aldermen:*

W. R. Clemens, J.P., F.C.A. \*†H. G. Potter, J.P., F.S.I., \*†T. J. Scott.

*Councillors:*

\*†F. J. Collins, \*†W. A. Hicks, \*†G. J. J. Tugwood,  
\*†C. R. D. Cope, \*†L. Lewis, \*†C. F. Windust,  
\*†E. J. Cox, \*†(Mrs.) F. E. Parvin.

*Co-opted Members:*

R. J. Geary, †H. Hogarth, †C. Speed.  
†T. W. Hammond, †D. F. Parker,

\* denotes Member present.

† denotes Member present at Allotments Committee.

## 1.—REQUISITIONS:

Requisitions amounting to £196 4s. 6d. were submitted and **approved**.

## 2.—MILL HILL PARK—CRICKET PITCHES:

The Town Clerk submitted a letter from the Nimrod Cricket Club suggesting that the following improvements be undertaken in connection with the cricket pitch in Mill Hill Park:—

That washing facilities be provided.

That lavatory accommodation be provided nearer the pitch, the existing lavatory being approximately 250 yards away.

That the space at the back of the dressing rooms, which is at present fenced in, should be roofed to provide a lock-up outbuilding with cupboards, to enable each club using the pitch to store its own property.

**RESOLVED TO RECOMMEND—That the Club be informed that the Council are unable to carry out their suggestions at the present time, but they will be borne in mind when considering any future development of the park.**

## 3.—MILL HILL PARK—BOWLING GREEN:

The Borough Surveyor submitted a letter from the Mill Hill Bowling Club expressing appreciation of the manner in which the work of maintenance of the green had been undertaken during the past season.

**Noted.**

## 4.—CHILDS HILL PARK—USE OF BOWLING GREEN:

The Borough Surveyor submitted a letter from the Handley Page Sports Club, enquiring whether it is possible to rent two or three rinks on the above bowling-green for one or two evenings a week. The Childs Hill Bowling Club have the exclusive use of this green, and, in these circumstances, it is not possible to accommodate another club.

**RESOLVED TO RECOMMEND—That the Handley Page Sports Club be informed accordingly.**

## 5.—MONTROSE PLAYING FIELDS—FAIR:

The Borough Surveyor reported on a letter from Mr. L. Davies asking for permission to use a portion of the above playing fields for the purpose of a fair from the 18th to the 27th April, and offering to pay a fee of £150.

**RESOLVED TO RECOMMEND— That permission be not granted.**

## 6.—ALDRIDGE AVENUE, EDGWARE—TREE PLANTING:

The Borough Surveyor reported on a letter from the Edgware Ratepayers' Association suggesting that trees should be planted in Aldridge Avenue. The planting of trees in this road will have to be deferred until the autumn, and then it will depend on whether it is possible to obtain supplies of suitable young trees.

**RESOLVED TO RECOMMEND— That the Association be informed accordingly.**

## 7.—FENCING—COURT WAY OPEN SPACE:

The Borough Surveyor reported with regard to the fencing of the above open space. The only type of fencing available at the present time is chain link fencing, with concrete posts, and the estimated cost of fencing this open space is £200. The carrying out of the work will be subject to the Ministry of Supply granting the necessary permit.

**RESOLVED TO RECOMMEND— That no further action be taken in the matter.**

## 8.—PROGRAMME OF CAPITAL EXPENDITURE:

The period under review at present by the Ministry of Health is the year ending 31st March, 1947, and the Borough Surveyor reported that it is unlikely that permission will be obtained for carrying out any substantial works to parks during that period. It is, however, suggested that appropriate sums for dealing with the following items should be included in the return to the Minister:—

1. Restoration of a portion of Clitterhouse Park.
2. Reinstatement of Mill Hill Park where used for allotments.
3. A commencement in dealing with the open space at Rushgrove Avenue.
4. Provision for fencing Watling Park and a few other parks which are exceptionally exposed.
5. Reinstatement of children's playgrounds.
6. Reinstatement of tennis courts.

**RESOLVED—That the Finance and General Purposes Committee be requested to include in the return to the Minister appropriate sums for dealing with the above-mentioned items.**

**ALLOTMENTS COMMITTEE.**

## 9.—ALLOTMENTS COMMITTEE—TIME OF MEETING:

The Town Clerk submitted a letter from the Hendon Federation of Allotment Societies suggesting that it would be more convenient to the co-opted members if the meeting of the Allotments Committee could be convened for 7 p.m. instead of 6 p.m.

**RESOLVED—That in future meetings of the Allotments Committee be held not earlier than 6.45 p.m.**

## 10.—LAND FOR PERMANENT ALLOTMENTS:

The Borough Surveyor reported a letter from the Hendon Federation of Allotment Societies referring to the land at Claremont Road which is to be developed for permanent houses, and suggesting that a portion of such land should be set aside for permanent allotments. In view of the fact that the land in question has been appropriated for housing purposes with the authority of the Ministry of Health, and considerable expenditure has been incurred in connection therewith, the Committee

**RESOLVED TO RECOMMEND— That the Federation be informed that the Council are unable to approve the suggestion.**

## 11.—COLINDALE ALLOTMENTS—SILK STREAM:

In connection with the overflowing of the Silk Stream, the Borough Surveyor reported that he had been in communication with the County Engineer, who stated that it will be a considerable time before works affecting the site in question can be carried out, as the County Council's scheme for dealing with this river necessitates commencing in the lower reaches, near the River Brent (E., P. & A., 19.11.45—22).

**Noted.**

## 12.—WAR - TIME ALLOTMENTS:

The Committee considered a report by the Hendon Federation of Allotment Societies setting out their observations on the comprehensive report of the Borough Treasurer dealing with the present position of the war-time allotments (E., P. & A., 19.11.45—14). Out of the 21 cases upon which the Federation have observations to make, 19 cases are for the lands in question to be made available as permanent allotments. The remaining two cases relate to the Clitterhouse Playing Fields and Edgeworth Close-Malcolm Crescent.

**RESOLVED TO RECOMMEND —**

- (i) **That in the case of Clitterhouse Playing Fields sufficient land be released from allotments to provide for four football pitches and one cricket table.**
- (ii) **That in the case of land at Edgeworth Close and Malcolm Crescent, the suggestion of the Allotments Committee to release this land be confirmed, and that notices to quit be served on the 29th September next to expire on the 25th March, 1947.**
- (iii) **That the Town Clerk be instructed to submit a report as to the possibility of adopting, in connection with war-time allotments, a tenancy agreement similar to the pre-war allotments agreement.**
- (iv) **That the Borough Surveyor be instructed to submit a report as to lands which may be retained for allotments for a period of seven years.**

## 13.—LAND—TENTERDEN DRIVE:

The Borough Treasurer reported with regard to the application of Mr. F. G. Soper for the de-requisitioning of the above land used as war-time allotments (E.P. & A., 19.11.45—18).

**RESOLVED TO RECOMMEND—That the Council do not accede to the application.**

## 14.—LAND, WELLGARTH ROAD:

The Borough Treasurer reported on an application from the Chandos Lawn Tennis Club for the de-requisitioning of the above land, at present used as war-time allotments.

**RESOLVED TO RECOMMEND— That the Council do not accede to the application.**

## 15.—CAMDEN PLAYING FIELDS:

The Borough Treasurer submitted correspondence with Mr. F. T. Woodland regarding the notice to quit served on him in respect of his plot.

**Noted.**

## 16.—CLITTERHOUSE SLUDGE FIELDS:

The Town Clerk submitted a letter from the Golders Green Allotment and Horticultural Association asking the Council to reserve for permanent allotments a portion of the above land forming the site of the permanent housing scheme.

**RESOLVED—That the matter be referred to the Borough Surveyor to submit a report thereon.**

## 17.—PROGRAMME OF CAPITAL EXPENDITURE:

In connection with the above programme, there are no items of capital expenditure in respect of allotments, and the Committee have no recommendations to make thereon.

## 18.—COPTHALL ALLOTMENTS:

The Borough Surveyor reported on a request from the Hendon Federation of Allotment Societies for the following additional works to be undertaken:—

Extension of water supply to second field. Estimated cost £45.

Clearing and widening of the gap in the hedge between fields Nos. 2 and 3, and widening of brook. Estimated cost £5.

Provision of access from second to third fields, including culverting existing watercourse. Estimated cost £15.

Repairs to hedges with chestnut palings. Estimated cost £10.

**RESOLVED TO RECOMMEND—That authority be given for the works to be carried out, at the estimated costs above indicated.**

## 19.—THE MEADS AND MONTROSE PARK ALLOTMENTS:

The Borough Surveyor reported on a request from the Hendon Federation of Allotment Societies for the following works to be carried out:—

The Meads: Lopping of trees. Estimated cost £10.

Montrose Park: Fencing. Estimated cost £16.

**RESOLVED TO RECOMMEND—That the above estimates be approved and authority given for the necessary works to be undertaken.**

# Report of the Works and Fire Brigade Committee.

7th January, 1946.

\*Alderman H. C. Potter, J.P., F.S.I. (Chairman).

*Aldermen:*

\*W. R. Clemens, J.P., F.C.A.,

\*F. C. Rice.

*Councillors:*

\*F. J. Collins,

\*W. F. Hughes,

L. S. Suggate,

\*(Mrs.) P. D. Davis,

\*L. Lewis,

\*G. J. J. Tugwood,

\*E. J. Greenslade,

\*P. Lightfoot,

\*P. B. Utton, M.P.S.,

\* denotes Member present.

## 1.—REQUISITIONS:

Requisitions amounting to £1,880 0s. 9d. were submitted and **approved**.

## 2.—AUGMENTATION OF REFUSE COLLECTING VEHICLES:

In accordance with the instructions of the Committee, the Borough Surveyor reported that the present operating fleet of refuse-collecting vehicles consisted of:—

- (1) 3 Pagefield lorries with 12 containers and one lorry (old) in reserve.
- (2) 7 special refuse-collecting vehicles working as single units, and consisting of five Pagefield Prodigies and two Dennis vehicles, all of the barrier loading type and fitted with self-tipping devices, the cubical capacity being 12 to 14 yards.
- (3) 2 5-ton hired lorries.
- (4) 1 2-ton Bedford open-type lorry for dealing with refuse from flats, accommodation roads, culs-de-sac, etc.

The Borough Surveyor recommends that the two hired lorries should be replaced with two new 25-h.p. Dennis barrier loaders of 12 to 14 yards capacity and fitted with self-tipping devices. The estimated cost of these two vehicles is £1,910.

The Borough Surveyor also recommends that the present vehicle used for special collections, namely, the 2-ton Bedford, should be replaced with a 7-cubic yard low-side loading vehicle with sliding shutters. The estimated cost of this vehicle would be £850.

**RESOLVED TO RECOMMEND—That authority be given for the purchase of the three vehicles referred to, and that provision for the expenditure involved be made in the Rate Estimates for 1946-47.**

## 3.—DUST COLLECTION:

The Committee gave careful consideration to the question of the practicability of effecting a more speedy collection of refuse. The Committee were satisfied that the present difficulties are due principally to shortage of labour. The Borough Surveyor reported that it appeared that more labour was gradually becoming available. The Committee consider that nine additional men should be engaged immediately for employment on the work of dust collection, and with the engagement of these men and the acquisition of the new vehicles referred to in Item 2 above, the situation should undoubtedly improve.

**RESOLVED TO RECOMMEND—That the Borough Surveyor be authorised forthwith to engage nine additional men for work on refuse collection.**



## 4.—REFUSE DISPOSAL WORKS—RECONSTRUCTION SCHEME:

The Borough Surveyor submitted plans and estimates for additions, repairs and the modernisation of the Refuse Disposal Works to deal with present-day and future requirements. 35,019 tons of refuse was collected for the year ended 31st March, 1937. When development is resumed the population of the Borough will, of course, increase, and it is desirable that provision should be made for an ultimate annual collection of 38,500 tons. The weight of refuse collected each day is proportional to seasonal changes. It is estimated that the least weekly total of refuse collected would be 585 tons, the highest 900 tons, the average being 742 tons.

Having regard to the position of the Borough in relation to London, methods of disposal must still be based on separation and incineration. The Council's existing plant consists of two units of four cells each, each unit being equipped with receiving hoppers, rotary screens, picking belts, etc. The capacity of each unit of four cells is rated at 25 tons per shift of eight hours. If the existing plant was in first-class condition it could handle 675 tons per week, but this is not possible owing to the present condition of the plant generally, which incidentally has not received any substantial overhauls or replacements for the past six years.

The Borough Surveyor made the following proposals for the adaptation and modernisation of the existing plant:—

## Number 1 Plant.

- (a) Enlarge the existing unit number 1 to eight cells; carry out all necessary repairs and replacements, and also erect a new chimney 150 ft. in height; resulting weekly capacity
- |         |          |
|---------|----------|
| — — — — | 675 tons |
|---------|----------|

## Number 2 Plant.

- (b) Enlarge the existing unit number 2 to eight cells, carry out all necessary repairs and replacements, and also take down the existing chimney stack; resulting weekly capacity
- |         |          |
|---------|----------|
| — — — — | 675 tons |
|---------|----------|

Total —	1,350 tons
---------	------------

The Borough Surveyor submitted a brief specification of the works necessary. The No. 1 Plant works should be carried out during the summer of 1946, and the No. 2 Plant works should be undertaken with a view to their completion during 1947.

When these two schemes are complete, the requirements for the Borough of Hendon will be fully met. It will then be possible to consider (if desired) whether any assistance can be given to Willesden, in accordance with proposals put forward by that Authority which were first discussed at a meeting attended by representatives of Hendon and Willesden on the 23rd March last. The Willesden representatives then enquired whether Hendon would be prepared to consider the question of dealing with the disposal of house refuse from Willesden, subject to working arrangements suitable to both parties.

The Borough Surveyor estimates the cost for the alterations, renewals and additions to the No. 1 Plant, including new chimney, roadworks and extension of the linker yard, at £57,500, and for the No. 2 Plant at £53,500.

After giving careful consideration to the matter, the Committee

## RESOLVED TO RECOMMEND—

- (i) That the report of the Borough Surveyor be approved and adopted;
- (ii) That tenders be obtained for the carrying out of the No. 1 Plant works; and
- (iii) That application be made to the Minister of Health in due course for the necessary loan sanction.



## 5.—RENEWAL OF BOILERS AT THE TOWN HALL:

The Borough Surveyor reported that the 2 type 4 H.13 Ideal boilers at the Town Hall, installed in 1932, were rapidly becoming defective, and should be replaced with new boilers this year. He submitted the following tenders for the dismantling and removal from the site of the existing boilers, providing two new boilers of the same type as now existing, and refixing the existing mountings and smoke pipe:—

Barrett & Wright, Ltd., 200-202, Hornsey Road, N. 7	—	—	—	£825
Hopes Heating and Lighting, Ltd., 17, Berners Street, W. 1	—	—	—	£704
Z. D. Berry & Sons, Ltd., 16, Regency Street, S.W. 1	—	—	—	£678

## RESOLVED TO RECOMMEND—

**(i) That the tender of Z. D. Berry & Sons, Ltd., of 16, Regency Street, S.W. 1, amounting to £678, be accepted; and**

**(ii) That the Corporate Seal be affixed to any necessary documents.**

## 6.—MILL HILL SWIMMING POOL—REPAIRS:

During the course of the last bathing season at the Mill Hill Open Air Swimming Pool considerable quantities of water were lost, apparently owing to settlement cracks to the floor of the Pool and also one of the side walls. The base and circular walls of the cascades are also cracked, and undoubtedly a certain amount of water has been lost through this.

The Borough Surveyor recommends that in the case of the Pool the cracks should be cut out and carefully pressure-grouted, and the cascade basins should be rendered with asphalt both on the bottom and on the interior of the circular walls, the work to be carried out prior to the commencement of the 1946 bathing season. The cost of the work is estimated by the Borough Surveyor at £200.

**RESOLVED TO RECOMMEND— That authority be given for the necessary work to be undertaken.**

## 7.—ECONOMY IN THE USE OF FUEL:

As instructed, the Chief Officers reported upon fuel consumption in relation to the Council's various services. The Committee is satisfied that all possible economies have been effected.

## 8.—PETROLEUM CONSOLIDATION ACT, 1928:

The Borough Surveyor submitted, for the information of the Committee, applications for the renewal of eight licences to store petroleum spirit, petroleum mixtures and carbide of calcium for the year ending 31st December, 1946. Under the authority given (Group II. Committee, Meeting 7.2.1944, W. & F.B., Item 21), the necessary licences will be issued accordingly. Details of the applications are contained in the Committee's Minute Book. **Noted.**

## 9.—"BOXER" HORSE No. 4:

The Corporation's Veterinary Surgeon having reported that "Boxer" Horse No. 4 at the Corporation's stables was unfit for further service, the horse has been destroyed.

## 10.—AMBULANCE SERVICE:

The Borough Surveyor submitted the following summary of cases dealt with by the Ambulance Service:—

Month, 1945.	Street accident cases.	Sickness cases.	Midwives' cases.	False calls.	Total mileage.
May (from 16th to 31st only)	27	101	—	—	1,611
June	61	224	1	—	2,978
July	43	259	10	—	3,426
August	50	281	7	—	3,611
September	49	245	15	—	3,146
October	54	282	4	4	3,511
November	56	266	1	5	2,650
December	63	275	8	2	3,602

**Noted.**

## 11.—SALVAGE:

The Borough Surveyor submitted a statement showing the tonnage of salvage disposed of for the years ended 31st March, 1942, 1943, 1944, 1945 and to the end of December, 1945. Details of the statement appear in the Appendix to the Report of the Finance and General Purposes Committee.

**Noted.**

## 12.—PROGRAMMES OF CAPITAL EXPENDITURE:

The Borough Surveyor submitted the following schedule of capital expenditure for inclusion in the Programme of Capital Expenditure for 1946-47:—

- (1) Reconstruction and modernisation of the Refuse Disposal Works, first section ..... £57,500
- (2) Two 12 to 14 cubic yard Dennis refuse-collecting vehicles, £955 each ..... £1,910
- (3) One 7-ton Dennis light loading vehicle ..... £850
- (4) One 12-cwt. Bedford van for the Public Health Department, to replace the 1935 Austin van ..... £360
- (5) One 2-ton Karrier Bantam to replace the 1936 22-h.p. Ford, which is badly worn and for which spares are unobtainable ..... £600
- (6) One 11.9-h.p. Austin car to replace the 1936 Austin used by the Borough Treasurer's Department ..... £550
- (7) One Austin ambulance to replace the 1934 Talbot, which is practically worn out ..... £950
- (8) One Weaver cleaning and degreasing plant for the repair shop ..... £175

**RESOLVED—That the programme be approved in principle and referred to the Finance and General Purposes Committee.**

## 13.—RESIDENT ENGINEER—REFUSE DISPOSAL WORKS:

Owing to labour difficulties it was not found possible for the Resident Engineer at the Refuse Disposal Works to take any holidays during the past few years.

The Borough Surveyor reported that the refuse disposal works mechanic was likely shortly to be demobilised, and the Resident Engineer will then be able to take his holidays in the normal manner.

**RESOLVED TO RECOMMEND—That the Resident Engineer be granted an honorarium equal to the amount of salary in lieu of holidays for 1943, 1944 and 1945, and that provision for the expenditure involved be made in the Rate Estimates for 1946-47.**

## Report of the Libraries Committee.

7th January, 1946.

\*Alderman T. J. Scott (*Chairman*).

Alderman A. A. Naar, M.B.E.

*Councillors:*

\*(Mrs.) E. A. Ashman,  
T. K. Bridge,  
\*H. Connell, J.P.,

\*E. J. Cox,  
\*A. W. Curton, J.P., M.Inst.,  
B.E. (*Mayor*).  
W. A. Hicks,

\*R. J. Knowles, M.M.,  
M.W.M.A.,  
S. C. Lewis,  
\*J. H. Rodway.

\* denotes Member present.

### 1.—REQUISITIONS:

Requisitions amounting to £587 9s. 11d were submitted and approved.

### 2.—BOOK SELECTION SUB-COMMITTEE:

The following report was submitted:—

7th January, 1946.

\*Alderman T. J. Scott (*Chairman*).

\*Councillor (Mrs.) E. A. Ashman,

Councillor S. C. Lewis,

\*Councillor J. H. Rodway.

\* denotes Member present.

#### (a) CHAIRMAN:

Alderman T. J. Scott was appointed Chairman of the Sub-Committee.

#### (b) PURCHASE OF BOOKS—ADDITIONS TO STOCK:

The Sub-Committee considered lists comprising 186 recent and standard books for addition to the stock at the Central Library, at an estimated cost of £82; 161 volumes for addition to the stock at the Golders Green Branch Library, at an estimated cost of £65; and 159 volumes for addition to the stock at Mill Hill Branch Library, at an estimated cost of £64, and

RECOMMEND—That the Chief Librarian be authorised to purchase the books included in the lists submitted.

RESOLVED TO RECOMMEND—That the Report of the Sub-Committee be approved and adopted.

### 3.—STATISTICS:

The Chief Librarian submitted his statistical statement for the month of November, 1945. Noted.

### 4.—INTER-LIBRARY LOANS:

The Chief Librarian reported that 49 volumes had been loaned to 24 libraries and 42 volumes borrowed from 29 libraries. Noted.

### 5.—DONATIONS:

The Chief Librarian reported that 15 volumes had been received from 9 donors, and also 8 postcards of Old Hendon, c1913, from Miss G. Nolan. Noted.

## 6.—COMMERCIAL LIBRARIES ASSOCIATION:

The Chief Librarian submitted a letter from the Commercial Libraries Association, enclosing a copy of a "Special Resolution" passed at a general meeting of the Association on the 24th April, 1945, urging amendments to the Public Libraries Act "to assure that Public Library Authorities spend the library rate on the provision of books of reference or educational or cultural value in keeping with the requirements of the age."

It was reported that Boots' Book Lovers' Library, Harrods Library, W. H. Smith & Sons, and The Times Book Club have published a statement disassociating themselves from the resolution passed by the Commercial Libraries Association.

Noted.

## 7.—LECTURES TO ADULTS:

The Chief Librarian reported that the following lectures had been arranged:—

**Thursday, 7th February—**

The Modern Novel, by L. A. G. Strong, Esq., **Author and Journalist** (8 p.m.).

**Thursday, 21st March—**

Reading, by John Masefield, Esq., O.M., **Poet Laureate** (7.30 p.m.).

Noted.

## 8.—STAFF:

The Chief Librarian reported that Captain I. G. Ellis, who, prior to his being called up in 1939, was on the staff of the Golders Green Branch Library, has been awarded the M.B.E. (Military Division) "in recognition of gallant and distinguished service in Italy."

**RESOLVED—That the congratulations of the Council be conveyed to Captain Ellis.**

## 9.—TRAVELLING LIBRARY:

The Borough Surveyor reported that he had received a tender, amounting to £1,545 from Messrs. Spurling Motors Ltd., for the provision of a motor van fitted complete for use as a travelling library.

**RESOLVED—That the tender of Messrs. Spurling Motors Ltd. for the provision of a motor van fitted complete at a cost of £1,545 be accepted and that the Finance and General Purposes Committee be asked to make the necessary financial provision.**

## 10.—CAPITAL EXPENDITURE:

	1946/47	1947/48	1948/49
	£	£	£
<b>1. Travelling Library—</b>			
(i) Maintenance of vehicle	100	100	100
(ii) Purchase of initial stock of books (7,000 vols.)	2750	—	—
<b>2. Mill Hill Branch Library—</b>			
(i) Repair of war damage	4000	—	—
(ii) Repairs and upkeep of building	250	—	—
<b>3. Burnt Oak Branch Library—</b>			
(i) Purchase of site	1000	—	—
(ii) Erection of building	—	—	20000
(iii) Repair and upkeep of building	—	—	200
(iv) Purchase of initial book stock	—	—	9000

	1946/47	1947/48	1948/49
	£	£	£
<b>4. Edgware Branch Library—</b>			
(i) Purchase of site .....	1500	—	—
(ii) Erection of building .....	—	—	25000
(iii) Repair and upkeep of building .....	—	—	—
(iv) Purchase of initial book stock .....	—	—	11500
<b>5. Woodside Park Branch Library—</b>			
(i) Purchase of site .....	1500	—	—
(ii) Erection of building .....	—	—	20000
(iii) Repair and upkeep of building .....	—	—	—
(iv) Purchase of initial book stock .....	—	—	7000
<b>6. Colders Green Branch Library—</b>			
Repairs and upkeep of building.....	400	250	250
<b>7. Central Library—</b>			
Repairs and upkeep of building.....	500	300	250

RESOLVED—That the programme of works as set out in the report be approved and referred to the Finance and General Purposes Committee.

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# Report of the Housing Committee.

7th January, 1946.

(\*Councillor E. J. Cox—Chairman.)

*Aldermen:*

**A. A. Naar, M.B.E.,**

**\*T. J. Scott,**

*Councillors:*

**\*(Mrs.) E. A. Ashman,  
T. K. Bridge,  
\*H. Connell, J.P.,**

**\*A. W. Curton, J.P., M.Inst.,  
B.E. (Mayor).  
W. A. Hicks,**

**\*R. J. Knowles, M.M.,  
M.W.M.A.,**

**S. C. Lewis,  
\*J. H. Rodway.**

*\* denotes Member present.*

## 1.—REQUISITIONS:

Requisitions amounting to £210 18s. 8d. were submitted and **approved.**

## 2.—HOUSING SUB-COMMITTEE:

The following reports of meetings of the Housing Sub-Committee were submitted:

### HOUSING SUB-COMMITTEE.

Report No. 1.

4th December, 1945.

\*Councillor E. J. Cox (Chairman).

*Councillors:*

**\*(Mrs.) E. A. Ashman,  
H. Connell, J.P.,**

**\*R. J. Knowles, M.M., M.W.M.A.,**

**\*S. C. Lewis,  
\*J. H. Rodway.**

*\* denotes Member present.*

Councillor A. W. Curton, J.P., M.Inst.B.E. (Mayor) was also in attendance.

## 1.—APPOINTMENT OF CHAIRMAN:

RESOLVED—That Councillor E. J. Cox be appointed Chairman of the Sub-Committee for the for the ensuing year.

## 2.—MINISTRY OF HEALTH CIRCULAR 176/45 (MANAGEMENT OF LOCAL AUTHORITIES' HOUSING ESTATES) AND 184/45 (MERCHANT NAVY):

The Town Clerk reported that the Housing Committee at their meeting on the 26th November, 1945, referred Circulars 176/45 and 185/45 to the Sub-Committee for consideration, and that Circular 185/45 was an extension to Circular 109/45 (Housing of Men in H.M. Forces), in that Local Authorities were also requested to consider applications from members of the Merchant Navy.

The Sub-Committee were of opinion that the over-riding principle in dealing with applications for housing accommodation was the "degree of need," and that the residential qualification should only be taken into consideration when all other circumstances were equal. The Sub-Committee deferred consideration of this matter until their next meeting, and instructed the Town Clerk to furnish each member of the Sub-Committee with a copy of the "points scheme" previously submitted by Councillor J. H. Rodway.

## 3.—APPLICATION FOR HOUSES:

The Sub-Committee considered lists submitted by the Housing Manager of 97 new applications for houses. The recommendations as to the categories in which the respective applications should be placed are shown in column 9 of the attached schedule. A summary of the classified applications is as follows:—

List of Urgent Cases (A.1)	—	—	—	35	
A.2	—	—	—	53	
Special List	—	—	—	1	
					89
Referred to L.C.C.	—	—	—	1	
Referred to C.A.B. (Situation as housekeeper)	—	—	—	1	
Deferred pending further enquires	—	—	—	6	
					8
					97

The Sub-Committee

**RECOMMEND —**

- (i) **That** for the purposes of allocation the following categories be adopted for official purposes:  
A.1 (List of Urgent Cases).  
A.2

Special List—Applications from persons in requisitioned property.

- (ii) **That** the Housing Manager be instructed to include in all future lists of applications information as to the number of persons in occupation of the premises in addition to the applicant's family.

The Sub-Committee also considered the applications put forward by the Headmaster of the Hendon County School for housing accommodation for members of the teaching staff, and also from the Commissioner of Police in respect of police officers. After fully considering the matter, the Sub-Committee came to the conclusion that they were unable to recommend any preferential treatment, and instructed the Housing Manager to include such applications in the lists in the normal manner.

The Sub-Committee have observed the very large number of applications for accommodation by residents on the Watling Estate, and

**RECOMMEND—That** an approach be made to the London County Council to ascertain whether they will be prepared to accept such applications for housing accommodation on their own estates.

**RESOLVED TO RECOMMEND—That the Report (No. 1) of the Housing Sub-Committee be approved and adopted.**

**HOUSING SUB-COMMITTEE.**

**Report No. 2.**

17th December, 1945.

\*Councillor E. J. Cox (Chairman).

\*(Mrs.) E. A. Ashman,  
\*H. Connell, J.P.,

\*R. J. Knowles, M.M., M.W.M.A.,

\*S. C. Lewis,  
\*J. H. Rodway.

\* denotes Member present.

Councillor A. W. Curton, J.P., M.Inst.B.E. (Mayor) was also in attendance.

**1.—“POINTS” SCHEME—HOUSING APPLICATIONS:**

The Sub-Committee considered the “Points” Scheme submitted by Councillor J. H. Rodway, together with the observations of the Housing Manager thereon.

In dealing with the question of residential qualification, the Sub-Committee felt that until this matter is dealt with on a national basis, certain applications will not be the responsibility of any Local Authority. It was appreciated that this point had been referred to the Association of Municipal Corporations by the Council, but the Sub-Committee felt that a communication should be addressed by the Council to the Minister of Health asking him to consider issuing a direction to Local Authorities with a view to the question of residential qualifications being dealt with uniformly on a national basis.

**RESOLVED TO RECOMMEND —**

- (a) **That** a “Points” Scheme for all housing applications for municipally-owned and requisitioned property be operated as from the 1st February, 1946.

(b) That the points awarded be as follows:—

	Points.
(1) Existing accommodation: $\frac{\text{Number in family}}{\text{Number of rooms}} \times 100 =$	
(2) Premises unfit	300
(3) Extra accommodation required (tuberculosis, etc.)—maximum	100
(4) Extra accommodation required (children over 10 years of age, both sexes)	80
(5) Premises unsuitable (illness)	70
(6) Premises unsuitable (young children)	60
(7) Premises unsuitable (rent factor or any other special reason)	50
(8) Service in H.M. Forces, including Merchant Navy, 10 points for every year—maximum	60

- (c) That for the purpose of operating the scheme, a classification card be prepared and completed in respect of each applicant.
- (d) That the Housing Manager be instructed to submit a revised application form to the next meeting of the Housing Committee.
- (e) That representations be made direct to the Minister of Health urging him to give a direction which would be obligatory upon all Local Authorities to adopt a uniform practice with regard to residential qualification in lieu of the recommendation in paragraph 29 of the report of the Central Housing Advisory Council, which, even if acted upon by Local Authorities, will not necessarily result in uniformity.

2.—APPLICATIONS FOR HOUSES:

The Sub-Committee considered further lists submitted by the Housing Manager of 23 new applications for houses. The recommendations as to the categories in which the respective applications should be placed are shown in column 9 of the attached schedule. A summary of the classified applications is as follows:—

List of Urgent Cases —

A. 1	9
A. 2	13
Special List	1
	23

3.—TRANSFERS TO LIST OF URGENT CASES:

On the report of the Housing Manager regarding the alteration of the circumstances of applicants whose application numbers are stated below, the Sub-Committee have approved their transfer, with the exception of No. 8572, from the list indicated to the List of Urgent Cases.

7712	2
7805	2
7808	2
7922	2
8572	2

With regard to recommendation 1 (c), representations on the lines indicated therein have been made to the Association of Municipal Corporations, and in these circumstances the Committee decided to defer consideration of the question of making representations to the Minister of Health pending the receipt of the observations of the Association of Municipal Corporations.

RESOLVED TO RECOMMEND—

- (a) That, with the exception of Item 1 ("Points" Scheme), the Report be approved and adopted.
- (b) That the "Points" Scheme set out under Item 1 be approved in principle, and that the appropriate Chief Officers be instructed to report further thereon to the next meeting of the Sub-Committee.



## 3.—ALLOTMENT OF HOUSES:

The Housing Manager reported that the following allotment of Council houses had been made:—

Appln. No.	Name and Address.	House Allotted.
8752	Belding, 38, Fryent Grove, N.W. 9	4, Fryent Crescent, N.W. 9.

Noted.

## 4.—APPLICATIONS FOR TRANSFER:

It was reported that two applications for transfer had been received.

**RESOLVED—That the applications be approved and transfers effected as soon as suitable accommodation becomes available.**

## 5.—HOUSES VACATED AND RE-LET:

The Housing Manager reported that there had been two vacant Council houses since the last meeting of the Committee, one of which had been re-let and the other, 57, Dole Street, was under repair.

Noted.

## 6.—100, CLITTERHOUSE ROAD:

The Housing Manager reported that an application had been received from the tenant of this house for permission to instal at his own expense a hand basin in the bathroom.

**RESOLVED—That the application be granted.**

## 7.—MAINTENANCE WORK—HOUSING ESTATES:

The Housing Manager submitted proposals for carrying out a limited programme of interior decorations commencing with the Dole Street Estate, and in view of the small number of maintenance staff available, suggested that the living room only be decorated in each house.

**RESOLVED TO RECOMMEND—That the matter be deferred pending the submission of a further report by the Chief Officers concerned.**

## 8.—EMERGENCY HOUSING ACCOMMODATION—MINISTRY OF HEALTH CIRCULAR 201/45:

The Housing Manager reported only five offers of accommodation had been registered, arising out of the above Appeal. **Noted.**

At the last meeting approval was given to an approach being made to the Ministry of Health for permission to undertake the circularisation of certain selected roads in the Borough appealing for rooms for use by the inadequately housed, the circularisation to be carried out by arrangements with the Postmaster General and a pre-paid reply card to be included with the appeal.

The Town Clerk reported that a reply had now been received from the Public Relations Officer, Ministry of Health, intimating that the Ministry would be willing to arrange for the printing of the appeal letter by the Stationery Office and its door to door delivery by the local postal authorities, subject to the approval of the two Departments concerned. It was not thought desirable, however, to use the Government Official Paid frank on the tear-off portion of the circular to be returned to the Council. It was suggested that although it was hoped the circularising of all householders in certain roads would have good results, it was unlikely that the provision of a pre-paid reply card would influence many householders in their decision whether or not to offer accommodation. As an alternative to a reply card greater stress might be laid on how and where householders with spare rooms should register.

The Committee's instructions were sought as to whether or not any further steps should be taken in the matter.

**RESOLVED—That no further action be taken.**

9.—REQUISITIONED PROPERTY—5, WEST HEATH DRIVE:

A report was received that the above property had been recently allocated but that the licensee was not in a position to pay the economic charge of £1 10s. 0d. per week. The Housing Manager reported upon the financial circumstances of the family, and it was

**RESOLVED TO RECOMMEND—That in view of the financial circumstances as indicated to the Committee the Licensee in question be asked to make a weekly payment of £1.**

10.—HOUSING—EXTENSION OF CERTAIN FUNCTIONS OF LOCAL AUTHORITIES —CIRCULARS 138/45 AND 5/46:

The Town Clerk reported receipt of Ministry of Health Circular 5/46 in which the Minister extends, until the 30th June, 1946, the period for the exercise of the powers delegated in Part II. of Circular 138/45 to Clerks to Local Authorities regarding the requisitioning of unoccupied houses for the accommodation of inadequately housed persons.

It was further stated in the Circular that there was no need to retain special classes of property requisitioned, i.e., homeless persons, etc., as all houses at present requisitioned by local authorities may in future be used as a general pool of accommodation for the inadequately housed, as may also any houses which may hereafter be transferred to local authorities from other Government Departments. All future requisitioning should be undertaken in accordance with the procedure laid down in Circular 138/45.

**Noted.**

The Housing Manager reported that the following action had been taken pursuant to the terms of Circular 138/45:—

Number of Requisitioning Notices posted on premises:—

July	.....	29
August	.....	43
September	.....	41
October	.....	57
November	.....	23
December	.....	13
		206

Number of owner/occupiers who are returning as a result of service of Requisitioning Notices ..... 167

Number of properties actually requisitioned pursuant to the service of notices, but requiring the carrying out of repairs..... 39

206 206

<b>Total requisitioned</b> .....	1425
Taken over from War Department and other Services .....	94
	-----
	1519
<b>Released</b> .....	494
	-----
<b>Under requisition</b> .....	1025 properties
	-----

## 11.—WAITING LISTS:

It was reported that the number of applications for housing accommodation in the various categories were as follows:—

Number of qualified applications already submitted to the Committee and approved.....	2398
(Of these, 889 have been placed on List of Urgent Cases).	
Number of applications accepted but not submitted to Committee, because of residential qualifications inadequate or no children .....	4171
Number of qualified applications to be submitted to Committee .....	334
	-----
<b>Total number of applications</b> .....	6903
	-----

**Noted.**

## 12.—ARREARS OF RENT:

A report was submitted on the amount of arrears outstanding on the 20th December, 1945. **Noted.**

## 13.—ALLOTMENT OF HOUSES:

The Housing Manager reported that the following allotment of houses had been made:—

**REQUISITIONED PREMISES.****HOMELESS PERSONS.**

Name.	Address.	Requisitioned Property.
Piper, Mr. W.	167, Colin Crescent, N.W. 9	37, Millway, N.W. 7 (Ground Floor).
Peacock, Mr. E.	141, Colin Crescent, N.W. 9	44, Sandringham Road, N.W. 11 (House). (Transfer to enable the release of 141, Colin Crescent).
Hall, Mr. G.	16, Newark Way, N.W. 4	26, Greyhound Hill, N.W. 4 (House). (Transfer to enable the release of 16, Newark Way).
Miall, Mr. F.	5, Newark Way, N.W. 4	67, Watford Way, N.W. 4 (First Floor). (Transfer to enable the release of 5, Newark Way).
Flinn, Mr. P.	Refugee from France	66, The Broadway, N.W. 9 (Flat).
Crowther, Mrs. O.	31, Rundell Crescent, N.W. 4	9, Kennyland Court, N.W. 4 (Flat). (Transfer to enable the release of 31, Rundell Crescent).
Harold, Mr. W.	54, Broadfields Avenue	136, Edgware Way, Edgware (House). Edgware (Transfer to enable the release of 54, Broadfields Avenue).
Brooks, Mr. J.	86, Montrose Avenue, N.W. 9	9, Ridge Hill, N.W. 11 (First Floor).

Name.	Address.	Requisitioned Property.
Crafford, Mr. H.	94, Green Lane, Edgware	15, Flower Lane, N.W. 7 (House).
	(Transfer to enable the release of 94, Green Lane, Edgware).	
Kipling, Mrs. M.	6, Russell Gardens, N.W. 11 (First Floor)	835, Finchley Road, N.W. 11 (First Floor).
Wynne, Mr. H.	20, Burnham Court, N.W. 4	24, Burnham Court, N.W. 4 (Flat).
Boston, Mr. F. C.	120, Brent Park Road, N.W. 9	65, Watford Way, N.W. 4 (Ground Floor).
Smith, Mr. J.	19, Newark Way, N.W. 4	34, Brent Street, N.W. 4 (House).
Citron, Mr. B.	11, Brent Court, N.W. 4 (Transfer, larger accommodation).	9, Brent Court, N.W. 4 (Flat).
Pearce, Mr. E.	69, Ravenstone Road, N.W. 9	28, Russell Road, N.W. 9 (First Floor only).
McInnes, Mrs. A.	51, Broadfields Avenue, Edgware	53, Broadfields Avenue (1 Room).

Noted.

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## REQUISITIONED PREMISES.

## RE-HOUSING UNDER MINISTRY OF HEALTH CIRCULAR 2845.

No.	Name.	Address.	Requisitioned Property.	Approximate Charge per week.	Amount to be paid by applicant per week.
7792	Sanderson, Mr. W.	14, Parkway, N.W. 11 (transferred to)	67, Watford Way, N.W. 4 (Ground floor).	48/- (whole house)	24/-
8426	Maxwell, Mr. K.	41, Lynton Avenue, N.W. 9.	190, Golders Green Road, N.W. 11 (Ground floor).	60/-	30/-
8995	Davies, Mr. J.	31, Burnham Court, N.W. 4.	1, Burnham Court, N.W. 4 (S/e Flat).	35/6 (flat)	35/6
7648	Slim, Mr. J.	33, Crispin Road, Burnt Oak.	69, Watford Way, N.W. 4 (Ground floor).	52/- (whole house)	36/-
7959	Baldock-Webb, Mr. H.	293, Great North Way, N.W. 4.	15, North Square, N.W. 11 (Ground floor).	80/-	27/6
7472	Smart, Mrs. M.	38, Hillcrest Avenue, N.W. 11 (transferred to)	69, Watford Way, N.W. 4 (First floor).	52/-	36/-
8926	Kelly, Mr. S.	135, Fryent Grove, N.W. 9.	189b, West Hendon Broadway, N.W. 9 (Flat).	18/6 (flat)	18/6
6895	Rose, Mr. S.	144, Colin Gardens, N.W. 9.	35, Sylvan Avenue, N.W. 7 (Ground floor).	44/- (whole house)	22/-
7702	Middleton, Mr. A.	11, Greenway Gardens, N.W. 9.	123, Audley Road, N.W. 4 (First floor).	46/-	23/-
8055	Lewis, Mr. C.	8, Telford Road, N.W. 9.	2, Park Drive, N.W. 11 (First floor).	72/-	36/-
8299	Petheridge, Mr. S.	94, Rushgrove Avenue, N.W. 9.	5, West Heath Drive, N.W. 11 (Ground floor).	60/-	30/-
6812	Crook, Mr. G.	38, Hillcrest Avenue, N.W. 11 (transferred to)	12, West Heath Drive, N.W. 11 (Ground floor).	40/-	20/-
9084	Martin-Ross, Mr. J.	142a, Audley Road, N.W. 4.	144, Audley Road, N.W. 4 (First floor).	34/-	17/-
7313	Hickman, Mr. W.	7, Lichfield Road, N.W. 2.	65, Watford Way, N.W. 4 (First floor).	48/-	24/-

(transferred to)

9081 Martin-Ross, Mr. J. 142a, Audley Road, N.W. 4. 34/- " 17/-  
 7313 Wickham, Mr. W. 7, Lichfield Road, N.W. 2. 48/- " 24/-

Requisitioned Premises (contd.)

No.	Name.	Requisitioned Property.	Address.	Approximate Charge per week.	Amount to be paid by applicant per week.
8048	Beadley, Mr. A.	4, Orchard Gate, N.W. 11.	71, Watford Way, N.W. 4 (First floor).	45/- (whole house)	22/6
9057	Fortune, Mrs. M.	2, Yew Grove, N.W. 2.	5, West Heath Drive, N.W. 11 (First floor).	60/-	20/-
8987	Rose, Mr. C.	8, Holmdene Avenue, Edgware.	6, Broadfields Avenue, Edgware (House).	67/-	67/-
7418	Bidmead, Mr. F.	16, Algernon Road, N.W. 4.	35, Sylvan Avenue, N.W. 7 (First floor).	44/-	22/-
9027	Pellett, Mr. R. E.	425, Watford Way, N.W. 4.	16, Newark Way, N.W. 4 (Ground floor).	40/-	20/-
9057	Kelly, Mr. B.	1a, Princes Parade, N.W. 11.	2a, Gainsborough Gardens, N.W. 11 (First floor).	60/-	30/-
7162	Sullivan, Mr. D.	6, Bell Lane, N.W. 4.	43, Tenterden Drive, N.W. 4 (House).	40/-	40/-
7554	Bernstein, Mr.	14, Parkway, N.W. 11.	3, Wessex Way, N.W. 11 (Ground floor).	76/-	38/-
6996	Warner, Mr. A.	21, Chiltern Gardens, N.W. 11.	36, West Heath Road, N.W. 11 (Cottage).	23/6	23/6
7769	Prowse, Mr. S.	13, Braemar Gardens, N.W. 9.	13, Green Lane, N.W. 4 (Ground floor).	50/-	25/-
8123	Morrett, Mr. F.	18, Braemar Gardens, N.W. 9.	89, Finchley Lane, N.W. 4 (Ground floor).	78/-	39/-
6500	Mann, Mr. S.	13, Sturgess Avenue, N.W. 4.	13, Green Lane, N.W. 4 (First floor).	50/-	25/-
7899	Hewith, Mr. A.	125, West Drive, Inverness.	8, Hill Close, N.W. 11 (First floor).	84/-	25/-
9075	Anderson, Mr. L.	88, Littlefield Road, N.W. 9.	105, Corringham Road, N.W. 11 (Ground floor).	57/-	20/-
7652	Scott, Mr. G.	13, St. David's Place, N.W. 4.	105, Corringham Road, N.W. 11 (First floor).	57/-	20/-
9102	Webb, Mr. S.	39, Stanley Road, N.W. 9.	105, Corringham Road, N.W. 11 (Second floor).	57/-	17/-
8894	Maddy, Mr. I.	5, Horsecroft Road, Burnt Oak.	35, Dunstan Road, N.W. 11 (2 rooms).	70/-	10/-
6163	Wilkinson, Mr. R.	80, Deans Lane, Edgware.	30, Sherwood Road, N.W. 4 (First floor).	60/-	30/-

## 14.—HOUSING APPLICATION FORM:

Consideration of the draft application form for housing accommodation submitted by the Housing Manager was deferred pending further consideration of the "Points" Scheme.

## 15.—REPAIRS:

Details were submitted of 228 general repairs which had been carried out on the various estates.

16.—COST OF PREMISES REQUISITIONED OR TAKEN FOR HOUSING PURPOSES  
MINISTRY OF HEALTH CIRCULAR 183/45 AND 224/45:

The Borough Treasurer reported that in Circular 183/45 intimation was given that the Minister of Health had under consideration matters relating to the cost of accommodation provided in requisitioned premises and the attention of local authorities was drawn to the revised basis of assessment of the charge to be made for such accommodation as from the 1st October, 1945. Following representations by local authorities, the revised basis of assessment and operative date referred to have been cancelled and replaced by those contained in Circular 224/45, which provides, where higher charges are to be made for the accommodation, for a gradual raising by successive stages until the appropriate final charge is reached. The whole re-adjustment should be completed by 1/4/1946. The Borough Treasurer requested authority to deal with the licensees in accordance with the terms of the Circular.

## RESOLVED TO RECOMMEND—

- (i) That the Borough Treasurer be empowered to revise the charges made in respect of housing accommodation provided in requisitioned property in accordance with the terms laid down in Ministry of Health Circular 224/45 and, where necessary, to raise the present charges to the required levels by successive stages, and
- (ii) to deal with all applications for reductions in the charges assessed as and when they arise, and to report the action taken to the Committee.

17.—PROCEDURE IN DEALING WITH HOUSING PROBLEMS—MINISTRY OF  
HEALTH CIRCULAR 232/45:

The Town Clerk reported the receipt of Ministry of Health Circular 232/45 setting out the proposed new procedure in dealing with housing problems. Instructions were given for a copy of the Circular to be supplied to each member of the Committee.

## 18.—10, STONEGROVE PARK:

The Town Clerk submitted correspondence from Mr. J. Richman requesting release of the above property which was purchased whilst under requisition.

In view of the guiding principle laid down by the Ministry of Health that requisitioned property can only be released to owners for their own occupation, provided the applicant is the person upon whom the requisition notice was served in the first instance, the Committee

RESOLVED TO RECOMMEND—That Mr. Richman be informed that the Council is unable to accede to his request.

## 19.—METROPOLITAN AREA CHURCH RECONSTRUCTION COMMITTEE:

The Town Clerk reported receipt of a letter from the Chairman of the Metropolitan Area Church Reconstruction Committee requesting the Council to inform his Committee when housing estates are to be developed in order that the question of the allocation of sites for Churches and ancillary buildings might be considered.

Noted.

## 20.—CONFERENCE—BRITISH SOCIAL HYGIENE COUNCIL:

The Town Clerk reported receipt of an invitation from the British Social Hygiene Council to send representatives to a conference to be held in London on "The Needs and Problems of the Family" on January 24th and 25th, 1946.

**Noted.**

## 21.—"PENNIWELLS," BARNET LANE:

The Town Clerk submitted correspondence with Major Cowan, R.A., informing the Council of his purchase of coach house, "Penniwells," Barnet Lane, and requesting that housing accommodation be offered to the present occupier and his family, whose work is in Barnet Lane. It was suggested that the Committee might also consider the erection of four cottage type residences on land in Barnet Lane, owned by the Council, which would provide accommodation in that part of the Borough. The Committee

**RESOLVED—That Major Cowan be informed that the Council are unable to provide the required accommodation.**

## 22.—HOUSING ADVISORY COMMITTEE:

The Town Clerk reported receipt of a letter from the Clitterhouse Estate Tenants' Association requesting the convening of the Housing Advisory Committee in order that suggestions, which in the opinion of the Association, should be incorporated in the future permanent housing schemes, should be considered. The Committee decided that the Association be asked to submit details of the particular items they desire the Committee to consider.

## 23.—APPOINTMENTS OF HOUSING ASSISTANTS:

It was reported that pursuant to the resolution of the Council of the 10th December, 1945 (Housing Committee—26/11/45—Item 43), nine applicants selected by His Worship the Mayor and the Chairman of the Committee from 47 applications were interviewed and, subject to their satisfactorily passing a medical examination, the following candidates were appointed at a commencing salary of £280 per annum, rising by £20 per annum to a maximum of £340 per annum respectively in accordance with the terms and conditions pertaining to the appointments:—

- (1) Mr. S. H. Cornelius of Hornechurch.
- (2) Mr. M. Gascoyne of Chesterfield.
- (3) Mr. D. Smart of Friern Barnet.

It was further reported that the Housing Assistants appointed had commenced their duties on the 7th January, 1946.

## 24.—COTTAGE—42, PARK ROAD:

The Borough Surveyor reported that the cottage, 42, Park Road, came into the possession of the Corporation on the 29th September, 1945, and was now empty. It was a small building containing only three small rooms. The whole building was in a dilapidated condition and it was doubtful if the estimated expenditure of £500 to make the cottage habitable would be justified.

**RESOLVED—That, as the cottage could not be utilised for housing purposes, the Finance and General Purposes Committee should consider the question of its demolition.**

## 25.—WAR DAMAGE REPAIRS—MINISTRY OF HEALTH CIRCULAR 219:

The Borough Surveyor reported that the above Circular dealt with the carrying out of war damage repairs under the Ministry of Health prime cost contract and it



points out that this form of contract was instituted when maximum speed in commencing repairs was the controlling factor. The stage had now been reached when cost, efficiency and speed must all be given equal weight. Local Authorities were, therefore, asked to review all prime cost contracts for C (b) houses at the end of the present accounting period and not to renew such contracts without prior reference to the Ministry of Health.

At the present time in this Borough all C (b) houses were being rebuilt under fixed price contracts. With regard to the work on houses requiring minor repairs, arrangements were being made to terminate all the prime cost contracts by the end of the present month, when it was hoped the work would be completed. Any outstanding work could then be dealt with by obtaining fixed prices from local builders.

Noted.

**26.—HOUSE—ROMAC LIMITED—EDGWARE ROAD:**

The Borough Surveyor stated that a proposal had been submitted on behalf of Messrs. Romac, Ltd. to build a canteen in the garden of the house known as "Rookery Nook," which is at present uninhabited. Once the canteen is built directly behind the house it will not be possible to use the house for domestic purposes. The house had sustained severe damage due to enemy action. Under Circular 192/45 (Restriction or Conversion of Housing Accommodation to Non-Residential Purposes), a licence of the Local Authority has to be obtained if the premises are not to be used for housing purposes.

**RESOLVED—That the Borough Surveyor be authorised to issue the necessary certificate under Defence Regulation 68 (c) (a).**

**27.—REPAIRS AND ADAPTATION OF HOUSES:**

The Borough Surveyor reported that since the last meeting 9 properties, providing accommodation for 19 families, had been repaired and converted under the terms of Ministry of Health Circular 2845 and London Region Circular 805.

Noted.

**28.—PROGRAMME OF CAPITAL EXPENDITURE:**

The Borough Surveyor submitted the following statement regarding work of capital expenditure for the years 1946/47:—

	£
Land .....	56,000
Roads and Sewers .....	46,000
Houses .....	459,400
	£561,400

**RESOLVED—That the statement be approved and referred to the Finance and General Purposes Committee.**

**29.—DETAILS OF HOUSING SITES APPROVED BY THE CORPORATION:**

As requested at the last meeting, the Borough Surveyor submitted details of the housing sites which had been approved by the Corporation.

# Report of the Buildings and Town Planning Committee

7th January, 1946.

**Councillor L. Hirshfield** (*Chairman*).

*Aldermen:*

\***J. J. Copestake, J.P.**

**A. J. Reynolds, J.P.,**

\***G. R. Richardson, J.P.,**

\***R. A. B. Teare, M.B.E.**

(*Deputy Mayor*)

*Councillors:*

\***F. H. Bate,**

\***(Mrs.) F. E. Parvin,**

\***P. C. Rouse,**

\***G. R. D. Cope,**

\***G. J. Pryke, F.I.A.C.,**

\***R. H. Taylor,**

**J. Griffiths,**

**A.M.I.S.E.,**

\***C. F. Windust.**

**Alderman R. A. B. Teare, M.B.E. (In the Chair).**

## HENDON PLANNING SCHEME NO. 1.

### 1.—TIMBER YARD, SELVAGE LANE, MILL HILL:

The Borough Surveyor reported on an application from Mr. M. D. Rafferty for consent to use land in Selvage Lane, opposite Glendor Gardens, for the purpose of a retail timber yard, and also to erect two buildings to be used as offices and stores. The land is in a residential zone of Scheme No. 1, and fronts the approach to the Selvage Lane railway bridge. The application has been advertised in accordance with the provisions of the Scheme and objections to the proposal have been received.

RESOLVED—

(i) **That consent be refused (Clauses 28, 29 and 30).**

(ii) **That the application be disapproved under Section 2 of the Restriction of Ribbon Development Act, 1935.**

### 2.—“MARYLAND,” DOWNAGE, HENDON:

The Borough Surveyor reported on an application from the British Red Cross Society for consent to continue the use of the above premises situate at the corner of Downage and Sherwood Road as a Red Cross Convalescent Home or Hostel for the Disabled. The property is situate within a residential zone of Scheme No. 1. Temporary permission was however granted in 1943 for the house to be used as a maternity convalescent home. The application has been advertised in accordance with the provisions of the Scheme and no objections have been received.

RESOLVED TO RECOMMEND— **That consent be granted (Clauses 28 and 30).**

### 3.—PREMISES—BRENT STREET, HENDON, NEAR SHREHALL LANE:

The Borough Surveyor reported on an application from the Tilley Lamp Company for permission to continue the user of premises in Brent Street for industrial purposes. The main building in question was originally erected as a Synagogue and the Company have an agreement with the Corporation under which the building may be used for industrial purposes for the duration of the war. The firm state that in order to complete certain Government contracts, they will require the use of the building for another year.

**RESOLVED TO RECOMMEND—That the agreement referred to be extended to the end of 1946.**

**4.—PREMISES—LLANVANOR ROAD, CHILD'S HILL:**

The Borough Surveyor reported on an application from Mr. W. Ewart Price on behalf of The Central Motor Institute and Engineering Co., Ltd. for consent to use buildings, originally erected as a riding school, for the purpose of repairing cars and a few light commercial vehicles. The owner states that the premises will not be used as a public garage, but will be used during normal factory hours for repairing his own vehicles and those belonging to customers of his main Hampstead business. The buildings are situate on back land in a residential area of Scheme No. 1. The application has been advertised in accordance with the provisions of the Scheme and objections have been received in connection therewith.

**RESOLVED TO RECOMMEND—That consent be granted (Clauses 28 and 30).**

**5.—PREMISES, GREAT NORTH WAY, HENDON:**

The Borough Surveyor submitted a letter from Mrs. G. Etherington, of Great North Way, requesting an interview with the Committee regarding the user of certain premises which in her opinion contravenes the provisions of the Planning Scheme.

**RESOLVED—That Mrs. Etherington be granted an interview with the Committee at its next meeting.**

**6.—1, RIVERDENE, EDGWARE:**

The Town Clerk reported that the occupier of the above premises had concreted the front garden which he uses for the purpose of parking two removal vans. This would appear to be a contravention of the Hendon Planning Scheme No. 1 and authority was required to serve notices under the Town and Country Planning Acts.

**RESOLVED TO RECOMMEND—That authority be given accordingly.**

**7.—CANTEEN, THE VALE, GOLDERS GREEN:**

The Borough Surveyor submitted a report with regard to the present user of the above building erected by the Ministry of Aircraft Production under Emergency Powers, which are still in force. (B. & T.P.C., 26/11/45—8). **Noted.**

**HENDON PLANNING SCHEME NO. 2.**

**8.—69-71, BRENT STREET, HENDON:**

The Borough Surveyor reported on an application from Mr. B. Prager for permission to use the floor over two shops (69-71, Brent Street) opposite Bell Lane for the purpose of manufacturing dresses.

The premises are within a special business zone of Scheme No. 2, the application has been advertised in accordance with the provisions of the Scheme, and no objections have been received.

**RESOLVED TO RECOMMEND—That the application be approved, subject to the user of the premises being limited to a period not exceeding three years (Clauses 28 and 30).**

## 9.—PREMISES—REAR OF 6-18, BELL LANE, HENDON:

The Borough Surveyor reported on an application from Acorn Products, Ltd. for permission to use an existing building at the rear of a parade of shops near Brent Street for the storing and anodising of metal parts for a period not exceeding three years. The building, which is mainly a single-storey one, is situate within a special business zone of Scheme No. 2. The application has been advertised in accordance with the provisions of the Scheme and no objections have been received.

**RESOLVED TO RECOMMEND—That the application be approved, subject to the user of the premises being limited to a period not exceeding three years (Clauses 28 and 30).**

## 10.—677, FINCHLEY ROAD, CHILD'S HILL:

The Borough Surveyor reported on an application from Messrs. Howard, Kennedy, Genese & Co., on behalf of The Express Button Supply, Ltd., for consent to continue the use of the above-mentioned premises, which consist of a two-storey house between Prospect Road and Ridge Road, for the purpose of manufacturing buttons, for a period not exceeding five years. The property is situate within a special business zone of the Scheme and the application has been advertised in accordance with the provisions of the Scheme. One objection to the proposal has been received.

**RESOLVED—That consent be refused (Clauses 28 and 30).**

## 11.—783, FINCHLEY ROAD, GOLDERS GREEN:

The Borough Surveyor reported on a letter from Mr. S. Stern, on behalf of the Trustees of Golders Green Zionist Culture Centre, for consent to use the above-mentioned premises situate at the corner of Finchley Road and Hodford Road, for the purpose of a cultural centre. It is proposed to use the house mainly as committee and lecture rooms, except the top floor which would be used as a caretaker's flat. Apart from the caretaker, the premises would be used during evenings and week-ends by forty to fifty pupils and a committee numbering six to twelve persons.

The property is situate within a special residential zone of Scheme No. 2.

**RESOLVED—That consent be refused (Clause 28).**

## 12.—GREATER LONDON PLAN, 1944:

The Town Clerk submitted a letter from the Central Middlesex Joint Planning Committee asking the Council to expedite the submission of its observations on the Greater London Plan, and in this connection the Borough Surveyor submitted the following report:—

## "THE GREATER LONDON PLAN, 1944.

1. The Greater London Plan, 1944, is a Report which has been prepared by Professor Sir Patrick Abercrombie at the request of the Ministry of Town and Country Planning. It is intended to continue, without a break, the Plan previously prepared for the area controlled by the London County Council and should be studied in conjunction therewith. The Plan is based on certain assumptions made by the author, the two most important of which are as follows:—

- (a) The recommendation contained in the Barlow Report that no new industry shall be admitted to London and the Home Counties except in special cases.
- (b) The excess population from the congested centre must be decentralized and this decentralization must take place in conjunction with the decentralization of industry from the same area.

2. The chief change, therefore, resulting from these two assumptions will be a re-arrangement of population and industry within the Region.

3. It also follows that the population of the area as a whole will not increase, but, on the contrary, will be somewhat reduced.

4. As a result of a detailed survey of the Outer London Region as a whole the author comes to the conclusion that the main pattern of the Plan should be based upon the faculty indicated structure of concentric form indicated in the present state of development of the Region. He accordingly sub-divides the Outer Region into four Rings for the purpose of considering the questions of population and density. These four Rings may be briefly described as follows:—

- (1) The Inner Urban Ring—consisting of certain areas adjoining or nearly adjoining the London County Council boundary, many so densely populated as to require a measure of decentralization.
- (2) The Suburban Ring—which covers or includes the continued overflowing growth of London which took place very largely between the wars and in which houses in their thousands have been built for people whose occupations were not in the neighbourhood but in the central area. The excessive densities of the Inner Urban Ring have not yet, however, been reached in the Suburban Ring.
- (3) The Green Belt Ring—extends for about five miles beyond the Suburban Ring and comprises much open country. The Green Belt Ring with its open land and running streams should be used for recreative purposes and to act as a barrier to the continuous extension of London and should not provide even within its inhabited parts for the large scale building which will be necessary in connection with decentralization.
- (4) The Outer Country Ring. Outside the areas of the three Rings already referred to we reach land of less intensive use and of great possibility. By a series of carefully graded additions to the inhabited places and by a series of new towns limited in number and in size the decentralization of London will be largely accomplished and still the characteristic farming pursuits of this particular Ring will proceed uninterrupted over almost the whole of the area.

5. Having outlined the general structure of the proposed Plan the author considers the whole problem in great detail, dealing with the numbers of persons to be decentralized from the Inner areas, the decentralization of industry which must accompany the process, and the necessary provision of open spaces, public services and other matters which will require re-organisation to fit in with the new conception of the future of the Region. Communications are also dealt with and a plan submitted for the continuation of the ring roads and radial roads laid down for the area of the London County Council, through the Outer Region and linking up with the main trunk roads of the country. These include the construction of a number of express arterial roads which will be constructed for and used solely by motor traffic.

6. The Report also gives a number of detailed studies of the type of satellite town to be provided in the Outer Country Ring and there is a wealth of statistical and other information bearing on the subject. It is not proposed, however, to attempt in this Report to deal in detail with these matters, but to proceed to the consideration of the effect of the proposals on the future development of the Borough of Hendon.

7. As a result of a study of the existing populations and densities within the Borough the author comes to the conclusion that Hendon should be neither an area from which decentralization is necessary, nor an area which should be used for the reception of persons decentralized from the inner areas. There are one or two patches of development where density is excessive, but these can be dealt with within the Borough by a process of redistribution. It therefore follows that the present population of Hendon may be taken as being approximately its ultimate population and that future building development will be confined to that which is necessary to provide houses for persons already resident within the Borough but who are not satisfactorily housed at the present time.

8. I submit for the information of the Committee the following plans:—

- (a) A copy of the master plan prepared by the author showing his proposals for the whole of the Region.
- (b) A plan of the Borough of Hendon to a larger scale, showing the application of these proposals to the Borough.
- (c) The communications plan prepared by the author showing his general scheme for new ring and radial roads.

9. The general effect on the Borough of the author's proposals may be briefly described as follows:—

## ZONING:

10. The whole of the land already developed is included in two density zones; one zone permitting a maximum of thirty to fifty persons per acre and the other a maximum of seventy-five persons per acre. In addition, there are five small areas zoned for industrial purposes, coloured purple on the plan.

11. Existing public open spaces within the built-up area are coloured green on the plan.

12. The remainder of the area of the Borough, including the whole of the undeveloped land on the north, north-east and north-west boundaries of the Borough, is coloured light green to represent a local green belt. On the whole of this land further building development will be prohibited.

## COMMUNICATIONS:

13. The Borough is perhaps fortunate in that it is not proposed to carry through this area any of the express arterial roads provided for in the Report. The Watford Bye-Pass Road becomes a sub-arterial road and the North Circular Road is incorporated in one of the ring roads. The portion of Barnet Way within the Borough is specified for retention as a park-way.

14. It should be noted that no provision is made in the scheme for the extension of the London Electric Railway from Edgware to Bushey, on which a considerable amount of work has already been done.

15. It will thus be observed that the proposals as far as they affect this Borough are simple in character and there would be no difficulty in modifying the existing Town Planning Schemes relating to the Borough to comply with the proposals of the Report, subject to some minor modifications to which I will refer later.

16. It is desirable at this stage to refer to a memorandum, dated the 14th December, 1945, issued by the Ministry of Town and Country Planning and referring to the position of planning in the area covered by the Report. The Ministry point out that within the area there are, in addition to the London County Council and the City Corporation, 143 Local Authorities who are responsible for the control of interim development, and it is to these 143 Authorities that the memorandum is addressed. These Authorities have formed themselves, or are about to form themselves, into 23 Executive Joint Planning Committees, on which the respective County Councils are also represented. These Executive Joint Planning Committees have now formed themselves into an Advisory Committee for London Regional Planning, with the following terms of reference:—

'To co-ordinate the examination of the outline plan prepared by Professor Sir Patrick Abercrombie for the outer area of the Greater London Region; and to arrive at an agreed outline plan for submission to the Minister of Town and Country Planning with a view to its serving, with the Minister's approval, as a broad directive to the Planning Authorities and to the Authorities responsible for the control of interim development within the area affected.'

17. The aim of the Advisory Committee is to submit an agreed outline plan to the Minister by the 30th June, 1946. Local Authorities are required to forward their comments on the Plan to the Executive Joint Committee of which they are constituent members. In the case of Hendon, this will be the Central Middlesex Joint Executive Town Planning Committee. Whilst this course is proceeding the Local Authorities responsible for the control of interim development will be expected (unless there are strong reasons for not so doing) to adhere, for the time being, to the Greater London Plan in its present form as the background against which their control should be administered. They should not depart from the principles of the Plan without consultation with the officers of the Ministry.

## GENERAL OBSERVATIONS:

18. If the Committee is prepared to recommend the Corporation to agree to the general principles already referred to, there are certain points of detail where the Plan requires amendment and these points should be submitted to the Joint Executive Town Planning Committee for consideration. The points to which I refer are as follows:—

19. The proposal to include the whole of the undeveloped land in the Borough within the local Green Belt is admirable in principle, but if carried out as shown on the Plan would, I think, prevent the Corporation carrying out its statutory duty to provide homes for persons resident in the Borough who are at present unsatisfactorily housed. In this connection it should be noted that two of the Corporation's housing sites, viz., Brent Hill Farm and Claremont Road, which have already received the approval of the Government Departments concerned, are included in the Green Belt. In addition, I think it is essential that some of the land in Edgware which the Corporation's Post-war Development Committee considered suitable for future housing development should be retained for that purpose and included in the Residential Zone.

20. It must be borne in mind that in addition to carrying out its duties as a Housing Authority the Corporation has defined a number of obsolete areas in the Borough and it will not be possible to carry out the re-development of these areas on satisfactory lines unless there is some vacant land available for the rehousing of the surplus population from these obsolete areas.

21. I am also of opinion that the existing boundary of the developed portion of the Borough which marks the limit of development is too irregular in character and could be improved in such a way as to give a better definition and, at the same time, release small parcels of land for further development. Such development would, in fact, be no more than filling in a few gaps which, as they stand at present, would be of little use as part of the Green Belt.

22. It will also be observed that the author has included in his Green Belt institutions such as hospitals, schools, etc. The effect of this zoning on the future development of these schools and institutions requires further consideration, as no useful purpose would be served by applying a zoning which would prevent essential extensions of the institutions in question.

23. There has also to be considered the fact that some areas already developed with residential property, such as the frontages to The Ridgeway, Burtonhole Lane, etc., are included in the Green Belt. In my opinion no useful purpose is served by this inclusion, which magnifies on the Plan the apparent size of the Green Belt without giving any compensating advantage.

24. Further consideration is also required to the inclusion in the Green Belt Zone of the whole of the Corporation's land adjacent to the North Circular Road and Hendon Way. As the Committee is aware the bulk of this land has already been allocated for various public purposes and it is necessary that it should remain available for this purpose if the Corporation is to be in a position to provide the services the Borough requires.

25. I would also call attention to the fact that the whole of the Hendon Aerodrome, including those parts already developed for industrial purposes, is included in the Green Belt zone. Although it is not desirable that the whole of the aerodrome should, in the future, be used for residential purposes, I do not think it is reasonable to include the whole of it in the Green Belt. A more satisfactory zoning would be to reserve the southern portion as an industrial area, the centre as a residential area, and the northern part as public open space and playing fields.

26. There is also the question of the London Electric Railway from Edgware to Bushey. The author states in his Report in reference to this railway extension that all zoning proposals for development should be cut out of planning schemes and that the railway will then enable the public to have ready and rapid access to the Green Belt. He also states it would be the greatest possible mistake to encourage the further extension of Watford and Bushey eastwards along the Watford Bye-pass Road or of Hendon northwards towards the Elstree Ridge.

27. In my opinion it is necessary to adopt a more realistic attitude towards this problem. Large sums of money have already been expended on the railway and it is improbable that the London Passenger Transport Board would agree to complete the railway and provide stations merely to give the public ready and rapid access to the Green Belt.

28. With regard to the provision for industries, it is appreciated that one of the intentions of the Plan is to prohibit the establishment of further industries within the area. I would, however, suggest that certain areas adjacent to the Edgware Road could, with advantage, be included in the industrial zones. They are already of very mixed development and there can be no objection to their re-development for light industrial purposes.

29. The general scheme of communications can be accepted as satisfactory as far as this Borough is concerned, but I would suggest that, in addition to the section of Barnet Way which is defined as a parkway, the section of Edgware Way from Spur Road to the Borough boundary might be similarly designated, thus protecting the two main entrances into the Borough from the North.

30. Subject to the foregoing reservations I would recommend that the Committee accept the general principles of the scheme and thus contribute, as far as lies in its power, to the present unique opportunity for safeguarding the future of the greatest capital city of the world."

**RESOLVED TO RECOMMEND—That the above report be approved and adopted and that a copy be forwarded to the Central Middlesex Joint Planning Committee.**



13.—TOWN AND COUNTRY PLANNING (GENERAL INTERIM DEVELOPMENT)  
VARYING ORDER, 1945:

The Town Clerk reported the receipt of the above Order, the effect of which is to give general permission for the erection on land already held for educational purposes of certain temporary huts required in connection with the raising on the 1st April, 1947, of the compulsory school age, and for the alteration, but not the extension, of existing school buildings in that connection.

**Noted.**

14.—LONDON'S COUNTRY:

The Committee **noted** a letter from the Ramblers' Association regarding the preservation of open spaces around London and expressing the hope that the Council will give early consideration to the matter, particularly having regard to the urgent claims of housing, and that it will urge H.M. Government to provide facilities at an early date for such further legislation as may be necessary to ensure that the open space proposals of the Abercrombie plan are implemented.

15.—BRITISH SOCIAL HYGIENE COUNCIL AND TOWN AND COUNTRY  
PLANNING ASSOCIATION—CONFERENCE:

The Town Clerk submitted a letter from the above-mentioned Council and Association inviting the Council to appoint delegates to attend a Conference on "The Needs and Problems of the Family" to be held at the British Medical Association House, Tavistock Square, W.C.1, on the 24th and 25th January, 1946. A fee of 5/- in respect of members of either Association will be charged.

**RESOLVED TO RECOMMEND—That the Chairman (Councillor L. Hirshfield) and Alderman R. A. B. Teare, M.B.E., be appointed to attend the Conference.**

16.—WAR DAMAGE REPAIRS:

The Town Clerk reported the receipt of Ministry of Health Circular 219/45 regarding the future organisation of work of war damage repairs. The Borough Surveyor is taking the necessary action under the Circular.

**Noted.**



## 17.—BUILDING APPLICATIONS:

(a) The following applications have been **approved**:—

Appln. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.8904	Temporary Garage, 45, Rowsley Avenue, N.W. 4. Owner—F. P. Grimm. Applicant—J. Gilbert P. Meaden.	Approved	—	—
A.8906	Rebuilding of Nos. 143, 145 and 147, Park Road, Hendon, N.W. 4. Owners—Mr. A. M. Sims, George Shapiro, Mrs. C. J. Pike. Applicant—J. B. Curney Randall.	Approved.	—	—
A.8910	Garage, 17, Beulah Close, Edgware. Owner and Applicant—A. E. Pearce.	Approved	—	—
A.8921	Alterations to 98, Bittacy Rise, N.W. 7. Owner and Applicant—J. A. Beke.	Approved	—	—
A.8925	Rebuilding of Nos. 84, 86, 88 and 90, Walmington Fold, N. 12. Owners—Miss D. Perry, F. E. Waigh, M. O'Brart, Leyland Construction Company. Applicant—F. Ferrier Tomlin.	Approved.	—	—
A.8928	Rebuilding of Nos. 81 and 83, Walmington Fold, N. 12. Owners—E. H. Franks, Mrs. Fenton. Applicant—F. Ferrier Tomlin.	Approved.	—	—
A.8934	Alterations and Additions to Tithes Farm, Watford Way, N.W. 4. Owner and Applicant—Express Dairy Co., Ltd.	Approved.	—	—
A.8937	Garage, 134, Wolmer Gardens, Edgware. Owner and Applicant—H. E. Hall.	Approved	—	—
A.8940	Rebuilding of No. 174, Colindeep Lane, N.W. 9. Owner—Mrs. E. V. Roper. Applicant—R. J. Darby.	Approved.	—	—
A.8941	Rebuilding of No. 176, Colindeep Lane, N.W. 9. Owner—Mr. W. P. Moss. Applicant—R. J. Darby.	Approved.	—	—
A.8942	Rebuilding of No. 178, Colindeep Lane, N.W. 9. Owner—Mrs. E. F. English. Applicant—R. J. Darby.	Approved	—	—

Appl. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.8941	Rebuilding of No. 176, Colindeep Lane, N.W. 9. Owner—Mr. W. P. Moss. Applicant—R. J. Darby.	Approved.	—	—
A.8942	Rebuilding of No. 178, Colindeep Lane, N.W. 9. Owner—Mrs. E. F. English. Applicant—R. J. Darby.	Approved.	—	—
A.8945	Garage, 32, Orchard Drive, Edgware. Owner and Applicant—C. H. Burge.	Approved.	—	—
A.8946	Garage, 16, Poolsford Road, N.W. 9. Owner and Applicant—Arthur W. Doo.	Approved.	—	—
A.8951	Garage, 21, Bittacy Rise, N.W. 7. Owner and Applicant—D. G. Crowe.	Approved.	—	—
A.8955	Rebuilding of Flats, "Marlow Court," Colindeep Lane, N.W. 9. Owner—E. Tebesch. Applicant—Messrs. Ryder & Company.	Approved.	—	—
A.8956	Garage, 7, New Way Road, N.W. 9. Owner and Applicant—N. Ramsay.	Approved.	—	—
A.8965	Alterations and Additions to No. 42, Elmgate Gardens, Edgware. Owner and Applicant—A. H. Coles.	Approved.	—	—
A.8967	Rebuilding of two flats and two garages, "Herons-gate," off Station Road, Edgware. Owner—Leslie Raymond. Applicant—Messrs. Roger Malcolm, Ltd.	Approved.	—	—
A.8969	Rebuilding of six cottages, 17-27, Erskine Hill, N.W. 11. Owner—The Improved Industrial Dwellings Company, Limited. Applicant—Messrs. Forbes and Tate.	Approved.	—	—
A.8969	Detached Bungalow, North-east side Abercorn Road, Mill Hill, N.W. 7. Owner and Applicant—J. G. Bradshaw.	Approved.	Consent given. Clause 43.	—
A.8919	House built as two flats, 271 and 272, Byron Road, Birkbeck Estate, N.W. 7. Owner—John W. Harley. Applicant—C. Roy Fowkes.	Approved.	Consent given. Clauses 28, 36 and 43.	—
A.8929	Pair of Houses at Hammers Lane, N.W. 7. Owner—George Childs. Applicant—C. Roy Fowkes.	Approved.	—	Approved Unconditionally.
A.8948	Extension to Saw Mills, Bunn Lane Works, Mill Hill, N.W. 7. Owner and Applicant—Sydney Smith.	Approved.	Consent given. Clause 28.	—
A.8962	Conversion of No. 514, Finchley Road, N.W. 11, into two flats. Owner—Mrs. Goodman. Applicant—Morris Joseph.	Approved.	Consent given. Clause 36.	—

Restriction of Ribbon Development  
Act, 1935.

## Town Planning.

## Public Health Act, 1936.

Appln. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.8077	Garage, 43, Wolmer Gardens, Edgware. Owner and Applicant—S. H. Fishenden.	Approved.	—	—
A.8078	Garage, 43, Boyne Avenue, N.W. 4. Owner and Applicant—H. Hollis.	Approved.	—	—
A.8013	Rebuilding of semi-detached house, 2, Ashbourne Grove, N.W. 7. Owner—L. Tessier. Applicant—S. W. Gell.	Approved.	—	—
A.8061	Garage, 63, Bullescroft Road, Edgware. Owner and Applicant—E. J. Evans.	Approved.	—	—
A.8074	House next to 587, Watford Way, N.W. 7. Owner—Harry Yager. Applicant—F. W. Weston.	Approved.	—	—
A.8079	Bungalow between 268 and 270, Hale Lane, Edgware. Owner and Applicant—H. J. Hook.	Approved.	—	—
A.8081	Garage, 19, Edgware Way, Edgware. Owner and Applicant—E. F. Carling.	Approved.	—	—
A.8033	Additional Bedroom, 9, Lawrence Gardens, N.W. 7. Owner—C. Colley. Applicant—K. Holmes.	Approved.	Consent given. Clause 43.	—
A.8075	Conversion of Garage and Store into Flat at "Grove House," Waverley Grove, N.W. 4. Owner—M. Garvin. Applicant—E. Drummond Roberts.	Approved.	Consent given. Clause 36.	—
A.8076	Rebuilding of pair of houses, 31 and 32, Silkfield Road, N.W. 9. Owner—Mr. W. A. Dyer. Applicant—R. J. Darby.	Approved.	—	—

(b) The following applications are not in order and have been **disapproved**:—

A.8049	Conversion of N. 38, The Ridgeway, N.W. 11, into three flats. Owner and Applicant—Mrs. A. E. Kyte.	Disapproved. Byelaw No. 132 (S). Byelaw No. 95.	Consent refused. Clauses 28 and 36.	—
A.8053	Garage, 1, Wolmer Gardens, Edgware. Owner—Mr. Parsons. Applicant—Messrs. Williamson & Company.	Disapproved. Byelaw No. 143.	—	—

Garage, 1, Wolmer Gardens, Edgware. Owner—Mr. Parsons. Applicant—Messrs. Williamson & Company.

A.8053

Restriction of Ribbon Development Act, 1935.

Town Planning.

Public Health Act, 1936.

Description and Situation.

—

—

Disapproved.  
Byelaw No. 107.  
Byelaw No. 117.  
Byelaw No. 143.

A.8059 Alterations to "Lane End," Nan Clark's Lane, N.W. 7. Owner and Applicant—E. Green.

Consent refused.  
Clauses 28 and 36.

Disapproved.  
Byelaw No. 95.

A.8066 Conversion of No. 50, Hermitage Lane, N.W. 2, into two flats. Owner—John Shinebourne. Applicant—Morris Joseph.

Consent refused.  
Clause 43.

Disapproved.  
Byelaws No. 39 and 117.

A.8068 Temporary Workshop, Tibbles Yard, East Road, Burnt Oak. Owner—Burnt Oak Forge, Limited. Applicant—F. J. Larkin.

Consent refused.  
Clauses 42 and 43.

Disapproved.  
Byelaws 96, 70 (2), 38 and 91.

A.8047 House, 82, Brentmead Place, N.W. 11. Owner—B.B. Estates, Limited. Applicant—Stanley S. Brown.

—

—

Disapproved.  
Byelaws 23 and 143.

A.8071 Builders' Office and Store, Railway Sidings, Edgware Road, N.W. 2. Owner and Applicant—Hosier and Dickinson.

(c) The following applications for portable buildings are in order and have been approved for a period expiring on the 30th, September, 1948:—

—

Approved.  
Section 53.

A.8044 Garage, 60, Colin Gardens, N.W. 9. Owner and Applicant—J. Davies.

—

Approved.  
Section 53.

A.8052 Garage, 32, King's Drive, Edgware. Owner and Applicant—J. Oakley.

—

Approved.  
Section 53.

A.8080 Temporary Garage, 46, Uphill Grove, N.W. 7. Owner and Applicant—D. C. L. Grutte.

18.—BUILDING APPLICATION A.8936—PROPOSED FIRST FLOOR EXTENSION—  
82-106, CRICKLEWOOD LANE, N.W. 2:

The Borough Surveyor reported on a letter from the Hampstead Borough Council in relation to the above building application disapproved at the last meeting. (B. & T.P.C., 26/11/45—14).

**RESOLVED—That the previous decision of the Committee be re-affirmed.**

19.—BUILDING LINE—74, WALMINGTON FOLD:

The Borough Surveyor reported on an application from the owner of the above premises who desires to erect a garage at the side of his house, and asks authority to bring the front wall of the garage slightly in front of the main wall of the house, but not beyond the line of the bay window.

**RESOLVED TO RECOMMEND—That the application be approved.**

20.—NAMING OF FLATS, EDGWARE ROAD, BURNT OAK:

The Borough Surveyor reported on a letter from the London County Council intimating that it is necessary to allocate names to the five blocks of flats proposed to be erected at Burnt Oak Broadway, facing the Edgware Road, between the "Bald Faced Stag" and Montrose Avenue. The proposed names are as follows:—

Colesworth House.	Curtlington House.
Crokesley House.	Fascet House.
	Kedyngton House.

**RESOLVED TO RECOMMEND—That the London County Council be informed that the Council has no objection to the adoption of the names in question.**

21.—ASMUNS PLACE, N.W. 11:

The Town Clerk submitted a letter from Mrs. M. H. Morrison suggesting that the name of Asmuns Place should be altered to Erasmus Place, and also that Temple Fortune Hill should be re-named Hill Henrietta.

**RESOLVED TO RECOMMEND—That no action be taken in the matter.**

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## Report of the Rating and Valuation Committee.

14th January, 1946.

### COMMITTEE:

\*C. J. Pryke, F.I.A.C., A.M.I.S.E. (*Chairman*).

#### *Aldermen:*

A. A. Naar, M.B.E.

\*F. C. Rice,

#### *Councillors:*

(Mrs.) E. A. Ashman,  
\*F. H. Bate,  
H. Connell, J.P.,

\*E. J. Cox,  
J. Griffiths,  
\*R. J. Knowles,

P. G. Rouse,  
\*R. H. Taylor,  
\*P. B. Utton, M.P.S.

\* denotes Member present.

### VALUATIONS.

#### 1.—134th PROPOSAL LIST:

It was reported that this List, containing 55 entries, will, subject to objections, be approved by the Central Middlesex Assessment Committee on the 16th instant. The List discloses a provisional decrease in rateable value of £522. **Noted.**

#### 2.—135th PROPOSAL LIST:

Valuation Sheets Nos. 1 to 4 were submitted. The last date for forwarding the statutory notices in connection with this List is the 24th instant.

**RESOLVED—That the assessments contained in Valuation Sheets Nos. 1 to 4 be approved and signed.**

(Other matters dealt with are recorded in MS. in the Committee's Minute Book.)

## Report of the Special (British Restaurants) Committee.

*3rd January, 1946.*

\*Councillor F. J. Collins (*Chairman*).

*Councillors:*

\**(Mrs.) E. A. Ashman,*  
\**F. H. Bate,*  
\**C. R. D. Cope,*

\**E. J. Cox,*  
\**W. A. Hicks,*  
\**L. Lewis,*

\**C. J. J. Tugwood.*  
\**P. B. Utton, M.P.S.,*

*Co-opted Members:*

\**Mrs. D. Atkinson,*

\**Mr. E. O. Robinson.*

*\* denotes Member present.*

### 1.—CO-OPTION OF MEMBERS TO SERVE ON COMMITTEE:

The Committee gave further consideration to this question and decided to co-opt two members to serve thereon for the period of the present year from the Hendon Food Control Committee in the event of that Committee desiring to be represented on this Committee.

### 2.—MINISTRY OF FOOD:

It was reported that in a letter from the Ministry of Food, dated the 21st December, attention was drawn to the following matters affecting the Council's British Restaurants:—

#### **Staffing:**

The Ministry were pleased to note that consideration had been given to this problem and that reductions had been made where necessary. It was felt that further reductions should still be possible where the number of meals sold on Saturdays was low.

In regard to the appointment of a new Cook-Supervisor at St. Michael's, it was thought that with a slight re-organisation of staff the number could still be reduced by one full time worker.

#### **Price of Children's Meals:**

In all the restaurants children of any age are allowed to purchase a half portion of the main course for 6d. This practice is particularly noticeable at the Granville British Restaurant, where boys up to the age of 11 from a preparatory school attend.

The Ministry's view is that reduced portions like this are quite inadequate for growing boys. Their firm policy is that there should be no question of either reduced portions or reduced prices for children of school age. If an adjustment could be made here it would mean that these boys would have to pay the adult price, but they would get in the meal the nutritional value which they need.

#### **The Hyde:**

The kitchen walls here are rather dirty, and it is suggested that they might be wiped down and, if possible, distempered.

The Chief Officer Meals Service informed the Committee

- (a) that the normal staff at St. Michael's Restaurant is 1 Cook-Manageress, 1 assistant cook, 1 part-time cashier, and 6 part-time general assistants. General assistants do the cleaning, vegetable preparation, dish washing, serving meals, etc., and it is not feasible further to reduce the staff as suggested,

- (b) that from 10 to 20 boys from a local preparatory school get meals on three days a week at Granville British Restaurant consisting of a 6d. children's main meal and a 3d. sweet.

The Committee have from time to time considered the price charged for children's meals but it has been decided not to make any alteration.

- (c) that the Borough Surveyor has recently been requested to arrange for the distempering of the kitchen at Montrose Restaurant and authority is asked for the carrying out of similar work at The Hyde Restaurant.

With reference to the question of staff, the Committee are agreed that no alteration is possible, and they confirm the present arrangements, based on the number of meals served, made by the Chief Officer Meals Service.

It is considered that the price to be paid for children's meals is largely a matter for school authorities, and the Committee have given instructions that a letter be addressed thereto expressing the views of the Ministry of Food on this subject.

With regard to the condition of the kitchen at The Hyde Restaurant, it was  
**RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to carry out the work of re-decoration.**

### 3.—SCHOOL MEALS:

The Committee were informed that the Director of Education, on behalf of the Hendon (Interim) Education Committee, had enquired if the supply of meals to Orange Hill Secondary and Broadfields Avenue Primary Schools could be augmented through the medium of the Council's British Restaurants until such time as further Central Kitchen facilities are available.

He has been informed that 200 school meals, consisting of meat, two vegetables and a pudding, can be supplied to each school at a cost of 1/2d. each, subject to the Education Committee providing insulated food containers and transport. **Noted.**

### 4.—ST. MICHAEL'S AND THE FORTUNE RESTAURANTS:

The Committee were reminded that at their meeting on the 10th September last it was resolved that the question of closing these two restaurants be deferred for a period of three months.

In this connection the Chief Officer Meals Service submitted the following trading results from June to December:—

	*Daily Average Meals Sold.	Surplus or Deficit.	
		Total.	Pence per meal.
<b>St. Michael's:—</b>			
June (3 weeks) .....	202	£58 deficit	0.77 deficit
July (4 weeks) .....	173		1.38 ..
August (4 weeks) .....	163		1.92 ..
September (4 weeks) .....	153	£3 surplus	0.21 surplus
October (6 weeks) .....	180	£57 ..	2.30 ..
November / December (6 weeks) .....	176	£5 ..	0.20 ..
<b>Fortune:—</b>			
June (3 weeks) .....	116	£103 deficit	3.53 deficit
July (4 weeks) .....	100		6.13 ..
August (4 weeks) .....	122		1.62 ..
September (4 weeks) .....	111	£17 ..	1.63 ..
October (6 weeks) .....	106	£36 ..	2.39 ..
November / December (6 weeks) .....	107	£26 ..	1.71 ..

\* Excluding Saturdays.



The Chief Officer Meals Service, reported receipt of a letter from the Rev. M. W. Cuthbert, Vicar of St. Michael's, requesting the return of the Parish Hall as soon as possible as it was much needed for parish work. The application has been forwarded to the Ministry of Food.

The Committee have, however, given full consideration to the question and are of opinion that as these restaurants are rendering useful service to the community they should not be closed.

It was accordingly

**RESOLVED TO RECOMMEND—That the Ministry of Food be informed that it is the opinion of the Committee that both St. Michael's and The Fortune Restaurants be kept open.**

#### 5.—LETTING OF RESTAURANTS:

Further consideration was given to this matter, and the Chief Officer Meals Service submitted the following information:—

(a) **Ministry of Food requirements.**—The Ministry (L.W.M.D.41, dated 27/2/42) has no objection to the letting of British Restaurants, subject to the following conditions:—

- (i) That the normal activities of the restaurants are not prejudiced in any way.
- (ii) That an appropriate fee is charged. This charge must be made on an ordinary commercial basis, but the amount of the fee must of necessity be left to the Local Authority to determine. There should be no indication of unfair competition with private caterers in this matter.
- (iii) That any additional expenditure incurred for staff or for the provision of any food required is fully covered by receipts in addition to the fee for the hire of the premises.
- (iv) That the normal staff of the British Restaurants must be under no compulsion to serve at evening functions for extra pay or otherwise and must not be allowed to volunteer if by so doing they would be rendered unfit for their normal duties.

Local Authorities should exercise the greatest possible discretion in such lettings, so that they may avoid or be in a position to meet any criticism.

In a further circular (L.W.M.D. 76, dated 17/3/43) the Ministry states that where Church premises are being used for British Restaurant purposes, permission should not be given for the use of the restaurant for evening functions unless the prior consent of the Church Authority has been obtained.

(b) Further points for the Committee's consideration were submitted as follows:—

- (i) **Music and Dancing.** The restaurants are not licensed for music or music and dancing. With the exception of St. John's and St. Michael's, both of which are church halls, the buildings do not conform with Middlesex County Council regulations.
- (ii) **Lavatory Accommodation.** Only in four cases (St. John's, St. Michael's, The Hyde and Edgeworth) are there sufficient public conveniences for social functions.

Notwithstanding this deficiency, occasional evening gatherings would be possible at any restaurant, and social functions (e.g., whist drives) involving refreshments desirable only at four, subject to the qualification regarding church halls.

- (iii) **Staff.** In eight out of nine restaurants the normal staff are willing to deal with occasional lettings, say one or two per week. Whether they could do this frequently is another matter as it would greatly increase their working hours. If necessary, however, other arrangements can be made, and staffing for occasional lettings will not prove an insoluble problem.
- (iv) **Youth Clubs.** In view of the recent but now withdrawn request from Watling Community Association to use Montrose Restaurant for Youth Club activities, the Hon. Secretary of the Hendon Local Youth Committee (Mr. J. E. Cuthbertson) has supplied the following outline of requirements for Youth Clubs:—

“(a) Minimum requirements for a club (mixed 14-18 years) using a British Restaurant as their Headquarters:—

**Hours** ..... 7.15 p.m.—10.00 p.m. 3 evenings per week—  
probably more as the club developed.

**Activities** ..... Table Tennis, Billiards, Darts, Table Games,  
Dancing, Keep-Fit, Special Groups for  
Drama, Discussion, Crafts, etc.

The club would be run by either a voluntary leader or a part-time leader paid by the Middlesex Education Committee and should have an adult management committee.

**Requirements** ..... Canteen—light refreshments.  
Storage accommodation for equipment.  
Toilet—1 boys' and 1 girls', at least. A large  
part of the room to be cleared of chairs  
and tables.

It is not likely that wilful damage would be done, but the Youth Committee could not guarantee that there would be **no** damage, and they could not make themselves responsible for this.

It would, of course, be necessary for some cleaning to be done after the club had closed.

(b) British Restaurant used for **extra activities** by a club which has insufficient facilities at its headquarters, such as lectures, craft classes, drama rehearsals, etc.

No special arrangements. The members could move the tables and chairs as they required, and replace.

The charge made to affiliated youth organisations using school premises is 1/- per room per night, but not exceeding 5/-.”

It was pointed out that none of the restaurants has storage room for Games and P.T. Equipment, nor for the chairs and tables that would have to be cleared from the dining room. These deficiencies, together with the lack of toilet accommodation in most of the restaurants and the inability of the Youth Committee to become responsible for damage, would make them unsuitable for Youth Clubs.

- (v) **Lettings to be permitted.** The Committee were asked to decide whether or not to exclude lettings to individuals for personal gain. If these were eliminated the number of lettings would probably be reduced to manageable proportions.

It was suggested that lettings that should be permitted are those connected with the Local Authority (County or Borough), Government activities (e.g., National Savings Committee), and local societies and organisations (e.g., British Legion, Townswomen's Guilds, Women's Co-operative Guilds, Ratepayers' Associations, Literary Societies, Political parties, Religious bodies, etc.). All lettings would, of course, be subject to the limitations referred to in paragraphs (b) (i) and (ii) above.

Refreshments required in connection with any letting should be provided by the restaurant. All evening gatherings should be required to end not later than 10 p.m., to allow the staff to get transport home. It was suggested that no lettings take place on Sundays.

(vi) **Fees for lettings.** The Borough Treasurer has recommended the following scale per letting:—

	£	s.	d.
Social functions where a charge for admission is made, and which are organised in aid of local societies, clubs, etc.	2	2	0
Political, Municipal, religious and educational functions where no charge for admission is made	1	11	6

The above charges to include replacing chairs and cost of insurance.

(vii) **Applications.** The following applications for the hire of the Council's British Restaurants were submitted:—

- (a) Local Company of the Watch Tower Bible Society for delivery of Bible lectures on "one evening a week for four weeks on a week-night or a Sunday afternoon."
- (b) Borough of Hendon Savings Committee—Hartley Restaurant for a rally of Group Secretaries on the afternoon of 24th January.
- (c) British Legion (New Edgware Branch)—Edgeworth Restaurant for whist drives every other Thursday, commencing 17th January, to 4th April.

The Committee have given instructions that immediate arrangements be made for the above lettings (vii), (a), (b) and (c), and it was

**RESOLVED TO RECOMMEND—**

- (i) **That none of the Council's British Restaurants be let to individuals for purposes of personal gain.**
- (ii) **That the Restaurants be let only for meetings connected with the Local Authority (County or Borough), Government activities and bona fide local societies and organisations.**
- (iii) **That there be no Sunday lettings.**
- (iv) **That the fees, payable in advance, recommended by the Borough Treasurer as set out in paragraph (b) (vi) above, for the letting of British Restaurants be approved and adopted.**
- (v) **That in connection with any letting the Council be compensated by the hirers in respect of any damage to the premises and for any loss incurred by breakages or damage of crockery or equipment or any other claim whatsoever made against the Council arising in consequence of any letting.**

6.—GRANVILLE RESTAURANT:

It was reported that on Sunday, 18th November, this restaurant was broken into and approximately 60 lbs. of bacon taken. A man found on the premises was detained by the police, and sentenced to nine months hard labour at Middlesex Sessions on 7th December.

**Noted.**

7.—LETTER OF APPRECIATION:

The Chief Officer Meals Service submitted a letter from Mr. W. A. Bowers, Chairman of the British Legion (New Edgware Branch), dated 31st December, expressing appreciation of the Committee's kind action in letting the Edgeworth Restaurant to the above Branch for the Children's Christmas Party on Saturday, the 29th December.

It was also desired to convey the sincere thanks of the Branch to Mrs. Inglis and her staff for the splendid help and hard work that they put in voluntarily on this occasion.

**Noted.**

8.—FINANCIAL REPORT:

The Borough Treasurer submitted a detailed statement of accounts and statistical data for the six weeks ended the 15th December, 1945, in respect of the nine British Restaurants in operation in the Borough. During this period 81,765 meals were sold, a weekly average of 13,627. Details are shown in the Appendix to the Report of the Finance and General Purposes Committee.

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# Report of the Special Housing Committee.

14th January, 1946.

**Councillor E. J. Cox** (*Chairman*),

**Alderman T. J. Scott,**

*Councillors:*

**H. Connell, J.P.,**  
**S. C. Lewis,**

**A. W. Curton, J.P., M.Inst.B.E.** (*Mayor*),  
**J. H. Rodway.**

## 1.—APPOINTMENT OF CHAIRMAN:

RESOLVED—That **Councillor E. J. Cox** be appointed **Chairman of the Committee.**

## 2.—HOUSING—PROGRESS REPORT:

### (a) ROADS AND SEWERS.

#### (i) North Circular Road and Claremont Road Site:

The Borough Surveyor reported that work on this site, which is being carried out by prisoners of war, has been adversely affected during the past month by weather conditions, frost and rainfall having made the work very difficult and resulted in shutting down the work for a number of days.

The contract consists of laying the soil and surface water sewers on the estate, together with the construction of the roads, and includes an outfall sewer connecting the estate to the Corporation's main system. Up to date the following sewers have been laid:—

- 1,560 feet of 12 inch sewer.
- 4,920 feet of 9 inch sewer.
- 420 feet of 9 inch sewer in tunnel.
- 1,820 feet of 6 inch drains.
- 1,820 feet of land drains.
- 23 manholes completed.

In connection with the road works, 10,000 cube yards of soil and clay have been excavated down to formation level of the roads.

The total staff employed on the work consists of 85 prisoners of war and 6 civilians.

#### (ii) Wise Lane Site:

An additional gang of 20 prisoners has been placed at the disposal of the Borough Surveyor by the Ministry of Works, and it has therefore been arranged to commence the road and sewer work on this site with these men on the 21st January.

The work will be carried out by Messrs. Aubrey Bell, Limited, under the Group Contract.

### (b) HOUSES.

#### (i) North Circular Road Site:

The work of constructing house drains, services and foundations for the 72 temporary houses on this site is also being carried out by prisoner of war labour. Up to date 900 feet of 6-inch drains have been laid and 1,320 feet of 4-inch drains. In addition, 89 inspection chambers have been built, 700 cube yards of excavation has been completed for house foundations and the forms are being erected ready to start concreting for 25 houses facing Claremont Road.

**(ii) Wentworth Hall Site:**

Messrs. H. Parfitt & Sons, Limited, of Wembley, whose tender was accepted for 47 houses on this site, commenced work on the 27th December.

A mechanical digger was set to work and has removed all the top soil over the area of the houses and spread the same on the gardens. A commencement has also been made for digging the foundation trenches for the houses. Eight men are employed at the present time.

Messrs. H. Pickrill, Limited, commenced work on their contract for the completion of four houses on the 31st December, and up to date have cleared the site and are having their materials delivered ready to commence the actual work of building.

**(c) LAYING OF MAINS.**

The Borough Surveyor asked for authority to complete the following arrangements with the various Utility Companies for the laying of mains:—

**(i) North Circular Road and Claremont Road Site:**

**The Northmet Power Company.** As regards the 72 houses to be erected on the North Circular Road site, as these are temporary houses the Company is not prepared to lay the mains free of cost, but will require a contribution from the Corporation towards the capital expenditure to be involved of £360. If at some future date the temporary houses are replaced by permanent houses, the Company offer the following repayment clause:—

After ten years 10 per cent. of the revenue from permanent houses taking a supply of electricity from the distributors laid down for the temporary houses will be refunded until the whole of the contribution for the temporary houses (not including the service charges) has been returned.

As regards the permanent houses to be erected on the Claremont Road site, the Company will lay the necessary mains in the usual way without contribution from the Corporation.

They require, however, a site for a sub-station. A plan was submitted showing a plot of land which can be used for this purpose and the Borough Surveyor recommends it be leased to the Company for a period of sixty years at an annual ground rent of £10.

The Company express the hope that the Corporation will be prepared to agree to their proposals for the collection of the fixed weekly charge for electricity supplied to the tenants.

**Metropolitan Water Board.** The Metropolitan Water Board have now withdrawn their claim to a contribution towards the capital cost of mains and are prepared to supply the same to both the temporary and permanent sites, subject to the Corporation entering into the usual guarantee under which the Corporation agrees to pay to the Board annually such sum as shall amount to one-eighth part of the expense of providing and laying such mains, less such sums as have been received by the Board during the year by way of water rate through water supplied through any communication pipe. This guarantee to apply for a period of twelve years.

This arrangement is in accordance with the terms of the Water Act of 1944.

**The Gas Light & Coke Company.** With regard to the Gas Light & Coke Company, the terms have been agreed in accordance with the report to the Committee, dated the 28th September, 1945.

**(ii) Wentworth Hall Site:**

The Borough Surveyor asked for authority to enter into an agreement with The Colne Valley Water Company, giving them the same guarantee as the Metropolitan Water Board in connection with the North Circular Road site.

**(iii) Wise Lane Site:**

In the case of Wise Lane, the Company proposes to lay a two-inch main in the road, that being sufficient to supply the houses to be erected. It will not, however, be sufficient to deal with fire, and under the provisions of the Fire Brigade Act of 1938 the National Fire Service has the right to ask for a larger main for their purposes.

The National Fire Service has been consulted and require a four-inch cast iron main in the road. The cost of this will be £444, as against the cost of a two-inch main, which would be £320. The additional cost of £124 will be borne by the National Fire Service.

The Committee were asked to give authority for an agreement to be entered into with The Colne Valley Water Company for the provision of the 4-inch main, the agreement to contain the usual guarantee clause to the Company.

**RESOLVED—**

- (a) That authority be given for arrangements to be completed with the Utility Companies indicated for the laying of mains on the lines set out in the Borough Surveyor's report without waiting for any approvals which may be necessary from the Ministry of Health.**
- (b) That application be made to the Minister of Health for approval to the proposals.**
- (c) That approval be given to the granting of a lease to the Northmet Power Company of the plot of land in question as a site for a sub-station for a period of sixty years at a ground rent of £10 per annum.**
- (d) That the Corporate Seal be affixed to the documents necessary to give effect to the arrangements set out above and now approved by the Committee.**

**(d) ADDITIONAL HOUSES.****(a) Ravenstone Road Site:**

The Borough Surveyor reported that authority had now been received from the Minister of Health to enter on the site in Ravenstone Road which is to be used for the erection of 21 temporary houses, and that the necessary plans had been forwarded to the Ministry of Works who had been requested to undertake the erection of the houses as soon as possible.

**RESOLVED—That the action of the Borough Surveyor be confirmed.**

**(b) Wentworth Hall Site:**

The Borough Surveyor reported that pursuant to the Council's instructions he had been in negotiation with Messrs. John Laing and Son, Limited, with a view to obtaining a tender for 100 houses of their "Easiform" type to be erected on the Wentworth Hall Estate, and that the firm had promised to submit a detailed tender for this work at the beginning of February.

In the event of Messrs. Laing's tender for 100 houses of a non-traditional type of construction being accepted, there would still be 36 houses to be built on this estate, and in this connection the Borough Surveyor suggested that the necessary quantities and plans be prepared and an advertisement issued in the local Press inviting local builders with the necessary labour available to undertake the construction of these houses, and that the tender should be divided into three groups of eight houses each and one group of twelve houses.

**RESOLVED—That the report of the Borough Surveyor be approved and adopted.**

In this connection the Committee indicated to the Borough Surveyor a certain course of action which might be followed in the event of Messrs. J. Laing and Son, Limited, being unable to erect the houses within a reasonable time.



**(c) Claremont Road Site:**

The Borough Surveyor suggested that if the type of house referred to in (b) above (Wentworth Hall Site) proved satisfactory to the Council and the Ministry of Health, a tender for a further 100 of these non-traditional type houses be obtained for the Claremont Road Site where roads and sewers should be available in a few months.

**RESOLVED—That the suggestion of the Borough Surveyor be approved.**

**(d) Wise Lane Site:**

As it has been possible to make arrangements for the construction of the roads and sewers on this site, the Borough Surveyor asked for authority to have the necessary bills of quantities prepared in order to obtain a tender for the construction of 90 traditional type houses, the house plans of which were approved by the Ministry of Health on the 29th November, 1945.

**RESOLVED—That the Borough Surveyor be authorised to prepare the necessary bills of quantities.**

**(e) Wentworth Hall Site:**

On the report of the Borough Surveyor it was

**RESOLVED—That the general contractor (Messrs. H. Parfitt & Sons, Limited) be instructed to accept the following quotations:—**

**Facing bricks:**

**181/5d. per 1,000 on site, from the Ibstock Brick & Tile Company.**

**Roofing tiles:**

**Sand-faced coloured concrete tiles at 92/- per 1,000 on site.**

**(f) Brent Hill Farm Housing Estate:**

The Borough Surveyor reported that authority had been received from the Ministry of Health to obtain tenders for rebuilding the 7 houses in Sturgess Avenue which were demolished by enemy action, as follows:—

Nos. 70 and 72—one pair.

Nos. 118, 120, 122 and 124—block of four.

No. 126—end house of adjoining block.

The Borough Surveyor further reported that he was having the necessary plans, etc., prepared for the reconstruction of the houses and suggested that the following alterations should be made:—

Nos. 70 and 72:

Provide for a domestic boiler in the kitchen in place of the back boiler to the living room fire.

Nos. 118/126 inclusive:

(1) Provide for the W.C. to be placed next to the bathroom on the ground floor instead of having a separate external entry.

(2) Provide for a fuel and pram store as an out-building.

(3) Provide a central passage through the building to give rear access to Nos. 120 and 122.

**RESOLVED—That the Borough Surveyor's suggestions as indicated above be incorporated in the plans for the reconstruction of the seven houses in question.**



# Report of the Local Pensions Committee.

10th December, 1945 and 7th January, 1946.

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## COMMITTEE.

\*†Councillor C. F. Windust (*Chairman*).

### *Aldermen:*

\*G. R. Richardson, J.F.,  
(*Deputy Mayor*)

\*†T. J. Scott, J.P.

### *Councillors:*

\*†F. J. Collins,  
\*†E. J. Greenslade,

\*†L. Lewis,  
P. Lightfoot.

\*denotes Member present 10/12/45.

†denotes Member present 7/1/46.

## 1.—CLAIMS AND QUESTIONS:

The Committee considered 19 Claims and 5 Questions. A summary of the decisions of the Committee is set out hereunder:—

### Claims:

12 allowed at the full rate of 10s. weekly.

2 allowed at the rate of 2s. weekly.

4 disallowed by reason of claimant's yearly means exceeding the statutory limit.

1 disallowed by reason of there being no evidence as to age, naturalisation, or period of residence in United Kingdom.

—  
19  
—

### Questions:

2 pensioners disqualified by reason of yearly means exceeding the statutory limit.

3 pensioners disqualified by reason of yearly means exceeding the statutory limit (Cost of maintenance in Hospital).

—  
5  
—

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# Report of the Finance and General Purposes Committee

14th January, 1946.

## COMMITTEE:

\*Alderman W. R. Clemens, J.P., F.C.A. (*Chairman*).

### Aldermen:

\*J. J. Copestake, J.P.,  
\*A. A. Naar, M.B.E.,  
\*H. C. Potter, J.P., F.S.I.,

\*F. C. Rice,  
\*G. R. Richardson, J.P.,  
(*Deputy Mayor*)

\*T. J. Scott,  
\*R. A. B. Teare, M.B.E.,

### Councillors:

\*F. H. Bato,  
\*F. J. Collins,  
\*H. Connell, J.P.,  
\*E. J. Cox,

\*A. W. Curton, J.P.,  
M.Inst.B.E. (*Mayor*),  
\*W. A. Hicks,  
L. Hirshfield,

\*R. J. Knowles, M.M.,  
M.W.M.A.,  
\*(Mrs.) F. E. Parvin,  
\*J. H. Rodway,  
\*C. F. Windust.

\*denotes Member present.

## 1.—CASH STATEMENT:

The financial and statistical appendix has been examined by Councillor W. A. Hicks, who reported as follows:—

### STATEMENT OF RECEIPTS, PAYMENTS AND BALANCES.

1st April, 1945, to 30th November, 1945.

	£	s.	d.	£	s.	d.
<b>Balance</b> (in hand) 1st April, 1945				100913	10	0
<b>Receipts</b> —						
Previously Reported (Minutes page 74)	1543432	3	11			
Now Reported (Appendix page 1)	231503	19	8			
Direct Banking (Appendix page 1)	291	1	6			
	<hr/>			1775227	5	1
Less Direct Banking (included in October Receipts)	297	16	4			
				<hr/>	<hr/>	<hr/>
				1774929	8	9
<b>Payments</b> —						
Previously Reported (Minutes page 74)	1406989	14	10			
Now Reported (Appendix page 1)	184578	5	3			
	<hr/>			1591568	0	1
Less Cancelled Cheques		1	14	11		
				<hr/>	<hr/>	<hr/>
				1591566	5	2
<b>Balance</b> (in hand) 30th November, 1945 (Appendix page 1)				<hr/>	<hr/>	<hr/>
				1284276	13	7

## 2.—RATE COLLECTION ACCOUNT:

Year ending 31st March, 1946 (Second Instalment).

	Rates Costs.			General Rate.			Total.		
	£	s.	d.	£	s.	d.	£	s.	d.
<b>Arrears at 1st October, 1945</b>	92	14	0	12373	18	5	12466	12	5
<b>Total Debit (2nd instalment)</b>	6	15	6	661161	2	3	661167	17	9
	<hr/>			<hr/>			<hr/>		
	£99	9	6	673535	0	8	673634	10	2
	<hr/>			<hr/>			<hr/>		
<b>Cash collected to 30th November, 1945</b>							340543	1	6
	<hr/>			<hr/>			<hr/>		
<b>Estimated arrears as to 30th November, 1945</b> (subject to allowances)							£333091	8	8
	<hr/>			<hr/>			<hr/>		

## 3.—ACCOUNTS EXAMINED AND APPROVED FOR PAYMENT (Appendix, page 3):

REPORTED: That pursuant to the Finance and General Purposes Committee Instruction No. 2 and Resolutions of the Council, the accounts as listed in the Expenditure Journal and set out on page 3 of the Appendix had been examined and approved; that in view of the urgency of such accounts the necessary Pay Orders had been prepared and signed as authority to the Borough Treasurer to draw cheques, and that copies of such Pay Orders had been forwarded to the Corporation's Bankers with instructions to honour only such cheques as appeared in such Pay Orders.

Noted.

## 4.—STATISTICAL RETURNS:

Statistical Returns, details of which appear in the Appendix to this Report, were submitted and noted.

## 5.—REQUISITION:

A requisition for general stationery amounting to £226 19s. 4d. was submitted and approved.

**STAFF.**

## 6.—APPOINTMENT OF DEPUTY TOWN CLERK:

The Town Clerk reported as to the desirability of appointing a Deputy Town Clerk, and the Committee

RESOLVED—That consideration of the matter be referred to the Establishment and Staffs Sub-Committee.

## 7.—ABSENCES:

It was reported that 68 members of the staff had been absent owing to illness since the last meeting and that 25 members of the staff are still absent, including five members previously reported.

## 8.—PERMANENT STAFF ON NATIONAL SERVICE:

The Borough Treasurer submitted the following statement showing the number of employees on the permanent staff of the Council and School Managers who were absent on National Service and to whom the resolutions as to making up of "civil pay" apply:—

Service.	Official Staff.	Outdoor Staff.	Fire Brigade.	Teachers.	Total.	Previous return.
Army .....	32	54	4	8	98	136
Navy .....	4	7	—	3	14	24
R.A.F. ....	19	6	—	5	30	54
Police .....	—	1	—	—	1	1
N.F.S. ....	—	—	—	—	—	—
Nursing .....	—	—	—	—	—	1
W.A.A.F. ....	7	—	—	—	7	10
W.R.N.S. ....	5	—	—	—	5	7
A.T.S. ....	4	—	—	—	4	4
Industry .....	—	2	—	—	2	5
Mines .....	—	2	—	—	2	2
	71	72	4	16	163	244

### SUPERANNUATION.

#### 9.—REFUND OF CONTRIBUTIONS:

The Borough Treasurer asked for authority to refund superannuation contributions in respect of the following cases:—

Ref. No.	Name and department.	Amount of refund.			Effective date.
		£	s.	d.	
484	Stark, Mrs. L. E. .... Borough Surveyor's	135	11	1	7.12.45
807	Ryder, Mrs. E. H. .... Public Libraries	88	1	0	26. 1.46
837	Denney, A. H. .... Public Libraries	85	0	7	31.12.45
1117	Ellis, R. H. .... Borough Surveyor's	43	6	9	4.12.45
1249	Campbell, Miss M. E. .... Borough Surveyor's	16	5	7	28.11.45
1283	Piercy, M. F. .... Public Libraries	36	16	9	26. 1.45
1381	Gower, Miss I. D. .... Town Clerk's	23	10	2	12. 1.46
1405	Farrington, Mrs. E. M. .... Isolation Hospital	31	15	0	12. 1.46
1482	Goodman, Mrs. C. I. .... Public Health	27	4	4	31. 1.46
1564	Fortgang, Miss M. .... Public Health	3	18	11	29.12.45
1574	Bullen, Mrs. G. E. .... Public Health	1	16	3	31.12.45
1512	Craig, Mrs. J. M. .... Public Health	15	10	3	17.11.45

RESOLVED TO RECOMMEND— That authority be given for the refund of the superannuation contributions indicated.

## 10.—DEATH OF CONTRIBUTORY EMPLOYEE:

It was reported with regret that Mr. P. H. Hatt (Ref. No. 244) died on the 27th December, 1945, after having been in the service of the Council since the 1st February, 1922. Authority is required to pay to the legal personal representative of Mr. Hatt the contributions made by him to the Superannuation Fund, together with interest calculated in accordance with the Act to the date of death and also a sum in respect of balance of wages unpaid as follows:—

	£	s.	d.
Contributions to the Superannuation Fund	167	19	8
Interest	58	19	2
	<hr/>		
	226	18	10
Balance of wages unpaid	8	8	3
	<hr/>		
	£235	7	1

**RESOLVED TO RECOMMEND—That the Borough Treasurer be authorised to pay to the legal personal representative of Mr. P. H. Hatt, deceased, the above sum due from the Superannuation Fund, together with the balance of wages.**

## 11.—TRANSFER VALUES:

The Borough Treasurer reported the following transfer values payable by or to the Council:—

Ref. No.	Name & Department.	Transfer Value. £ s. d.	Service to count.	Payable.
841	Jowett, Miss E. M. Public Libraries.	321 0 11	8 years 7 months contributing	To Colne B.C.
1198	Richards, Miss C. M. Borough Treasurer's	175 12 11	5 years 1 month contributing	To Reigate Corpn.
1484	Birch, Miss N. M. Isolation Hospital (Transfer Value previously received £475 1 7)	586 16 0	10 years 2 months non-contributing 6 years 10 months contributing	To Kent County Council
1537	Krauss, Miss L. Public Health (Transfer Value previously received £29 1 5)	41 0 10	2 years contributing	To St. Marylebone
1551	Davies, Miss R.C. Public Health	39 7 9	1 year non-contri- buting, 1 year 4 months contributing	By Willesden Corpn.
1558	Hosford, Miss E. A. Isolation Hospital £ s. d. 91 1 9			
	Less contributions refunded	29 18 4		
		<hr/> 61 3 5	6 years 3 months non-contributing	By Herts. County Council

Ref No.	Name & Department.	Transfer	Service		Payable.
		Value.	to count.		
		£ s. d.			
Public Health.					
1569	Lorenz, Mrs. E. W.	66 2 5	4 years contributing		By Middx. County Council
1586	Mayger, Miss A. Public Health	356 8 10	2 years non-contributing, 11 years 2 months contributing		By London County Council

## 12.—DEATH OF PENSIONER:

It was reported with regret that Mr. S. Last (Ref. No. 168) died on the 5th January, 1946. Mr. Last had been on the Pension List since the 5th February, 1939, at which date he had been in the service of the Council 24 years. No refund of contributions is involved.

**Noted.**

## 13.—TEMPORARY OFFICERS:

It was reported that the under-mentioned Officers will complete two years' service with the Council on the dates indicated and will become "contributory employees" in accordance with the provisions of the Local Government Superannuation Act, 1937:—

**Borough Treasurer's Department:—**

Brown, Miss C. M. A. .... 31.1.1946

**Public Health Department:—**

Purdy, Miss F. M. .... 17.1.1946

Smith, Mrs. F. .... 17.1.1946

Jackson, Miss G. M. .... 24.1.1946

**Public Libraries:—**

Neal, Miss P. .... 17.1.1946

**RESOLVED TO RECOMMEND—That the services of the above-mentioned Officers be continued in a temporary capacity, subject to their satisfactorily passing a medical examination.**

## 14.—ISOLATION HOSPITAL STAFF:

For the purposes of the Local Government Superannuation Act, 1937, the following appointment to the staff of the Isolation Hospital is placed on record:—

**Permanent:—**

Williams, Miss A. E. .... Home Sister .... 1.12.45

## 15.—PROBATIONER NURSE—ISOLATION HOSPITAL:

In accordance with the decision of the Council (F. & G.P.C., 21/6/43—6 (4)), the Borough Treasurer reported that the following Probationer will complete six months' service on the date indicated:—

Prout, Miss H. .... 27.1.46

**RESOLVED TO RECOMMEND—That Miss H. Prout be designated a "contributory employee" as from and including the 27th January, 1946, subject to her satisfactorily passing a medical examination by the Medical Officer of Health.**

on the 27th  
1st February.  
of Mr. Hatt  
with interest  
in respect

£ s. d.  
167 19 8  
58 19 2

226 18 10  
8 8 3

£235 7 1

authorised to pay  
the above  
the balance of

able by or to

Payable.

To  
Colne B.C.

To  
Reigate  
Corpn.

To Kent  
County  
Council

To St.  
Marylebone

By  
Willesden  
Corpn.

By  
Herts. County  
Council

## 16.—FIRE BRIGADE PENSIONS ACT, 1925:

## (a) Fireman H. V. Gray.

The Borough Treasurer reported that intimation had been received from the National Fire Service that the above Fireman will be discharged from the Service on a Medical Certificate with effect from and including the 8th February, 1946. The Fire Service Medical Officer has stated that Fireman Gray's incapacity appears to be constitutional and is not due to service. Fireman Gray was appointed to the permanent Fire Brigade staff as from the 16th July, 1940, and, in view of the fact that his service is less than ten years, he will only be entitled to a gratuity calculated in accordance with the Act.

**RESOLVED TO RECOMMEND—That Fireman H. V. Gray be granted a gratuity in accordance with the Act.**

## (b) Fireman W. Henry.

It was reported that an intimation had been received from the National Fire Service that the above Fireman had been certified by the Fire Service Medical Officer as being permanently unfit to carry out his ordinary duties in the Service and that it was proposed to discharge him from the Service subject to his right to appeal against the decision. In due course, therefore, his discharge from the National Fire Service will be effective and he will then become entitled to a gratuity calculated in accordance with the Fire Brigade Pensions Act, 1925. **Noted.**

## (c) Sub-Officer C. W. Hill.

At the last meeting it was reported that intimation had been received from the National Fire Service that Sub-Officer C. W. Hill had been certified by the Fire Service Medical Officer as being permanently unfit to carry out his ordinary duties and that it was proposed to discharge him from the Service. The Borough Treasurer reported that notice had now been received that Sub-Officer Hill will be discharged with effect from and including the 24th January, 1946, that he will be treated, for the purposes of the Act of 1925, as having retired from the local brigade on a medical certificate and that his incapacity is, to the extent of not more than 10 per cent. attributable to an injury sustained in the course of his service during 1929 and that such injury is deemed to be non-accidental.

Sub-Officer Hill has completed 26 years' approved service as follows:—

Non-contributing	—	—	10 years 5 months.
			(Counts 5 years 2 months).
Contributing	—	—	20 years 10 months.
			(Counts 20 years 10 months).

**RESOLVED TO RECOMMEND—That Sub-Officer C. W. Hill be granted a pension as from and including the 24th January, 1946, calculated in accordance with the Fire Brigade Pensions Act, 1925.**

## 17.—TRANSFERRED EMPLOYEES—EDUCATION ACT, 1944:

In connection with the transfer values payable to the Middlesex County Council in respect of "contributory employees" of the Corporation who have been transferred to the service of the County Council, the Borough Treasurer reported that in addition to the list of transfer values amounting to £24,826 12s. 4d. submitted at the last meeting, a further list of values had been prepared amounting to £2,727 0s. 11d. making the total sum due to the County Council at date £27,553 13s. 3d. The payment of this sum will involve

- (a) the realisation of securities or the transfer of securities to the County Council, or
- (b) the calling in of loans to the Corporation's Loans Pool.

On consideration of the report of the Borough Treasurer thereon, the Committee

**RESOLVED TO RECOMMEND—That authority be given to dispose of the Superannuation Fund's holding of 3% Savings Bonds to an amount not exceeding £22,000 nominal value, either by sale or by transfer to the County Council, at the current market value and that the Corporate Seal be affixed to any necessary documents.**

[The difference between the sum due to the County Council and the current market value of the securities selected will be provided from balances.]

#### 18.—EDUCATION ACT, 1944—SCHOOL INVENTORIES:

In connection with the transfer of the property of the former Hendon Education Authority to the Middlesex County Council in accordance with Section 6 (3) of the Education Act, 1944, the Council in January last (F. & G.P.C., 22/1/45—18) gave authority to the Borough Treasurer to engage the services of an independent valuer to undertake the preparation of an inventory and valuation of all school furniture, fixtures, fittings, equipment, stocks and stores as they existed at the 1st April, 1945, at a fee to be arranged. Messrs. Alfred Savill & Sons were selected to undertake this work and the fee agreed upon after negotiations was £470, plus out-of-pocket expenses. The Borough Treasurer now reported on a letter from the firm of valuers to the effect that soon after they had commenced the valuation it was realised that the fee quoted was entirely inadequate. The valuation, which amounted to £151,726, was completed and the firm suggest that a reasonable fee would be £750 (approximately  $\frac{1}{2}$ % on the amount of the valuation), plus out-of-pocket expenses, which it is understood will not amount to more than £50.

**RESOLVED TO RECOMMEND—That Messrs. Alfred Savill & Sons be paid a fee of £570, plus out-of-pocket expenses.**

#### SMALL DWELLINGS ACQUISITION ACTS.

#### 19.—VACATING RECEIPTS:

It was reported that the under-mentioned borrowers had repaid the balance of their mortgages and authority was required for the sealing of the vacating receipts:—

Principal all Repaid:—

F.J.M.	.....	.....	.....	.....	.....	486/R.	.....	09863
G.S.	.....	.....	.....	.....	.....	459/R.N.	.....	28938
E.M.C.	.....	.....	.....	.....	.....	528/R.N.	.....	32315

In view of present unavoidable delays at H.M. Land Registry, some time necessarily elapses between the date a borrower repays his mortgage and the date his documents are handed to him. This time interval would be shortened if the documents could be deposited at the Land Registry immediately instead of at present waiting for the Committee's approval in each case. It is therefore suggested that a general authority be given to seal vacating receipts on all mortgages as and when they are repaid.

**RESOLVED TO RECOMMEND—**

- (1) **That authority be given for the Corporate Seal to be affixed to the vacating receipts in respect of the mortgages above indicated.**
- (2) **That a general authority be given to seal vacating receipts on all mortgages as and when they are repaid.**



## 20.—INSURANCE CLAIMS:

The Borough Treasurer submitted the following statement:—

Position at 3.12.45		Position at 14.1.46
	<b>(a) Third Party, Driving, etc., Accidents:—</b>	
35	No. of cases in hands of Insurance Companies brought forward — — — — —	29
21	No. of cases reported since — — — — —	6
56		35
27	No. of cases settled or otherwise disposed of — — — — —	6
29	No. of cases still outstanding — — — — —	29
	<b>Claims paid by Insurance Companies:—</b>	
£1062 11s. 9d.	To Hendon Borough Council — — — — —	£212 11s. 0d.
2 2s. 0d.	Direct — — — — —	— — — — —
£1064 13s. 9d.	Total — — — — —	£212 11s. 0d.
	<b>(b) Workmen's Compensation:—</b>	
11	No. of cases on books at last meeting brought forward	11
11	No. of cases reported since — — — — —	8
22		19
11	No. of cases settled or otherwise disposed of — — — — —	10
11	No. of cases still outstanding — — — — —	9

**Noted.**

## 21.—TRAVELLING EXPENSES—ORTHOPEDIC CLINIC:

The Borough Treasurer reported on an application from the Royal National Orthopædic Hospital seeking approval to an increase in the travelling allowance to the Surgeon attending the Central Hendon and Watling Clinics from 2/6d. per session to 10/6d. per session. As the services of the Orthopædic Surgeon are mainly engaged in connection with the School Medical Service, reference was made to the County Medical Officer who confirms that the County Council pay travelling expenses at the rate of 10/6d. per session for attendances at any of the Clinics directly administered by the County Council.

Having regard to the situation of the Hendon Clinics in relation to the Orthopædic Hospital at Stanmore, the proposed charge of 10/6d. is regarded as excessive and the Hospital was informed that the Committee would be advised that a charge of 5/- per session was regarded as adequate. A further letter has since been received suggesting that the Surgeon's fee of £3 3s. 0d. be increased to £3 10s. 0d. to include travelling expenses.

**RESOLVED TO RECOMMEND—That the Surgeon's fee be increased to £3 10s. 0d. inclusive of travelling expenses.**

## 22.—LAND AT REAR OF TRETAWN GARDENS, MILL HILL:

In October, 1945, the Borough Surveyor was authorised to negotiate for the purchase of the above land. The negotiations have been completed and the purchase price of £250 has been agreed by the District Valuer.

**RESOLVED TO RECOMMEND—That authority be given to charge the expenditure involved to the General Rate Fund Account and for the Corporate Seal to be affixed to any necessary documents.**

## 23.—SIGNING OF CHEQUES:

The Borough Treasurer reported that arrangements had been made with the National Provincial Bank, Ltd. to honour cheques drawn on the Corporation's accounts which are signed by the Deputy Borough Treasurer during the Borough Treasurer's temporary absence from the office on holiday or for any other reason.

**RESOLVED TO RECOMMEND—That the above arrangement be confirmed.**

## 24.—THE INSTITUTE OF MUNICIPAL TREASURERS AND ACCOUNTANTS:

The Borough Treasurer reported that he had received an invitation to submit nominations for the election to Honorary Membership of the above Institute for 1946.

**RESOLVED TO RECOMMEND—That His Worship the Mayor (Councillor A. W. Curton, J.P., M.Inst.B.E.), the Deputy Mayor (Alderman C. R. Richardson, J.P.) and the Chairman of the Committee (Alderman W. R. Clemens, J.P., F.C.A.) be nominated for election to Honorary Membership of the Institute for 1946.**

## 25.—MIDDLESEX FINANCIAL OFFICERS:

It was reported that since the beginning of the war, arrangements had been in operation by which the Financial Officers of all the Local Authorities in Middlesex and five in Hertfordshire are enabled to meet at regular intervals for the purpose of consultation as to the common interests of their respective Authorities and the discussion of matters relating to Local Government finance.

It has now been decided that in order to meet the expenses of these meetings, each Local Authority be asked to pay an annual subscription of £1 1s. 0d. commencing with the financial year 1944/45.

**RESOLVED TO RECOMMEND—That authority be given to pay the annual subscriptions as an when they fall due.**

## 26.—CENTRAL MIDDLESEX PLANNING COMMITTEE:

In October, 1945, the Council consented to the Borough Treasurer's acceptance of the office of Hon. Treasurer of the above Committee, of which Hendon is a constituent Authority. The Joint Planning Committee has not finally determined its financial structure and has therefore not issued any precepts on the constituent Authorities. In the meantime suitable arrangements must be made to meet the expenditure of the Joint Planning Committee which, at the moment, does not exceed £50.

**RESOLVED TO RECOMMEND—That authority be given for such expenditure to be charged to the General Rate Fund Account, subject to recoupment from the Joint Planning Committee after the issue of the precepts referred to above.**

## 27.—AUDIT OF ACCOUNTS:

In connection with the above, authority is required to permit His Worship the Mayor to sign the cash book and balance sheet and other necessary documents for the year ended 31st March, 1945.

**RESOLVED TO RECOMMEND—That authority be given to His Worship the Mayor accordingly.**

Position  
at  
14.1.46

29

6

35

6

29

£212 11s. 0d.

£212 11s. 0d.

11

8

19

10

9

Noted.

Royal National  
allowance to the  
per session to  
inly engaged in  
County Medical  
at the rate of  
ministered by the

the Orthopaedic  
excessive and the  
charge of 5/- per  
eived suggesting  
clude travelling

ed to £3 10s. 0d.

## 28.—RATE ESTIMATES, 1946-47:

The Committee approved the dates set out hereunder suggested by the Borough Treasurer for consideration of the Rate Estimates of the various Committees of the Council for the year 1946-47:—

Public Libraries	.....	4th February
Buildings and Town Planning	.....	4th February
Works and Fire Brigade	.....	4th February
Public Health and Medical Services	.....	25th February
Estates, Parks and Allotments	.....	25th February
Highways	.....	25th February
British Restaurants	.....	26th February
Finance and General Purposes to authorise preparation of Rate		11th March
Council Meeting—to make Rate	.....	18th March
Council Meeting—to Seal Rate	.....	15th April

## 29.—ROTA OF MEMBERS FOR THE EXAMINATION OF ACCOUNTS:

The following rota for the examination of accounts for the year 1945-46 was submitted and **approved**:—

1946.			
January	21st	Accounts	Councillor L. Hirshfield.
"	28th	Accounts	Councillor R. J. Knowles, M.M., W.M.M.A.
February	4th	Accounts	Alderman A. A. Naar, M.B.E.
"	11th	Accounts and Balances	Councillor (Mrs.) F. E. Parvin.
"	18th	Accounts	Alderman H. G. Potter, J.P., F.S.I.
"	25th	Accounts	Alderman F. C. Rice.
March	4th	Accounts	Alderman G. R. Richardson, J.P.
"	11th	Accounts and Balances	Councillor J. H. Rodway.
"	18th	Accounts	Alderman T. J. Scott.
"	25th	Accounts	Alderman R. A. B. Teare, M.B.E.
April	1st	Accounts	Councillor C. F. Windust.
"	8th	Accounts and Balances	Councillor F. H. Bate.
"	15th	Accounts	Councillor F. J. Collins.
"	22nd	<b>Easter Monday.</b>	
"	29th	Accounts	Councillor H. Connell, J.P.
May	6th	Accounts	Alderman J. J. Copetake, J.P.
"	13th	Accounts and Balances	Councillor E. J. Cox.
"	20th	Accounts	Councillor W. A. Hicks.
"	27th	Accounts	Councillor L. Hirshfield.
June	3rd	Accounts	Councillor R. J. Knowles, M.M., W.M.M.A.
"	10th	<b>Whit Monday.</b>	
"	17th	Accounts and Balances	Alderman A. A. Naar, M.B.E.
"	24th	Accounts	Councillor (Mrs.) F. E. Parvin.

July	1st	Accounts	.....	.....	Alderman H. G. Potter, J.P., F.S.I.
"	8th	Accounts	.....	.....	Alderman F. C. Rice.
"	15th	Accounts and Balances			Alderman G. R. Richardson, J.P.
"	22nd	Accounts	.....	.....	Councillor J. H. Rodway.
<b>Summer Recess—His Worship the Mayor.</b>					
September	23rd	Accounts	.....	.....	Alderman T. J. Scott.
"	30th	Accounts and Balances			Alderman R. A. B. Teare, M.B.E.
October	7th	Accounts	.....	.....	Councillor C. P. Windust.

**Recess—His Worship the Mayor.**

30.—REQUISITIONED LAND AND WAR WORKS ACT, 1945:

The Committee **noted** a report by the Town Clerk on the provisions of the above-mentioned Act.

31.—BURTONHOLE LANE—OPEN SPACE:

The Council, at its meeting on the 24th September, 1945 (Group II. Committee, E.P. & A., 3/9/45—8), agreed to offer the Mill Hill Village Sports Club the exclusive use of an unoccupied sports field on the Burtonhole Lane Open Space, on a seven years' Lease at a rental of £100 per annum (payable quarterly). The Borough Surveyor now reported that the Club had agreed to accept the offer and ask to have an option for the renewal after the expiration of seven years. There are the remains of an old pavilion on the site, which will also be included in the Lease.

RESOLVED TO RECOMMEND—

- (i) That the Club be granted a Lease as from the 1st May, 1946, on the terms above indicated.
- (ii) That the Corporate Seal be affixed to any necessary documents.

32.—PROGRAMMES OF CAPITAL EXPENDITURE—MINISTRY OF HEALTH  
CIRCULAR 185/45:

The Borough Treasurer submitted a report, together with particulars of the various Committees' proposals for inclusion in the return of Capital Expenditure for 1946/47 to be submitted to the Minister of Health by the 1st February, 1946.

RESOLVED TO RECOMMEND—That authority be given for the estimates of both capital and maintenance expenditure as are required to complete the return to be made available in time for submission to the Minister and that the Borough Treasurer be instructed to submit a report thereon to the next meeting of the Committee.

33.—NATIONAL WOMEN CITIZENS' ASSOCIATION—CONFERENCE—  
25th JANUARY, 1946—LONDON:

The Town Clerk submitted a letter from the National Women Citizens' Association inviting the Council to send three representatives to attend the fifth conference of women members of Local Government Authorities to be held at Conway Hall, Red Lion Square, W.C. 1, on Friday, the 25th January, 1946, at 11 a.m. A conference fee of 5/- per delegate is payable.

RESOLVED—That Councillors (Mrs.) E. A. Ashman, (Mrs.) P. D. Davis and (Mrs.) F. E. Parvin be appointed to represent the Council at such conference.

## 34.—CHILDREN AND YOUNG PERSONS ACTS—DELEGATION:

The Town Clerk submitted a letter from the Middlesex County Council referring to their letter of the 4th April, 1945, indicating the functions which the County Council was prepared to delegate under the above Acts, and intimating that the County Council had recently considered the position in regard to children and young persons for whom residential accommodation becomes necessary and, having regard to certain changes which it proposed to make as from the 1st April, 1946, relating to neglected and deserted children hitherto dealt with under the poor law and the probable removal of all remaining children from the poor law within the near future, the County Council has decided that as from the 1st April next, it will directly control the provision of residential accommodation in all forms required for children and young persons. In these circumstances the County Council give notice determining the delegation in regard to the following functions as from the 31st March, 1946:—

- (a) The power to act as a "fit person" and to board out;
- (b) The collection of contributions payable under a Contribution Order; and
- (c) The enforcement of the duty of parents, etc., to make contributions and of the other powers conferred by Section 87 of the Act of 1933.

The County Council state that unless they hear to the contrary by the 31st January, 1946, it will be assumed that the Council is willing to continue to discharge the other functions now delegated to them.

The Committee has duly noted the letter and

**RECOMMEND—That the Middlesex County Council be informed that the Council is willing to continue to discharge the other delegated functions.**

## 35.—JOHN SHUTER FOUNDATION (ST. PAUL'S C.E. SCHOOL), MILL HILL:

The Town Clerk reported that Councillor F. J. Collins' term of office, as a representative trustee of the above charity expired on the 31st December, 1945.

**RESOLVED TO RECOMMEND—That Councillor F. J. Collins be re-appointed as a representative trustee of the above charity for a period of three years to January, 1949.**

## 36.—PUBLICATION OF OFFICIAL GUIDE:

The Town Clerk submitted a letter from the Pyramid Press in further reference to their offer to publish, free of charge, an official Guide to the Borough of Hendon. A letter offering to produce a revised Guide was also submitted from G. W. May, Ltd., the firm who previously published the official Guides to Hendon. (F. & G.P.C., 17/9/45—36).

**RESOLVED—That the matter be referred to the Town Clerk to make further enquiries of the firms offering to produce the Guide and to report thereon in due course.**

## 37.—COTTAGE—42, PARK ROAD:

The Committee considered the reference from the Housing Committee, 7/1/46—Item 24 regarding the question of the demolition of the above property, which is in a dilapidated condition, and

**RESOLVED TO RECOMMEND—That authority be given to the Borough Surveyor to make the necessary arrangements for the demolition of the premises in question.**

38.—NATIONAL JOINT COUNCIL FOR STAFF OF HOSPITALS AND ALLIED INSTITUTIONS:

The Town Clerk reported the receipt of a letter from the Association of Municipal Corporations referring to the constitution of the above National Joint Council, which was reported to the last meeting of the Committee (F. & G.P.C., 3/12/45—34) and intimating that the National Council have now approved the model constitution for the setting up of Provincial Councils. Under this constitution the Local Authority representatives on the Provincial Councils will be appointed by the Local Authorities of each area. The Ministry of Labour have been asked to convene conferences of all the Local Authorities concerned in each area and such a conference will be a necessary preliminary to the setting up of a Provincial Council. The Association point out that the conference called in this area is in accordance with the proposals which have been approved by the Association.

**RESOLVED TO RECOMMEND—That the Chairman of the Public Health and Medical Services Committee (Alderman J. J. Copestake, J.P.) and Councillor (Mrs.) F. E. Parvin be appointed to represent the Council at the proposed conference to be convened by the Minister of Labour.**

39.—APPOINTMENT OF LOCAL FUEL OVERSEER:

The Town Clerk reported with regard to the appointment of a Local Fuel Overseer, consequent upon the retirement of Mr. George Hails.

**RESOLVED TO RECOMMEND—That Mr. G. P. Cornish be appointed Local Fuel Overseer.**

40.—COMMITTEE RECOMMENDATIONS:

The Committee, having considered the financial bearing of the following items, concur in the proposals of the respective Committees:—

**Public Health and Medical Services Committee.**

- Item 7.—Royal Sanitary Institute—Health Congress at Blackpool.
- Item 13.—Dental Services.
- Item 20.—Isolation Hospital—Deputy Matron and Sister Tutor.

**Highways Committee.**

- Item 5.—Public Lighting:—
  - (a) Lighting of the Borough.

**Estates, Parks and Allotments Committee.**

- Item 18.—Cophall Allotments.
- Item 19.—The Meads and Montrose Park Allotments.

**Works and Fire Brigade Committee.**

- Item 2.—Augmentation of Refuse Collecting Vehicles.
- Item 3.—Dust Collection.
- Item 4.—Refuse Disposal Works—Reconstruction Scheme.
- Item 5.—Renewal of Boilers at the Town Hall.
- Item 6.—Mill Hill Swimming Pool—Repairs.
- Item 13.—Resident Engineer—Refuse Disposal Works.

**Buildings and Town Planning Committee.**

Item 15.—British Social Hygiene Council and Town and Country Planning Association—Conference.

**Libraries Committee.**

Item 9.—Travelling Library.

**Housing Committee.**

Item 16.—Cost of Premises Requisitioned or taken for Housing Purposes—  
Ministry of Health Circulars 183/45 and 224/45.

**Special (British Restaurants) Committee.**

Item 5.—Letting of Restaurants.

**Financial Amendments.**

Recommendations involving financial amendments to certain proposals in the Reports of Committees are made by the Finance and General Purposes Committee (see list accompanying Agenda).

# APPENDIX

TO

## Report of Finance and General Purposes Committee,

14th January, 1946.

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Page	
1.	Statement of Bank Accounts and Balances.
2.	Current Rate Account, Rate Collection — Comparative Statement, and State- ment of Rateable Value.
3.	Accounts Examined and Approved — Re- quisitions Submitted to Committees.
4.	Refuse Destructor and Salvage Return.
5.	Housing Statistics
5.	Supplementary Estimates of Expenditure.
6.	Parks, Lavatories and Slipper Baths.
7.	Open Air Swimming Pools.
8.	Wages Return.
9.	British Restaurants.
10.	Payments to Contractors under Engineer's Certificates.
11.	Quotations Accepted, Contracts Let.



2.—BANK ACCOUNTS AND BALANCES:

RECEIPTS.										PAYMENTS.																
Balances, 31st Oct., 1945.					1st April, 1945, to 30th November, 1945.					Balances, 30th November, 1945.																
In Hand.		Cancelled Cheques and Transfers.		Direct Banking.		Receipts now reported.		Total.		ACCOUNT.		Payments now reported.		Direct Banking.		Transfers.		In Hand.		Overdrawn.		Total.				
£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.			
21305	17 9	—	—	1 14	11	288	2 0	22832	18 9	44166	13 5	1782	18 11	294	16 10	—	—	263	15 16	6	—	—	—	44166	13 5	
3511	3 4	—	—	—	—	—	—	243	6 6	3754	9 10	—	—	—	—	—	—	—	—	3754	9 10	—	—	—	3754	9 10
3882	3 4	—	—	—	—	2 19	6	2909	6 5	44542	3 3	656	3 8	2 19	6	—	—	6135	6 1	—	—	—	—	44542	3 3	
11807	15 8	—	—	—	—	—	—	4522	15 12	6	—	5703	1 8	—	—	—	—	6104	14 0	—	—	—	—	4522	15 12	
2322	56 0 1	—	—	1 14	11	201	1 6	23147	11 8	4640	23 8 2	1845	78 5 3	297	16 4	—	—	279	147 6 7	—	—	—	—	4640	23 8 2	
5099	19 0	—	—	—	—	—	—	29	8 0	5120	7 0	—	—	—	—	—	—	5129	7 0	—	—	—	—	—	5129	7 0
2373	55 19 1	—	—	1 14	11	201	1 6	23150	19 8	4691	52 15 2	1845	78 5 3	297	16 4	—	—	284	276 13 7	—	—	—	—	4691	52 15 2	
										<p><b>BANK RECONCILIATION ACCOUNT.</b></p> <p>In Hand per Bank Certificate, 30th November, 1945—</p> <p>General Accounts ..... 192864 3 9</p> <p>Deposit Account ..... 210000 0 0</p> <p>402864 3 9</p> <p>Deduct—Accounts not included in above table:</p> <p>Education Divisional Account ..... 6273 15 3</p> <p>Civil Defence Account ..... 237 0 6</p> <p>Wages and Urgent Payments Acct. 11886 4 6</p> <p>Mayor's Fund Account ..... 420 17 3</p> <p>A.R.P. Comforts Fund Account ..... 23 9 8</p> <p>18841 7 2</p> <p>Less Returned Cheques Account 97 12 6</p> <p>18743 14 8</p> <p>384120 9 1</p> <p>Add—Transfer from Education Account ..... 2 13 6</p> <p>384123 2 7</p> <p>Less—Unpresented Cheques ..... 104029 3 3</p> <p>280093 19 4</p> <p>Add—In Hands of Cashier ..... 4182 14 3</p> <p>284276 13 7</p> <p>Balance in Hand (as above)</p>																

**GENERAL RATE ACCOUNT—**  
**YEAR ENDING 31st MARCH, 1946 (Second Instalment).**

	Rates Costs.		Rates Accounts.		Total.
	£	s. d.	£	s. d.	
Arrears at 1st Oct., 1945	92	14 0	12,373	18 5	12,466 12 5
Rate made 1st April, 1945 (2nd Instalment)	—	—	643,998	12 0	643,998 12 0
Government Rates	—	—	16,554	0 9	16,554 0 9
Supplementary Rates	—	—	608	9 6	608 9 6
Costs (Current)	6	15 6	—	—	6 15 6
Available for Collection	99	9 6	673,535	0 8	673,634 10 2
Less: Cash Collected to 30th Nov., 1945	—	—	—	—	340,543 1 6
Estimated Arrears as at 30th Nov., 1945 (Subject to Allowances)	—	—	—	—	£333,091 8 8

**RATE COLLECTION — COMPARATIVE STATEMENT.**

AS AT	General Rate 1942-43		General Rate 1943-44		General Rate 1944-45		General Rate 1945-46	
	Collected	Percentage	Collected	Percentage	Collected	Percentage	Collected	Percentage
30th April	£ 80,007	6.77	£ 129,501	10.75	£ 92,228	7.74	£ 139,704	10.48
31st May	196,775	17.00	262,952	21.73	276,325	23.17	331,415	24.88
30th June	357,637	30.9	439,360	36.29	448,867	37.65	501,886	37.67
31st July	456,504	39.47	519,091	42.51	534,108	44.77	604,557	45.37
31st August	495,887	42.85	539,996	44.22	554,758	46.37	617,779	46.36
30th September	554,858	45.40	567,373	46.47	579,632	48.39	646,604	48.51
31st October	727,546	60.20	724,446	59.20	746,168	63.39	844,387	63.15
30th November	830,821	68.72	852,811	69.67	872,086	73.97	967,976	75.03
31st December	973,735	79.66	1,005,367	81.79	1,029,013	87.28	—	—
31st January	1,050,907	86.44	1,091,223	89.01	1,098,039	93.15	—	—
28th February	1,087,354	88.66	1,133,141	92.45	1,144,937	96.97	—	—
31st March	1,150,286	89.03	1,160,713	96.74	1,155,180	99.07	—	—

**STATEMENT OF RATEABLE VALUES as at 4th January, 1946.**

RATEABLE VALUES.		TOTAL.	
	£	£	£
<b>UNREDUCED RATEABLE VALUE (excluding Agricultural Land and Farm Buildings)</b>			2,036,687
<b>Former Rateable Value of Land and Buildings</b>			2,300
<b>Total Unreduced Rateable Value</b>			£2,038,987
<b>REDUCED RATEABLE VALUE.</b>			1,907,209
GENERAL HEREDITAMENTS			1,907,209
TITHES. Land covered with water, and land used as Railway other than Freight Transport			11,303
<b>INDUSTRIAL HEREDITAMENTS—</b>			
Industrial Purposes		24,527	
Non-Industrial		11,860	
			36,387
<b>FREIGHT TRANSPORT HEREDITAMENTS—</b>			
Running Lines		1,719	
Station Buildings, etc.		305	
Other Land and Buildings			2,024
<b>Reduced Value 4th January, 1946</b>			£1,956,923
<b>Reduced Value 1st April, 1945</b>			£1,957,193
<b>Decrease to Date</b>			£270

Add—Transfer from Education Account 384120 9 1  
 2 13 6  
 Less—Unpresented Cheques 384123 3 7  
 104029 3 3  
 Add—In Hands of Cashier 280093 19 4  
 4182 14 3  
 Balance in Hand 602100 18 7

(3)

## ACCOUNTS EXAMINED AND APPROVED:

The following orders have been made on the Borough Treasurer for payment of accounts examined and approved in pursuance of Standing Orders and Resolutions of the Council:—

List No.	Date Examined.	Examined by.	General A/c.			Loans Pool.		
			£	s.	d.	£	s.	d.
—	Previously Reported (Per Minutes Appendix 10th Dec., 1945)	.....	184578	5	3	—	—	—
—	Per Bank Account	.....	£184578	5	3	—	—	—
<hr/>								
—	Previously Reported (Per Minutes Appendix 10th Dec., 1945)	.....	29804	17	2	—	—	—
173—186	10th December, 1945	Councillor F. J. Collins	16999	0	3	—	—	—
187—191	10th December, 1945	Councillor F. J. Collins	37386	16	9	—	—	—
192	10th December, 1945	Councillor F. J. Collins	—	—	—	441	19	1
193—199	18th December, 1945	The Mayor (Councillor A. W. Curton)	150554	7	6	—	—	—
200	20th December, 1945	The Mayor (Councillor A. W. Curton)	15254	6	3	—	—	—
201—206	1st January, 1946	The Mayor (Councillor A. W. Curton)	26140	16	7	—	—	—
207—208	7th January, 1946	Councillor H. Connell	9585	14	0	—	—	—
209	7th January, 1946	Councillor H. Connell	—	—	—	1021	0	2
210—213	14th January, 1946	Councillor W. A. Hicks	195652	6	6	—	—	—
			£481378	5	0	£1463	8	3

## REQUISITIONS SUBMITTED TO COMMITTEES.

	1944-45		Amount previously reported		Submitted		Total 30th Dec., 1945	
	£	s. d.	£	s. d.	Date	Amount	£	s. d.
Public Health & Medical Services:					1945			
Maternity and Child Welfare...	3748	3 11	3615	11 1	Nov.	567 6 7	4182 17 8	
Public Health	127	4 10	64	2 1	"	—	64 2 1	
Isolation Hospital	828	17 4	751	12 7	"	83 11 7	835 4 2	
Highways	10717	13 6	11377	1 3	"	1459:15 2	12836 16 5	
Estates, Parks and Allotments	1127	6 9	1007	15 10	"	478 4 0	1485 19 10	
Works and Fire Brigade	20142	15 3	12064	11 6	"	2232 1 3	14296 12 9	
Buildings and Town Planning	—	—	—	—	"	—	—	
Libraries:—					"			
General	3485	5 2	2223	16 5	"	378 17 2	2602 13 7	
Books—Central	385	0 0	258	0 0	"	79 0 0	337 0 0	
" Golders Green	300	0 0	215	0 0	"	64 0 0	279 0 0	
" Mill Hill	293	0 0	204	0 0	"	64 0 0	268 0 0	
" School Libraries	101	5 0	—	—	"	—	—	
Finance and General Purposes:—					"			
Stationery	3577	16 9	1409	14 5	"	323 5 9	1733 0 2	
Clerk's Department	34	0 0	—	—	"	—	—	
Rating and Valuation	24	11 8	—	—	"	—	—	
Civil Defence Committee:—					"			
Meals Officer (Restaurants Com.)	875	8 2	198	0 7	"	65 9 3	263 9 10	
M.O.H.	96	9 8	18	19 1	"	—	18 19 1	
Borough Treasurer	242	17 4	—	—	"	—	—	
Borough Engineer	330	2 11	85	15 3	"	—	85 15 3	
Controller	3555	3 2	526	0 9	"	—	526 0 9	
Housing	1337	6 6	842	6 8	"	110 19 8	953 6 4	
Engineer's Dept. (Recess)	2088	12 9	1683	11 1	"	1273 1 2	2956 12 3	
Total Council	53419	0 8	£36545	18 7		7179 11 7	£43725 10 2	

43725	10	2
2956	12	3
953	6	4
526	0	9
85	15	3
18	19	1
263	9	10
1733	0	2
268	0	0
279	0	0
337	0	0
2602	13	7
4296	12	9
1485	19	10
2836	16	5
835	4	2
64	2	1
4182	17	8
£	s.	d.
Total	30th Dec.,	1945
£1463	8	3
1021	9	2
441	19	1
578	5	3
3		
A/c.		
Loans Pool		
s. d.		
3		
pay-		
orders		

### REFUSE DESTRUCTOR RETURNS

	1941-42		1942-3		1943-4		1944-5		1st April to 30th Nov., 1945.			
	T.	C.	T.	C.	T.	C.	T.	C.	T.	C.		
<b>INCOMING REFUSE—</b>												
House Refuse & Salvage weighed in	2121	9	2496	6	2559	13	2697	2	17529	5		
Trade Refuse	220	0	134	0	89	17	162	3	115	19		
School Refuse	118	16	94	5	91	14	91	1	67	1		
<b>ELECTRICITY GENERATED—</b>												
Workshop (Central Depot)	337		490	2	21987		42589		32789			
Refuse Destructor Works	9387		1500		2386		695					
Clinker Crushing Plant	4180		135		141		122		79			
Chaff Cutter	332											
<b>Totals</b>	103616		59747		30505		43401		32868			
<b>MATERIALS SALVAGED—</b>												
Flue Ash	7873	0	5660	c	8198	o	7910	10	4650	a		
Fine Crushed Clinker	53	8	284	16	301	14	102	12	31	19		
Coarse Crushed Clinker	2698	16	925	6	277	0	144	13	303	14		
Untreated Clinker	1324	2	1439	3	1123	0	163	9				
Paper, Clean	15	4	1350	3	1032	16	664	17				
Paper, Soiled	856	17	11	18	8	10						
Bottles	139	1	15	10								
Cullett and Glass	13	13	15	10								
Bones	21	4	25	13	16	4	38	12	94	18		
Pig Food	524	18	771	1	793	78	15	3	3	10		
Rags	14	14	75	2	69	10	687	1	471	10		
Carpet and Gunny	16	19										
Non-ferrous Metals	11	10	9	13	7	8	54	12	38	5		
Aluminium	7	8	11	11			9	9	4	0		
Tins, Bright	441	19	736	13					1	0		
Tins, Galvanised	167	16			561	1	508	18	447	6		
Iron	185	11	141	17	116	3	71	18	43	16		
Tanks	3	10	1	12	2	16	2	5	13	2		
Tyres	12	5	23	6	27	8	6	4				
<b>OTHER ITEMS SALVAGED—</b>												
Miscellaneous	266	10	185	0	450	10						
Tramrails and Old Iron	678	16	351	10	13	16						
<b>APPROXIMATE GROSS VALUE—</b>												
Based on Ministry of Supply Rates, calculated by Borough Engineer and not representing actual sales	£13231	0	8	£15264	18	0						
<b>ACTUAL SALES (Value to Corporation)</b>	£665	8	11	£1218	5	4	£9817	7	4	£4710	11	5
Tramrails (repayable to Ministry of Transport)	£5118	14	0	£2831	11	6						

	T.	C.	T.	C.	T.	C.	T.	C.	T.	C.
Per Salvage Return										
	4650	a	31	19	303	14	291	17	94	18
			3	10	3	10	3	10	5	10
	471	10	471	10	471	10	471	10	471	10
	38	5	38	5	38	5	38	5	38	5
	4	0	4	0	4	0	4	0	4	0
	5	0	5	0	5	0	5	0	5	0
	491	2	491	2	491	2	491	2	491	2
	13	2	13	2	13	2	13	2	13	2
	89	0								

### PIC KEEPING.

60 months to 30th Nov., 1945.

Pigs sold .. 256	Realised ..	£	s.	d.
Pigs died .. 16				
Pigs on hand 74	Value ..	586	10	8
Acquired	346	£3526	17	8
Purchase Price	840	5	8	
Wages	1344	8	0	
Rent of Sties	195	0	0	
Pig Swill	333	18	0	
Food (Other than Swill)	25	14	8	
Veterinary Fees	50	13	6	
Miscellaneous	56	7	7	
Surplus	2870	4	0	
	656	13	8	
	£3526	17	8	

(Authentic figures up to 31st March, 1945)  
(Calculated result since, added)

\* The difference between actual sales and gross value is the contractor's cost of labour, sorting, etc. Stocks on hand are small.

From 2nd March, 1942, the Council is employing labour, and the cost incurred was £110 10s. 10d. to 31st March, 1942.

Cost to 31st March, 1943,	£1,315	18.	8d.
" " " 1944,	£1,156	5s.	8d.
" " " 1945	£1,077	2s.	5d.

## HOUSING STATISTICS.

4 weeks ended	No. of Houses	COLLECTIBLE		TOTAL	COLLECTED			Repair Jobs Done Calendar Month	Electricity Charges Collected	No. Empty at End
		Gross Rents	Nett Arrears Brought Forward		Rents Received	Void, Written Off, etc.	Nett Arrears Carried Forward			
1945										
Apl. 23	1283	4443 19 8	467 4 11		4401 10 5	18 4	508 15 10	251	182 3 1	1
May 21	1283	4446 1 8	508 15 10		4393 9 8	2 13 4	558 14 6	240	182 5 8	—
June 18	1283	4446 1 8	558 14 6		4480 9 7	1 1 6	523 5 1	659	184 18 0	1
July 16	1283	4446 1 8	523 5 1		4123 4 8	7 16 11	538 5 2		181 14 7	1
Aug. 13	1283	4446 6 8	538 5 2		4371 16 6	5 0 4	607 15 0	234	182 8 7	1
Sept. 10	1283	4446 1 8	607 15 0		4443 9 8	5 0 4	605 6 8		183 14 7	1
Oct. 8	1283	4446 0 8	605 6 8		4480 0 11	5 0 4	566 6 1	594	184 3 9	1
Nov. 5	1283	4446 1 8	566 6 1		4436 11 11	5 16 4	509 19 6		184 2 10	1
Dec. 3	1283	4446 7 0	569 19 6		4457 7 3	6 6 8	552 12 7		185 1 0	1
		£ 40013 2 4	467 4 11	40480 7 3	39888 0 7	39 14 1	552 12 7	1978	1650 12 1	1

## SUPPLEMENTARY ESTIMATES OF EXPENDITURE.

Expenditure Approved but not provided in Rate Estimates 1945/46.

Date of Committee.	Minute Page.	Particulars.	Amount.
		<b>Libraries Committee.</b>	£ s. d.
18.6.45	441	Exhibition	50 0 0
		<b>Estates, Parks and Allotments Committee.</b>	
5.3.45	287	Arrandene Allotments: Road Works & Water Supply	165 0 0
16.4.45	341	Cool Oak Lane Allotments: Clinker Road	12 0 0
3.9.45	538	Tennis Courts—Repairs, etc.	987 8 4
19.11.45	35	Lyndhurst Allotments: Fencing	45 0 0
		<b>Highways Committee.</b>	
18.6.45	460	Street Lighting: Lanterns and Columns	2000 0 0
19.11.45	28	„ Increased Charges	— — —
19.11.45	29	„ Overhauls	40 0 0
19.11.45	29	„ Claremont Housing Scheme— Capital Cost	600 0 0
		Annual Charges	176 0 0 p.a.
19.11.45	30	Footbridge: Rushgrove Avenue	285 0 0
		<b>Public Health and Medical Services Committee.</b>	
19.11.45	24	Hospital: Internal Telephones	115 0 0
		<b>Works and Fire Brigade Committee.</b>	
16.4.45	344	Destructor Works: Clinker Yard— Estimated Cost	£ 897
		Provided in 1945-6 Estimates	800
			97 0 0
19.11.45	39	S.W. Sewer: Oakhampton Road	500 0 0
		<b>Finance and General Purposes Committee.</b>	
2.7.45	484	Local Government Exhibition	55 0 0
2.7.45	487	Middlesex Exempted Districts Association	21 0 0 p.a.
		<b>Civil Defence Committee.</b>	
14.5.45	412	Recognition of Services	360 0 0
		<b>Special (Peace Celebrations) Committee.</b>	
12.9.45	554	V.J.-Day Celebrations—School Children	2250 0 0
		<b>War-Time Day Nurseries Committee.</b>	
21.11.45	72	Christmas Festivities	50 0 0
			£7808 8 4

PUBLIC PARKS.

1st April, 1944. to 30th Nov., 1945.

	TENNIS						BOWLS Rinks	PUTTING Tickets Sold	MIRI- TURE GOLF Tickets Sold	CONVE- NIENCE FEES (Nos.)
	Single Courts	Double Tickets	Court Tickets	1/6 Book Tickets	1/3 Special Tickets	1/6 Book Tickets				
Basing Hill	1	186	29	665	—	—	—	—	—	1610
Childs Hill	2	24	4	85	—	—	6	111	—	—
Clitterhouse	4	—	—	—	—	—	—	—	—	—
Hendon	9	484	120	1498	23	36	—	7595	—	32
Mill Hill	3	404	113	759	5	34	6	281	—	297
Princes	2	191	72	792	14	—	—	—	7905	250
Stone Grove	2	401	101	1016	21	—	—	—	—	254
Sunny Hill	4	133	31	602	—	—	—	—	—	485
Watling	2	—	—	—	—	—	6	368	—	74
West Hendon	2	6	1	33	—	—	—	—	—	133
Montrose	2	47	—	193	1	—	—	—	—	1120
Totals	34	1876	471	5643	64	70	18	760	7595	4255
Increase on last return	—	15	2	117	9	—	—	—	—	286

PUBLIC LAVATORIES.

1st April, 1944. to 30th Nov., 1945.

	LADIES					GENTLEMEN				
	Convenience			Towels		Convenience		Towels		
	W.C's.	Free	Total	Nos.	Basins	Nos.	W.C's.	Nos.	Basins	Nos.
"The Bell"	5	1	6	13041	2	795	4	5738	2	451
Childs Hill	4	1	5	10457	2	905	4	5076	2	656
Cricklewood Lane	1	1	2	5275	—	—	2	9201	—	—
Edgware	4	1	5	15437	2	746	2	13026	2	2220
Mill Hill	3	1	4	12636	2	825	3	3850	2	367
Orange Hill Road	5	1	6	6330	2	1186	3	3499	2	589
West Hendon	3	1	4	4255	—	145	3	4421	—	—
Hendon Central	5	1	6	11860	2	1235	4	8957	2	1391
Woodcroft Park	1	1	2	168	—	—	1	82	—	—
Totals	31	9	40	79459	12	5035	26	53800	12	5674
Increase on last return	—	—	—	9176	—	832	—	5144	—	504

PUBLIC SLIPPER BATHS.

1st April, 1944. to 30th Nov., 1945.

	1st CLASS		2nd CLASS		Extra Towels	Soap	Unemol- ored (Free Baths)
	No. of Baths	Tickets Sold	No. of Baths	Tickets Sold			
Childs Hill.							
Ladies	2	819	5	4159	231	—	—
Gentlemen	2	1217	6	4183	622	—	—
Total	4	2036	11	8342	843	—	—
West Hendon.							
Ladies	2	483	6	5428	139	—	—
Gentlemen	2	1478	8	6796	221	—	—
Total	4	1961	14	12224	360	—	—
Total of both	8	3997	25	20566	1203	—	—
Increase on last return	—	436	—	2172	100	—	—

(7)

## OPEN AIR SWIMMING POOL — MILL HILL

Details.	1943 26th April to 3rd Oct.		1944 6th May to 1st Oct.		1945 5th May to 30th Sept.	
	Tickets Sold	Totals	Tickets Sold	Totals	Tickets Sold	Totals
<b>Adults.—</b>						
Sundays & Bank Holidays	5779		6887		7253	
Weekdays	20118		13880		15773	
		25897		20767		24026
<b>Children.—</b>						
Sundays & Bank Holidays	7646		6161		9300	
Weekdays	36510		21505		39731	
		44156		27666		49031
<b>Season Pass.—</b>						
Sundays & Bank Holidays	3176		2885		2795	
Weekdays	16722		10162		11334	
		19898		13047		14329
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	1136		1277		976	
Weekdays	4962		3570		2911	
		6098		4847		3887
SUB-TOTAL		96049		66327		91273
<b>School Children.—</b>						
Hendon	10700		3803		7540	
Other Authorities	2179		157		2865	
		12879		3960		10405
<b>Special Y.O.C. Tickets</b>		1367		432		645
TOTAL BATHERS		110295		70719		102323
<b>Parking.—</b>						
Cars	31		70		732	
Motor Cycles	9		8		78	
Bicycles	12194		11330		12059	
		12234		11408		12869
<b>Deposits.—Costumes</b>		3033		2191		1360
<b>Season Tickets.—</b>						
Adults	63		61		46	
School Children	530		495		413	
Non-Resident—Adults	1		—		2	
Children	7		11		12	
		601		567		473
Hire of Towels, Cap, Costume and Slips		3778		2105		1386
Weighing Machines		4023		3064		4382

## OPEN AIR SWIMMING POOL — WEST HENDON.

Details.	1943 1st May to 3rd October		1944 6th May to 1st October		1945 5th May to 30th Sept.	
	Tickets Sold	TOTALS	Tickets Sold	TOTALS	Tickets Sold	TOTALS
<b>Adults.—</b>						
Sundays & Bank Holidays						
7 a.m. to 12.30 p.m.	528		477		622	
1.30 p.m. to closing	1180		1520		1454	
Weekdays	6408		4010		4309	
		8116		6007		6385
<b>Children.—</b>						
Sundays & Bank Holidays						
7 a.m. to 12.30 p.m.	283		280		619	
1.30 p.m. to closing	1277		1631		2835	
Weekdays	11264		6728		12018	
		12824		8639		15472
<b>Season Pass.—</b>						
Sundays & Bank Holidays	1500		1458		1381	
Weekdays	8860		6217		5886	
		10360		7675		7269
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	122		215		267	
Weekdays	689		1295		753	
		811		1510		1020
SUB-TOTAL		32111		23831		30146
<b>School Children.—</b>						
Hendon	7884		2560		7108	
Other Authorities	1178		295		481	
		9062		2855		7589
<b>Special Y.O.C. Tickets</b>		638		182		401
TOTAL BATHERS		41811		26868		38196
<b>Deposits.—Costumes</b>		1008		1424		1559
<b>Season Tickets.—</b>						
Adults	38		39		22	
School Children	217		187		174	
Non-Resident	1		3		—	
Hire of Towels, Cap, Costume and Slips		256		220		196
Weighing Machines		1000		1422		1351
		926		1253		1551

1945 to 30th Sept. Total

24026

49031

14329

3887

91273

12405 645

102323

12869 1560

473

1386

4382

1945 to 30th Sept. TOTALS

6385

15472

7269

1220

30146

7589 451

35196

1359

196

1351

1501

WAGES RETURN.

Year Ended 31st Mar.	GROSS WAGES		MEMORANDUM				DEDUCTIONS FROM GROSS WAGES				NET WAGES PAID	Employers' Contributions		TOTAL
	£ s. d.		Division of Gross Wages		Compulsory Superannuation: N.H. & U. Insurance and Income Tax	Voluntary Rents, Rates, S.D.A. Sports, and I.O.S. etc.	Wages Advances Recovered		Compulsory Superannuation and N.H. & U. Insurance	£ s. d.				
	Normal Services	Special Wages: Wain-Time Services	Calculated Increase: Cost of Living Bonus Awards	Wages: Normal Services			Wages: Special Wain-Time Services	£		s.		d.	£	
1939 General	134594	—	—	—	479 19 5	752 c 8	—	—	4985 14 6	130979 15 9	—	—	130979 15 9	
1940 A.R.P.	162336 5 1	118170	7560	34556	5330 4 9	3456 7 6	—	—	5529 13 8	151449 12 10	—	—	165765 18 9	
1941 General	134788 10 2	134789	134789	134789	3417 3 5	—	—	—	3404 13 9	131371 6 9	—	—	138553 3 11	
1941 A.R.P.	200690 38 5	246849	15640	74357	7181 18 2	3834 15 6	401 18 10	—	6088 3 8	194672 5 11	—	—	213579 2 1	
1942 General	245386 16 10	109146	33920	110531	7147 15 2	4219 4 0	274 5 4	—	6499 6 7	239701 8 10	—	—	253348 10 7	
1942 A.R.P.	287058 11 4	—	—	287059	13437 0 1	—	4 0	—	8017 15 2	225656 7 5	—	—	251604 13 0	
1943 General	162861 17 1	103117	33580	79365	14375 2 3	3178 16 2	177 9 4	—	7173 2 8	273579 9 1	—	—	205131 14 0	
1943 A.R.P.	183715 8 11	—	—	183710	17850 1 1	—	—	—	7416 12 5 1/2	194855 10 6	—	—	223478 9 6 1/2	
1944 General	222200 8 2	101366	41860	70674	14614 13 7	2884 14 0	185 2 1	—	4419 4 1	202199 10 11	—	—	230722 5 6	
1944 A.R.P.	138164 7 9	—	—	138164	14160 15 5	—	—	—	3137 9 6	124303 12 4	—	—	141001 17 3	
1945 General	248018 8 2	108229	47320	92469	29100 6 5	2769 7 11	172 19 11	—	8035 17 8	215975 13 11	—	—	256554 5 10	
1945 A.R.P.	125485 16 7	—	—	125486	15484 19 10	—	—	—	2474 4 8	110030 16 9	—	—	127960 1 3	
Weeks: To 28/4/45 Gen.	17532 5 8	—	—	—	2323 14 1	215 2 7	6 17 11	—	583 7 9	14986 11 1	—	—	18115 13 5	
4 29/4/45 A.R.P.	6552 13 10	—	—	—	868 9 10	—	—	—	126 9 11	5684 4 0	—	—	6679 3 9	
4 20/5/45 Gen.	18395 10 7	—	—	—	2328 11 10	211 19 11	9 12 8	—	592 7 9	15645 6 2	—	—	18987 18 4	
4 27/5/45 A.R.P.	5687 2 10	—	—	—	779 12 2	—	—	—	113 2 0	4907 10 8	—	—	5800 4 10	
4 23/6/45 Gen.	17794 6 1	—	—	—	2357 3 4	211 8 8	9 7 0	—	583 4 11	15186 8 1	—	—	18178 11 0	
5 1/7/45 A.R.P.	3897 0 9	—	—	—	532 18 6	—	—	—	76 10 4	3364 2 3	—	—	3972 11 1	
4 20/7/45 Gen.	1818 19 7	—	—	—	2403 14 10	214 3 2	8 12 8	—	588 6 10	15501 8 11	—	—	16772 6 5	
4 18/8/45 Gen.	18036 14 3	—	—	—	2396 5 3	212 9 5	6 19 10	—	575 0 4	15420 19 9	—	—	18611 14 7	
4 15/9/45 Gen.	17749 12 3	—	—	—	2280 9 2	269 18 10	11 4 0	—	571 17 3	13248 0 3	—	—	18321 9 6	
4 13/10/45 Gen.	17438 0 4	—	—	—	2209 4 1	210 7 9	12 1 7	—	568 8 11	15026 6 11	—	—	18016 9 3	
4 12/11/45 Gen.	17019 7 1	—	—	—	2282 8 5	210 13 3	19 10 0	—	561 6 6	14768 15 5	—	—	17580 13 7	
4 8/12/45 Gen.	17535 6 1	—	—	—	2153 19 5	217 3 0	12 12 2	—	578 8 11	15151 11 6	—	—	18113 15 0	
	175745 19 4	—	—	—	21006 9 11	1913 6 7	96 17 10	—	5510 11 5	150820 5 0	—	—	178365 10 9	



**BRITISH RESTAURANTS**  
**Statistics for October, November, December, 1945.**

Particulars.	St. John's		St. Michael's		The Hyde		Victoria		Montrose		Granville		Edgeworth		Hartley		Fortune	
	Oct	Nov/Dec	Oct	Nov/Dec	Oct	Nov/Dec	Oct	Nov/Dec	Oct	Nov/Dec	Oct	Nov/Dec	Oct	Nov/Dec	Oct	Nov/Dec	Oct	Nov/Dec
No. of weeks restaurant open	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6
No. of days restaurant open	36	36	36	36	36	36	36	36	36	36	36	36	36	36	36	36	36	36
No. of meals served	8011	8703	5940	5798	10047	9935	12234	12322	12011	10530	7217	7210	14508	8911	8943	3630	3790	3790
"Cash and Carry" meals (included above)	389	530	51	19	1271	1551	1740	2443	—	—	803	710	333	236	146	113	144	144
Average daily meals served (weekdays)	232	250	180	176	299	294	369	369	296	311	218	218	377	270	270	100	107	107
Average daily meals served (Saturdays)	174	202	01	88	178	187	223	207	188	200	111	100	307	137	142	71	86	86
<b>Income.</b>	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£
Sale of meals	554	593	423	423	695	697	848	800	710	766	495	492	963	601	606	282	297	297
Sale of swill	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Hire of hall	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
<b>Total Income</b>	554	593	423	423	695	697	848	800	710	766	495	492	963	601	606	282	297	297
<b>Expenditure.</b>	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£
General Expenses	527	533	341	386	631	639	648	684	592	606	447	433	786	490	491	276	281	281
Amortisation Charges	51	51	32	32	53	53	69	69	78	78	73	73	85	72	72	43	42	42
<b>Total Expenditure</b>	578	584	373	418	684	692	717	753	670	684	520	506	871	562	563	318	323	323
<b>Surplus for Period</b>	£21	£9	£5	£5	£11	£5	£133	£108	£44	£83	£75	£14	£100	£41	£13	£6	£16	£16
<b>Deficit for Period</b>	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—

**SUMMARY.**

Surplus to 3.11.45	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£
Surplus —	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
St. John's	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
St. Michael's	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
The Hyde	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Victoria	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Montrose	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Edgeworth	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Hartley	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Fortune	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Less Deficit —	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Granville	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Fortune	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Accumulated Surplus to 15.12.45	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—

## PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES:—

From 1st April, 1945, to 31st December, 1945.

Contract Works No.	Amount of Contract.		Amounts Certified by Engineer.				Amount of Retention.		
			Previously Reported.	Now Reported		Total Certified.			
				Certificate Numbers.	Amount.				
C.W.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	
430	1674	0 0	1567	9 5	—	—	1567	9 5	—
437	394	0 0	357	19 9	—	—	357	19 9	—
470	1129	0 0	1049	4 4	—	—	1049	4 4	—
476	475	0 0	461	1 2	—	—	461	1 2	—
477	792	0 0	945	7 6	—	—	945	7 6	—
480	1522	0 0	1577	18 4	—	—	1577	18 4	—
487	1260	0 0	1170	1 2	—	—	1170	1 2	—
495	1298	0 0	1176	10 0	—	—	1176	10 0	—
498	1491	0 0	1374	4 10	—	—	1374	4 10	—
512	—	—	891	19 1	—	—	891	19 1	—
515	—	—	940	4 4	—	—	940	4 4	—
518	1182	0 0	1373	17 2	—	—	1373	17 2	—
519	660	0 0	731	1 10	—	—	731	1 10	—
520	893	0 0	955	4 11	—	—	955	4 11	—
523	279	12 8	294	6 9	—	—	294	6 9	—
524	2336	0 0	2040	16 3	—	—	2040	16 3	—
526	1620	0 0	1866	14 1	—	—	1866	14 1	—
530	192	0 0	156	0 0	—	—	156	0 0	—
531	—	—	245	19 8	—	—	245	19 8	—
532	1989	0 0	2040	4 9	—	—	2040	4 9	—
537	894	14 0	833	15 4	—	—	833	15 4	—
539	240	0 0	227	16 11	—	—	227	16 11	—
541	26055	14 8	8960	0 0	5	3400 0 0	12360	0 0	—
541	—	—	125	2 2	—	—	125	2 2	—
542	(Group) Mow/Pow/5	—	4000	0 0	2 & 3	12000 0 0	16000	0 0	—
(recovered £8750)									
W.101 et seq.	W.D. Accounts	739268	13 6	324	27787	10 1	767056	3 7	10000 0 0
Sundries.									
56	Rehousing	3226	13 8	—	407	0 0	3633	13 8	100 0 0
56	Rehousing (quoted)	258	0 0	—	648	0 0	906	0 0	20 0 0
57	"	2971	3 9	—	—	—	2971	3 9	100 0 0
57	" (quoted)	528	0 11	—	514	12 4	1042	13 3	40 0 0
60	"	935	0 0	—	—	—	935	0 0	80 0 0
60	" (quoted)	375	0 0	—	297	3 6	672	3 6	10 0 0
61	"	73	15 11	—	—	—	73	15 11	—
62	"	679	0 0	—	—	—	679	0 0	60 0 0
64	"	237	0 0	—	54	19 11	291	19 11	—
65	"	292	0 0	—	—	—	292	0 0	27 0 0
66	"	1413	0 0	—	248	0 0	1661	0 0	50 0 0
67	"	912	0 0	A	—	—	912	0 0	40 0 0
68	"	272	0 0	—	—	—	272	0 0	18 0 0
69	"	238	0 0	—	—	—	238	0 0	20 0 0
70	"	94	0 0	—	—	—	94	0 0	10 0 0
73	" (quoted)	453	19 8	—	—	—	453	19 8	—

389

136

43

Edgeworth  
Bartley

Less Deficit

Gravelle  
Fortune

60

329

4972

Accumulated Surplus to 16.12.45

## PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES—Contd.:

Contract Works No.	Amount of Contract.	Amounts Certified by Engineer.				Total Certified.	Amount of Retention.
		Previously Reported.	Now Reported.		Total Certified.		
			Certificate Numbers.	Amount.			
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.		
76	Rehousing	134 10 0	—	115 18 10	250 8 10	8 0 0	
71	1178 10 0	1000 0 0	—	—	1000 0 0	189 2 0	
58	—	805 9 1	—	—	805 9 1	—	
72	896 17 6	1056 5 0	—	—	1056 5 0	—	
74	—	70 18 2	1 & 2	—	70 18 2	—	
75	925 0 0	925 0 0	1	—	925 0 0	—	
77	Rehousing	—	—	60 7 5	60 7 5	—	
78	"	—	—	65 18 5	65 18 5	5 0 0	
79	"	—	—	592 0 0	592 0 0	50 0 0	
80	} 1312 13 0 {	—	1	720 0 0	720 0 0	80 0 0	
80		—	1	130 0 0	130 0 0	20 0 0	
81	Rehousing	—	1	40 0 0	40 0 0	9 0 0	
82	12 10 0	—	1	12 10 0	12 10 0	—	
83	Rehousing	—	1	18 7 6	18 7 6	—	

## QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.

Date of Minute.	Minute Folio.	Particulars.	Amount of Contract.
<b>Estates, Parks and Allotments Committee.</b>			
1945			
7th May	341	Refreshments Permits—	
		Basing Hill: Mrs. O'Dell	1 10 0
		Clitterhouse: Mrs. Henderson	12 12 0
		Stone Grove: Mr. Broderick	1 10 0
11th June	404	Sunny Hill: Mrs. Reed	5 0 0
<b>Works and Fire Brigade Committee.</b>			
1945			
7th May	344	Concreting Yard—Refuse Disposal Works.	
		Chas. Carter	896 17 5
7th May	344	Ambulances—Painting	
		Spurling Motors, Ltd. per vehicle	54 12 6
9th July	461	Refuse Collecting Vehicle.	
		Dennis Bros., Ltd.	925 0 0
24th Sept.	505	Wood-paved Roads—Surface Dressing.	
		Acme Flooring & Paving Co., Ltd.	4312 0 0
22nd Oct.	603	Two Lorries—Spurling Motors, Ltd.	1203 10 0
10th Dec.	39	Window Cleaning.	
		District Window & General Cleaning Service	21 12 6 (per clean)
<b>Housing Committee.</b>			
7th May	373	Claremont Housing Site Preparation:	
		Douglas Grant, Ltd.	26055 14 5
24th Sept.	521	North Middlesex Group—Sites Preparation.	
		Aubrey Bell, Ltd.	95899 10 0
24th Sept.	521	Quantity Surveyors—Erection of Houses.	
		L. A. Francis & Sons	Scale fees
10th Dec.	55	Wentworth Hall Housing Scheme.	
		H. Parfitt & Sons, Ltd.	46495 6 2
		H. Pickrill, Ltd.	2071 0 0

ATES—Contd.

Total Certified.	Amount of Retention.
s. d.	£ s. d.
8 10	8 0 0
0 0	180 2 0
9 1	---
5 0	---
18 2	---
0 0	---
7 5	---
18 5	5 0 0
0 0	50 0 0
0 0	80 0 0
0 0	20 0 0
10 0	9 0 0
7 6	---



## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

That a Statutory Meeting of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **18th** day of **February, 1946**, at **6** o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. To report the resignation of Councillor T. K. Bridge.
2. To confirm Minutes of the Ordinary Meeting of the Borough Council held on the 21st January, 1946.
3. Official Announcements.
4. Questions.
5. To receive the report of the Hendon Education Committee.
6. To approve or otherwise the Reports of the following Committees, viz.:—

(a) Standing Committees:

<b>Public Health and Medical Services.</b>	<b>Libraries.</b>
<b>Highways.</b>	<b>Housing.</b>
<b>Estates, Parks and Allotments.</b>	<b>Buildings and Town Planning.</b>
<b>Works and Fire Brigade.</b>	<b>Rating and Valuation.</b>

(b) Special Committee:

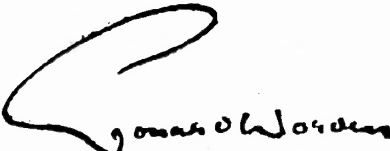
**British Restaurants.**

7. To receive the Report of the Special (War-time Nurseries) Committee.

Amount of Contract.
1 10 0
12 12 0
1 10 0
5 0 0
996 17 5
54 12 6
925 0 0
4312 0 0
1203 10 0
21 12 6 (per clean)
26055 14 5
95599 10 0
Scale fees
46495 6 2
2071 0 0

8. To receive Report of the Local Pensions Committee.
9. To approve or otherwise the Report of the Finance and General Purposes Committee.
10. Reports (if any) of Officers.
11. To authorise the Sealing of the following documents:—

Contract and Conveyance Mrs. K. A. F. Rundle and the Corporation—  
1-7, Mount Pleasant, Hendon, N.W. 4.



Gordon W. Jones

*Town Clerk.*

Town Clerk's Office,  
Hendon, N.W. 4.

*13th February, 1946.*

ral Purposes

Corporation—  
lon, N.W. 4.

own Clerk.

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# Minutes.

**At an Ordinary Meeting** of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 21st January, 1946, at 6 o'clock p.m.

PRESENT:

**His Worship the Mayor (Councillor A. W. Curton, J.P., M.Inst.B.E.) in the Chair.**  
**The Deputy Mayor (Alderman G. R. Richardson, J.P.).**

*Aldermen:*

<b>W. R. Clemens, J.P., F.C.A.,</b>	<b>H. G. Potter, J.P., F.S.I.,</b>	<b>T. J. Scott,</b>
<b>J. J. Copestake, J.P.,</b>	<b>F. G. Rice,</b>	<b>R. A. B. Teare, M.B.E.</b>
<b>A. A. Naar, M.B.E.,</b>		

*Councillors:*

<b>F. J. Collins,</b>	<b>R. J. Knowles, M.M.,</b>	<b>J. H. Rodway,</b>
<b>H. Connell, J.P.,</b>	<b>M.W.M.A.,</b>	<b>P. C. Rouse,</b>
<b>C. R. D. Cope,</b>	<b>L. Lewis,</b>	<b>L. S. Suggate,</b>
<b>(Mrs.) P. D. Davis,</b>	<b>S. C. Lewis,</b>	<b>R. H. Taylor,</b>
<b>E. J. Greenslade,</b>	<b>P. Lightfoot,</b>	<b>C. J. J. Tugwood,</b>
<b>W. A. Hicks,</b>	<b>(Mrs.) F. E. Parvin,</b>	<b>P. B. Utton, M.P.S.,</b>
<b>L. Hirshfield,</b>	<b>C. J. Pryke, F.I.A.C.,</b>	<b>C. F. Windust.</b>
<b>W. F. Hughes,</b>	<b>A.M.I.S.E.,</b>	

NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

PRAYER:

The Mayor's Chaplain offered prayer.

HENDON EDUCATION COMMITTEE—APPOINTMENT OF CO-OPTED MEMBERS:

The schedule of nominations received for the appointment of Co-opted Members to serve on the Education Committee, set out in the appendix hereto, was submitted.

The Town Clerk reported that amongst the persons nominated were certain teachers whose appointment rested in whole or part with the Council and who, as the law stands, consequently were disqualified. A Bill was, however, before Parliament which would remove any such disqualification as from the 1st April, 1945. The Ministry of Education was not at present able to say how soon Parliament would be able to proceed with the Bill. It was therefore necessary for the Council to make the appointments of eight Co-opted Members disregarding those who were disqualified, namely:—

No. 4	.....	.....	.....	Mr. W. H. Bryant.
No. 9	.....	.....	.....	Miss C. Hindmarsh.
No. 11	.....	.....	.....	Miss F. M. Levett.

Alderman Copestake asked permission to be allowed to withdraw the nomination of Mr. Harold T. Pannell. The Council having indicated assent, it was

73.—RESOLVED—That the name of Mr. Pannell be withdrawn.



The Town Clerk informed the Council that if it was desired to proceed with the election of Co-opted Members in the same manner as the "Representative" Members who were appointed at the last Ordinary Meeting of the Council, it would be necessary for a motion to be moved to suspend the operation of Standing Order No. 39 to permit of a vote being taken by ballot. If such motion was carried, ballot papers would be issued to each member of the Council. Members would write on the ballot papers the names of the persons for whom they desired to vote and sign the ballot papers. After the ballot papers had been collected the name of the member voting and the names of the persons voted for would be read out. The eight persons receiving the highest number of votes would be duly elected Co-opted Members of the Education Committee until the 9th November, 1946.

Motion moved by Alderman Scott, seconded by Alderman Copestake, and

**74.—RESOLVED—That for the purpose of electing the eight Co-opted Members to serve on the Education Committee, the operation of Standing Order No. 39 be suspended and that a vote be taken by open ballot; the ballot papers to be signed by the member voting, the name of the member voting and the names of the persons voted for to be announced.**

On a ballot being taken, the voting was as follows:—

Name.	No. of Votes.
Rev. E. Anstie Bompas	24
Mr. Lawrence G. Bowman	5
Major N. G. Brett-James	14
Mrs. Constance M. Dyson	17
Rev. J. Fitzpatrick	20
Mr. I. Gellman	12
Mr. G. P. Hart	11
Mr. A. Gale Johnson	—
Rev. I. Livingstone	25
Mrs. H. L. Morgan	25
Rev. J. G. Murray	3
Mrs. Philippa Polson	10
Mrs. D. G. Read	8
Mr. E. O. Robinson	6
Mr. J. M. Signy	4
Mr. B. Silver	—
Rev. R. W. Townsend	24
Mr. E. Van Gelder	3
Mr. Jack Woddis	—
Mr. E. S. Wood	4

Moved by Alderman Copestake, seconded by Alderman Scott, and

**75.—RESOLVED—That the eight Co-opted Members to serve on the Education Committee until the 9th November, 1946, be as set out hereunder:—**

Rev. E. Anstie Bompas.  
 Major N. G. Brett-James, M.A., B.Litt., F.S.A.  
 Mrs. Constance M. Dyson, B.A., B.Litt.  
 Rev. J. Fitzpatrick.  
 Mr. I. Gellman, B.Sc.  
 Rev. I. Livingstone.  
 Mrs. H. L. Morgan, B.A.  
 Rev. R. W. Townsend, A.K.C.

#### MINUTES—CONFIRMATION:

Moved by Alderman Teare, seconded by Alderman Scott, and

76.—RESOLVED—That the Minutes of the Ordinary Meeting of the Borough Council held on the 10th December, 1945, and of the Special Meeting held on the 2nd January, 1946, be confirmed.

#### APOLOGIES FOR ABSENCE:

Apologies for absence were submitted on behalf of Councillors (Mrs.) E. A. Ashman, F. H. Bate and T. K. Bridge.

#### COURTESY CAMPAIGN:

His Worship the Mayor referred to the Courtesy Campaign which he had inaugurated in the Borough and informed the Council that the Campaign had the full support of every Head Teacher. He felt sure that it would receive the approval of every member of the Council and of all parents of children in the Borough.

#### REPORTS OF COMMITTEES.

##### PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

Moved by Alderman Copestake, seconded by Alderman Teare, and

77.—RESOLVED—That the report of the Public Health and Medical Services Committee (meeting held on the 2nd January, 1946—Agenda, pages 105-111) be received.

*Page 106—Item 3—The Needs and Problems of the Family—Conference—24th-25th January, 1946.*

AMENDMENT moved by Alderman Clemens, seconded by Alderman Teare:—

THAT after the word "That" the following words be inserted:—"the Chairman (Alderman J. J. Copestake, J.P.) and", and that "delegates" be substituted for "delegate."

The amendment, on submission, was declared **carried**.

78.—Accordingly RESOLVED—That the Chairman (Alderman J. J. Copestake, J.P.) and the Rev. I. Livingstone be appointed the Council's delegates at the Conference.

*Pages 107/8—Item 14—Educationally Sub-Normal Children and Mental Defectives.*

AMENDMENT moved by Alderman Clemens, seconded by Alderman Naar:—

THAT the following words be added to the recommendation:—"subject to the Middlesex County Council, as Local Education Authority, approving the expenditure involved for reimbursement."

On submission, the amendment was declared **carried**.

- 79.—Accordingly **RESOLVED**—That an Assistant Medical Officer of Health be authorised to attend such course and that the fee of six guineas be paid by the Council, subject to the Middlesex County Council, as Local Education Authority, approving the expenditure involved for reimbursement.

*ADOPTION OF REPORT:* Moved by Alderman Copestake, seconded by Alderman Teare, and

- 80.—**RESOLVED**—That the report of the Public Health and Medical Services Committee, as amended, be approved and adopted.

#### HIGHWAYS COMMITTEE:

Moved by Alderman Rice, seconded by Alderman Potter, and

- 81.—**RESOLVED**—That the report of the Highways Committee (meeting held on the 2nd January, 1946—Agenda, pages 112-117) be received.

*Page 115—Item 5 (b)—Increased Gas Charges.*

AMENDMENT moved by Alderman Clemens, seconded by Alderman Teare:—

THAT the following words be added to the recommendation:—

“and that such costs be reviewed and, if necessary, revised on an agreed date annually and any variations then determined in accordance with the schedule be applied for the ensuing twelve months.”

The amendment, on submission, was declared **carried**.

- 82.—Accordingly **RESOLVED**—That the Council agree to a payment of £2,697 16s. 6d. per annum to the Gas Light & Coke Company in respect of the additional costs of labour and materials and that such costs be reviewed and, if necessary, revised on an agreed date annually and any variations then determined in accordance with the schedule be applied for the ensuing twelve months.

*Pages 115/6—Item 6 (a)—Road Safety—Ministry of War Transport Circular 588.*

AMENDMENT moved by Alderman Teare, seconded by Alderman Copestake, and

- 83.—**RESOLVED**—That Alderman F. C. Rice be added to the Sub-Committee.

*ADOPTION OF REPORT:* Moved by Alderman Rice, seconded by Councillor Hirshfield, and

- 84.—**RESOLVED**—That the report of the Highways Committee, as amended, be approved and adopted.

#### ESTATES, PARKS AND ALLOTMENTS COMMITTEE:

Moved by Alderman Potter, seconded by Councillor (Mrs.) Parvin, and

- 85.—**RESOLVED**—That the report of the Estates, Parks and Allotments Committee (meeting held on the 2nd January, 1946—Agenda, pages 118-121) be received.

*Page 120—Item 12—War-time Allotments.*

On consideration of the above item, the Town Clerk reported that letters had be received from the Hendon Federation of Allotment Societies and the Golders Green Allotment and Horticultural Association in the following terms:—

"The Hendon Federation of Allotment Societies.

January 15th, 1946.

Dear Sir,

**Golders Green Allotment and Horticultural Association.**

In accordance with the usual practice, I enclose herewith a letter from the above. The statements contained therein have the full support of the Federation. I trust the matter will be considered before a decision is reached by the Council.

Yours faithfully,

(signed) T. W. Hammond,  
Hon. Secretary."

"Golders Green Allotment and Horticultural Association.

January 15th, 1946.

**Via Hendon Federation.**

Dear Sir,

**War-time Allotment Plots—Clitterhouse Playing Fields.**

We understand that at the next Council Meeting, a proposal is likely to be submitted that a large number of allotments situated on Clitterhouse Playing Fields revert to their former use during the next few months. This Association was approached several weeks ago by the Hendon Authorities, and in company with the Hendon Federation of Allotment Societies, put forward a compromise solution that only a portion of the fields, enough for two football pitches should be given up during 1946. We now hear that the Council wishes to release almost all the field to provide eight football pitches.

In this connection, Sir, may I draw the Council's attention to the fact that the Ministry of Agriculture has issued acircular No. L.O.Y. 8526, Serial No. 2008, to all local authorities, and respectfully observe that the terms are unmistakable. Here is an extract:—

'While Mr. Williams fully appreciates the desire on the part of many Local Authorities to restore their former use war-time allotment sites on recreation grounds and in parks, etc., he cannot, in present circumstances agree that recreation and amenity should have precedence over food production. Local Authorities are therefore strongly urged as a general rule not to give up war-time allotment sites at least until the end of 1946 except for some urgent national purpose such as housing or building.....'

Many Councillors may not be aware of the terms of this circular, which, this Association claims, provides ample justification for the Association's opposition to the projected release of this field. The case has been submitted to the Hendon Federation of Allotment Societies, and the Federation fully supports the Golders Green Allotment and Horticultural Association's view that only sufficient land for two football pitches should be released this year.

I would submit, Sir, that this Association is not in any way opposed to the wise provision of amenities such as football pitches, but, Sir, this Association agrees with the Minister of Agriculture in the view that this is not the time for food producing allotments to revert to football pitches.

I trust, Sir, that before the proposal referred to is put to the Council, this objection to the plan will be laid before the Council.

In accordance with procedure established, this letter is submitted via the Hendon Federation of Allotment Societies.

Yours faithfully,

(signed) A. J. Potter,  
Hon. Secretary."

AMENDMENT moved by Councillor Windust, seconded by Councillor Collins:—

THAT "two" be substituted for "four" in the second line of recommendation (i).

Debate ensued.

The amendment, on being submitted, was declared **lost**.

**ADOPTION OF REPORT:** Moved by Alderman Scott, seconded by Alderman Copestake, and

- 86.—RESOLVED—That the report of the Estates, Parks and Allotments Committee be approved and adopted.

---

**WORKS AND FIRE BRIGADE COMMITTEE:**

Moved by Alderman Potter, seconded by Alderman Teare, and

- 87.—RESOLVED—That the report of the Works and Fire Brigade Committee (meeting held on the 7th January, 1946—Agenda, pages 122-125) be received.

**ADOPTION OF REPORT:** Moved by Alderman Potter, seconded by Alderman Rice, and

- 88.—RESOLVED—That the report of the Works and Fire Brigade Committee be approved and adopted.

---

**LIBRARIES COMMITTEE:**

Moved by Alderman Scott, seconded by Councillor Hirshfield, and

- 89.—RESOLVED—That the report of the Libraries Committee (meeting held on the 7th January, 1946—Agenda, pages 126-128) be received.

*Page 127—Item 9—Travelling Library.*

AMENDMENT moved by Councillor L. Lewis, seconded by Councillor Taylor:—

THAT Item 9 be referred back and that provision be made immediately for setting up and equipping two temporary libraries.

After discussion, the amendment was submitted and declared **lost**.

**ADOPTION OF REPORT:** Moved by Alderman Scott, seconded by Alderman Teare, and

- 90.—RESOLVED—That the report of the Libraries Committee be approved and adopted.

---

**HOUSING COMMITTEE:**

In the absence, through illness, of Councillor Cox, Chairman of the Housing Committee, it was moved by Alderman Naar, duly seconded, and

- 91.—RESOLVED—That the report of the Housing Committee (meeting held on the 7th January, 1946—Agenda, pages 129-140) be received.

**ADOPTION OF REPORT:** Moved by Alderman Naar, seconded by Alderman Scott, and

- 92.—RESOLVED—That the report of the Housing Committee be approved and adopted.

---

**BUILDINGS AND TOWN PLANNING COMMITTEE:**

Moved by Councillor Hirshfield, seconded by Councillor Windust, and

- 93.—RESOLVED—That the report of the Buildings and Town Planning Committee (meeting held on the 7th January, 1946—Agenda, pages 141-152) be received.

*Pages 143/146—Item 12—Greater London Plan, 1944.*

AMENDMENT moved by Councillor Taylor, seconded by Councillor L. Lewis:—

THAT the Committee's recommendation be amended by the insertion after the word "report" "with the exception of paragraph 27" and the insertion after the word "copy" of the words "after deleting paragraph 27."

After discussion, the amendment was submitted and declared **lost**.

**ADOPTION OF REPORT:** Moved by Councillor Hirshfield, seconded by Alderman Teare, and

**94.—RESOLVED—That the report of the Buildings and Town Planning Committee be approved and adopted.**

---

RATING AND VALUATION COMMITTEE:

Moved by Councillor Pryke, seconded by Councillor Utton, and

**95.—RESOLVED—That the report of the Rating and Valuation Committee (meeting held on the 14th January, 1946—Agenda, page 153) be received.**

---

SPECIAL (BRITISH RESTAURANTS) COMMITTEE:

Moved by Councillor Collins, seconded by Councillor Tugwood, and

**96.—RESOLVED—That the report of the Special (British Restaurants) Committee (meeting held on the 3rd January, 1946—Agenda, pages 154-159) be received.**

*Pages 155/156—Item 4—St. Michael's and The Fortune Restaurants.*

AMENDMENT moved by Councillor Pryke, seconded by Alderman Scott:—

THAT all words after "informed" be deleted and the following words substituted "that the Council is of opinion that the Temple Fortune Restaurant be kept open and that St. Michael's Restaurant be closed."

On submission, the amendment was declared **lost**.

*Pages 156/158—Item 5—Letting of Restaurants.*

AMENDMENT moved by Councillor L. Lewis, seconded by Councillor Taylor:—

THAT recommendation (iii) be amended by the deletion of the word "no."

The amendment, on submission, was declared **lost**.

**ADOPTION OF REPORT:** Moved by Councillor Collins, seconded by Councillor Tugwood, and

**97.—RESOLVED—That the report of the Special (British Restaurants) Committee be approved and adopted.**

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SPECIAL HOUSING COMMITTEE:

Moved by Alderman Scott, seconded by Alderman Teare, and

**98.—RESOLVED—That the report of the Special Housing Committee (meeting held on the 14th January, 1946—Agenda, pages 160-163) be received.**

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LOCAL PENSIONS COMMITTEE:

Moved by Councillor Windust, seconded by Alderman Scott, and

**99.—RESOLVED—That the report of the Local Pensions Committee (meetings held on the 10th December, 1945, and 7th January, 1946—Agenda, page 164) be received.**

## FINANCE AND GENERAL PURPOSES COMMITTEE:

Moved by Alderman Clemens, seconded by Councillor Windust, and

100.—RESOLVED—That the report of the Finance and General Purposes Committee (meeting held on the 14th January, 1946—Agenda, pages 165-178) be received.

*Page 175—Item 31—Burtonhole Lane—Open Space.*

With the consent of the Council, it was agreed that the words "without an option for renewal" be added to recommendation (i).

101.—Accordingly RESOLVED—

(i) That the Club be granted a lease as from the 1st May, 1946, on the terms above indicated without an option for renewal.

(ii) That the Corporate Seal be affixed to any necessary documents.

*ADOPTION OF REPORT:* Moved by Alderman Clemens, seconded by Alderman Copestake, and

102.—RESOLVED—That the report of the Finance and General Purposes Committee, as amended, be approved and adopted.

## HOUSING PROGRAMME:

Pursuant to notice duly given in accordance with Standing Order No. 24, the following motion was moved by Councillor Knowles and seconded by Councillor Collins:—

"THAT this Council expresses its grave concern at the present rate of progress of the Housing Programme and resolves to appoint a small Committee to fully investigate the position in conjunction with the necessary Chief Officers and to prepare a full report for submission to the Council at the next ordinary meeting."

AMENDMENT moved by Councillor Connell, seconded by Councillor S. C. Lewis:—

THAT all words after "Council" in the first line of the motion be deleted and the following words substituted:—

"is seriously concerned with all aspects of the housing programme and calls upon the Housing Committee to secure the implementation of the programme already approved with all possible speed."

Councillor Knowles intimated that he was prepared to withdraw his motion in favour of the amendment, subject to the addition of the words "and to submit an early report."


With the consent of the Council, the amendment, as altered, was substituted for the original motion. The motion was thereupon submitted and declared carried.

103.—Accordingly RESOLVED—That this Council is seriously concerned with all aspects of the housing programme and calls upon the Housing Committee to

(i) secure the implementation of the programme already approved with all possible speed, and

(ii) submit an early report.

The meeting terminated at 8.25 p.m.

  
Mayor.

## APPENDIX.

## SCHEDULE OF NOMINATIONS RECEIVED FOR THE APPOINTMENT OF CO-OPTED MEMBERS TO SERVE ON THE EDUCATION COMMITTEE.

No.	Name.	Address.	Qualifications and Experience.	Nominated by.
1.	BOMPAS, Rev. E. Anstie.	60, Sunningfields Road, N.W. 4.	Lately Minister of Hendon Baptist Church. Member of the former Hendon Education Committee. Wide experience of education prior to coming to Hendon.	Hampstead and Hendon Free Church Federal Association and Alderman R. A. B. Teare, M.B.E.
2.	BOWMAN, Lawrence G.	39, Ashbourne Avenue, Golders Green, N.W. 11.	Retired; lately Headmaster of the Jews' Free School. Master of Arts. Bachelor of Science. Teachers' Diploma (London University) Degrees. 22 years' Headmaster of Elementary and Central School. Vice-Chairman of the London Central Schools Employment Committee. Member of several educational bodies. At present concerned with many organisations connected with child education.	South Hendon Liberal Association and Councillor (Mrs.) P. D. Davis.
3.	BRETT-JAMES, Major N. G.	Ridgeway, Barnet Lane, Elstree.	M.A., B.Litt., F.S.A. 1902-1939—History, Geography and House Master at Mill Hill School. Vice-President, Chairman and Editor of the London and Middlesex Archaeological Society. Member of the Council of British Archaeology and of its Executive. During the last 5 years, Master of St. George's, Harpenden (Boys and Girls). For 26 years, Member of the former Hendon Education Committee.	Alderman T. J. Scott and Alderman R. A. B. Teare, M.B.E.



No.	Name.	Address.	Qualifications and Experience.	Nominated by.
4.	BRYANT, Mr. W. H.	7, Broadhurst Avenue, Edgware.	Headmaster, Brent Modern School. Member, Hendon Joint Consultative Sub-Committee for Education.	Hendon Teachers' Association.
5.	DYSON, Mrs. Constance M.	185, Hampstead Way, N.W. 11.	B.A., B.Litt., Dip.Ed. 3 years, Senior English Mistress in a Girls' Secondary School and a Co-Educational Secondary School. 10 years, Lecturer in Adult Education for the University of London and the Workers' Educational Association. 5 years, Resident Tutor Organiser in North Middlesex, appointed by the University of London. Recently, Acting Director of Studies, University of London Extra-Mural Department. Member of the University of London Tutorial Classes Committee.	Mill Hill and Edgware and Golders Green Branches of the Workers' Educational Association.
6.	FITZPATRICK, Rev. J.	The Presbytery, Thirleby Road, Burnt Oak.	Co-opted Member, former Hendon Education Committee since 7/7/41.	The Right Rev. Mgr. Canon Coote.
7.	GELLMAN, Mr. L.	22, Mayfield Gardens, Hendon, N.W. 4.	B.Sc. (London). Chairman, Hendon Branch of the New Education Fellowship. In his 3 years as Chairman of the Branch he has initiated many educational meetings and discussions, and by so doing has helped others to share in his knowledge of, and enthusiasm for, education in Hendon.	Committee of the Hendon Branch of the New Education Fellowship.

In his 3 years as Chairman of the Branch he has initiated many educational meetings and discussions, and by so doing has helped others to share in his knowledge of, and enthusiasm for, education in Hendon.

No.	Name.	Address.	Qualifications and Experience.	Nominated by.
8.	HART, Mr. G. P.	8, Ashbourne Grove, Mill Hill, N.W. 7.	40 years' experience as teacher. Formerly Headmaster, Clitherhouse Junior School. Member, Hendon Joint Consultative Sub-Committee for Education.	Hendon Teachers' Association.
9.	HINDMARSH, Miss C.	119a, Station Road, Edgware.	M.A. Headmistress, Woodcroft Modern Girls' School.	Hendon Teachers' Association.
10.	JOINSON, Mr. A. Gale.	8, Cavendish Drive, Edgware.	Managing Director of Nevett, Ltd. Director and/or Secretary of several other undertakings. Chairman, Hendon and District Industrial Chamber of Commerce. Chairman of the Industrial National Savings Committee of the Borough. Vice-President of the Chartered Institute of Secretaries. Member and former Chairman of their Examinations Committee. Member of the Examinations Committee of the Royal Society of Arts.	Hendon and District Industrial Chamber of Commerce.
11.	LEVETT, Miss F. M.	37, Ravenshurst Avenue, Hendon, N.W. 4.	M.R.S.T. Life-long resident of the Borough; spent all her teaching life in the education service of Hendon; at present Headmistress of Childs Hill Infants' School. Holds the Higher Froebel Certificate. A keen educationist apart from her professional interest. Over 20 years' voluntary service in connection with Youth Organisations. Member, Hendon Joint Consultative Sub-Committee for Education.	Councillor (Mrs.) E. A. Ashman and Hendon Teachers' Association.
12.	LIVINGSTONE, Rev. I.	36, Eagle Lodge, Golders Green Road, N.W. 11.	Rabbi of Golders Green Synagogue. Superintendent of the Golders Green Synagogue Religion Classes. Co-opted Member of the former Hendon Education Committee.	Alderman R. A. B. Teare, M.B.E. and Alderman T. J. Scott.

No.	Name.	Address.	Qualifications and Experience.	Nominated by.
13.	MORGAN, Mrs. H. L.	2, Wesssex Gardens, N.W. 11.	<p>Member of the former Hendon Higher Education Committee.</p> <p>Member of the Executive of the Hendon Youth Organisations Committee.</p> <p>Co-opted Member for Medical Services of the Public Health and Medical Services Committee.</p> <p>Member of the London Jewish Board of Education and various bodies in the Jewish Community.</p> <p>Member of the Executive of the Union of Hebrew and Religion Classes.</p> <p>Chairman of the Central Jewish Lecture Committee.</p> <p>Hon. Secretary over 20 years of the Union of Anglo-Jewish Preachers.</p> <p>Jewish Representative on the Public Morality Council and on the Churches Groups of the National Council of Social Service and of the London Council of Social Service.</p> <p>Author of "Jewish Life Interpreted" (1939).</p>	Hendon Townswomen's Guilds.
			<p>B.A., Hons. (Wales), English Language and Literature, Final, Political Science.</p> <p>Senior Mistress, Windsor High School, Liverpool.</p> <p>Taught for Cambridge Senior Certificate and Cambridge Higher Local Certificate.</p> <p>1915-1920—Senior Mistress, Mixed Secondary School, Radnorshire.</p> <p>Taught for Senior Central Welsh Board Certificate and Higher Certificate, History and Geography. State scholarships.</p> <p>Voluntary work since 1921.</p> <p>L.C.C. Care Committee and After-Care Committee, Brecknock, School.</p> <p>Chairman of Advisory Committee, Great College Street Institute.</p>	

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 Brecknock, School.  
 Chairman of Advisory Committee, Great College Street  
 Institute.

No.	Name.	Address.	Qualifications and Experience.	Nominated by.
14.	MURRAY, Rev. J. G.	The Vicarage, Parson Street, Hendon, N.W. 4.	<p>Hon. Sec., London Branch, University of Wales Guild of Graduates. Chairman, 1933-34.            Member of Standing Committee of Graduates (Wales).            Member of University Court.            Was Member of Appointments Board and Post-graduate Scholarship Committee, but these have not met during war years.            Supported the formation of Townswomen's Guilds, 1928.            Chairman of Golders Green Guild since 1938.            Chairman of Hendon Federation Council of Townswomen's Guilds since 1939.            Nationally elected member of Executive of Townswomen's Guilds.            Has taken great interest in Further Education and Adult Education.</p>	Councillor (Mrs.) F. E. Parvin.
15.	PANNELL, Harold T.	779, Finchley Road, N.W. 11.	<p>Voluntary probationary helper (Juvenile Delinquency) at the Hendon and Willesden Courts.            Interested in local Youth Organisations.</p>	Alderman J. J. Copestake, J.P.
16.	POLSON, Mrs. Philippa.	41, The Vale, N.W. 11.	<p>Educated at Wycombe Abbey School, Bucks., Bristol University and La Sorbonne, Paris.            Before marriage was actively interested in the teaching profession and held three teacher's posts, one in a boys' preparatory school, one in U.S.A. and one with a group of children in a rural area.            Keenly interested in the development of education.            Chairman of the Golders Green Branch of the Women's Co-operative Guild.</p>	Golders Green Branch, Women's Co-operative Guild, supported by the Garden Suburb Branch.

No.	Name.	Address.	Qualifications and Experience.	Nominated by.
17.	READ, Mrs. D. G.	24, Wildwood Road, N.W. 11.	Leader of Childs Hill Youth Group (All Saints' Institute). Officer of the British Red Cross Society.	Alderman T. J. Scott.
18.	ROBINSON, Mr. E. O.	63, Edgwarebury Lane, Edgware.	M.A., Cantab. Cambridge Certificate of Education. Assistant Master, University College School. On the Committee of the Southern Education Committee of the Assistant Masters' Association, and is fully acquainted with the new Education Act. Chairman of Edgware Ratepayers' Association, membership of over 2,000. Widely experienced Committee man. Served during the war on the Hendon Food Control Committee. Co-opted member, British Restaurants Committee. Organised Boys' Farm Camps.	Edgware Ratepayers' Association.
19.	SIGNY, Joseph Maxwell.	18, Western Avenue, N.W. 11.	F.S.S. Fellow of the Royal Statistical Society. Fellow of the Royal Anthropological Society. Fellow of the Eugenic Society. Occupation:— Registrar to the Institute of Medical Laboratory Technology. Examiner in preliminary subjects to the Institute. He is at present concerned with adult education and with various committees engaged in work thereon, also with committees dealing with further education and training schemes of the Ministry of Labour. Recently invalided from H.M. Forces, where he was engaged in work on the psychological investigation of new recruits. Now acts as advisor in vocational guidance to various bodies, including Bernard Baron Settlement, Shaftesbury Society, etc.	South Hendon Liberal Association.

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No.	Name.	Address.	Qualifications and Experience.	Nominated by.
20.	SILVER, Mr. B.	71, The Drive, N.W. 11.	Hon. Secretary, South Hendon Liberal Association. Hon. Secretary, Golders Green Branch, British Legion.	Hendon and District Trades' Council.
21.	TOWNSEND, Rev. R. W.	St. John's Vicarage, Hendon, N.W. 4.	Associate of King's College, London. Rural Dean of Hendon. Vicar of West Hendon. Co-opted member, former Hendon Education Committee. Has been concerned with the Church Schools for a good number of years; has served on deputation work for the National Society for Religious Education; wide experience of schools of all kinds. Co-opted member for Medical Services of the Public Health and Medical Services Committee.	Rural Dean for the Clergy of the Church of England at a meeting of the Chapter.
22.	VAN GELDER, Mr. E.	11, Purcells Avenue.	Managing Director of Phenix Telephone and Electric Works, Ltd., Edgware Road, N.W. 9.	Edgware Ratepayers' Association.
23.	WODDIS, Jack.	3, Highcroft Gardens, N.W. 11.	Served for some time on the Juvenile Employment Committee and is a member of the Advisory Committee of the North-West London Polytechnic. Hon. Treasurer of Edgware Ratepayers' Association. University education. Secretary of the Marx Memorial Library and Workers' School. Secretary of the London District Communist Party (Education Department). Lecturer for the National Council of Labour Colleges. Has studied child and adult education in many parts of the world, including America, Europe and the Colonies. Is a journalist of some distinction, having written many pamphlets and articles on varied subjects.	Hendon Communist Party.

No.	Name.	Address.	Qualifications and Experience.	Nominated by.
24.	WOOD, Mr. E. S.	15, Rodmell Slope, Woodside Park, Garden Suburb.	Bachelor of Arts. Teachers' Diploma. Master at Highbury Grammar School. School Master for 14 years. For some years Examiner for the Northern Universities Joint Matriculation Board. During the war, Commanding Officer of the School A.T.C. Flight.	Woodside Park, Garden Suburb Ratepayers' Association.

# Reports of Committees.

## Report of the Hendon Education Committee

held at the TOWN HALL, HENDON, N.W. 4, on TUESDAY, 5th FEBRUARY, 1946.

### COMMITTEE:

\*Alderman G. R. Richardson, J.P. (Deputy Mayor) (*Chairman*).

#### Aldermen:

\*J. J. Copestake, J.P.,  
\*H. G. Potter, J.P., F.S.I.,

\*T. J. Scott

R. A. B. Teare, M.B.E.

#### Councillors:

\*(Mrs.) E. A. Ashman,  
\*F. H. Bate,  
\*H. Connell, J.P.,  
E. J. Cox,  
\*A. W. Curton, J.P.,  
M.Inst.B.E. (*Mayor*),

\*(Mrs.) P. D. Davis,  
\*R. J. Knowles, M.M.,  
M.W.M.A.,  
\*(Mrs.) F. E. Parvin,  
\*C. J. Pryke, F.I.A.C.,  
A.M.I.S.E.

\*J. H. Rodway,  
\*L. S. Suggate,  
\*R. H. Taylor,  
C. J. J. Tugwood,  
\*P. B. Utton, M.P.S.,  
\*C. F. Windust,

#### Co-opted Members:

\*The Rev. E. Anstie Bompas,  
\*Major N. C. Brett James,  
M.A., B.Litt., F.S.A.,

\*Mrs. D. M. Dyson,  
B.A., B.Litt.,  
\*The Rev. J. Fitzpatrick,  
\*Mr. I. Cellman, B.Sc.,

\*The Rev. I. Livingstone,  
\*Mrs. H. L. Morgan, B.A.,  
\*The Rev. R. W. Townsend,  
A.K.C.

#### County Council Representatives:

\*Mrs. F. M. Suggate, B.Sc.

Mrs. M. Grey-Skinner.

\* denotes Member present.

(The Mayor, Councillor A. W. Curton, J.P., M.Inst.B.E., in the Chair, *pro tem.*)

An apology for absence, owing to illness, was submitted on behalf of Alderman Teare.

#### RESOLVED—

THAT an expression of the Committee's sincere sympathy be conveyed to Alderman Teare, coupled with the hope that he will soon be restored to good health.

#### 1.—NOTICE OF APPOINTMENT OF COMMITTEE:

A communication was submitted from the Town Clerk notifying the appointment of the following Members to serve on the Education Committee for the current Municipal Year:—

#### Representative Members:

Alderman J. J. Copestake, J.P.,  
Alderman H. G. Potter, J.P., F.S.I.,  
Alderman G. R. Richardson, J.P.,  
Alderman T. J. Scott,  
Alderman R. A. B. Teare, M.B.E.,  
Councillor (Mrs.) E. A. Ashman,  
Councillor F. H. Bate,  
Councillor H. Connell, J.P.,  
Councillor E. J. Cox,  
Councillor A. W. Curton, J.P.,  
M.Inst.B.E. (*Mayor*),  
Councillor (Mrs.) P. D. Davis,

Councillor R. J. Knowles,  
M.M., M.W.M.A.,  
Councillor (Mrs.) F. E. Parvin,  
Councillor G. J. Pryke,  
F.I.A.C., A.M.I.S.E.,  
Councillor J. H. Rodway,  
Councillor L. S. Suggate,  
Councillor R. H. Taylor,  
Councillor G. J. J. Tugwood,  
Councillor P. B. Utton, M.P.S.,  
Councillor C. F. Windust.



**Co-opted Members:**

Rev. E. Anstie Bompas,	Mr. I. Gellman, B.Sc.,
Major N. G. Brett-James,	Rev. I. Livingstone,
M.A., B.Litt., F.S.A.,	Mrs. H. L. Morgan, B.A.,
Mrs. C. M. Dyson, B.A., B.Litt.,	Rev. R. W. Townsend, A.K.C.
Rev. J. Fitzpatrick,	

**County Council Representatives:**

County Councillor (Mrs.) F. M. Suggate, B.Sc.,	County Councillor (Mrs.) M. Grey-Skinner.
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**2.—APPOINTMENT OF CHAIRMAN:**

RESOLVED—

**THAT Alderman G. R. Richardson, J.P. (Deputy Mayor) be appointed Chairman for the current Municipal Year.**

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**(Alderman Richardson in the Chair.)**

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**3.—APPOINTMENT OF SUB-COMMITTEES:**

RESOLVED—

**THAT the under-mentioned Sub-Committees be appointed for the current Municipal Year:—**

**GROUP I.:**

- (a) PRIMARY EDUCATION SUB-COMMITTEE,
- (b) WORKS AND BUILDINGS SUB-COMMITTEE:

Each of the above Sub-Committees to consist of the following fifteen Members:—

Alderman Potter,	Councillor Taylor,
Alderman Scott,	Councillor Tugwood,
Councillor (Mrs.) Ashman,	Councillor Utton,
Councillor Bate,	Councillor Windust,
Councillor Connell,	Rev. I. Livingstone,
Councillor Curton ( <i>Mayor</i> ),	Rev. R. W. Townsend,
Councillor (Mrs.) Davis,	County Councillor (Mrs.) Grey-Skinner.
Councillor Pryke,	

**GROUP II.:**

- (c) SECONDARY EDUCATION SUB-COMMITTEE,
- (d) CHILD WELFARE SUB-COMMITTEE:

Each of the above Sub-Committees to consist of the following fifteen Members:—

Alderman Copestake,  
 Alderman Richardson  
 (*Deputy Mayor*),  
 Alderman Teare,  
 Councillor Cox,  
 Councillor Knowles,  
 Councillor (Mrs.) Parvin,  
 Councillor Rodway,  
 Councillor Suggate,

Rev. E. Anstie Bompas,  
 Major Brett-James,  
 Mrs. Dyson,  
 Rev. Fitzpatrick,  
 Mr. Gellman,  
 Mrs. Morgan,  
 County Councillor (Mrs.)  
 Suggate.

(e) FINANCE AND GENERAL PURPOSES SUB-COMMITTEE:

To consist of nine Members:—

The Chairman of the Education Committee,  
 The Chairmen of the Primary Education, Works and Buildings, Secondary  
 Education and Child Welfare Sub-Committees, and  
 Councillors Connell, Curton (*Mayor*), Pryke and Rodway.

4.—APPOINTMENT OF CHAIRMEN OF SUB-COMMITTEES:

RESOLVED—

**THAT the following Members be appointed Chairmen of the Sub-Committees mentioned for the current Municipal Year:—**

- (a) Primary Education—Alderman Scott.
- (b) Works and Buildings—Alderman Potter.
- (c) Secondary Education—Alderman Copestake.
- (d) Child Welfare—(Mrs.) Parvin.
- (e) Finance and General Purposes—Councillor Pryke.

5.—DATES OF MEETINGS:

It was reported that the following dates had been fixed by the Borough Council for the meetings of the Education Committee for the current Municipal Year, viz.:—

5th February,	4th June,
5th March,	9th July,
2nd April,	24th September.
7th May,	

RESOLVED—

**THAT dates of meetings of Sub-Committees for the current year be approved as follows:—**

19th February,	21st May,
19th March,	25th June,
16th April,	10th September.

6.—APPOINTMENT OF REPRESENTATIVES ON COMMITTEES OF MANAGERS OF VOLUNTARY SCHOOLS:

RESOLVED—

**THAT the following members be appointed to serve as the Committee's representatives on the Committees of Managers of Voluntary Schools for the current Municipal Year:—**

St. Paul's C.E. and St. Vincent's R.C.	Councillor Curton ( <i>Mayor</i> ) and Councillor Pryke.
St. Mary's C.E. and St. Mary's R.C.	Councillor (Mrs.) Parvin and Councillor Windust.
St. John's C.E.	Alderman Richardson and Councillor Tugwood.
All Saints' C.E.	Alderman Copestake and Alderman Scott.
St. Agnes' R.C.	Alderman Scott and Councillor Cox.
Annunciation R.C.	Councillor Connell and Councillor Rodway.
St. James' R.C.	Councillor Connell and Councillor Rodway.

## 7.—EXECUTIVE OF LOCAL YOUTH COMMITTEE (SIX MEMBERS):

RESOLVED—

**THAT the following members be appointed to serve on the above for the current Municipal Year:—**

Alderman Copestake,  
Alderman Richardson,  
Councillor Connell,  
Councillor Cox,  
Councillor Curton (*Mayor*),  
Councillor Tugwood.

## 8.—SCHOOL LIBRARIES JOINT SUB-COMMITTEE (THREE MEMBERS):

RESOLVED—

**THAT the following members be appointed to serve on the above for the current Municipal Year:—**

Councillor (Mrs.) Davis,  
Councillor (Mrs.) Parvin,  
Rev. I. Livingstone.

## 9.—APPOINTMENT OF REPRESENTATIVES FOR MEDICAL SERVICES (TWO CO-OPTED MEMBERS):

RESOLVED—

**THAT the Rev. I. Livingstone and the Rev. R. W. Townsend be appointed as the Co-opted Members for Medical Services on the Public Health and Medical Services Committee.**

## 10.—NURSERY PROVISION FOR CHILDREN UNDER FIVE—APPOINTMENT OF JOINT SUB-COMMITTEE:

RESOLVED—

**THAT the following members serve as the Committee's representatives on the Joint Sub-Committee appointed to consider Ministry of Health Circular 221/45 regarding arrangements for the day-time nursery care and training of young children:—**

Aldermen Richardson and Scott,  
Councillor (Mrs.) Parvin,  
County Councillor (Mrs.) Suggate.

## 11.—ROAD SAFETY CAMPAIGN SUB-COMMITTEE:

RESOLVED—

**THAT Councillor Utton be appointed as the Committee's representative to serve on the Road Safety Campaign Sub-Committee.**

## 12.—JOINT CONSULTATIVE SUB-COMMITTEE FOR EDUCATION:

In response to a request from the Hendon Teachers' Association, it was

RESOLVED—

**THAT the Joint Consultative Sub-Committee for Education be re-appointed, that the Chairman of the Education Committee, the Chairmen of the Primary Education, Works and Buildings, Secondary Education, Child Welfare, and Finance and General Purposes Sub-Committees, and Councillor Suggate be appointed as the Committee's representatives to serve thereon, and that the Hendon Teachers' Association be asked to nominate seven representatives to complete the constitution of such Sub-Committee.**

## 13.—REPORT OF THE PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

RESOLVED—

**THAT the following extract from the report of the Public Health and Medical Services Committee, dated 28th January, 1946, be received:—**

## I. Education Act, 1944, Section 34—Handicapped Pupils.

On the report of the School Medical Officer, it was

**RESOLVED TO RECOMMEND—That in the under-mentioned cases action be taken as indicated:—**

Case.	Defect.	Recommendation.
S.J., Burnt Oak. Date of birth: 3/9/35. School: Goldbeaters Juniors.	Debility.	Admission to an Open Air School for Delicate Pupils for a period of six weeks.
E.J., Burnt Oak. Date of birth: 27/4/39. School: Goldbeaters Infants.	Debility.	Admission to an Open Air School for Delicate Pupils for a period of six weeks.
R.B., N.W. 11. Date of birth: 27/9/36. School: Garden Suburb.	Educationally sub-normal.	Admission to the Special Day School for Educationally Sub-normal Pupils, Oak Lodge, Finchley, for a trial period of six months.
G.R., N.W. 7. Date of birth: 22/4/39. School: Not attending.	Educationally sub-normal.	Admission to a Special Boarding School for Educationally Sub-normal Pupils.
M.H., N.W. 7. Date of birth: 23/6/37. School: St. Vincent's.	Educationally sub-normal.	Admission to the Special Day School for Educationally Sub-normal Pupils, Oak Lodge, Finchley.
D.H., N.W. 9. Date of birth: 12/2/38. School: Colindale.	Mal-adjusted.	Admission to a Special Boarding School for Mal-adjusted Pupils.

Case.	Defect.	Recommendation.
D.H., N.W. 9. Date of birth : 22/3/32. School : Hyde Seniors.	Nervous debility.	Admission to a Boarding Open Air School for Delicate Pupils for a period of one to two months.
M.C., N.W. 11. Date of birth : 23/1/41. School : Not attending.		<b>Defect:—</b> Educationally Sub-normal.

**Recommendation:—**

Admission to a Special Boarding School for Educationally Sub-normal Pupils, but that failing accommodation being found at a Boarding School the County Council be asked to arrange for this child to be placed with a foster parent in the vicinity of a Day School for Educationally Sub-normal Pupils so that arrangements may be made for him to attend this school as a day pupil.

Failing this, admission to the Special Day School for Educationally Sub-normal Pupils, Oak Lodge, Finchley.

**II. Education Act, 1944, Section 57.**

The School Medical Officer reported that the under-mentioned children had been examined and found to be suffering from a disability of mind of such a nature or to such an extent as to make them incapable of receiving education at school:—

P.L., N. 12. Date of birth : 18/10/35: School : Not attending.	B.W., N.W. 11. Date of birth : 5/2/32. School : Oak Lodge.
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**Recommendation:—**

That the necessary action be taken relative to the issue of a report to the Local Authority for the purposes of the Mental Deficiency Act, 1913, that the above-mentioned children have been found incapable of receiving education at school.

Moved by Alderman Copestake, duly seconded, and **RESOLVED—**

**THAT the foregoing extract from the report of the Public Health and Medical Services Committee be approved and adopted.**

**14.—ESTIMATES, 1946/47:**

The report of the Chief Financial Officer on the Committee's estimates of expenditure and income for the financial year 1946/47 was submitted. A copy of the report had been duly circulated to each member of the Committee.

The Committee were informed that, as a matter of urgency, the estimates had been submitted to the Mayor on 2nd January, 1946, and had been provisionally approved by him for transmission to the Middlesex County Council.

The contents of the Chief Financial Officer's report were duly noted, and it was **RESOLVED:—**

**THAT the action of the Mayor, as outlined above, be confirmed.**

15.—WITHDRAWAL OF POLICE PROTECTION FROM CERTAIN SCHOOL CROSSINGS:

The Borough Education Officer reported that, owing to insufficient man-power being available, the Police authorities had withdrawn Police protection from the following crossings, where constables had hitherto been stationed at appropriate times for the purpose of conducting school children across the roads, viz.:—

Junction, Falloden Way and Addison Way, N.W. 11.

Junction, Hendon Way and Cricklewood Lane, N.W. 2.

Bridge over railway, Dole Street, N.W. 7.

Junction, Brent Street and Bell Lane, N.W. 4.

Junction, Edgware Road and Station Road, West Hendon.

Crossing of Station Road near L.M.S. Station, N.W. 4.

The observations of the Head Teachers of the Schools concerned were submitted.

RESOLVED—

- (a) **THAT a letter be sent to Local Police Headquarters protesting against the withdrawal of constables from the crossings mentioned, and urging that such officers be replaced forthwith in the interests of the school children concerned.**
- (b) **THAT a copy of such letter be forwarded to the Ministry of Transport and to the Home Office.**
- (c) **THAT the above matter be referred to the appropriate Sub-Committee for the purpose of considering what alternative action can be taken for the protection of children at the road crossings mentioned.**

16.—WOODCROFT SCHOOL:

The Borough Engineer reported that a serious fault had been discovered in the electric circuits to the corridor lighting the Senior Girls' classroom block. A test had been made, and the leakage is due to fractured conduits and penetration of dampness.

RESOLVED—

**THAT the Borough Engineer be authorised to arrange for the wiring to the corridor to be made good with surface wiring at an estimated cost of £33.**

17.—APPOINTMENT OF CHIEF WOMAN ORGANISER OF SCHOOL MEALS:

Moved by Alderman Richardson, duly seconded, and RESOLVED—

**THAT this item be dealt with in Committee.**

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**Report of the  
Hendon Education Committee (in Committee)**

held at the TOWN HALL, HENDON, N.W. 4, on TUESDAY, 5th FEBRUARY, 1946.

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PRESENT:

- Alderman G. R. Richardson, J.P. (Deputy Mayor) (Chairman), and the Aldermen, Councillors, Co-opted and County Council Members recorded as being present at the Open Meeting of the Committee held on 5th February, 1946.

APPOINTMENT OF CHIEF WOMAN ORGANISER OF SCHOOL MEALS:

The Committee interviewed three selected candidates for appointment as Chief Woman Organiser of School Meals.

RESOLVED—

- (a) **THAT** Miss Barbara Mary Cullis be appointed Chief Woman Organiser of School Meals with salary at the rate of £400 per annum, plus war bonus, subject to the conditions specified in the advertisement, with effect as from 1/1/46, the appointment to be determinable on either side by a written notice of one month.
- (b) **THAT** the Middlesex Education Committee be asked to issue an advertisement forthwith for the appointment of Assistant Woman Organiser of School Meals, with salary in accordance with the County Council's scale.
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# Report of the Public Health and Medical Services Committee.

28th January, 1946.

\*Alderman J. J. Copestake, J.P. (*Chairman*).

*Aldermen:*

\*C. R. Richardson, J.P.  
(*Deputy Mayor*)

R. A. B. Teare, M.B.E.,

*Councillors:*

\*(Mrs.) E. A. Ashman,  
T. K. Bridge,  
\*H. Connell, J.P.,

\*A. W. Curton, J.P.,  
M.Inst.B.E. (*Mayor*),

\*(Mrs.) P. D. Davis,  
\*L. Hirshfield,

\*S. C. Lewis,  
G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.

\*J. H. Rodway,

*Co-opted Members:*

**Maternity & Child Welfare.**

**Medical Services.**

†(Mrs.) W. M. Maughan, J.P.,  
(Mrs.) B. J. Monro, J.P.

†Rev. I. Livingstone,  
†Rev. R. W. Townsend, A.K.C.

\* denotes Member present.

† denotes Co-opted Member present on Parts I. and II.

## Part I.—Medical Services.

### 1.—REQUISITIONS:

The following requisitions were submitted and approved.

	£	s.	d.
Maternity and Child Welfare	—	—	—
School Health Services	—	—	—
	419	5	2
	68	3	9

### 2.—PUBLIC HEALTH ACT, 1936—CHILD LIFE PROTECTION:

The Medical Officer of Health reported the receipt of an application from the Secretary of the Church of England Waifs and Strays Society in respect of St. Catherine's Home, Erskine Hill, N.W. 11, for exemption from the obligation to give notice under this part of this Act in respect of each individual child received.

**RESOLVED TO RECOMMEND—That the Home in question be exempted from the obligation of notifying the reception and removal of each individual child but that the premises be kept under general supervision by the Medical Officer of Health.**

### 3.—MEDICAL SUPERVISOR OF MIDWIVES—DR. JEAN MACLELLAN:

The Medical Officer of Health reminded the Committee that Dr. Mary Watson had been appointed Supervisor of Midwives during the absence of Dr. Jean MacLellan and that Dr. MacLellan had returned to duty in his department.

**RESOLVED TO RECOMMEND—That Dr. MacLellan be re-appointed as Medical Supervisor of Midwives and an Authorised Officer of the Council for the purpose of the inspection of Nursing Homes under Section 191 of the Public Health Act, 1936.**



## 4.—MATERNITY AND CHILD WELFARE ACT, 1918:

On the report of Medical Officer of Health, it was

**RESOLVED TO RECOMMEND—That in the under-mentioned case action be taken as indicated:—**

Mrs. L., N.W. 4, and baby (date of birth: 26/10/45)	General Debility	A period of six weeks' to two months' convalescence.
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## 5.—REPORT ON MATERNITY SERVICES—PROPOSED REMISSION OF MEDICAL AID FEES:

The Medical Officer of Health submitted a report for the information of the Committee giving a synopsis of the Maternity Services operating in the Borough.

In considering the report, the Committee noted that it was the duty of a midwife in certain circumstances to seek medical aid and that it was the duty of the Council to pay medical aid fees on a prescribed scale with power of recovery according to the means of the patient.

**RESOLVED TO RECOMMEND—That the suggestion of the Medical Officer of Health for discontinuing the recovery of medical aid fees be referred to the Finance and General Purposes Committee for approval.**

## 6.—REPORT OF HEALTH CENTRES, ETC., VISITING ROTA:

The following report was submitted:—

23rd January, 1946.

PRESENT:

**Alderman J. J. Copestake, J.P. (Chairman), and Councillor Mrs. P. D. Davis.**

Visits were made:—

(1) To the under-mentioned Health Centres:—

Central Hendon Health Centre.  
Garth Road Health Centre.  
West Hendon Health Centre.

(2) To The Hyde Cottage Day Nursery.

(3) To the Isolation Hospital.

The dental chair at the Garth Road Health Centre is now very old, unsuitable and in need of repair, and it is recommended that it be replaced by a more modern chair.

It is recommended that in the dental surgery at the West Hendon Health Centre a sink be installed and the existing gas sterilizer be moved to a more convenient position, and that in the dental recovery room a low trough be installed in lieu of the existing sink.

**RESOLVED TO RECOMMEND—That the report, insofar as it relates to maternity and child welfare, be approved and adopted.**

## 7.—APPOINTMENT OF DENTAL OFFICER—MR. A. N. SMITH, L.D.S.:

It was reported that the Chairman of the Committee, together with the Medical Officer of Health and the Chief Dental Officer, had attended a meeting of the appropriate Committee of the Middlesex County Council to interview selected applicants for the appointment of a Dental Officer to replace Mr. Redfern. Mr. A. N. Smith, L.D.S., of 6, Engel Park, N.W. 7, was appointed at a commencing salary, in accordance with the County Council's scale of salaries for Dental Officers, of £650 0s. 0d. per annum, plus bonus. **Noted.**

## 8.—ORTHOPEDIC TREATMENT—INCREASED CHARGES:

The Medical Officer of Health submitted a letter, dated the 1st January, 1946, from the Royal National Orthopaedic Hospital giving notice of increased charges as from that date. In the case of children (with whom the Council are in this connection mainly concerned) the increase is from 70/- to 77/- per week, including the cost of education, and has been approved by the Minister of Education. **Noted.**

## 9.—WOMEN PUBLIC HEALTH OFFICERS' ASSOCIATION—HEALTH VISITORS AND SCHOOL NURSES—POST-CERTIFICATE REFRESHER COURSE:

The Medical Officer of Health submitted particulars of a Post-Certificate Refresher Course for Health Visitors and School Nurses organised by the Women Public Health Officers' Association to be held at Exeter from the 25th March to the 6th April, 1946.

## RESOLVED TO RECOMMEND—

- (1) That the Medical Officer of Health be authorised to nominate three members of his staff to attend the Course and that lecture fees and reasonable travelling expenses be defrayed by the Council.
- (2) That the question of residence fees be submitted for the consideration of the Nurses' Salaries (Rushcliffe) Committee.

## 10.—RETIREMENT OF DR. ETHEL M. L. LEITCH—CONSEQUENTIAL ARRANGEMENTS:

The Medical Officer of Health reported the coming retirement of Dr. Ethel M. L. Leitch, an Officer of the Council for the past 24 years. He paid a tribute to the loyal and painstaking service that Dr. Leitch had rendered during that period and to the high standard of her work, particularly in the assessment of mentally handicapped children.

The Medical Officer of Health proposed that Dr. Kathleen M. Bodkin should take over the duties performed by Dr. Leitch and that the duties of Dr. Bodkin should be undertaken by Dr. Livingston, who expects to be demobilised shortly.

## RESOLVED TO RECOMMEND—

- (1) That a letter be sent to Dr. Leitch conveying the Council's sense of appreciation of the manner in which she has, during the past 24 years, performed the duties of her office;
- (2) That the arrangements proposed by the Medical Officer of Health be approved.

## Part II.—School Health Services.

For approval by the Hendon Education Committee. (See Education Committee Minutes, pages 199—200.)

## Part III.—Public Health.

## 11.—REQUISITIONS:

The following requisitions were submitted and approved:—

	£	s.	d.
Public Health Department .....	10	1	11
Isolation Hospital .....	30	4	2

## 12.—STATUTORY NOTICES:

Upon consideration of the report of the Medical Officer of Health, the Committee

**RESOLVED—That, as a matter of urgency, a Statutory Notice be served in the following case:—**

10, Eagle Lodge, Golders Green Road      Messrs. Marcus Leaver & Co., 46, Brook Street, W. 1.

RESOLVED TO RECOMMEND—That authority be given for the service of Statutory Notices in the following cases:—

**Public Health Act, 1936, Section 93:—**

Tiverton Cottage, Tiverton, Holders Hill Road	.....	.....	.....	Mr. J. Adams, 36, Church Road, Hendon.
45, Station Road, Hendon	.....	.....	.....	Mr. M. E. Neal, 102, Brent Street, Hendon.
46, Brent View Road, West Hendon	.....	.....	.....	Mr. H. V. Eyres, c/o 1, Brent View Road, West Hendon.
100, Sunningfields Road, Hendon	.....	.....	.....	Mr. S. D. Morganstern, 100, Sunningfields Road, Hendon.
222, The Broadway, West Hendon	.....	.....	.....	Mr. R. T. Stock, 23, Mount Road, Hendon.
22, Grants Close, Mill Hill	.....	.....	.....	Mr. Edward Douglas, 2, St. Albans Road, Watford, Herts.
63, Holders Hill Drive, Hendon	.....	.....	.....	G. & A. Morgan Trust, Ltd., 40, Pall Mall, S.W. 1.
5, Stuart Avenue, West Hendon	.....	.....	.....	Mr. Jay Richards, 4, Sheaveshill Parade, Sheaveshill Avenue, N.W. 9.
11a, Albert Road, Hendon	.....	.....	.....	Mr. J. C. Taylor, 52, Bramley Avenue, Thannington, Nr. Canterbury.
15, Hendon Park Row	.....	.....	.....	Messrs. Duncan Robbins, 42, Tottenham Lane, N. 8.
16, Hendon Park Row	.....	.....	.....	Messrs. Duncan Robbins, 42, Tottenham Lane, N. 8.
17, Hendon Park Row	.....	.....	.....	Messrs. Duncan Robbins, 42, Tottenham Lane, N. 8.
18, Hendon Park Row	.....	.....	.....	Messrs. Duncan Robbins, 42, Tottenham Lane, N. 8.
19, Hendon Park Row	.....	.....	.....	Messrs. Duncan Robbins, 42, Tottenham Lane, N. 8.
20, Hendon Park Row	.....	.....	.....	Messrs. Duncan Robbins, 42, Tottenham Lane, N. 8.
21, Hendon Park Row	.....	.....	.....	Messrs. Duncan Robbins, 42, Tottenham Lane, N. 8.
22, Hendon Park Row	.....	.....	.....	Messrs. Duncan Robbins, 42, Tottenham Lane, N. 8.
23, Hendon Park Row	.....	.....	.....	Messrs. Duncan Robbins, 42, Tottenham Lane, N. 8.
24, Hendon Park Row	.....	.....	.....	Messrs. Duncan Robbins, 42, Tottenham Lane, N. 8.
25, Hendon Park Row	.....	.....	.....	Messrs. Duncan Robbins, 42, Tottenham Lane, N. 8.
26, Hendon Park Row	.....	.....	.....	Messrs. Duncan Robbins, 42, Tottenham Lane, N. 8.
27, Hendon Park Row	.....	.....	.....	Messrs. Duncan Robbins, 42, Tottenham Lane, N. 8.

**Public Health Act, 1936, Section 83:—**

5, Stuart Avenue, West Hendon ..... Mrs. H. Holder (Occupier).

**Public Health Act, 1936, Section 75:—**

63, Bell Lane, Hendon ..... Miss E. Cooper, 70, Finchley Lane, N.W. 4.

52, Colin Gardens, Hendon ..... Messrs. Gammell & Co., 102, Cricklewood Broadway, N.W. 2.

2, 2a, 4 and 4a, Tithe Walk, Mill Hill Laurie Estates, "The House Beyond," Farnham Common, Bucks.

182, Cricklewood Lane ..... The Rush Estates, 3, St. Thomas' Road, N.W. 10.

184, Cricklewood Lane ..... The Rush Estates, 3, St. Thomas' Road, N.W. 10.

186, Cricklewood Lane ..... The Rush Estates, 3, St. Thomas' Road, N.W. 10.

**Public Health Act, 1936, Section 45:—**

332, The Broadway, West Hendon ..... Mrs. A. V. Pope, 14, Flower Lane, Mill Hill.

**13.—PUBLIC HEALTH ACT, 1936, SECTION 94—LEGAL PROCEEDINGS:**

The Senior Sanitary Inspector reported that in the following cases default had been made in complying with Abatement Notices:—

358, Cricklewood Lane.

2, Crown Terrace, Cricklewood Lane.

9, Crown Terrace, Cricklewood Lane.

10, Crown Terrace, Cricklewood Lane.

**RESOLVED TO RECOMMEND—That the Town Clerk be authorised to institute legal proceedings in each case.**

**14.—SLAUGHTER OF ANIMALS ACT, 1933:**

The following applications had been received for the renewal of Licences under the above-mentioned Act:—

Mr. Walter A. Osborne ..... Barnet Lane Corner, High Street, Elstree.

Mr. Thomas Henry Hosier ..... 60, Bell Lane, Hendon, N.W. 4.

Mr. Ernest Moore ..... 40, Church Road, Hendon, N.W. 4.

**RESOLVED TO RECOMMEND—That such Licences be renewed for a period of one year from the 1st January, 1946, and that the Corporate Seal be affixed thereto.**

**15.—LICENSING OF SLAUGHTERHOUSE:**

The following application for the renewal of a Slaughterhouse Licence was reported:—

Mr. W. D. Hunt, Butcher, High Street, Elstree. Premises, corner of Barnet Lane and High Street, Elstree.

**RESOLVED TO RECOMMEND—That the Licence be renewed for a period of twelve months from the 1st January, 1946, and that the Corporate Seal be affixed thereto.**

16.—LICENSING OF SLAUGHTERHOUSES NOT SUBJECT TO LICENSING BEFORE THE OPERATION OF THE FOOD AND DRUGS ACT, 1938:

The following applications were reported to have been received for the licensing of slaughterhouses which, before the coming into operation of the Food and Drugs Act, 1938, were registered by the Local Authority and had been in uninterrupted use for many years:—

Miss Agnes Herbert Smith (trading as Herbert Smith), 46, Church Road, Hendon, N.W. 4.	Premises at rear of house and shop, 46, Church Road, Hendon, N.W. 4.
Mr. Nathaniel Lavender, 59, Brent Street, Hendon, N.W. 4.	Premises at rear of house and shop, 59, Brent Street, Hendon N.W. 4.

**RESOLVED TO RECOMMEND—That the above-mentioned applicants be granted Licences for a period of twelve months from the 1st January, 1946, on the understanding that each case be reviewed on a direction being received from the Ministries concerned and that authority be given for the Corporate Seal to be affixed to such Licences.**

17.—REPORT OF ISOLATION HOSPITAL COMMITTEE:

The following report was submitted:—

**REPORT OF ISOLATION HOSPITAL COMMITTEE.**

Monday, 14th January, 1946.

**PRESENT:**

**Alderman J. J. Copestake, J.P.** (Chairman).

**His Worship the Mayor (Councillor A. W. Curton, J.P., M.Inst.B.E.) and Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.**

1.—CHAIRMAN:

**RESOLVED—That Alderman J. J. Copestake, J.P., be appointed Chairman for the ensuing year.**

2.—STUDENT NURSES—REFUND OF EXAMINATION FEES:

The Sub-Committee gave consideration to the question of the fees incurred by Student Nurses in sitting for the State Examination, and

**RESOLVED TO RECOMMEND—That in future Student Nurses at the Isolation Hospital be re-imbursed the fee for each State Examination successfully passed in connection with their course of Training.**

3.—TUNING OF PIANO:

It was reported that there was at present no contract for the regular tuning of the piano at the Isolation Hospital, and the Sub-Committee

**RESOLVED TO RECOMMEND—That an agreement be entered into with Messrs. Kirby's, Ltd., Hendon, for the tuning of the piano at 4-monthly intervals for a fee of £1 1s. 0d. per annum.**

4.—REMOVAL OF BLACKOUT PAINT AND BLAST WALLS:

After inspecting the wards and administrative building and laundry, the Sub-Committee

**RESOLVED TO RECOMMEND—That immediate steps be taken to complete the removal of blackout paint from all windows, and the clearance of the protective blast walls.**

## 5.—MINISTRY OF HEALTH CIRCULAR 189/45—THE STAFFING OF HOSPITALS:

The Sub-Committee considered this Circular and were satisfied that, so far as was practicable, the conditions were being complied with. In connection with the Ministry's recommendation that staff bedrooms should be heated, the Sub-Committee observed the lack of facilities for heating the bedrooms, and

**RESOLVED TO RECOMMEND—That in order to provide some heating of the bedrooms, an opening be cut into the wall between the heated corridor and the bedrooms and two 12" x 12" air bricks inserted to each bedroom as near the skirting board as possible, this measure to be carried out experimentally in the first place on two bedrooms only, and a record of temperatures kept, showing the comparison between the temperatures of these rooms and those of the unheated bedrooms.**

## 6.—TREATMENT OF ADULT MALE SCABIES CASES:

It was reported that the existing facilities for heating the gas annexe in Block 3 were inadequate to render the place sufficiently warm during the winter months for the bathing of scabies patients, and the Sub-Committee, having inspected the premises,

**RESOLVED TO RECOMMEND—That a lining of Celotex or similar insulating board be fitted under the existing roofing, and that the area of the chamber requiring to be heated be reduced by the fitting of a partition of Celotex or similar insulating material.**

(Signed) JOSEPH J. COPESTAKE,

Chairman.

**RESOLVED TO RECOMMEND—That the report be approved and adopted and that Item No. 2 of the report be referred to the Establishment and Staffs Sub-Committee for approval.**

## Report of the Highways Committee.

28th January, 1946.

\*Alderman F. C. Rice (Chairman).

Aldermen:

A. A. Naar, M.B.E.,

\*A. J. Reynolds, J.P.,

Councillors:

\*E. J. Greenslade,

\*R. J. Knowles, M.M.,

\*L. S. Suggate,

\*J. Griffiths,

M.W.M.A.,

\*R. H. Taylor,

\*W. F. Hughes,

\*P. Lightfoot,

\*P. B. Utton, M.P.S.

\*P. G. Rouse,

\* denotes Member present.

### 1.—REQUISITIONS:

Requisitions amounting to £278 9s. 4d. were submitted and approved.

### 2.—ROAD SAFETY—MINISTRY OF WAR TRANSPORT CIRCULAR 588:

The following report was submitted:—

#### ROAD SAFETY CAMPAIGN SUB-COMMITTEE.

SUB-COMMITTEE:

25th January, 1946.

\*Councillor L. S. Suggate (Chairman).

\*Alderman F. C. Rice.

Councillors:

\*P. G. Rouse,

\*R. H. Taylor.

Co-opted Members:

Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.

\*Mrs. Thompson (Hendon Women's Co-operative Guild),

(Council's representative on the National Safety First Council),

Representative to be appointed by the Hendon Local Youth Committee,

\*Captain Richardson, National Society for the Prevention of Road Accidents,

Representative to be appointed by the Borough Education Committee.

\*Inspector Luxton, appointed by the Superintendent of Police,

\* denotes Member present.

### 1.—TERMS OF REFERENCE:

"To consider and report as early as possible on a scheme for a Road Safety Campaign in the Borough within the limits prescribed in Circular 588; the Sub-Committee to have power to co-opt from organisations and voluntary bodies likely to be interested in the scheme."

### 2.—CO-OPTION:

RESOLVED—That one representative from each of the following Organisations be invited to serve on the Committee:—

Hendon Head Teachers' Association,

Hendon Teachers' Association,

Hendon Rotary Club,

Ratepayers' Association,

Hendon Federation of Townswomen's Guild,

Watling Community Association,

Cinema Managers.

Councillor Taylor undertook to approach the Conference of Ratepayers' Associations of Hendon with a view to a representative from the Ratepayers' Association being appointed to the Sub-Committee.

### 3.—BOROUGH EDUCATION COMMITTEE AND HENDON LOCAL YOUTH COMMITTEE:

A memorandum from the Borough Education Officer was read stating that the Borough Education Committee and the Hendon Local Youth Committee would not be meeting until the 5th and 12th February respectively, when the question of the appointment of representatives would be considered. **Noted.**

### 4.—ROAD SAFETY CAMPAIGN:

A specimen scheme submitted by the Royal Society for the Prevention of Road Accidents (a copy of which had been circulated to all members) was considered. Captain Richardson, representing the Society, explained the campaign in detail. The main object of the scheme was to bring to the notice of all sections of the community the need for exercising the greatest care in the use of highways by pedestrians and drivers of vehicles alike. Captain Richardson explained that this could only be achieved by a carefully prepared plan. Whilst the scheme outlined in the proposals by the Society was based on the necessity for maintaining the public interest over a period of months, it was flexible and could be adjusted to suit local requirements. The campaign would consist of poster displays in public buildings, shops and schools, etc.; arranging talks to organisations; police demonstrations in schools; the showing of films and the holding of a special "Safety Week."

Financial details were submitted of the cost of such a campaign, which, in accordance with Ministry of War Transport Circular No. 588, would rank for a 50 per cent. grant from Road Fund. In order that the scheme could be operated successfully, it would need a full-time officer to be appointed to be responsible for making the necessary arrangements.

The Sub-Committee therefore

#### RECOMMEND—

- (1) That the scheme of the Royal Society for the Prevention of Accidents be adopted.
- (2) That a Sub-Committee be appointed at the next meeting to implement the scheme.
- (3) That the Town Clerk be requested to arrange for the seconding of a member of the Council's Staff to undertake the necessary arrangements and to engage such staff as may be necessary to ensure the successful operation of the campaign.
- (4) That the Ministry of War Transport be informed that the Council are prepared to undertake a Road Safety Campaign which is estimated to cost £2,500, and that application be made for the appropriate grant from the Road Fund.

### 5.—ROAD ACCIDENTS:

Inspector Luxton, of the Metropolitan Police, undertook to provide reports of accidents in the Borough, and the Borough Surveyor was requested to submit a map indicating thereon the position of such accidents.

### 6.—DATE OF NEXT MEETING:

The date of the next meeting was fixed for the 19th February, 1946, at 6.30 p.m.

**RESOLVED TO RECOMMEND—That the report of the Sub-Committee be approved and adopted.**

### 3.—PUBLIC LIGHTING:

#### (a) North Middlesex Gas Co.

The Borough Surveyor reported on a letter from the North Middlesex Gas Company stating that under the various contracts of lighting with the Company it was agreed by them to repair or replace damage to public lamps, but these conditions were waived for the duration of the war. Upon the reversion to pre-war conditions the Company were prepared to resume their responsibility in accordance with the terms of their contract, but they now state that they are unable to accept responsibility for lamps that are out of lighting, whether intact or damaged beyond repair.



It was stated by the Borough Surveyor that the Company's claim regarding lamps which have been damaged beyond repair during the war period appears to be reasonable. The Company should, however, continue to be held responsible for lamps which are in good order but still remain unlighted.

**RESOLVED TO RECOMMEND—That the North Middlesex Gas Company be informed accordingly.**

**(b) Gas Lighted Areas.**

The Committee consider that the lighting of the gas areas of the Borough is unsatisfactory, and they accordingly

**RESOLVED—That the General Manager of the North Middlesex Gas Company and an authorised officer of the Gas Light & Coke Company be asked to attend the next meeting of the Committee to discuss the matter, with a view to effecting an early improvement in the lighting of the gas areas.**

**(c) Damage to Public Lamps.**

The Borough Surveyor reported that seven lamps in Bittacy Hill were completely smashed on the night of the 17th January, 1946, by troops undergoing a cookery course at Mill Hill Barracks. Temporary repairs had been effected and the lamps put into lighting, but they still require extensive repairs. The Committee were informed that the Borough Surveyor had received a letter from the North Middlesex Gas Company stating that a cheque had been received from the Officer Commanding. **Noted.**

**(d) Lighting of Mill Hill Subway.**

The Committee were informed by the Borough Surveyor that the lighting installation of this subway had again been extensively damaged, and asked for the instructions of the Committee in the matter.

**RESOLVED—**

- (1) That the lighting be reinstated.**
- (2) That the Borough Surveyor make the necessary arrangements for the subway to be patrolled in the evenings for a period of one month.**
- (3) That the Police be requested to co-operate with the patrolman.**

**4.—DOLE STREET BRIDGE AND ROAD AND PURSLEY ROAD IMPROVEMENT:**

The Borough Surveyor submitted plans and estimates for the widening and reconstruction of Dole Street, including a new bridge over the London and North Eastern Railway, together with the completion of the town planning road between Dole Street and Page Street. In connection with the town planning road it will be necessary to adopt the procedure under the Town Planning Scheme.

The Scheme for widening and reconstruction commences at the junction of Devonshire Road with Sanders Lane with a central refuge and provision is made for a junction with Ashley Lane.

The new road provides for an overall width of 50 feet with a carriageway of 30 feet and two footpaths 10 feet in width. The road construction will be 7 inches of reinforced concrete with a 6-inch clinker concrete sub-base. From Devonshire Road the new road will have a steady gradient and a wide sweep to the new bridge over the London and North Eastern Railway. It is proposed completely to demolish the existing structure, the present top level of the roadway being lowered by approximately 1 foot 9 inches which will give better sight lines.

The present bridge consists of a central and two side spans, but the proposed new bridge will have one span only. The plans of the bridge have been approved by the London and North Eastern Railway Company, but the question of contributions towards the cost is still a matter for negotiation.

Closely adjacent to the new bridge is the junction with Bittacy Rise which will be provided with proper radius curves and a central refuge. At this point opposite Bittacy Rise the new road leaves the line of the old highway and continues on the existing concrete road to Salcombe Gardens. It then sweeps round to cross Dole Street and link up with Pursley Road: Dole Street on the westerly side being brought in with a square junction with a central refuge. From the Pursley Road junction the existing road will be utilised to the boundary of the Council's Housing Estate, leaving the Brookfield Avenue junction intact.

The new 50 foot road from this point continues on the site of the town planned road to Page Street junction and provides an outlet for Featherstone Road. The line of elm trees near the Page Street junction will be preserved, the new road being divided into two single line carriageways for this purpose. The improvement will fit in with the proposed widening scheme for Page Street from Watford Way to Bunns Lane.

The estimated cost of the whole scheme is £34,315, exclusive of loan sanction charges.

**RESOLVED TO RECOMMEND—**

- (a) That the Scheme as outlined in the Borough Surveyor's report be approved.**  
**(b) That, subject to the authority of the Ministry of War Transport to proceed with the Scheme, application be made to the Ministry of Health for consent to the borrowing of the sum of £34,500 for a period not exceeding twenty years, made up as follows:—**

	£	s.	d.
Road reconstruction and improvements — — —	21,371	1	4
Bridge reconstruction — — — — —	7,551	4	0
	<hr/>		
	28,922	5	4
10 per cent. contingencies — — — — —	2,892	14	8
	<hr/>		
	31,815	0	0
Provide for alterations to Statutory Company's Services	1,500	0	0
	<hr/>		
	33,315	0	0
Clerk of Works, printing, loan costs, etc. — —	685	0	0
Acquisition of land, provisional sum — — —	500	0	0
	<hr/>		
	£34,500	0	0
	<hr/>		

- (c) That the Corporate Seal be affixed to any necessary documents.**

**5.—BUS SERVICE—PADDINGTON CEMETERY:**

The Town Clerk reported receipt of correspondence from the Town Clerk of Paddington on the desirability of the extension of the 240 bus route to Paddington Cemetery via Dole Street, enquiring, in view of the statement by the London Passenger Transport Board that the extension of the bus service could not be effected until the road improvement works were carried out, whether the Corporation would be prepared to carry out the necessary road works.

**RESOLVED TO RECOMMEND—That the Town Clerk of Paddington be informed of the Council's proposed scheme of road improvement detailed in Item 4.**

## 6.—DANGEROUS BEND, HALE LANE:

A letter was submitted by the Borough Surveyor from the Edgware Ratepayers' Association drawing the Council's attention to the dangerous bend in Hale Lane near Highview Avenue, and requesting the erection of "Dangerous Bend" and "Halt—Major Road Ahead" signs, and, further, that two electric street lamps be kept alight all night at this point.

The Borough Surveyor reported that it would be possible to erect the "Dangerous Bend" sign, but the "Halt—Major Road Ahead" sign was a matter for the Ministry of War Transport. It would not be possible to keep the two lamps referred to alight all night without keeping on all the street lamps in Hale Lane as there was only one circuit. He suggested that in addition to the erection of the "Dangerous Bend" sign, a line of "cat's eyes" be placed in the centre of Hale Lane in the approaches to and round the bend, and between these reflectors, white lines be painted for assisting traffic in daylight.

**RESOLVED TO RECOMMEND—That the suggestions of the Borough Surveyor be adopted and that he be authorised to proceed with the work.**

## 7.—BUS STOP, EDGWAREBURY LANE:

The Borough Surveyor reported that the London Passenger Transport Board had intimated that the portable stop outside No. 105, Edgwarebury Lane had proved satisfactory, and requested permission, subject to the approval of the police, to erect bus stop signs accordingly.

**RESOLVED TO RECOMMEND—That the London Passenger Transport Board be granted permission accordingly.**

## 8.—TIME RECORDING CLOCK, THE BROADWAY, MILL HILL:

A letter was submitted by the Borough Surveyor from the London Passenger Transport Board requesting permission to re-site the time recording clock at present situated on the footpath opposite Lloyds Bank, The Broadway, by Goodwyn Avenue, near the bus stop, north of Millway. It was pointed out that the proposed site would take up a valuable portion of the footpath outside the Post Office.

**RESOLVED TO RECOMMEND—That the application be disapproved.**

## 9.—PRIVATE STREET—ALDERS ROAD:

The Town Clerk reported receipt of a letter from Mr. J. D. Head, expressing his appreciation of the Council's action in erecting the lamp in Alders Road. (H.C., 2/1/46—2.) **Noted.**

## 10.—LIGHTING OF FOOTPATHS, CENTRAL SQUARE, HAMPSTEAD GARDEN SUBURB:

The Town Clerk reported receipt of a letter from the Hampstead Garden Suburb Trust requesting to be informed of any factors unknown to the Trust which causes the Council to mete out different treatment to the Central Square paths from that which is accorded to the paths across the Heath Extension. The matter was considered at the last meeting (H.C., 2/1/46—5 (c)) and the Trust was informed that the Council were unable to undertake the lighting of private footpaths at Central Square. The Borough Surveyor pointed out that the paths referred to on the Heath Extension were maintained by the Council and therefore lighted, whereas the paths at Central Square are of a private character, maintained by the Hampstead Garden Suburb Trust, Ltd.

**RESOLVED TO RECOMMEND—That the Hampstead Garden Suburb Trust, Ltd., be informed of the position as indicated above.**

## 11.—TIME TABLE LAMP STANDARDS, WATLING AVENUE:

The Borough Surveyor reported on an application from the London Passenger Transport Board regarding adjustments to time table boards fixed on lamp standards which are the property of the Corporation, as follows:—

- (a) The board on lamp standard in Watling Avenue, at the junction of Blundell Road, to be transferred to adjacent lamp standard on which is fixed stop sign No. 16108.
- (b) On lamp standard in Watling Avenue, at the junction of Montrose Avenue, to be transferred to adjacent lamp standard on which is fixed stop sign No. 16111.

**RESOLVED—That the application be approved.**

## 12.—STREET AIR RAID SHELTERS:

The Borough Surveyor was instructed to arrange for the painting of white strips on street air raid shelters in addition to the exterior lighting of the shelters.

## 13.—PILLAR BOX—JUNCTION OF BROOKFIELD AVENUE AND BROOKFIELD CLOSE:

It was reported that an application had been received from the Post Office for permission to erect a pillar box at the junction of Brookfield Avenue and Brookfield Close.

**RESOLVED—That permission be granted, subject to the site of the pillar box being approved by the Borough Surveyor.**

## 14.—FOOTPATH—CANONS PARK:

The attention of the Committee was drawn to an alleged enclosing of part of a footpath at Canons Park by a firm whose factory was being extended, and the Borough Surveyor was instructed to inspect the site and to take any necessary action.

## 15.—“CAT'S EYES,” ARTERIAL ROADS:

The Borough Surveyor was instructed to approach the Middlesex County Council with a view to the fixing of “cat's eyes” along all the arterial roads in the Borough.

expressing his  
(H.C., 2/1/46)

GARDEN

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# Report of the Estates, Parks and Allotments Committee.

28th January, 1946.

\*†Councillor F. H. Bate (*Chairman*).

*Aldermen:*

\*†W. R. Clemens, J.P., F.C.A., \*†H. G. Potter, J.P., F.S.I., \*†T. J. Scott.

*Councillors:*

\*†F. J. Collins, W. A. Hicks, \*†C. J. J. Tugwood,  
\*†C. R. D. Cope, \*†L. Lewis, \*†C. F. Windust,  
E. J. Cox, \*†(Mrs.) F. E. Parvin.

*Co-opted Members:*

†R. J. Geary, †H. Hogarth, †C. Speed.  
†T. W. Hammond, D. F. Parker,

\* denotes Member present.

† denotes Member present at Allotments Committee.

## 1.—REQUISITIONS:

Requisitions amounting to £216 6s. 0d. were submitted and **approved**.

## 2.—EDGWARE PARKS—CLOSING OF GATES:

The Town Clerk submitted a letter from the Edgware Ratepayers' Association suggesting that in view of the number of burglaries taking place in the vicinity, the gates of the parks in Edgware should be closed at night-time.

**RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to arrange for the gates of Edgwarebury and Stonegrove Parks to be closed during night-time.**

## 3.—WATLING PARK—BOWLING GREEN:

The Borough Surveyor reported on applications received from the Watling Community Association, the London Transport (Central Buses) Sports Association and the London Transport Athletic Club, for the use of rinks on the above-mentioned bowling green during the forthcoming season. It is suggested that the six rinks be allocated on a similar basis as in previous years, as follows:—

Watling Community Association: Exclusive use of two rinks, with the use of a third rink on Saturdays and Sundays.

London Transport (Central Buses) Sports Association: Exclusive use of two rinks except at the week-ends.

London Transport Athletic Club: Exclusive use of two rinks.

In the event of members of any one club awaiting a game and rinks allocated to other clubs being unused, it is understood that after 6.30 p.m. a club may hire an unused rink from the groundsman in the normal way, provided that not more than one rink shall be taken from any club under this arrangement.

**RESOLVED TO RECOMMEND—That the above arrangements be approved and that the fees be charged on the same basis as last year, viz., £7 10s. 0d. per rink for exclusive user (apportioned in the case of part user), plus 1/- per club member.**

## 4.—WATLING PARK BOWLING GREEN—DE HAVILLAND SPORTS CLUB:

The Borough Surveyor submitted an application from the De Havilland Sports Club for the use of two rinks on the above-mentioned bowling green for next season. As it is impracticable to introduce a fourth club on this green, the Committee

**RESOLVED TO RECOMMEND—That the application be disapproved.**

## 5.—COLINDEEP OPEN SPACE:

The Borough Surveyor submitted a lay-out plan in connection with the proposed development of the above-mentioned open space.

The land, which is approximately 8.5 acres in extent, is very low lying and is traversed by the Silk Stream from North to South, thus dividing the land into two sections consisting of a comparatively narrow strip on the East side, which comprises in the main, steep banks sloping down to the edge of the river. On the West side the land is rather wider and is comparatively flat. It is suggested that the land be laid out on the following principles:—

The narrow strip on the East side of the stream not to be open to the public, but planted with flowering shrubs, in variety, thus forming, when developed, an excellent vista both from Colindeep Lane and from the road which will ultimately be constructed connecting Colin Gardens with Rushgrove Avenue. The land on the West side of the stream to be made available to the public and its main feature being a pond suitable for sailing model yachts. In addition, it is proposed to provide four tennis courts at the Southern end and a children's playground near the centre, the remainder of the land to be laid out with undulating paths and the whole ground liberally provided with seats.

It is not possible to undertake the work at the present time, but if the general principles are approved, opportunities will arise to carry out a considerable amount of tipping to raise the general level of the land. There are at present fourteen war-time allotments on the ground, and it may be necessary at a later date to consider the question of terminating the use of the open space for allotment purposes.

**RESOLVED TO RECOMMEND—That the scheme for the development and lay-out of the Open Space be approved, and, in connection therewith, expenditure of a sum of £1,000 be authorised, and that the Finance and General Purposes Committee be asked to make the necessary financial provision.**

## ALLOTMENTS COMMITTEE.

## 6.—WAR-TIME ALLOTMENTS—TENANCY AGREEMENTS:

Pursuant to the Committee's instructions (E.P. & A.C., 2/1/46—12) the Town Clerk submitted a report with regard to the possibility of adopting in connection with war-time allotments, a tenancy agreement similar to the pre-war allotments agreement.

**RESOLVED—That no further action be taken in the matter.**

## 7.—PLOT 176—CHILDS HILL ALLOTMENTS:

The Town Clerk submitted a letter from the Middlesex County Council referring to the fuel store erected as a war-time emergency in connection with the Advance Laundries, Ltd., for dealing with the decontamination of clothing, and intimating that the Company had expressed a desire to retain the building for their use. The County Council suggest that the Council might consider granting a tenancy direct to the Company, in which event the County Council would consider the question of making a financial adjustment in respect of the building. Having regard to the fact that the building is situate on allotment land, the Committee

**RESOLVED TO RECOMMEND—That the County Council be requested to arrange for the removal of the building in question.**

**8.—LAND FOR PERMANENT ALLOTMENTS—CLAREMONT ROAD:**

The Borough Surveyor reported with regard to the request of the Golders Green Allotment and Horticultural Association for a portion of the above land forming the site of the permanent housing scheme to be reserved for permanent allotments. The land in question has been appropriated for housing purposes, and it is unlikely that the Minister of Health would agree to a re-appropriation of any portion of the land for allotment purposes. (E.P. & A.C., 2/1/46—16.) **Noted.**

**9.—COOL OAK LANE ALLOTMENTS—PLOTS NOS. 30 AND 101:**

The Borough Surveyor reported that the tenants of plots Nos. 30 and 101 had undertaken to reduce the size of their allotment huts to the standard size approved by the Council, and it was suggested that directly the huts are altered to comply with the Council's requirements, the Notices to Quit, previously served on these tenants, be withdrawn, and the Committee

**RESOLVED TO RECOMMEND accordingly.**

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## Report of the Works and Fire Brigade Committee.

4th February, 1946.

\*Alderman H. C. Potter, J.P., F.S.I. (*Chairman*).

*Aldermen:*

W. R. Clemens, J.P., F.C.A.,

\*F. C. Rice.

*Councillors:*

\*F. J. Collins,  
(Mrs.) P. D. Davis,  
\*E. J. Greenslade,

\*W. F. Hughes,  
\*L. Lewis,  
P. Lightfoot,

\*L. S. Suggate,  
\*C. J. J. Tugwood,  
\*P. B. Utton, M.P.S.,

\* denotes Member present.

### 1.—APOLOGY FOR ABSENCE:

An apology for absence was submitted on behalf of Councillor (Mrs.) P. D. Davis.

### 2.—REQUISITIONS:

Requisitions amounting to £1,496 19s. 0d. were submitted and **approved**.

### 3.—FUTURE OF NATIONAL FIRE SERVICE:

Arising from a suggestion put forward by the Enfield Urban District Council in February, 1945, a Conference took place between representatives of the Middlesex Local Authorities on the future of the National Fire Service. The Conference came to the conclusion that fire brigades should revert to the control of the Local Authorities, and a Memorandum embodying this conclusion was submitted to the Secretary of State and the Local Authorities Associations.

The Town Clerk submitted a letter, dated the 24th January, 1946, from the Hon. Secretary of the Conference asking for this Council's views as to the desirability of convening another meeting for the purpose of considering a statement said to have been made recently by the Home Secretary on the future of the National Fire Service. So far as can be ascertained it would appear that this statement was one made by a Member of the Government in a speech outside the House to the effect that the Government proposed to transfer the control of fire brigades to the County Councils.

The Committee **RESOLVED TO RECOMMEND—**

- (i) **That the Hon. Secretary of the Conference be informed that pending an official Government statement on the future of the National Fire Service no useful purpose would appear to be served by calling a further Conference at present.**
- (ii) **If, notwithstanding, a Conference is convened before the next meeting of the Committee, the Chairman of the Committee be authorised to take such action as he may deem advisable.**

### 4.—COLLECTION OF HOUSE REFUSE:

The Town Clerk submitted a letter, dated the 25th January, 1946, from the Hon. Secretary of the Edgware Ratepayers' Association enclosing a statement showing the dates of collections of house refuse from all parts of the Edgware Ward. The letter sets out the following Resolutions passed by the Ratepayers' Association:—

- "(1) That immediate steps be taken to see that refuse in the Edgware Ward is collected at least once in ten days, and that so soon as it is practicable it be collected once every seven days.



- (2) That the organisation be looked into very carefully with regard to the control of collection and the control of contractors.
- (3) That so soon as is practical the Borough should take over the collection of all refuse.
- (4) To put on record the tardy action of the Council with reference to the purchasing of vehicles and improvement in wages."

The Borough Engineer and Surveyor, dealing first with the progress made generally with the collection of house refuse since the last meeting of the Committee, reported that the strength of the section as regards fillers has been increased by 4, and 3 men have, in addition, returned from the Forces. The average daily absence through sickness for the past month has been 10 per cent. An average had been taken of 806 roads and streets, covering over 40,000 refuse collecting points. This indicates that the time intervals between collections of streets for the period, and covering the whole of the district, was 13.027 days. Subject to no unforeseen circumstances arising, the Borough Engineer and Surveyor is of opinion that he will be able to maintain a regular 14 days collection throughout the Borough, except where there is at present a 7 days collection, which will be maintained. He considers, and the Committee has signified its agreement with this course, that the interests of the Ratepayers will be served best by maintaining regular collections, that is, collections on the same day of the week or fortnightly as the case may be, rather than say at intervals of 10 days, and his aim is to maintain fortnightly collections until circumstances permit of the collections being made weekly.

Dealing with the letter from the Edgware Ratepayers' Association the Borough Engineer and Surveyor reported as follows:—

As to Resolution 1. The average period for the whole of Edgware for the month of January was under 14 days. Every effort will be made, as conditions become more normal, gradually to revert to the pre-war system, viz., one collection per week.

As to Resolutions 2 and 3. The Council does not employ contractors.

As to Resolution 4. During the war years vehicles could not be purchased without a licence from the Ministry of War Transport. Only one firm in the country were permitted to manufacture Barrier Loading Vehicles. The Council succeeded, nevertheless, in purchasing three new vehicles between 1943 and 1945. The Ministry of War Transport restrictions were removed by the end of 1945 and the Council authorised the purchase of three new vehicles in January, 1946.

Regarding the question of wages, the men are paid in accordance with the scale laid down by the Provincial Joint Industrial Council for Local Authorities Non-Trading Services Manual Workers for the County of Middlesex, Zone 1.

**RESOLVED TO RECOMMEND—**

- (i) That the Borough Engineer and Surveyor be instructed to report from time to time the respective number of seven day and fourteen day collections being made;
- (ii) That he be instructed to report to the next meeting upon the possibilities of the Barnet Urban District Council undertaking the collection of house refuse from Barnet Road;
- (iii) That the Town Clerk be instructed to reply to the letter of the Edgware Ratepayers' Association, intimating that the Council has the subject of the collection of house refuse under continual attention and are themselves most anxious to restore as soon as possible a seven day collection throughout the Borough, and reply in full on the lines indicated in the report of the Borough Engineer and Surveyor to the various points raised in the Association's letter.

## 5.—DRAINAGE OF FACTORY OF NEVETT, LIMITED:

The Borough Engineer and Surveyor reported that this firm were claiming that severe flooding was being experienced to their factory as a result of the incapacity of the Council's surface water sewer in Colindale Avenue. Liability has been disclaimed on behalf of the Council. A firm of architects, dealing with the matter on behalf of Nevett, Limited, had suggested that the Council should agree to an independent report being made by a Surveyor and Engineer to be nominated by the President of the Chartered Surveyors' Institution, his fees to be paid by the Council or Nevett, Limited, according to whether his report supported the views of the Company or the Council.

**RESOLVED TO RECOMMEND—That the Town Clerk be instructed to submit to the next meeting a report on the legal position.**

## 6.—PETROLEUM CONSOLIDATION ACT, 1928:

The Borough Surveyor submitted, for the information of the Committee, applications for the renewal of 20 licences to store petroleum and petroleum mixture for the year ending 31st December, 1946. Under the authority given (Group II. Committee—Meeting, 7/2/44—W. & F.B.C., Item 21) the necessary licences will be issued accordingly. Details of the applications are contained in the Committee's Minute Book.

**Noted.**

## 7.—SALE OF STANDARD CAR, NO. CXU 961:

This car, which is a 12 h.p. 1936 Standard car purchased for duties in connection with war damage repairs, is now surplus to requirements.

**RESOLVED TO RECOMMEND—That an advertisement be inserted in the Hendon and Finchley Times inviting offers for the purchase of the car.**

## 8.—AMBULANCE SERVICE:

The Borough Surveyor submitted the following summary of cases dealt with by the Ambulance Service:—

Month.	Street Accident Cases.	Sickness Cases.	Midwives' Cases.	False Calls.	Total Mileage.
1945.					
May (from 16th to 31st only)	27	101	—	—	1,611
June	61	224	1	—	2,978
July	43	259	10	—	3,426
August	50	281	7	—	3,611
September	49	245	15	—	3,146
October	54	282	4	4	3,511
November	56	266	1	5	2,650
December	63	275	8	2	3,602
1946.					
January	61	338	7	4	4,163

**Noted.**

## 9.—SALVAGE RETURNS:

The Borough Surveyor submitted a statement showing the tonnage of salvage disposed of for the years ended 31st March, 1942, 1943, 1944, 1945 and to the end of January, 1946. Details of the statement appear in the Appendix to the Report of the Finance and General Purposes Committee. **Noted.**

## 10.—PUBLIC CONVENIENCES:

The Borough Engineer and Surveyor has been asked to submit his report on this matter as soon as possible.

## 11.—MORRISON SHELTERS:

The Borough Engineer and Surveyor has been requested to report to the next meeting upon the present position regarding the collection of Morrison Shelters.

## 12.—CRICKLEWOOD LANE—SCRAP HEAP:

The Borough Engineer and Surveyor has this matter under investigation.

## 13.—PURCHASE OF BULLDOZER:

The Borough Engineer and Surveyor reported upon the desirability of the Council acquiring a Bulldozer. The Council's present practice is to hire a Bulldozer when required, the hire fee being £1 an hour. The Committee are satisfied that the purchase of a Bulldozer would prove to be an economical proposition.

**RESOLVED TO RECOMMEND—That authority be given for the purchase of a Bulldozer at an estimated cost of £450.**

## 14.—RATE ESTIMATES, 1946/47:

Details of estimated expenditure and income for the ensuing year were considered. The following is a summary of the statement before the Committee, as amended:—

	1944/45.		1945/46.		1946/47.
	Actual.	Estimate.	Revised.	Estimate.	Estimate.
	£	£	£	£	£
Expenditure	102,446	107,202	111,970	120,530	120,530
Income	24,114	20,670	22,770	21,410	21,410
Net requirements for Committee	£78,332	£86,532	£89,200	£99,120	£99,120

**RESOLVED—That the estimates set out above be approved and submitted to the Finance and General Purposes Committee.**

## Report of the Libraries Committee.

4th February, 1946.

\*Alderman T. J. Scott (*Chairman*).

\*Alderman A. A. Naar, M.B.E.

*Councillors:*

\*(Mrs.) E. A. Ashman,  
T. K. Bridge,  
\*H. Connell, J.P.,

E. J. Cox,  
A. W. Curton, J.P.,  
M.Inst.B.E. (*Mayor*),  
W. A. Hicks,

\*R. J. Knowles, M.M.,  
M.W.M.A.,  
\*S. C. Lewis,  
\*J. H. Rodway.

\* denotes Member present.

### 1.—REQUISITIONS:

Requisitions amounting to £747 16s. 8d. were submitted and **approved**.

### 2.—BOOK SELECTION SUB-COMMITTEE:

The following report was submitted:—

4th February, 1946.

\*Alderman T. J. Scott (*Chairman*).

Councillor (Mrs.) E. A. Ashman,

Councillor S. C. Lewis,

\*Councillor J. H. Rodway.

\* denotes Member present.

#### PURCHASE OF BOOKS—ADDITIONS TO STOCK:

The Sub-Committee considered lists comprising 132 recent and standard books for addition to the stock at the Central Library, at an estimated cost of £61; 123 volumes for addition to the stock at the Golders Green Branch Library, at an estimated cost of £50; and 124 volumes for addition to the stock at Mill Hill Branch Library, at an estimated cost of £51, and

**RECOMMEND—That the Chief Librarian be authorised to purchase the books included in the lists submitted.**

**RESOLVED TO RECOMMEND—That the Report of the Sub-Committee be approved and adopted.**

### 3.—STATISTICS:

The Chief Librarian submitted his statistical statement for the month of December, 1945. **Noted.**

### 4.—INTER-LIBRARY LOANS:

The Chief Librarian reported that 44 volumes had been loaned to 25 libraries and 31 volumes borrowed from 26 libraries. **Noted.**

### 5.—DONATIONS:

The Chief Librarian reported that five volumes, seven pamphlets and three photographs had been received from ten donors, including the following items of local interest:—

Donor.

One copy of the Edgware Truth, dated  
31st October, 1933 .....

Councillor F. J. Collins.

Two photographs of Goldbeaters  
Farm, 1877 .....

Mrs. Oliver.

Photograph of the Civil Defence Com-  
mittee, 25th June, 1945 .....

Civil Defence Committee.

**Noted.**

## 6.—LECTURES AND TALKS:

It was reported that the following lectures had been arranged:—

**Adults at 8 p.m.:—**

21st February	—	—	Stars and Planets (Lantern)—Howard Kelly, Esq., A.R.I.B.A., F.R.A.S.
4th April	—	—	Balkan Background (Lantern) — Bernard Newman, Esq.

**Children at 3.30 p.m.:—**

14th February	—	—	With Shackleton to the Antarctic (Lantern)—Dr. L. Hussey, O.B.E., M.R.C.S., L.R.C.P.
26th February	—	—	Some of my animal friends (Lantern)—David Beth-Smith (The Zoo Man).
6th March	—	—	Broadcasting—L. A. G. Strong.
21st March	—	—	The Childhood of great Composers (Piano)—Miss Helen Henschel. <b>Noted.</b>

## 7.—STORY HOURS:

The Chief Librarian reported that in response to the request of the Edgware Rate-payers' Association, a programme of six fortnightly story hours similar to those given at the Central Library had been arranged and the first two given at the Edgworth British Restaurant.

A further request has now been received for a story hour at St. Andrew's Church Hall on the Broadfields Estate. It was not possible to arrange this service during the winter owing to the shortage of staff, but it was hoped to organise a series of programmes next winter. **Noted.**

## 8.—ENGLISH NEW EDUCATION FELLOWSHIP:

The Chief Librarian reported receipt of a letter from Miss E. Glazer, Joint Secretary of the North-West London Branch of the English New Education Fellowship, enquiring whether the lecture halls in the Central and Golders Green Libraries could be hired during the session, September, 1946, to March, 1947.

The Committee were informed that the work of the English New Education Fellowship is connected with the functions of the library service, and it was

**RESOLVED TO RECOMMEND—That, subject to the Council being indemnified by the English New Education Fellowship against any claim, loss or damage whatsoever arising out of the proposed user, the application for the use of the lecture halls of the Central and Golders Green Libraries be granted and that a nominal charge be made to cover the cost of lighting and payment of overtime, etc.**

## 9.—LETTER OF APPRECIATION:

The Chief Librarian reported the receipt of a letter from Miss K. R. Corbett in which she expressed her thanks and appreciation for the efficient service of the Golders Green Branch Library and stated that it was her intention to leave most of her personal library to Public Libraries. **Noted with satisfaction.**

## 10.—STAFF:

The Chief Librarian reported that, upon the resignation of Mrs. Ryder, acting Senior Assistant at Golders Green, which became effective on the 26th January, 1946, it had been necessary to transfer Mrs. Sheldon to Golders Green as acting Senior Assistant, and recommended that a special increment of £30 per annum, which was granted to Mrs. Ryder, be paid to Mrs. Sheldon, with effect from 1st February, 1946, so long as she holds the temporary senior position.

RESOLVED—That the Committee approve the grant of a special increment of £30 per annum as from 1st February, 1946, to Mrs. Sheldon so long as she retains the temporary appointment of acting Senior Assistant, and that the matter be referred to the Establishment and Staffs Sub-Committee.

#### 11.—RATE ESTIMATES, 1946/47:

Details of the estimated expenditure and income for the ensuing year were considered. The following is a summary of the statement placed before the Committee:—

	1944/45.	1945/46.		1946/47.
	Actual.	Estimate.	Revised.	Estimate.
	£	£	£	£
Expenditure	19,785	22,217	24,250	30,590
Income	2,104	2,000	2,160	2,120
	<u>£17,681</u>	<u>£20,217</u>	<u>£22,090</u>	<u>£28,470</u>

In connection with the estimated expenditure on Books and Binding, the Chief Librarian reported on the war-time increase in prices, as follows:—

BOOKS.				
Fiction:—				
		1938/39.		1945/46.
		s.	d.	s. d.
New	.....	5	10	8 6 per volume.
Reprints	.....	3	9	6 6 per volume.
Non-Fiction	.....	6	5	10 0 per volume.
Children's Books	.....	3	11	5 3 per volume.

During the coming year heavier expenditure on replacements is inevitable. In recent years, owing to the great book shortage, many books have been kept in circulation longer than normally, and are now in such a condition that their withdrawal should no longer be delayed. At all three libraries the bulk of the fiction stock, and many children's books, besides others, must be withdrawn and replaced during the next three years.

Revision of scientific and technical sections, involving the withdrawal of out of date books and their replacement by new editions or new works, when published, is also overdue.

**BINDING.** The cost of library binding is now 70 per cent. above the 1939 price list, so that the average cost of binding in the new financial year will be 3s. 6d. per volume, compared with 2s. 1d. per volume in 1938/39.

RESOLVED—That the estimates set out above be approved and submitted to the Finance and General Purposes Committee.

#### 12.—SEATS—MILL HILL LIBRARY:

The Town Clerk reported that Mrs. Freeth had now forwarded the surplus money of the Mill Hill Medical Equipment (War) Fund (referred to in the report of the Libraries Section of Group I. Committees, 1/10/45—Item 13), to be utilised for the provision of two seats outside Mill Hill Public Library, and requesting that a small tablet be placed on each of the seats with the following inscription:—

“Presented by the Mill Hill Medical Equipment Fund from monies collected in 1941.”

RESOLVED—That Mrs. Freeth be informed that arrangements will be made accordingly.

## Report (No. 1) of the Housing Committee.

4th February, 1946.

**Councillor E. J. Cox** (*Chairman*).

*Aldermen:*

\*A. A. Naar, M.B.E. (in the Chair),

\*T. J. Scott,

*Councillors:*

\*(Mrs.) E. A. Ashman,  
T. K. Bridge,

\*A. W. Curton, J.P., M.Inst.,  
B.E. (*Mayor*).

\*R. J. Knowles, M.M.,  
M.W.M.A.,

\*H. Connell, J.P.,

\*W. A. Hicks,

\*S. C. Lewis,

\*J. H. Rodway.

\* denotes Member present.

### 1.—ILLNESS OF CHAIRMAN:

RESOLVED—That the Town Clerk be instructed to convey to Councillor Cox the sympathy of the Committee, and to express the hope that he will soon be restored to good health.

### 2.—REQUISITIONS:

Requisitions amounting to £141 19s. 11d. were submitted and approved.

### 3.—HOUSING PROGRAMME:

The Committee considered the resolution passed by the Council on the 18th January (Resolution No. 103) relative to the Council's Housing Programme. The Committee were of opinion that in order to secure the fullest implementation of the Housing Programme, monthly reports should be submitted by the appropriate Chief Officers showing:—

- (i) Progress with the houses, roads and sewers, etc., in respect of which contracts have been let, with particular reference to the labour and materials available and also indicating any major difficulties experienced and the steps taken to overcome such difficulties with a view to the Council taking such further action as might be necessary with the government departments concerned to expedite the progress of the schemes.
- (ii) The position in relation to the housing schemes included in the Council's housing programme, which are not yet the subject of contracts, etc., or in respect of which the land is not yet vested in the Council.

Further, that a report be submitted indicating the effect on the Council's housing programme of the adoption or otherwise of the Abercrombie Plan for Greater London.

The Committee were also of opinion that in order that housing applicants should be fully acquainted with the housing position in the Borough, a report be submitted at the earliest possible date by the Borough Treasurer indicating the accommodation to be provided by the Council's housing programme; the actual number of applications received and the extent to which such applications are likely to be satisfied.

Pending the submission of the reports indicated above, the Borough Engineer has been instructed to submit a report on the lines indicated by the Committee to a Special Meeting of the Committee to be held on Monday, the 11th February, at 5 p.m.

## 4.—HOUSING SUB-COMMITTEE:

The following report was submitted:—

**HOUSING SUB-COMMITTEE.**

31st January, 1946.

## SUB-COMMITTEE:

**Councillor E. J. Cox** (Chairman).

*Councillors:*

\*(Mrs.) E. A. Ashman,  
\*H. Connell, J.P.,

\*R. J. Knowles, M.M., M.W.M.A.,

\*S. C. Lewis,  
\*J. H. Rodway.

\* denotes Member present.

## 1.—CHAIRMAN:

Owing to the illness of Councillor E. J. Cox, Councillor R. J. Knowles, M.M., M.W.M.A., took the chair.

## 2.—APPLICATION FOR HOUSES:

In view of the fact that the report of the "Points Scheme" of the appropriate Chief Officer was not available, the Sub-Committee only considered those cases on the lists submitted that would come within the category of "list of urgent cases" and the recommendations are shown in Column 9 of the attached schedule in respect of 19 cases.

## 3.—TRANSFERS TO URGENT LIST:

On the report of the Housing Manager regarding the alteration of the circumstances of applicants, whose application numbers are stated below, the Sub-Committee have approved their transfer from the list indicated to the list of urgent cases:—

7221	.....	2
7264	.....	2
7350	.....	2
7391	.....	2
7425	.....	2
7457	.....	2
7823	.....	2
8481	.....	2
8404	.....	2
8072	.....	2
7869	.....	2
8334	.....	2
7815	.....	2
9472	.....	2 Rehoused.

## 4.—HOUSING ACCOMMODATION—HOUSING MANAGER:

In view of the importance of the Housing Manager's duties, this Sub-Committee is of the opinion that he should reside within the Borough and accordingly recommend that the Housing Committee give consideration to the provision of suitable accommodation.

The Borough Treasurer pointed out that in view of a report which he was submitting later in the evening regarding the re-organisation of the Housing and the Rehousing Departments, it was not possible to submit his observations on the "Points Scheme" as requested at the last meeting until the staffing matters had been agreed upon.

With regard to Item 4, it was agreed, in view of the Borough Treasurer's report, to adjourn consideration of this matter for three months.

**RESOLVED TO RECOMMEND—That the report of the Housing Sub-Committee be approved and adopted.**



## 5.—ALLOTMENT OF COUNCIL HOUSES:

The Housing Manager reported that the following allotment of a Council house had been made:—

Appln. No.	Name and Address.	House Allotted.	
6948	Iddenden, S. W., 223, Deansbrook Road, Burnt Oak, Edgware.	67, Sturgess Avenue, Hendon, N.W. 4.	<b>Noted.</b>

## 6.—APPLICATION FOR TRANSFER:

It was reported that one application for transfer had been received.

**RESOLVED—That the application be approved and a transfer effected as soon as suitable accommodation becomes available.**

## 7.—TRANSFER OF TENANTS:

The Housing Manager reported that the following transfers had been arranged:—

Appln. No.	Name.	From.	To.
5744	Furness, J.	67, Sturgess Avenue.	57, Dole Street.
4909	Fisher, J.	115, Bittacy Hill	87, Bittacy Hill.
5677	Cannon, C.	87, Bittacy Hill	115, Bittacy Hill.

**Noted.**

## 8.—HOUSES VACATED AND RE-LET:

The Housing Manager reported that one Council house, which had become vacant since the last meeting, had now been re-let. **Noted.**

## 9.—NO. 104, STURGESS AVENUE:

The Housing Manager reported that the tenant of the above property had submitted a request for permission to take over a small structure at the rear of the premises for the purpose of a boot and shoe repairing business. It was

**RESOLVED—That the application be not granted.**

## 10.—NO. 83, CLITTERHOUSE CRESCENT:

It was reported that an application had been received from the tenant of the above premises for permission to the installation of a telephone.

**RESOLVED TO RECOMMEND—That permission be granted.**

## 11.—REQUISITIONED PREMISES:

The Housing Manager reported that the following property had been released:—

Owner.	Property.	
West London Property Corporation, Ltd., 15, Moorgate, E.C. 2.	45, Quadrant Close, N.W. 4.	<b>Noted.</b>

## 12.—ALLOTMENT OF REQUISITIONED PROPERTY:

The Housing Manager reported that the following allotments of requisitioned property had been made:—

**REQUISITIONED PREMISES.****HOMELESS PERSONS.**

No. of Persons.	Name.	Address.	Requisitioned Property.
4	Jeynes, R. P.	47, Cissbury Ring South, N. 12.	10, Montrose Court, N.W. 11 (flat).
5	Reynolds, J.	35, Telford Road, N.W. 9.	109, Corringham Road, N.W. 11 (2nd floor).
6	Clark, A. B.	3, Talbot Crescent, N.W. 4. (Transfer to) (Release of property).	3, Wessex Way, N.W. 11 (1st floor).
5	Gibbs, E.	4, West Avenue, N.W. 4. (Transfer to) (For release of property).	37, Higheroft Gardens, N.W. 11 (part).
5	Hurlock, F.	4, West Avenue, N.W. 4. (Transfer to) (For release of property).	37, Higheroft Gardens, N.W. 11 (part).
2	Mason, Mrs. C. E.	37, Montpelier Rise, N. 12.	602, Finchley Road, N.W. 11 (2nd floor).
4	O'Brien, Mrs.	44, Princes Park Avenue, N.W. 11.	20, Daneseroft, N.W. 4 (flat).
4	Pike.	147, Park Road, N.W. 4.	10, Golders Court, N.W. 11 (flat).
4	Waters, F.	98, Engel Park, N.W. 7. (Transfer to)	53, Broadfields Avenue, N.W. 7 (house).
4	Wright, J.	29, Armitage Road, N.W. 11. (Transfer to) (For release of property).	20, Burnham Court, N.W. 4 (flat).
2	Jackson, F.	84, Hamilton Road, N.W. 11.	939, Finchley Road, N.W. 11 (1st floor).
3	Archer, R. T.	63, Ravenstone Road, N.W. 9.	38, Mount Road, N.W. 4 (1st floor).
3	Snowling, L. C.	571a, Watford Way, N.W. 7.	36, Park Drive, N.W. 11 (1st floor).

## REQUISITIONED PREMISES.

RE-HOUSING UNDER MINISTRY OF HEALTH CIRCULAR NO. 2845.

No. of Persons.	Name.	Address.	Requisitioned Property.	Approximate economic rent per week.		Amount to be paid by appli- cant per week.			
				£ s. d.	£ s. d.	£ s. d.	£ s. d.		
7763	4 Pastorelle, A.	149, Sunny Gardens Roads, N.W. 4.	109, Corringham Road, N.W. 11 (ground floor).	1	1	0	1	1	0
9055	4 Robertson, R.	104, Hillside Gardens, Edgware.	17, Sherwood Road, N.W. 4 (ground floor).	1	6	8	1	6	8
7526	5 Tuxhill, F.	19, Woodfield Avenue, N.W. 9.	97, Wentworth Road, N.W. 11 (house).	2	2	0	2	2	0
9079	2 Gyoury, S. W.	136, Sheaveshill Avenue, N.W. 9.	60, Gilda Court, N.W. 7 (flat).	1	9	0	1	9	0
7489	4 Birch, F.	28, Johnston Terrace, N.W. 2.	89, Finchley Lane, N.W. 4 (1st floor).	2	13	6	2	13	6
9122	5 Gunns, A.	27, Claremont Road, N.W. 2.	60, Brookside Road, N.W. 11 (house).	2	1	5	2	1	5
7427	4 Harvey, B.	20, Hendale Avenue, N.W. 4.	109, Corringham Road, N.W. 11 (1st floor).	1	1	0	1	1	0
7441	4 Warder, G.	32, Clovelly Road, N.W. 9.	6, Russell Gardens, N.W. 11 (1st floor).	1	3	6	1	0	0
7374	4 Simmons, D.	72, Warwick Avenue, Edgware.	4, Garriek Drive, N.W. 4 (ground floor).	1	9	0	1	9	0
7442	6 James, D.	19, Colin Crescent, N.W. 9.	12, West Heath Drive, N.W. 11 (1st floor).	1	6	9	1	1	0
8999	3 Norman, J. K.	17, Hale Lane, N.W. 7.	36, Park Drive, N.W. 11 (ground floor).	2	4	0	2	4	0
8215	3 Whale, E. P.	13, Dallas Road, N.W. 4.	67, Bridge Lane, N.W. 11 (ground floor).	1	18	7	1	18	7
7073	4 Giddings, S. E.	10, Stratford Road, N.W. 4.	14, Hocroft Avenue, N.W. 2 (1st floor).	2	4	0	2	4	0
9172	4 Weekes, J. J.	67, Station Road, N.W. 4.	7, Glendor Gardens, N.W. 7 (part).	19	6		19	6	

Noted.

13.—HOUSING—EXTENSION OF CERTAIN FUNCTIONS OF LOCAL AUTHORITIES  
—CIRCULARS 138/45 AND 5/46:

The Housing Manager reported that the following action had been taken pursuant to the terms of Circulars 138/45 and 5/46:—

Number of Requisitioning Notices posted on premises:—		
July, 1945/ January, 1946	.....	229
Number of owner/occupiers who are returning as a result of service of Requisitioning Notices	.....	178
Number of properties actually requisitioned pursuant to the service of notices, but requiring the carrying out of repairs	.....	41
Number of requisitions in abeyance.....	.....	10
		<hr/>
		229
		<hr/>
<b>Total requisitioned</b> .....	.....	1427
Taken over from War Department and other Services	.....	99
		<hr/>
		1526
<b>Released</b> .....	.....	495
		<hr/>
<b>Under requisition</b> .....	.....	1031

**properties.**

**Noted.**

14.—WAITING LIST:

It was reported that the number of applications for housing accommodation in the various categories were as follows:—

**Waiting Lists:**

Number of qualified applications already submitted to the Committee and approved	.....	2398
(Of these, 889 have been placed on the List of Urgent Cases.)		
Number of applications accepted but not submitted to Committee because of residential qualifications inadequate or no children	.....	4295
Number of qualified applications to be submitted to Committee	.....	382
		<hr/>
<b>Total number of applications</b> .....	.....	7075

**Noted.**

15.—ARREARS OF RENT:

A report was submitted on the amount of arrears outstanding on the 24th January.

**Noted.**

16.—REQUISITIONED PROPERTY:

The Housing Manager reported that many of the properties transferred from the Service Departments to the Local Authority for rehousing purposes had been purchased whilst under requisition and that considerable pressure was being exerted by the new owners for the release of these premises. It was further reported that up to the present time some 130 applications have been received from owners for the release of their properties which have been under requisition since 1940/41, but it has not been possible to arrange releases owing to lack of alternative accommodation. The instructions of the Committee were sought on the question of the releases of requisitioned houses.

The Committee were informed that the guiding principle laid down by the Ministry of Health is that consideration will only be given to applications for the release of requisitioned property in cases where the owners require the premises for their own occupation and where such owners were the persons upon whom the requisition notices were served in the first instance and where their need is such that the Council would—if the owners had been applicants for housing accommodation—have placed them in the priority class.

**RESOLVED TO RECOMMEND—That the Council adhere to this principle.**

**17.—REPAIRS:**

The Housing Manager reported that 177 general repairs had been carried out on the various housing estates during the period 1st to 31st December, 1945. **Noted.**

**18.—HOUSING AND REHOUSING—STAFF:**

The Borough Treasurer submitted an extract from his report to the Establishment and Staffs Sub-Committee on the question of the amalgamation of the two departments and the future organisation thereof, together with the recommendations suggested thereon.

**RESOLVED—**

- (1) That the report of the Borough Treasurer referred to above be approved and that the Establishment and Staffs Sub-Committee be so informed.
- (2) That the Housing Manager be placed on the maximum of his Grade, namely, £500, and his position be reviewed at the end of three months, in accordance with the Borough Treasurer's report, and that the matter be referred to the Establishment and Staffs Sub-Committee.

**19.—ADVISORY COMMITTEE ON COUNCIL HOUSING:**

The report of the Advisory Committee on Council Housing was submitted as follows:—

**ADVISORY COMMITTEE ON COUNCIL HOUSING.**

22nd January, 1946.

**Members of the Council:—**

Alderman A. A. Naar, B.M.E.,  
Councillor (Mrs.) E. A. Ashman,  
\*Councillor H. Connell, J.P.,  
Councillor E. J. Cox,  
\*Councillor R. J. Knowles, M.M., M.W.M.A.,  
\*Councillor J. H. Rodway.

**Master Builders:—**

\*Mr. A. W. Curton, M.Inst.B.E.  
\*Mr. T. S. Jackson

**Nominated by:—**

National Federation of Registered House Builders,  
Federation of Master Builders.

**Building Operatives:—**

\*Mr. T. Lardner  
\*Mr. F. Olden

National Federation of Building Trade Operatives,  
Hendon and District Trades' Council.

**Housewives:—**

\*Mrs. Felton  
\*Mrs. Hilton

Tenants' Associations connected with the Council's  
Housing Estates.

\* denotes Member present.

**1.—CHAIRMAN:**

Councillor E. J. Cox was appointed Chairman for the ensuing year.

In the absence of Councillor E. J. Cox, due to illness, His Worship the Mayor (Councillor A. W. Curton, J.P., M.Inst.B.E.) took the Chair.

2.—NEW PERMANENT HOUSES:

The Advisory Committee considered the following suggestions put forward by the representative of the Clitterhouse Estate Tenants' Association for incorporation in future permanent municipally owner houses, and the recommendations of the Committee thereon are as indicated:—

- (1) Floor space to be more evenly divided between living room and kitchen

The Borough Surveyor informed the Committee that the plans of the new houses made provision for three rooms downstairs, i.e., living room, dining recess and kitchen. It was accordingly not possible to adopt the suggestion of the Association. It was also stated that a pram and cycle shed, together with coal bunkers, would be provided in the garden, near the house.

- (2) Open fireplace in living room

This is incorporated in the plans for new development.

- (3) Ideal boiler in kitchen

**RECOMMEND—That a domestic boiler be installed in the kitchen.**

- (4) More shelves in kitchen

**RECOMMEND—That the dresser be installed in the kitchen in lieu of the living room.**

- (5) Fireplaces in all bedrooms

The Borough Surveyor stated that it was not possible to incorporate fireplaces in all bedrooms, and the Committee

**RECOMMEND the installation of a gas flue in the second bedroom.** (An electric point could be provided in the third bedroom.)

- (6) Built-in Wardrobes

**RECOMMEND—That the provision of built-in wardrobes be adopted in principle.**

- (7) Tiled bathroom and enclosed bath

**RECOMMEND—That tiled bathrooms to dado height be incorporated in housing schemes as and when wall-tiles become available at a reasonable price.**

- (8) Obscure glass to bathroom

- (9) Washbasin in bathroom

- (10) Upstairs lavatory

It was reported that these are already incorporated in the new designs.

- (11) Reasonable size hall with counter sinking for mats for front and rear doors

It was pointed out that where wooden sills are provided, it is not necessary for the counter sinking.

- (12) Easy clean hinged windows

Incorporated in design.

- (13) Yale lock for front and rear doors and no interior locks

Yale locks have always been provided to front doors and the Committee do not consider it desirable to fit Yale locks to the back door. On the question of interior locks, it has always been the practice to incorporate them in the houses, and the Advisory Committee see no reason to depart from this procedure.

- (14) Electric point upstairs for vacuum cleaner, 2-way switch on staircase

In view of the fact that an electric point is to be provided in the third bedroom, it is not considered necessary to make any recommendation. The Borough Surveyor informed the Committee that a 2-way switch on the landing was incorporated in the new design.

- (15) Generally more cupboard room

Cupboard room was governed by the amount of timber allowed, and the maximum cupboard space would be provided in each house accordingly.

- (16) Water pipes adequately protected

Incorporated in design.

- (17) Wooden fences, if possible,  
5 feet high

The Borough Surveyor reported that it was not possible to erect fences 5 feet high as the standard size of fence posts was 4 feet—4 feet 6 inches. He hoped to provide for chain link fencing with a close boarded fence for a short distance by the houses.

Arising out of a general discussion on the construction of new houses, the Advisory Committee

**RECOMMEND—That, as far as possible, water supply pipes should be lagged.**

**3.—FUTURE MEETINGS:**

It was agreed that the Advisory Committee should meet at least once every three months, and the Chairman intimated that members who had matters to bring before the Committee should notify the Town Clerk in order that the matters could be set out on the agenda for the meetings.

**4.—AIR RAID SHELTERS—DISPOSAL OF:**

The attention of the Committee was called to the desirability for the collection of air raid shelters from houses on the Council's Housing Estates, and whilst this does not come within the Committee's terms of reference, the Chairman undertook to bring the matter to the notice of the Housing Committee.

With regard to Item 4 of the report, the Borough Surveyor stated he was in negotiation with Clitterhouse Estate Tenants' Association for the removal by them of the Anderson Shelters from the gardens and to remunerate them in accordance with the rates laid down by the Home Office. With regard to the Morrison Shelters, the Borough Surveyor was instructed to take up the question of their removal with the Home Office.

**RESOLVED TO RECOMMEND—That the report of the Advisory Committee on Council Housing be adopted and that, where practicable, the recommendations set out in such report be incorporated in the future design of Council houses.**

**20.—SITE—RAVENSTONE ROAD:**

It was reported that the Ministry of Health had issued an authorisation under Section 6 (2) of the Housing (Temporary Accommodation) Act of 1944, in respect of the land at Ravenstone Road, Borthwick Road and Ramsay Road, on which it was proposed to erect temporary houses.

**RESOLVED TO RECOMMEND—**

- (1) That authority be given for the service of notices under Section 18 of the Lands Clauses Consolidation Act, 1845, and that the District Valuer be asked to undertake negotiations on the Council's behalf.**
- (2) That, when the amount of compensation has been determined, application be made to the Ministry of Health for the necessary loan sanction.**

**21.—REPAIR AND ADAPTATION OF HOUSES:**

The Borough Surveyor reported that since the last meeting 12 properties providing accommodation for 22 families had been repaired and converted under the terms of Ministry of Health Circular 2845 and London Region Circular 805.

**22.—CONVERSION OF TEMPORARY WAR-TIME BUILDINGS TO HOUSING USE:**

The Town Clerk reported receipt of Ministry of Health Circular 20/46 which refers to the use of surplus Government hutments and hostels erected for service needs, etc., by local authorities for housing purposes. In paragraph 3 it states that provided the buildings are sited in places where, as far as can be foreseen, temporary housing is likely to be required and is acceptable to tenants for at least 10 years, the buildings may be transferred to local authorities on the terms and conditions as follows:—

- (i) The buildings will be handed over free of charge to the local authority.

(ii) **Requisition of Land:—**

- (a) **Land in Government Ownership.** The local authority will purchase the site of the buildings forthwith at a price to be agreed which would normally be the cost of the land to the Government.
- (b) **Requisitioned Land.** The Minister is advised that it is open to a local authority to acquire land compulsorily under Part V. of the Housing Act, 1936, as amended by Section 4 (2) of the Housing (Temporary Accommodation) Act, 1944. The local authority may, therefore, make a Compulsory Purchase Order in respect of requisitioned land and submit it to the Minister for confirmation in the usual way. If it is possible to acquire the land by agreement on the same price basis as if compulsory powers had been exercised, the services of the District Valuer will be available.
- (c) **Land in Ownership of the Local Authority.** Where the land is in the ownership of the local authority by virtue of (b) above the land will be de-requisitioned.

The cost of conversions, which must not exceed £250 in respect of any one dwelling, will be borne by the local authority in the first instance, the period for the repayment of loans to cover the works being normally 10 years.

Where other temporary buildings could be adapted with a reasonable expectation of at least five years of life, the Minister would consider proposals from local authorities for very simple works of conversion.

In other instances, local authorities may consider that urgent needs for family accommodation could be met by the use of surplus hostels or camps with the minimum amount of work by converting cubicles or dormitory blocks into bedrooms and with the common use of other buildings including kitchens, dining and recreation halls, bath and work places, etc.

The attention of the Committee was drawn to certain buildings which might be adapted for use as housing accommodation in accordance with the terms of the Circular, and it was

**RESOLVED—That the Borough Surveyor submit a report on the buildings in question.**

## 23.—HOUSING—MIDDLESEX COUNTY COUNCIL:

The Town Clerk reported receipt of a letter from the Clerk to the Middlesex County Council setting out a resolution, adopted by the County Council at a recent meeting, in the following terms:—

“THAT, in view of rehousing problems confronting the Housing Authorities in Middlesex, and especially the problem of dealing with overspill and decanting population, this County Council is of opinion that concurrent powers under the Housing Acts should be obtained by the Council and the appropriate Ministerial Departments should be approached accordingly after consultation and agreement with the Local Authorities.”

A Conference of representatives of Local Authorities will be held at the Guildhall, Westminster, S.W. 1, on Friday, 15th February, 1946, at 3 p.m., and the County Council invited the Corporation to appoint two of its members, together with the appropriate Chief Officers, to attend.

**RESOLVED—That His Worship the Mayor (Councillor A. W. Curton, J.P., M.Inst.B.E.) and Councillor S. C. Lewis, together with the Town Clerk, the Borough Treasurer and the Borough Surveyor, be appointed to attend such Conference.**



24.—CONFERENCE—LONDON TRADES' COUNCIL:

The Town Clerk reported receipt of a letter from the London Trades' Council inviting the Council to appoint representatives to attend a Conference on "London's Housing Problem" to be held at the Beaver Hall, Cannon Street, London, on Saturday, 23rd February, 1946, at which the Minister of Health would be speaking. No fees would be charged.

Councillors Knowles, Rodway and Griffiths intimated that they would like to be present and the Town Clerk was instructed to obtain the necessary tickets.



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## Report (No. 2) of the Housing Committee.

11th February, 1946.

**Councillor E. J. Cox** (*Chairman*).

*Aldermen:*

\*A. A. Naar, M.B.E.,

T. J. Scott,

*Councillors:*

\*(Mrs.) E. A. Ashman,  
T. K. Bridge,  
\*H. Connell, J.P.,

\*A. W. Curton, J.P., M.Inst.,  
B.E. (*Mayor*).  
\*W. A. Hicks,

\*R. J. Knowles, M.M.,  
M.W.M.A. (*in the Chair*),

\*S. C. Lewis,  
\*J. H. Rodway,

\* denotes Member present.

### 1.—CHAIRMAN:

In the absence of Councillor E. J. Cox, Councillor R. J. Knowles was appointed Chairman.

### 2.—HOUSING PROGRAMME:

In accordance with the Committee's instructions, the Borough Surveyor submitted a comprehensive report on the work carried out to date on the Corporation's Housing Schemes and the Borough Treasurer submitted details of the number of applicants on the waiting lists for houses; the number of persons provided with official accommodation and persons rehoused from other areas and likely to remain in Hendon.

The following statement shows the number of applications received for accommodation in the Borough:—

List of Urgent Cases	—	—	No. 921	Persons statutorily overcrowded or living in accommodation that is inadequate for their needs.
Qualified Cases already submitted to the Committee and approved	—	—	1509	Persons living in unsatisfactory conditions, likely to be less satisfactory as the family grows up.
Qualified Cases but not submitted to the Committee	—	—	350	
Cases not submitted to Committee	—	—	4295	Persons not qualified because of— (i) not residing in the Borough of Hendon for 5 years prior to 1940. (ii) no children.

7075

There undoubtedly exists in the Borough many cases of extreme overcrowding brought about by general war conditions and there are many people in the Borough who have married during the war and who have never had a separate home of their own, and others who, either because of absence on Service or war work, have had to give up their own homes.

The Borough Treasurer submitted the following analysis of urgent cases:—

	Under 10.	Over 10.	
Families with 1 child .....	294	62	
Families with 2 children .....	149	66	
Families with 3 children .....	49	28	
Families with 4 children .....	7	13	
Families with 5 children .....	4	5	
Families with 6 children .....	—	3	
Families with 7 children .....	—	—	
Families with 8 children .....	—	2	
	<hr/>	<hr/>	
	503	179	= 682
Families with children under and over 10 years .....	—	—	239
			<hr/>
			921
Number of qualified applications submitted to the Committee and approved .....			1509
Number of qualified applications to be submitted to the Committee .....			350
			<hr/>
<b>Total—Qualified Applications</b> .....			<b>2780</b>
			<hr/>

Number of applications accepted but not submitted to the Committee because of:—

(i) No children—but having residential qualification .....	1222
(ii) No children—without residential qualification of five years prior to 1940 (641 are Service applications) .....	1292
(iii) With children—without residential qualification of five years prior to 1940 .....	1781
	<hr/>
	4295
	<hr/>

**Analysis of Non-Qualified Cases with Children:**

	Under 10.	Over 10.	
Families with 1 child .....	891	209	
Families with 2 children .....	315	97	
Families with 3 children .....	29	30	
Families with 4 children .....	12	11	
Families with 5 children .....	—	3	
	<hr/>	<hr/>	
	1247	350	= 1597
Families with children under and over 10 years .....	—	—	184
			<hr/>
			1781
			<hr/>

**Properties in Use for Rehousing:**

	Families.	Persons.	Dwellings.
(i) Hendon Families .....	846	2742	549
(ii) Families from other Areas .....	482	1605	320
(iii) War Workers .....	146	495	111
	<u>1474</u>	<u>4842</u>	<u>980</u>

As to the numbers under (ii) and (iii) who are likely to remain in Hendon, little information is available in these doubtful cases. In nearly all these cases the applicant's livelihood and interests are now in Hendon or in the immediate surroundings. Doubtless there is also a general aversion to return to the East End of London, from which a fair proportion of the homeless was received. Furthermore, many persons previously engaged on war work will now seek alternative employment locally or nearby in industrial establishments. In point of fact, it would appear that all the above families are likely to remain in Hendon.

Of the 980 requisitioned houses, it is estimated that 75 per cent. prior to requisition were owner occupied, and no doubt these owners will return. Applications for the release of such properties are being received daily.

Accordingly, taking into account all the relevant factors referred to above, it would appear that approximately 7,000 dwellings are required. Some of the applicants may possibly have already applied to other Boroughs, but this number is not likely to be very considerable.

The Borough Treasurer indicated that he proposed, as soon as practicable, to furnish the Committee with further information showing the size and type of accommodation which would be needed by the existing applicants on the waiting list having regard to the size of the family.

The Borough Surveyor, in his report, dealt with work in connection with the sites which are already in the Corporation's possession, as in the past twelve months the efforts of the available technical staff have been concentrated on these sites.

The policy adopted has been to push forward as rapidly as circumstances permit with the construction of the sewers and laying out of the roads, as this operation must be completed before contracts for building houses can be let. At the same time, every effort has been made to arrange the maximum number of contracts for house building, so that work can be commenced thereon directly the weather becomes favourable for outdoor building operations. It is essential, in the opinion of the Borough Surveyor, that during the coming summer the maximum number of houses should be completed as far as foundations, walls and roofs are concerned, thus making it possible to utilise the services of skilled labour in completing the houses during the winter months.

The sites which are being dealt with under this policy are as follows:—

Site No. and Name.	Area in Acres.	Approx No. of Houses.	Type of Houses.
1. North Circular Road .....	7.60	72	Temporary.
2. Claremont Road .....	19.00	204	Permanent.
3. Wentworth Hall .....	18.18	191	Permanent.
4. and 4a. Wise Lane .....	13.65	108	Permanent.
5. Brent Hill .....	12.60	150	Permanent.
	Total	<u>725</u>	

The progress to date in connection with these schemes is as follows:—

**Site No. 1—NORTH CIRCULAR ROAD:**

**Roads and Sewers.** The whole of the soil and surface water sewers have been completed, together with the main outfall sewer connecting the estate to the Corporation's main sewer on the North side of the North Circular Road. The roads have been formed but very little road construction has yet been attempted owing to adverse weather conditions.

**Houses.** The erection of the temporary houses will be carried out by the Ministry of Works, but the Corporation has undertaken to lay all house drains and services and to construct the concrete slabs which form the foundations of the houses.

Of the house drains, 2,700 feet lineal of six-inch drains has been completed and 1,320 feet lineal of four-inch drains. In addition, 89 inspection chambers have been completed.

Work has also commenced on the foundation slabs, five being completed and fourteen under construction. These foundations are all fronting Claremont Road, and in the course of a few weeks it will be possible to hand over 25 foundations to the Ministry of Works for the erection of the houses thereon.

**Site No. 2—CLAREMONT ROAD:**

**Roads and Sewers.** Approximately 90 per cent. of the soil and surface water sewers have been completed, but owing to the condition of the ground resulting from the weather, the Borough Surveyor has temporarily withdrawn the labour from this work and concentrated it on constructing the house foundations on the North Circular Road site.

The labour available for the two foregoing schemes consists of ninety prisoners of war and seven civilians.

**Site No. 3—WENTWORTH HALL:**

**Roads and Sewers.** In this case the sewers were constructed prior to the war and, in addition, the concrete foundations of the road were laid. It has, therefore, been possible to proceed with the erection of houses.

**Houses.** The first contract for houses was let to Messrs. Parfitt & Sons, Ltd., of Wembley, whose contract comprises the construction of 47 houses. Work was commenced on the 1st January, and, although every effort has been made through the Ministry of Labour to obtain the necessary men, the result has not been satisfactory. The maximum number of men employed at the end of last week was 15.

The foundations for six houses are in course of construction, the first pair only being up to damp course height.

Representations have been made to the Ministry of Health with regard to the difficulties of obtaining labour for this work, and in a letter, dated the 6th February, the Minister informed the Borough Surveyor that the labour difficulties in connection with the Wentworth Hall Housing Scheme were receiving attention and every effort would be made, in consultation with the Minister of Labour, to improve the position.

A small contract for the completion of four houses which were partly built before the war, has been let to Messrs. H. Pickrill, Limited, and they commenced work on the 1st January. The work necessitates, in the main, skilled labour only. Messrs. Pickrill have on the site at present a sufficient staff of carpenters, plumbers and electricians and the work is proceeding satisfactorily.

In accordance with the instructions already given, an invitation has been sent to Messrs. John Laing & Son, Limited, to submit a tender for the construction on this estate of 100 of their "Easiform" houses. The firm have promised to deliver their tender for the consideration of the Committee during the present month.

It has also been decided to endeavour to utilise the services of the firms of builders operating in the district who have a sufficient staff of men to undertake the erection of a group of twelve houses at a time.

After allowing for the contracts referred to above, there will remain 36 houses to be built on this estate, and an advertisement, inviting local firms who are already in possession of the necessary labour to tender for these houses, will appear this week in the local press.

#### **Site No. 4—WISE LANE:**

**Roads and Sewers.** Work commenced on the roads and sewers on this estate on the 23rd January. The labour available at the present time consists of twenty prisoners of war and three civilians.

At the present time the construction of the main 15-inch surface water sewer in Wise Lane is in progress.

**Houses.** Bills of quantities for the erection of the 108 houses on this estate are being taken out by the Corporation's Quantity Surveyors. The plans are ready and it is hoped to issue an advertisement for tenders in the month of March.

#### **Site No. 5—BRENT HILL:**

**Roads and Sewers.** The necessary plans and sections and bills of quantities are in course of preparation for the roads and sewers on this estate and tenders will be advertised for during the month of March.

The Borough Surveyor considers that in this case an endeavour should be made to obtain tenders in the normal way from road and sewer contractors and to ascertain if it is possible to carry out the work by ordinary civilian labour instead of prisoners of war. The Committee concurs in this view.

It will be observed that the foregoing schemes provide for a total of 725 houses. The actual production of the houses depends entirely on the necessary supplies of both labour and material being available.

In the statement submitted to the last meeting of the Committee the Borough Surveyor showed three sites in process of acquisition, having a capacity of 341 dwellings. No difficulty is anticipated in proceeding with these sites in due course, but it is unlikely that any of them will be ready to enable actual building work to be commenced this summer.

#### **Further Extensions of the Housing Programme.**

The Borough Surveyor pointed out that it will be appreciated that the schemes already outlined should be considered as a short-term policy. The development of a long-term policy depends on a number of factors which are not under the Corporation's control.

If the provisions of the Abercrombie Report are adhered to in detail by the Ministry of Town and Country Planning it will be very difficult to find sites for further houses.

The policy of the Government in respect of Hendon Aerodrome is also an important factor in a long-term programme, as this site, if it became available, would provide accommodation for at least 1,000 houses.

In connection with the question of the Hendon Aerodrome, the Town Clerk reported the receipt of a letter from the Air Ministry stating that while the Department was unable at this stage to take any definite decision regarding the future of an individual airfield, the retention of Hendon Airfield for long-term Royal Air Force and civil flying purposes was likely. In these circumstances, the Air Ministry regretted that there was little or no prospect of the airfield site becoming available to the Council for housing purposes.

The Borough Surveyor suggested, for the consideration of the Committee, that steps should be taken to force an issue with respect to the provisions of the Abercrombie Report relating to the establishment of a "Green Belt" on all the undeveloped land in the northern part of the Borough.

Under the procedure laid down for dealing with housing sites the Ministry of Health undertake, when a site plan is submitted to them, to secure the approval or otherwise of the Ministry of Town and Country Planning and the other Ministries concerned.

The Borough Surveyor suggested that he should submit for the approval of the Ministry of Health, site plans in respect of three areas of land, the details of which are recorded in MS. in the Minute Book of the Committee.

Such an application for approval would be the best procedure for obtaining a decision on the point at issue. The sites would provide accommodation for about 800 houses.

The Committee desires particularly to stress the fact that one of the principal factors which has hampered the Council in pressing forward with the Housing Programme has been labour difficulties.

After giving careful consideration to the reports of the Chief Officers, the Committee

**RESOLVED TO RECOMMEND—**

- (i) That the Minister of Health be informed of the number of applications received by the Council for houses, and the estimated number of houses it is possible to provide and that he be urged**
- (a) to press the Air Ministry to release the Hendon Aerodrome for housing purposes, and**
- (b) to press His Majesty's Government to make an early decision on the Abercrombie Report for Greater London.**
- (ii) That, in the meantime, the Borough Surveyor be instructed to submit to the Minister of Health site plans in respect of the three areas of land referred to above as being recorded in MS. in the Committee's Minute Book with a view to obtaining his approval to the sites for housing purposes.**

Report

J. J. COPELAND

F. H. B. R. D. J. CRITCHFIELD

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# Report of the Buildings and Town Planning Committee

4th February, 1946.

\*Councillor L. Hirshfield (*Chairman*).

*Aldermen:*

\*J. J. Copestake, J.P.

\*A. J. Reynolds, J.P.,  
\*R. A. B. Teare, M.B.E.

\*G. R. Richardson, J.P.,  
(*Deputy Mayor*)

*Councillors:*

\*F. H. Bates,  
\*C. R. D. Cope,  
\*J. Griffiths,

\*(Mrs.) F. E. Parvin,  
\*C. J. Pryke, F.I.A.C.,  
A.M.I.S.E., \*P. C. Rouse,  
\*R. H. Taylor,  
\*C. F. Windust.

\* denotes Member present.

## HENDON PLANNING SCHEME NO. 1.

### 1.—LAND—NORTH-EAST SIDE OF BUNNS LANE, MILL HILL:

The Borough Surveyor reported on an application from Mr. J. W. Ilare for permission to convert an existing static water tank in Bunns Lane, opposite Woodcroft Avenue, into a woodworking factory. The site is within a residential zone of Scheme No. 1, and the proposed building would be in advance of the general building line of Bunns Lane. The application has been advertised in accordance with the provisions of the Scheme and objections to the proposal have been received.

**RESOLVED—That consent be refused (Clauses 28 and 30).**

### 2.—PROPOSED FLATS—DOWNAGE, HENDON:

The Borough Surveyor reported on an application from Mr. H. W. Binns, on behalf of C. W. B. Simmonds, Ltd., for permission to develop the vacant land fronting Downage and adjacent to Mulberry Close, by the erection of 77 flats in four blocks, four storeys in height, and twelve houses in pairs. It is desirable that a suitable graduation in the height of the buildings should be incorporated in the proposals, and the Committee

**RESOLVED TO RECOMMEND— That Mr. Binns be informed that the Council is prepared to approve the application on the basis of density, subject to the submission of plans showing how they propose dealing with the height of the buildings.**

### 3.—PROPOSED CHURCH—BRENT STREET, HENDON:

The Borough Surveyor reported on an application from the First Church of Christ, Scientist, in respect of the development of the site at the junction of Brent Street with Queen's Road. At the present time the Church is accommodated in the old house which it is proposed, in due course, to remove, and to erect a Church to accommodate 650 people, together with a Sunday School for 400 scholars. The height of the building will be approximately 30 feet and the Church will be surmounted by a dome having a maximum height of approximately 50 feet from the ground. Having regard to the position of the site, there would not appear to be any objection to the proposal subject to the submission of satisfactory plans and elevations.

**RESOLVED TO RECOMMEND— That the applicants be informed accordingly.**

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4.—TOWN AND COUNTRY PLANNING ASSOCIATION—CONFERENCE—LONDON:

The Town Clerk submitted a letter from the Town and Country Planning Association inviting the Council to appoint representatives to attend a conference on "From Plan to Reality: The Operation of the Greater London Plan" at Conway Hall, Red Lion Square, W.C. 1, on March 7th, 1946, at 2.30 p.m. A conference fee of 5/- per delegate is payable in respect of members of the Association. It was reported that Alderman Teare and the Town Clerk will attend the conference as representatives of the Central Middlesex Joint Planning Committee.

**RESOLVED TO RECOMMEND—That the Chairman (Councillor Hirshfield) and Alderman G. R. Richardson, J.P., together with the Borough Surveyor, be appointed as the Council's representatives at such conference.**

5.—PREMISES—GREAT NORTH WAY, HENDON:

The Committee interviewed Mr. G. Etherington, of Great North Way, regarding the user of certain premises which in his opinion contravenes the provision of the Hendon Planning Scheme. (B. & T.P.C., 7/1/46—Item 5.)

**RESOLVED—That the Borough Surveyor be instructed to investigate the matter further and to submit a report thereon to the next meeting.**

## 6.—BUILDING APPLICATIONS:

(a) The following applications have been **approved**—

Appln. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.8963	Extension to existing works, The Hyde, N.W.9. Owner—Spurlings Motor Bodies, Limited. Applicant—S. Stern.	Approved	—	—
A.8950	Garage, 26, Angus Gardens, N.W.9. Owner—A. Crawford. Applicant—J. Lee.	Approved.	—	—
A.8958	House, Highwood Park, Highwood Hill, N.W.7. Owner—W. A. Nell. Applicant—Maple & Company, Limited.	Approved	—	—
A.8960	Rebuilding of No. 149, Station Road, N.W.4. Owner and Applicant—Miss H. M. Dawson.	Approved	—	—
A.8972	House, between Nos. 109 and 113, Bittney Rise, Mill Hill, N.W.7. Owner and Applicant—Lovesay and Son, Limited.	Approved.	—	—
A.8982	Rebuilding of two houses, 2 and 4, Hillside Gardens, Edgware. Owner—R. H. Taylor. Applicant—A. J. Butcher.	Approved.	—	—
A.8984	Garage, 180, Great North Way, N.W.4. Owner and Applicant—G. R. Ayling.	Approved.	—	—
A.8985	Alterations to Headmaster's House, Mill Hill School, Wills Grove, N.W.7. Owner—Mill Hill School Board Management. Applicant—C. Pinkney.	Approved	—	—
A.8986	Rebuilding of No. 29, Sanderstead Avenue, N.W.2. Owner—H. E. Bayston. Applicant—Harold Dicksee.	Approved.	—	—
A.8990	Garage, 11, Silkfield Road, N.W.9. Owner and Applicant—W. D. Thompson.	Approved.	—	—
A.8999	House, 66, Princes Park Avenue, N.W.11. Owner—F. Farrow. Applicant—C. W. Francis.	Approved	—	—

Appln. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.9001	Coal Bankers at "Grove House," Waverley Grove, Hendon, N.W. 4. Owner—Mayray Estates, Limited. Applicant—E. Drummond Roberts.	Approved.	—	—
A.9003	Garage, 62, Woodlands, N.W. 11. Owner—M. Laufer. Applicant—B. S. C. MacAllan.	Approved.	—	—
A.9005	Rebuilding of No. 1, Ashbourne Grove, N.W. 7. Owner—R. S. Summonds. Applicant—William Thorpe.	Approved.	—	—
A.9008	Ground Floor Extension to No. 16, Lullington Garth, N. 12. Owner—A. Bathe. Applicant—V. G. Wenning.	Approved.	Consent given. Clause 42.	—
A.9011	Additions to No. 42, Lyndale Avenue, N.W. 2. Owner—G. G. Winbourne. Applicant—I. Griller.	Approved.	—	—
A.9012	Rebuilding of Nos. 80, 82 and 84, The Vale, N.W. 2. Owner—The Ecclesiastical Commissioners for England. Applicant—Messrs. Clutton.	Approved.	—	—
(b) The following applications are not in order and have been <b>disapproved</b> :—				
A.8943	Garage, 19, Engel Park, N.W. 7. Owner and Applicant—J. Robb.	Disapproved. Petroleum Spirit Regulation, 1929.	—	—
A.8970	Rebuilding of No. 72, Walmington Fold, N. 12. Owner—L. W. Rose. Applicant—L. J. Carpenter.	Disapproved. Byelaw No. 70 (2). Byelaw No. 96.	—	—
A.8987	Alterations to "Ebor Cottage," The Ridgeway, Mill Hill, N.W. 7. Owner—B. S. Platt. Applicant—H. J. Howe.	Disapproved. Byelaw No. 35. Byelaw No. 96. Byelaw No. 143.	—	Unconditional Consent.
A.8988	Garage, 9, Kings Drive, Edgware. Owner—E. W. Rogers. Applicant—S. Stern.	Disapproved. Byelaw No. 143. Public Health Act, 1936, Section 34 (1) (b.11).	—	—

Appn. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.8994	Garage, 4, Colin Close, N.W. 9. Owner and Applicant—E. V. Phillips.	Disapproved. Byelaw No. 143.	—	—
A.9002	Alterations to Gardener's Cottage, St. Joseph's Convent, N.W. 4. Owner—Rev. Mother Superior. Applicant—Sterrett & Blouett.	Disapproved. Byelaw No. 117. Byelaw No. 77. Byelaw No. 97.	—	—
A.9009	Additions to No. 130, Golders Green Road, N.W. 11. Owner—L. Kershman. Applicant—Berry Estates.	Disapproved. Byelaw No. 143.	—	—
A.9010	Temporary Hall, The Broadway, N.W. 7. Owner—The Rev. H. P. Delany. Applicant—Emden, Egan and Company.	Disapproved. As to wall, Byelaw No. 39. Byelaw No. 143. Byelaw No. 97.	—	—
A.8989	Garage, 2, West Way, Edgware. Owner and Applicant—F. Harmer.	Disapproved. Public Health (Building in Street) Act, 1888.	—	—
A.8997	Additions to No. 396, Finchley Road, N.W. 2. Owner—D. P. Evans. Applicant—P. Pearce.	Disapproved. Byelaw No. 38. Byelaw No. 143. Byelaw No. 110. Byelaw No. 107.	—	—

## 7.—NAMING OF FLATS, EDGWARE ROAD, BURNT OAK:

In connection with the proposed naming of the block of flats to be erected by the London County Council, facing Edgware Road, between the "Bald Faced Stag" and Montrose Avenue, the Borough Surveyor reported that the London County Council desire to substitute the name "Clare House" for "Fascet House" approved at the last meeting. (B. & T.P.C., 7/1/46—Item 20.)

**RESOLVED TO RECOMMEND—That the London County Council be informed that the Council has no objection to the proposed alteration in the name.**

## 8.—ISSUE OF BUILDING LICENCES:

The Borough Surveyor reported that, during the month of January, 255 building licences were granted and 13 refused, in accordance with the instructions laid down by the Ministry of Health. Twenty-nine certificates of essentiality were also issued to the Ministry of Works. **Noted.**

## 9.—RATE ESTIMATES, 1946/47:

Details of the estimated expenditure and income for the ensuing year were considered. The following is a summary of the statement before the Committee:—

	1944/45.	1945/46.		1946/47.
	Actual.	Estimate.	Revised.	Estimate.
	£	£	£	£
Expenditure	426	464	590	1440
Income	20	10	30	30
Net requirements for Committee	£406	£454	£560	£1410

**RESOLVED—That the estimates set out above be approved and submitted to the Finance and General Purposes Committee.**

# Report of the Rating and Valuation Committee.

11th February, 1946.

## COMMITTEE:

\*G. J. Pryke, F.I.A.C., A.M.I.S.E. (*Chairman*).

### Aldermen:

\*A. A. Naar, M.B.E.,

F. C. Rice,

### Councillors:

(Mrs.) E. A. Ashman,

E. J. Cox,

\*P. C. Rouse,

\*F. H. Bate,

\*J. Griffiths,

\*R. H. Taylor,

H. Connell, J.P.,

R. J. Knowles,

\*P. B. Utton, M.P.S.

M.M., M.W.M.A.,

\* denotes Member present.

## VALUATIONS.

### 1.—134th PROPOSAL LIST:

It was reported that this list was approved by the Central Middlesex Assessment Committee on the 16th January, and resulted in a net decrease in rateable value of £524. There were seven objections by ratepayers to entries in the list: the proposed values were confirmed in six cases and in the remaining case (a de-rating claim) a reduction was given. **Noted.**

### 2.—135th PROPOSAL LIST:

Valuation Sheets, Nos. 5 and 6, were submitted containing assessments for inclusion in the above list, which comprised 87 entries. This list, subject to objections, will be approved by the Central Middlesex Assessment Committee on the 20th instant. The list discloses a provisional increase in rateable value of £238.

**RESOLVED—That the assessments contained in Valuation Sheets Nos. 5 and 6 be approved and signed.**

### 3.—136th PROPOSAL LIST:

Valuation Sheets Nos. 1 to 3 were submitted. The last date for forwarding Statutory Notices in connection with this list is the 26th instant.

**RESOLVED—That the assessments contained in Valuation Sheets Nos. 1 to 3 be approved and signed.**

(Other matters dealt with are recorded in MS. in the Committee's Minute Book.)

## Report of the Special (British Restaurants) Committee.

29th January, 1946.

\*Councillor F. J. Collins (*Chairman*).

*Councillors:*

\**(Mrs.) E. A. Ashman,*  
\**F. H. Bate,*  
\**C. R. D. Cope,*

*E. J. Cox,*  
\**W. A. Hicks,*  
\**L. Lewis,*

\**C. J. J. Tugwood.*  
\**P. B. Utton, M.P.S.,*

*Co-opted Members:*

\**Mrs. D. Atkinson,*

\**Mr. E. O. Robinson.*

\* *denotes Member present.*

### 1.—CO-OPTION OF MEMBERS TO SERVE ON COMMITTEE:

The Town Clerk submitted a letter from the Food Executive Officer intimating that the Hendon Food Control Committee had nominated Mrs. D. Atkinson and Mr. E. O. Robinson to serve as Co-opted Members on the Special (British Restaurants) Committee.

**RESOLVED—That Mrs. D. Atkinson and Mr. E. O. Robinson be appointed Co-opted Members of the Special (British Restaurants) Committee, to serve thereon until the first meeting of the Hendon Food Control Committee in 1947.**

### 2.—REQUISITIONS:

Requisitions amounting to £37 15s. 8d. were submitted and **approved.**

### 3.—RESTAURANT TRADING:

The Chief Officer, Meals Service, submitted the following details of returns made to the Local Food Office for the two eight-weekly periods ended 10th November, 1945, and 5th January, 1946, respectively:—

Restaurant.	8 weeks ended 10/11/45.			8 weeks ended 5/1/46.				Increase or decrease.	
	Main meals.	Days open.	Daily average.	Main meals.	Days open.	Daily average.	Daily increase.	Daily decrease.	Per cent.
St. John's .....	11528	48	240	11294	46	246	6	—	2.5 inc.
St. Michael's .....	8206	48	171	7451	46	162	—	9	5.2 dec.
The Hyde .....	13799	48	288	13574	46	295	7	—	2.4 inc.
Victoria .....	16959	48	353	15826	46	344	—	9	2.5 dec.
Montrose .....	14359	48	299	14515	46	316	17	—	5.7 inc.
Granville .....	10016	48	209	9095	46	198	—	11	5.2 dec.
Edgeworth .....	18272	48	381	18829	46	409	28	—	7.3 inc.
Hartley .....	12114	48	252	10954	46	238	—	14	5.5 dec.
Fortune .....	5251	48	109	5232	46	114	5	—	4.6 inc.
	<u>110504</u>		<u>2302</u>	<u>106770</u>		<u>2322</u>	<u>63</u>	<u>43</u>	<u>0.9 inc.</u>

**Noted.**

## 4.—ST. MICHAEL'S RESTAURANT:

It was reported that a letter, dated 22nd January, had been received from the Ministry of Food with reference to the application of the Vicar of St. Michael's for the return of the Church Hall.

The Ministry state that they have given this matter consideration and it seems that the closing of this restaurant would cause very little, if any, hardship, in view of the alternative facilities available, and there would be no objection, so far as the Ministry is concerned, to a decision by the Council to close the above restaurant.

In any case, the Ministry feel that if the Council cannot see their way to release the premises for some little time yet, they should at least endeavour to accommodate the Vicar by making the premises available to him during the evenings and week-ends.

The Committee are still of the opinion that the above restaurant should be kept open in accordance with the Ministry's suggestions.

**RESOLVED TO RECOMMEND—That instructions be given for the premises to be made available to the Vicar of St. Michael's as far as possible.**

## 5.—LETTING OF RESTAURANT:

The Chief Officer, Meals Service, submitted a letter from the Mill Hill Services Club, Ltd., dated 24th January, 1946, applying for the use of the Hartley Restaurant on the occasion of a Re-union Victory Dinner to be held on the 18th May, 1946. It was proposed therein that the catering be carried out by a contractor who would use the restaurant equipment.

The Committee have given this matter their full consideration and are of the opinion that it would be inadvisable to allow an outside caterer the use of the restaurant equipment.

It was accordingly

**RESOLVED TO RECOMMEND—That the application of the Mill Hill Services Club, Ltd., for the use of the Hartley Restaurant as indicated, be refused.**

## 6.—MONTROSE RESTAURANT:

It was reported by the Borough Surveyor that formal notice has been given by the Director of Housing of the London County Council to terminate the Corporation's occupation of the British Restaurant site at Montrose Avenue on the 25th July, 1946.

The question of an alternative site for this restaurant presented several difficulties. There appeared to be no available site directly fronting the Edgware Road in that vicinity, the nearest vacant land being the piece of land in front of the Church Hall belonging to St. Alphage Church. This site is 280 yards from the junction of Montrose Avenue and Edgware Road. Assuming that this Committee could obtain a tenancy of this site, the question of building the restaurant thereon still remained. It was pointed out that if an attempt be made to remove the existing building and re-erect it on the new site, it would necessitate the closing of that restaurant for a period of two to three months. Alternatively, if an entirely new building be erected on the suggested site, the question of the outstanding capital charges on the existing restaurant would have to be dealt with.

The Committee do not desire to hold up any new housing programme, but are of the opinion that a site fronting the Edgware Road in the near vicinity of the present Montrose Restaurant would cause the minimum of inconvenience to the regular users thereof, and it was

**RESOLVED—That the Borough Surveyor be instructed to submit a report to the next meeting on the question of acquiring and adapting Stag House, The Broadway, Burnt Oak (adjoining the Bald Faced Stag), for use as a British Restaurant.**

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increase or  
decrease.  
Per cent.

2.5 inc.  
5.2 dec.  
2.4 inc.  
2.5 dec.  
5.7 inc.  
5.2 dec.  
7.3 inc.  
5.5 dec.  
4.6 inc.

0.9 inc.

Noted.



7.—STAFF:

The Chief Officer, Meals Service, reported that Miss Skepelhorn (now Mrs. Turgel) was appointed Supervisor in October, 1942, but did not take up her duties until March, 1943. Her commencing salary was £320 per annum, rising to £340, plus bonus.

She reached her maximum on 1st March, 1944, and it was recommended that she be placed in Grade B.1. commencing at £360 per annum, plus bonus, as from 1st March, 1946.

**RESOLVED TO RECOMMEND—That Miss Skepelhorn (Mrs. Turgel) be placed in Grade B.1. at a commencing salary of £360 per annum, plus bonus, as from 1st March, 1946, subject to the approval of the Establishment and Staffs Sub-Committee.**

8.—FINANCIAL REPORT:

The Borough Treasurer submitted a detailed statement of accounts and statistical data for the four weeks ended 12th January, 1946, in respect of the nine British Restaurants in operation in the Borough. During this period 46,178 meals were sold, a weekly average of 11,544. Details are shown in the Appendix to the Report of the Finance and General Purposes Committee.

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## Report of the Special (War-Time Nurseries) Committee.

30th January, 1946.

\*Alderman J. J. Copestake, J.P. (*Chairman*).

\*Alderman T. J. Scott.

*Councillors:*

\*(Mrs.) E. A. Ashman,

\*G. R. D. Cope,

(Mrs.) F. E. Parvin.

*Co-opted Members:*

\*Mrs. W. M. Maughan, J.P.,

Mrs. B. J. Monro, J.P.

\* denotes Member present.

### 1.—STATISTICS:

The following statistical statement was submitted and noted:—

	Addington House	Hoerft Road	Hyde School	York Park.	Clare- mont.	Edgware.	Hyde Cottage.	Dole Street.
Accommodation	62	50	45	60	50	35	78	55
No. of children on the Roll	60	47	49	59	50	45	70	45
Average daily attendances:								
Monday to Friday—								
Week ending:								
24/11/45	47	45	38	57	39	39	63	30
1/12/45	48	42	44	56	38	35	63	32
8/12/45	47	43	39	48	45	36	59	30
15/12/45	45	40	40	51	44	35	53	33
22/12/45	43	40	45	54	42	33	60	37
29/12/45	19	10	31	34	27	24	42	14
5/ 1/46	31	30	39	46	37	26	51	21
12/ 1/46	37	24	37	47	39	29	56	32
19/ 1/46	38	24	36	46	40	33	56	30
26/ 1/46	40	18	35	50	38	34	55	28
Saturdays:								
24/11/45	15	10	13	17	17	19	26	7
1/12/45	10	11	9	19	16	18	34	9
8/12/45	12	13	14	19	14	20	24	7
15/12/45	9	10	13	18	18	18	18	8
22/12/45	5	5	1	17	16	12	12	—
29/12/45	10	6	16	18	11	12	24	4
5/ 1/46	10	6	10	11	11	8	18	10
12/ 1/46	9	5	10	14	10	10	22	10
19/ 1/46	8	4	5	10	8	14	21	12
26/ 1/46	9	4	7	11	8	11	22	7
No. of children on waiting list	19	16	1	24	3	30	22	—

## 2.—STAFF:

**(a) Appointments Confirmed.**

The Committee confirmed the following appointments which had been made since the last meeting, at the appropriate salary in accordance with the provisions of Ministry of Health Circular S.R.O. 96, dated 18th December, 1943:—

Nursery.	Name.	Position.	Date of commencement of duty.
Hyde Cottage	Miss Munzer	Teacher	10/12/45
Hyde School	Miss Motzner	Nursery Assistant	10/12/45
Dole Street	Mrs. Dronfield	Nursery Assistant	10/12/45
	Miss Silcock	Nursery Assistant	7/ 1/46
	Miss Greenwood	Probationer	15/ 1/46
	Miss Stanley	Nursery Nurse	28/ 1/46
York Park	Miss Green	Probationer	22/ 1/46
	Miss Roseboom	Nursery Assistant	28/ 1/46

**(b) Resignations.**

The following resignations were reported as from the date indicated:—

Nursery.	Name.	Position.	Date of termination of appointment.
Hyde Cottage	Mrs. Hills	Nursery Assistant	22/ 1/46
	Mrs. Goodman	Matron	31/ 1/46
Hyde School	Mrs. Bullen	Nursery Assistant	29/12/45
Dole Street	Mrs. Darlington	Nursery Assistant	24/12/45
	Miss Bloyce	Nursery Assistant	24/12/45
	Miss Fortgang	Nursery Assistant	29/12/45
Claremont	Miss Elderton	Probationer	21/ 1/46
	Mrs. Mapley	Nursery Nurse	5/ 2/46
	Miss Kennedy	Nursery Nurse	16/ 2/46
Addington House	Mrs. Potter	Nursery Nurse	19/12/45

**(c) Vacancies.**

It was reported that vacancies exist for the following staff:—

- 4 Probationers.
- 3 Nursery Assistants (full time).
- 1 Nursery Assistant (part time).
- 2 Nursery Nurses.
- 1 Warden.

**(d) Promotions.**

It was reported that, on completion of two years' service, Miss Currie had been promoted from Probationer to Nursery Assistant at the Edgware Day Nursery, at a salary of £135 per annum, rising by annual increments of £5 to a maximum of £150 per annum, with effect from 8th November, 1945.

**(e) Termination of Appointment.**

The Committee confirmed the action of the Medical Officer in terminating the appointment of one Nursery Nurse and decided to give one month's notice terminating the appointment of a Nursery Assistant. The names are recorded in MS. in the Committee's Minute Book.

## 3.—HYDE COTTAGE DAY NURSERY:

**(a) Burglary.**

The Medical Officer of Health reported that the Hyde Cottage Day Nursery had been broken into during the week-end, 26th/27th January, 1946, but as far as could be ascertained nothing had been removed from the premises. **Noted.**

**(b) Appointment of Matron.**

The Committee interviewed two applicants for the appointment of Matron to the Hyde Day Nursery, but did not feel justified in appointing either of the applicants to fill the vacancy. It was, therefore, decided to appoint the Deputy Matron, Miss L. Lutter, to the position of Matron, in a temporary capacity.

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## Report of the Local Pensions Committee.

4th February, 1946.

### COMMITTEE.

\*Councillor C. F. Windust (*Chairman*).

#### *Aldermen:*

\*C. R. Richardson, J.P.

\*T. J. Scott, J.P.

(*Deputy Mayor*)

#### *Councillors:*

\*F. J. Collins,

\*L. Lewis,

\*E. J. Greenslade,

P. Lightfoot.

\* denotes Member present.

### 1.—CLAIMS AND QUESTIONS:

The Committee considered 17 Claims and 4 Questions. A summary of the decisions of the Committee is set out hereunder:—

#### Claims:

13 Allowed at the full rate of 10/- weekly.

3 disallowed by reason of claimant's yearly means exceeding the statutory limit.

1 disallowed by reason of the claimant not fulfilling the statutory requirements as to residence in the United Kingdom.

—  
17  
—

#### Questions:

2 pensioners disqualified by reason of being detained in a Mental Hospital within the meaning of the Lunacy and Mental Treatment Acts, 1890-1930.

1 pensioner disqualified by reason of being in receipt of Indoor Poor Relief.

1 pension increased from 1/- to the full rate of 10/- weekly.

—  
4  
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\*J. J.  
\*A. A.  
\*H. C.

\*F. H.  
\*F. J.  
\*H. C.  
E. J.

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# Report of the Finance and General Purposes Committee

11th February, 1946.

## COMMITTEE:

\*Alderman W. R. Clemens, J.P., F.C.A. (*Chairman*).

### Aldermen:

\*J. J. Copestake, J.P.,  
\*A. A. Naar, M.B.E.,  
\*H. G. Potter, J.P., F.S.I.,

F. C. Rice,  
\*G. R. Richardson, J.P.,  
(*Deputy Mayor*)

\*T. J. Scott,  
R. A. B. Teare, M.B.E.,

### Councillors:

\*F. H. Bate,  
\*F. J. Collins,  
\*H. Connell, J.P.,  
E. J. Cox,

\*A. W. Curton, J.P.,  
M.Inst.B.E. (*Mayor*),  
\*W. A. Hicks,  
\*L. Hirshfield,

\*R. J. Knowles, M.M.,  
M.W.M.A.,  
\*(Mrs.) F. E. Parvin,  
\*J. H. Rodway,  
\*C. F. Windust.

\* denotes Member present.

## 1.—CASH STATEMENT:

The financial and statistical appendix has been examined by Councillor (Mrs.) F.E. Parvin, who reported as follows:—

### STATEMENT OF RECEIPTS, PAYMENTS AND BALANCES.

1st April, 1945, to 31st December, 1945.

	£	s.	d.	£	s.	d.
<b>Balance</b> (in hand) 1st April, 1945 .....				100913	10	0
<b>Receipts —</b>						
Previously Reported (Minutes page 165)	1774929	8	9			
Now Reported (Appendix page 1)	248704	16	9			
Direct Banking (Appendix page 1)	646	10	11			
	2024280	16	5			
Less Direct Banking (included in October Receipts)	291	1	6			
				2023989	14	11
<b>Payments —</b>						
Previously Reported (Minutes page 165)	1591566	5	2			
Now Reported (Appendix page 1)	250441	7	0			
	1842007	12	2			
Less Cancelled Cheques .....	15	0	0			
				1841992	12	2
<b>Balance</b> (in hand) 31st December, 1945 (Appendix page 1)				£282910	12	9

## 2.—RATE COLLECTION ACCOUNT:

Year ending 31st March, 1946 (Second Instalment).

	Rates Costs.			General Rate.			Total.		
	£	s.	d.	£	s.	d.	£	s.	d.
Arrears at 1st October, 1945	92	14	0	12373	18	5	12466	12	5
Total Debit (2nd instalment)	6	15	6	661215	6	10	661222	2	4
	<u>£99</u>	<u>9</u>	<u>6</u>	<u>£673589</u>	<u>5</u>	<u>3</u>	<u>673688</u>	<u>14</u>	<u>9</u>
Cash collected to 31st December, 1945							497236	16	9
Estimated arrears as at 31st December, 1945 (subject to allowances)							£176451	18	0

## 3.—ACCOUNTS EXAMINED AND APPROVED FOR PAYMENT (Appendix, page 3):

REPORTED: That pursuant to the Finance and General Purposes Committee Instruction No. 2 and Resolutions of the Council, the accounts as listed in the Expenditure Journal and set out on page 3 of the Appendix had been examined and approved; that in view of the urgency of such accounts the necessary Pay Orders had been prepared and signed as authority to the Borough Treasurer to draw cheques, and that copies of such Pay Orders had been forwarded to the Corporation's Bankers with instructions to honour only such cheques as appeared in such Pay Orders.

Noted.

## 4.—STATISTICAL RETURNS:

Statistical Returns, details of which appear in the Appendix to this Report, were submitted and noted.

## 5.—REQUISITION:

A requisition for general stationery amounting to £387 1s. 3d. was submitted and approved.

## 6.—LOCAL INFORMATION SERVICE:

The following report was submitted:—

## LOCAL INFORMATION SERVICE SUB-COMMITTEE.

11th February, 1946.

Aldermen:

\*T. J. Scott,

W. R. Clemens, J.P., F.C.A.,

\*G. R. Richardson, J.P.

(Deputy Mayor).

Councillors:

A. W. Curton, J.P., M.Inst.B.E. (Mayor),

\*(Mrs.) F. E. Parvin.

\* denotes Member present.

## 1.—CHAIRMAN:

Alderman T. J. Scott was appointed Chairman of the Sub-Committee.

## 2.—APOLOGY FOR ABSENCE:

An apology for absence was submitted from His Worship the Mayor who was engaged in another Committee.

## 3.—TERMS OF REFERENCE:

"To consider Ministry of Health Circular 197/45 and to report thereon."

## 4.—REPORT:

Ministry of Health Circular 197/45 states that the Minister has had under consideration the need for the provision, as a permanent local government service, of an adequate local information service. He has consulted representatives of the Associations of Local Authorities on the subject and the proposals made in the Circular are the outcome of such consultation. The Minister considers that an adequate information service should be built up and maintained by local authorities and should take the form of the provision in every area of an information centre to which inquirers seeking information on all questions relating to local government services could apply and from which inquirers could, when necessary, be directed to offices at which information about other services can be obtained. Such centres should be provided by local authorities, either directly, or by using the services of a voluntary organisation, and County Councils should assist by providing the information centre with material which would enable it to give general information as to County services, and by arranging a regular channel of communication for this purpose. The Circular points out that information services should be made available without delay in areas in which they are now lacking as they are specially needed during the period of demobilisation and re-settlement.

It is proposed that the cost of such a service should be borne locally without any direct Exchequer grant.

The Sub-Committee were informed that the Town Clerk had discussed the matter with the Chief Librarian, who had agreed that the proposed local information service could be established at the Central Library with the Branch Libraries as "outlier" information points. In point of fact, a nucleus of an information service is already established in the Reference Library and can be developed.

The information centres at the Central and two Branch Libraries would serve as a clearing house from which inquirers would be directed to the specialized departments and services where they could get the information or advice required. If, however, the information is to be found in the usual reference books, it would be given on the spot. Advice and assistance on family or domestic matters would not be dealt with by the information service at the Libraries but would be passed to the Citizens' Advice Bureau, which have dealt with inquiries of this nature for some years past.

For some time during the war period the Citizens' Advice Bureau have operated six information centres in the Borough for dealing with questions of a general character, but it is understood that no financial assistance will be given by the Ministry of Health to the Citizens' Advice Bureau after April next.

The Town Clerk and the Chief Librarian have discussed with Miss Purves, of the Citizens' Advice Bureau, the possibilities of the continuance of the Bureaux with assistance from the Council on the lines suggested by the Minister of Health, and it is understood that if the Council are prepared to accord the necessary assistance, the Citizens' Advice Bureau will be prepared to set up three Bureaux in the Borough. Owing to the size of the Borough, it is considered that three Bureaux would be the minimum necessary to provide an adequate service. The Committee are advised that the Bureaux should be sited as follows:—

One to serve the North area at John Keble Church Hall.

One to serve the Central area at Burroughs House.

One to serve the South area at St. Michael's Church Hall.

[St. Michael's Church Hall is at present being used for this purpose by the Citizens' Advice Bureau and a rent of 5/- per week is being paid for the facilities provided.]

It is suggested that each Bureau should be manned by one full-time worker at a salary of, say, £4—£4 10s. 0d. per week and that each centre should be open until 6 p.m., Mondays to Fridays, and Saturday mornings. The salaries of the three paid workers would be paid by the Council, together with the rent of the premises used for such centres, heating, lighting and telephone, etc. The total cost of the Council's liability in respect of the proposals is estimated at approximately £1,000 per annum.

The Sub-Committee are in agreement with the foregoing proposals, subject to the scheme being reviewed at the expiration of 12 months and to two members of the Finance and General Purposes Committee being appointed to serve on the Committee of the Local Citizens' Advice Bureau, and they accordingly

**RECOMMEND—That the approval of the Minister of Health be sought to the following proposals:—**

- (i) The setting up of local information centres on the lines indicated above in the Central Library and the Mill Hill and Golders Green Branch Libraries.
- (ii) The payment by the Council of an annual contribution of approximately £1,000 to the Citizens' Advice Bureau to cover the following expenditure:—



Rent of suitable premises in the North, Central and South areas of the Borough, together with the cost of heating, lighting, telephone, etc., and the salary of three paid workers estimated at £4-£4 10s. 0d. each per week.

- (iii) The scheme to be reviewed at the expiration of twelve months and two members of the Finance and General Purposes Committee to be appointed to serve on the local committee of the Citizens' Advice Bureau.

**RESOLVED TO RECOMMEND—That the foregoing report be approved and adopted.**

**7.—PLUMBER'S APPRENTICE—WAGES:**

In connection with the permission granted to Mr. R. Harris, one of the Council's plumber's apprentices, to attend Willesden Technical College for a course on plumbing on Saturday mornings, the Committee considered the question of payment of wages referred from the Housing Committee—26/11/45—13.

**RESOLVED TO RECOMMEND—That the payment of wages during attendance at such Course be approved.**

**8.—DR. MacLENNAN—CHARGE FOR ACCOMMODATION AT ISOLATION HOSPITAL:**

The Committee considered the reference from the Public Health and Medical Services Committee—19/11/45—5 regarding the charge to be made to Dr. MacLennan for accommodation at the Isolation Hospital and

**RESOLVED TO RECOMMEND—That a charge of £3 3s. 0d. per week be made to Dr. MacLennan for such accommodation.**

**9.—BRITISH RESTAURANTS—SUPERVISOR:**

The Committee considered the reference from the Special (British Restaurants) Committee 29/1/46—7 and concur in the recommendation that Miss Skepelhorn (Mrs. Turgel) be placed in Grade B.1, at a commencing salary of £360 per annum, plus bonus, as from 1st March, 1946.

**10.—PAYMENT FOR WORK ON PUBLIC HOLIDAYS:**

The Town Clerk submitted a letter from the Provincial Joint Industrial Council for Local Authorities Non-Trading Services (Manual Workers) for the County of Middlesex referring to the recommendation of the Provincial Council which provides for the payment at double rates for work on Public Holidays and intimating that the National Council subsequently gave a ruling that the interpretation of this recommendation is that in addition to the double rates, a day off in lieu with pay should also be allowed.

Requests have been received from time to time from local authorities that this recommendation might be reconsidered and as a result the matter has been under discussion by the Executive Committee and the Middlesex Local Authorities are invited to submit their observations on the question of the wages which should be paid to employees required to work on Public Holidays.

**RESOLVED TO RECOMMEND—That the Executive Committee of the Provincial Joint Industrial Council be informed that in the opinion of the Council no alteration should be made in the existing arrangements.**

**11.—STAFF—ESTABLISHMENT:**

The Committee have instructed the Chief Officers to submit to the Establishment and Staffs Sub-Committee a report on staffing establishments.

## 12.—APPOINTMENT OF DEPUTY TOWN CLERK:

Consideration of this matter was referred to the Establishment and Staffs Sub-Committee, and instructions given for certain particulars to be made available.

## 13.—MR. E. J. JARED—BOROUGH SURVEYOR'S DEPARTMENT:

## STUDENT NURSES—REFUND OF EXAMINATION FEES:

Consideration of these matters was deferred until the next meeting of the Establishment and Staffs Sub-Committee.

## 14.—COOK—ISOLATION HOSPITAL:

On the report of the Medical Officer of Health, the Committee

**RESOLVED TO RECOMMEND—That authority be given for the Appointment of a cook at the Isolation Hospital at a salary, in the case of a resident cook, of £150 per annum plus the appropriate cost of living bonus, together with residential emoluments and uniform: in the event of a non-resident appointment being made, the salary to be at the rate of £4 5s. 0d. per week plus cost of living bonus, together with overalls and meals whilst on duty.**

## 15.—APPOINTMENT OF DEPUTY VALUATION OFFICER:

Consequent upon the forthcoming retirement of the Valuation Officer (see Item 26 of this report), the Committee considered the question of filling the vacancy, together with a report by the Borough Treasurer thereon.

**RESOLVED TO RECOMMEND—That authority be given for the issue of an advertisement inviting applications from suitably qualified persons for the appointment of Deputy Valuation Officer at a salary of £750 per annum, rising by annual increments of £30 per annum to a maximum of £900 per annum, plus a car allowance in conformity with the Council's scale, if the person appointed is prepared to use his own car for official purposes.**

## 16.—APPOINTMENT OF DEPUTY FUEL OVERSEER:

The Borough Treasurer reported that in consequence of the resignation of the Deputy Fuel Overseer, he had informed the Regional Coal Officer, that it would now be necessary to make a full-time appointment of a Deputy Fuel Overseer. Since the cessation of the war and the gradual resumption of the Local Authority's normal functions, he could no longer spare a member of his permanent staff to carry out the work. The Regional Fuel Officer is prepared to agree to the making of such appointment, subject to the Council likewise agreeing. As a matter of urgency, the Borough Treasurer had obtained the authority of His Worship the Mayor and the Chairman of the Committee to issue an advertisement for the appointment of a Deputy Fuel Overseer at a commencing salary of £400 per annum. The cost of all approved staff appointments is reimbursed by the Ministry of Fuel and Power.

**RESOLVED TO RECOMMEND—That the Council approve the action taken, and that His Worship the Mayor, in consultation with the appropriate Chief Officers, be empowered to make the appointment.**

## 17.—LOCAL FUEL OVERSEER:

A question relating to the terms of appointment of the Local Fuel Overseer was referred to the Establishment and Staffs Sub-Committee.

## 18.—HOUSING MANAGER:

The Committee considered the reference from the Housing Committee (Report No. 1, 4/2/46—18) regarding the salary of the Housing Manager, and

**RESOLVED TO RECOMMEND—That the Housing Manager be placed on the maximum of his Grade at a salary of £500 per annum, and that his position be reviewed at the end of a period of three months.**

19.—OFFICE ACCOMMODATION:

**RESOLVED TO RECOMMEND—That a Sub-Committee, consisting of His Worship the Mayor, the Deputy Mayor and Alderman Scott, be appointed to inspect buildings vested in the Council and to report thereon.**

20.—ABSENCE OF STAFF:

It was reported that 71 members of the staff have been absent owing to illness since the last meeting, and that 25 members of the staff are still absent, including 3 members previously reported.

**SUPERANNUATION.**

21.—REFUND OF CONTRIBUTIONS:

The Borough Treasurer asked for authority to refund superannuation contributions in respect of the following cases:—

Ref. No.	Name and department.	Amount of	Effective
		refund.	date.
		£ s. d.	
1171	Elkins, W. .... Borough Surveyor's	65 19 6	21/ 1/46
1211	Rice, Mrs. B. A. M. .... Borough Treasurer's	49 9 11	28/ 2/46
1446	McNicholas, Miss M. .... Isolation Hospital	15 10 5	14/ 2/46
1485	Mapley, Mrs. E. F. .... Public Health	28 10 9	5/ 2/46
1536	Harms, Miss J. E. .... Public Health	26 14 11	15/12/45

**RESOLVED TO RECOMMEND—That authority be given for the refund of the superannuation contributions indicated.**

22.—MR. H. FREW (STREET ORDERLY, REFERENCE NO. 263)—PENSION:

It was reported that Mr. H. Frew (Reference No. 263) was unable to carry out the duties of his employment by reason of permanent ill-health, and a certificate to this effect had been issued by the Medical Officer of Health. In these circumstances, Mr. Frew is entitled to retire on pension as from the 17th January, 1946. Mr. Frew's pension will be based on the following years of service:—

Non-contributing	.....	.....	1 year 5 months (counts 2 years).
Contributing	.....	.....	20 years 9 months (counts 20 years).

In view of the fact that Mr. Frew is retiring on grounds of ill-health, the question of the surrender of a portion of his pension in return for a survivorship pension to his wife (Section 9, 1937 Act) does not arise.

**RESOLVED TO RECOMMEND— That Mr. H. Frew be granted a superannuation allowance as from the 17th January, 1946, in accordance with Section 8 of the Local Government Superannuation Act, 1937, and that there shall be substituted under Section 2 (b) of the said Section 8 the rate approved by the Council under their resolution of the 19th June, 1939. (F. & G.P.C. 12/6/39—16.)**

## 23.—MR. A. J. BUCKINGHAM (CARMAN—REFERENCE NO. 153)—PENSION:

It was reported that Mr. A. J. Buckingham (Reference No. 153) is entitled to retire on pension on the 28th February, 1946. In accordance with the provisions of the Superannuation Act, his pension will be based on the following years of service:—

Non-contributing	.....	8 months (counts 2 years).
Contributing	.....	20 years 10 months (counts 20 years).

Mr. Buckingham has intimated that he does not wish to surrender any portion of his pension in return for a survivorship pension to his wife (Section 9, 1937 Act).

**RESOLVED TO RECOMMEND— That Mr. A. J. Buckingham be granted a superannuation allowance as from the 28th February, 1946, in accordance with Section 8 of the Local Government Superannuation Act, 1937, and that there shall be substituted under Section 2 (b) of the said Section 8 the rate approved by the Council under their resolution of the 19th June, 1939. (F. & G.P.C., 12/6/39—16.)**

## 24.—MR. G. W. M. SMITH, VALUATION OFFICER AND PRINCIPAL ASSISTANT, BOROUGH TREASURER'S DEPARTMENT:

It was reported that Mr. G. W. M. Smith, Valuation Officer and Principal Assistant, Borough Treasurer's Department and Deputy Local Fuel Overseer, had intimated his intention to retire on pension as from and including the 22nd February, 1946. Mr. Smith has completed 46 years 7 months Local Government Service, of which 32 years 6 months have been with Hendon. In accordance with the provisions of the Superannuation Act, Mr. Smith's pension will be based on the following years of service:—

**In respect of his appointment as Valuation Officer and Principal Assistant, Borough Treasurer's Department:—**

Non-contributing	.....	25 years 9 months (counts 27 years).
Contributing	.....	20 years 10 months (counts 20 years).

**In respect of his appointment as Deputy Local Fuel Overseer:—**

Non-contributing	.....	40 years 2 months (counts 41 years).
Contributing	.....	6 years 5 months (counts 6 years).

Notwithstanding the length of Mr. Smith's service (47 years), no pension can be calculated on a higher basis than 40/60ths.

Mr. Smith has given notice of his intention to allocate a sum of £90 per annum of his pension in order to secure a survivorship pension to his wife.

**RESOLVED TO RECOMMEND—**

- (1) **That Mr. G. W. M. Smith be awarded a superannuation allowance as from the 22nd February, 1946, in accordance with Section 8 of the Local Government Superannuation Act, 1937, and that there shall be substituted under Sub-Section 2 (b) of the said Section 8 the rate approved by the Council under their resolution of the 19th June, 1939. (F. & G.P.C., 12/6/39—16.)**
- (2) **That, subject to the production of satisfactory certificates as to birth and marriage, the Council accept the surrender by Mr. Smith of the sum of £90 per annum, being part of the superannuation allowance to which he becomes entitled, to secure the survivorship pension for his wife calculated in accordance with the appropriate tables.**
- (3) **That there be engrossed on vellum, over the Corporate Seal and presented to Mr. Smith in due course, an expression of the Council's sincere appreciation of his long and faithful service rendered to the Council during a period of 32 years and of the conscientious manner in which he has at all times carried out his duties.**

## 25.—DR. E. M. L. LEITCH, ASSISTANT MEDICAL OFFICER OF HEALTH:

It was reported that Dr. E. M. L. Leitch (Reference No. 64), Assistant Medical Officer of Health, was entitled to retire on pension on the 22nd February, 1943. By resolutions of the Council and with the consent of Dr. Leitch, her services have been continued since that date. Dr. Leitch has now intimated her intention to resign her appointment with effect from the 23rd February, 1946. In accordance with the provisions of the Superannuation Act, her pension will be based on the following years of service:—

Non-contributing	.....	.....	7 years 1 month (counts 8 years).
Contributing	.....	.....	17 years 10 months (counts 17 years).

Dr. Leitch is a widow, and the question of the surrender of any portion of her pension does not arise.

**RESOLVED TO RECOMMEND— That Dr. E. M. L. Leitch be granted a superannuation allowance as from the 23rd February, 1946, in accordance with Section 8 of the Local Government Superannuation Act, 1937, and that there shall be substituted under Section 2 (b) of the said Section 8 the rate approved by the Council under their resolution of the 19th June, 1939, (F. & G.P.C., 12/6/39—16.)**

## 26.—TEMPORARY OFFICER:

It was reported that the under-mentioned officer will complete two years' service with the Council on the date indicated, and will become a "contributory employee" in accordance with the provisions of the Local Government Superannuation Act, 1937:—

Public Health Department	.....	O'Brien, Mrs. D. E.	.....	21/2/46
--------------------------	-------	---------------------	-------	---------

**RESOLVED TO RECOMMEND— That the services of the above-mentioned officer be continued in a temporary capacity, subject to her satisfactorily passing a medical examination.**

## 27.—ISOLATION HOSPITAL STAFF:

For the purposes of the Local Government Superannuation Act, 1937, the following appointment to the staff of the Isolation Hospital is placed on record:—

Temporary:

Potter, Mrs. K. M.	.....	.....	Staff Nurse	.....	28/1/46
--------------------	-------	-------	-------------	-------	---------

## 28.—FIRE BRIGADE PENSIONS ACT, 1925:

## (a) Sub-Officer E. Hills.

In December (F. & G. P.C., 3/12/45—21 (b)) it was reported that intimation had been received from the National Fire Service that Sub-Officer E. Hills had been certified by the Fire Service Medical Officer as being permanently unfit to carry out his duties and that it was proposed to discharge him from the service. The Borough Treasurer reported that notice had now been received that Sub-Officer E. Hills will be discharged on the 14th February, 1946, and will be treated, for the purposes of the Act of 1925, as having retired from the Local Brigade on a medical certificate. Sub-Officer Hills has completed 25 years of approved service, as follows:—

Non-contributing	.....	.....	9 years 4 months (counts 4 years 8 months).
Contributing	.....	.....	20 years 10 months (counts 20 years 10 months).

**RESOLVED TO RECOMMEND— That Sub-Officer E. Hills be granted a pension as from and including the 14th February, 1946, calculated in accordance with the Fire Brigade Pensions Act, 1925.**

(b) Fireman W. Henry.

At the last meeting (F. & G.P.C., 14/1/46—16 (b) ) it was reported that intimation had been received from the National Fire Service that Fireman Henry had been certified by the Fire Service Medical Officer as being permanently unfit to carry out his ordinary duties, and that it was proposed to discharge him from the service. The Borough Treasurer reported that notice had now been received that Fireman Henry was discharged as from and including the 28th December, 1945. Fireman Henry was appointed to the permanent Fire Brigade as from the 2nd February, 1940, and in view of the fact that his service is less than 10 years, he would normally be entitled to a gratuity. A further communication from the National Fire Service is awaited with regard to this case. In the meantime, it is suggested that authority be given for the granting of a gratuity or a pension, as the case may be, calculated in accordance with the Act.

**RESOLVED TO RECOMMEND—That Fireman W. Henry be granted a gratuity or a pension as from and including the 28th December, 1945, as the case may be, calculated in accordance with the Fire Brigade Pensions Act, 1925.**

29.—INSURANCE CLAIMS:

The Borough Treasurer submitted the following statement:—

Position at 14/1/46.		Position at 11/2/46.
<b>(a) Third Party, Driving, etc., Accidents:—</b>		
29	No. of cases in hands of Insurance Companies brought forward — — — — —	29
6	No. of cases reported since — — — — —	8
35		37
6	No. of cases settled or otherwise disposed of — —	9
29	No. of cases still outstanding — — — —	28

Claims paid by Insurance Companies:—

£212 11s. 0d.	To Hendon Borough Council — — — —	£107 3s. 6d.
— — —	Direct — — — — —	— — —
£212 11s. 0d.	Total — — — — —	£107 3s. 6d.

**(b) Workmen's Compensation:—**

11	No. of cases on books at last meeting brought forward	9
8	No. of cases reported since — — — — —	8
19		17
10	No. of cases settled or otherwise disposed of — — — —	6
9	No. of cases still outstanding — — — — —	11

Noted.

## 30.—MINISTRY OF HEALTH CIRCULARS 183/45 AND 224/45:

It was reported by the Borough Treasurer that, in accordance with the Council's instructions, the initial steps for the re-assessment of charges for housing accommodation had been completed. The notices to licensees have been despatched and each person had been informed that they may apply for a rebate in cases where the new charge is considered excessive, having regard to the accommodation which they would normally occupy.

In accordance with resolution of the Council (Housing, 7/1/46—16) the Borough Treasurer will deal with all applications for reductions in the charges assessed as and when they arise and will report the action taken to the Housing Committee. **Noted.**

## 31.—INVESTMENT OF BANK ACCOUNT BALANCES:

Consequent upon the recent revision of banking terms, the Borough Treasurer reported as to the possibility of investing sums from the balances on current accounts as are not immediately required to meet current expenditure in Government securities with a view to securing a better return than is at present being obtained by transferring such sums to a Deposit Account at the Bank. Authority was therefore required to make such investments as and when convenient and advantageous to the Council.

**RESOLVED TO RECOMMEND—That the Borough Treasurer, in consultation with the Chairman, be given authority accordingly, and in connection with such transactions, authority be given for the Corporate Seal to be affixed to any necessary documents.**

## 32.—HOUSING (FINANCIAL AND MISCELLANEOUS PROVISIONS) BILL:

The Committee **noted** a report by the Borough Treasurer dealing with the provisions of the above Bill in relation to the question of housing rents.

## 33.—PROPOSED REMISSION OF MEDICAL AID FEES:

The Committee considered the question of the proposed discontinuance of the recovery of Medical Aid Fees, referred from the Public Health and Medical Services Committee, 28/1/46—5, and

**RESOLVED TO RECOMMEND—That the discontinuance of the recovery of Medical Aid Fees be approved.**

## 34.—“ALL BRITISH AID TO AUSTRIA” FUND:

The Town Clerk submitted a letter, addressed to His Worship the Mayor, from Mrs. B. Ayrton Gould, M.P., enquiring whether the Council would consider convening a Town's Meeting in connection with an appeal to help the above-mentioned Fund.

**RESOLVED TO RECOMMEND—That Mrs. B. Ayrton Gould, M.P., be informed that the Council regret they are unable to agree to convening a Town's Meeting for this purpose.**

## 35.—THE INSTITUTION OF MUNICIPAL AND COUNTY ENGINEERS—ANNUAL GENERAL MEETING AND CONFERENCE—LONDON:

The Town Clerk submitted a letter from The Institution of Municipal and County Engineers extending an invitation to the Council to send representatives to attend the Annual General Meeting and Conference of the Institution to be held in London on the 4th and 5th July, 1946. A Conference fee of £1 11s. 6d. is payable in respect of each non-member of the Institution.



RESOLVED TO RECOMMEND—That the Borough Surveyor be appointed to represent the Council at the above-mentioned Conference.

36.—PUBLIC HEALTH MEDICAL STAFF—MINISTRY OF HEALTH CIRCULAR 30/46:

The Town Clerk reported the receipt of Ministry of Health Circular 30/46 concerning the allocation of medical manpower between civilian and military services, and stating that the Minister, in consultation with the Minister of Education, had considered the question of the control of public health appointments in the light of the recent announcements by the Minister of Labour and National Service on the relaxation of labour controls generally. The Minister has therefore decided to remove, as from the 6th February, 1946, all controls imposed upon local authorities in relation to their medical staffs. At the same time, the Minister reminds local authorities that the medical manpower position is still far from permitting their present requirements, still less, additions to their services, being met without difficulty, and the Minister has no doubt that this consideration will be fully present to their minds in deciding whether and when to fill their vacancies or make additional appointments.

Medical Officers in public health employment will no longer be required to obtain the permission of the Minister to apply for any post under the arrangements referred to in paragraph 8 of Circular 2818, paragraph 4 of Circular 2881 and paragraph 5 of Circular 62/45, and as regards those who have already obtained such permission, subject to the Minister's further consent to the date of taking up duty in a new post, that further consent will not be required. Since, however, male practitioners are still being recruited to the Forces, local authorities would be well advised to consult the Central Medical War Committee as to the position of any practitioner still liable to military service whom it is proposed to appoint.

The removal of the controls in question raises a consideration which, in the Minister's opinion, is of some importance. It has been the rule during the war period for appointments to be made on a temporary basis and exceptions to the rule have been very rare. Authorities will now be in a position to consider making permanent appointments to the posts at present filled temporarily. In certain cases the permanent appointments cannot, under the relative Regulation, be made without advertising. In the others there will be no legal obligation to advertise. The Minister hopes, however, that the desirability of advertising in these cases also will be considered—both in the interests of Service and Ex-Service candidates and on the general ground that it is to the advantage of the Public Health Service to throw the posts open to as wide a field as possible—but he recognises that the matter is one for the decision of the authority and that circumstances may in some cases render it inexpedient to advertise.

The Minister takes this opportunity of thanking local authorities for their help in operating the controls which war-time conditions have hitherto made it necessary for him to exercise. **Noted.**

37.—PROPOSALS FOR A GREATER LONDON WATER SERVICE:

The following report was submitted by the Town Clerk:—

"A letter has been received from the Metropolitan Water Board enclosing a statement prepared by the Board with proposals for a Greater London Water Area, and intimating that it has been decided to transmit the statement to the Ministry of Health, to each of the local authorities, and water undertakings wholly or partly within the proposed area, the Thames Conservancy and the Lee Conservancy Boards and the Press.

The statement refers to the proposals in the Government White Paper on national water policy which were presented with the object of shaping a policy which would ensure a planned and economic use of the water resources of the country and the efficient administration of water supply services, and also indicating the need for far sighted and comprehensive planning to meet the water needs of Greater London.



The proposals of the Board envisage the formation of a Greater London Water Area extending approximately from Biddock in the North to Horley in the South, and from Maidenhead in the West to Gravesend in the East. The Board point out that the proposed area is at present supplied by 35 local authorities or water boards, including the Metropolitan Water Board, and 30 water companies, and there are 177 local government authorities wholly or partly within the area. The numbers supplied by the various water undertakings vary enormously. About two-thirds of the total population of approximately 10,700,000 is supplied by the Metropolitan Water Board, while some of the other 61 undertakers supply less than 10,000 each. In the opinion of the Board, the constitution of a Joint Committee of the nature which the Minister of Health is empowered, under the Water Act of 1945, to set up so as to give a just balance of interest to all concerned would be a very difficult matter.

For this, and other reasons, the Board have reached the conclusion that a single public authority, representative of the whole of the proposed Greater London Water Area, should be entrusted with the duty of accomplishing what is in effect a single task, and that for this purpose the authority (the Board) should be empowered to take over and manage the water supply services throughout the area.

The statement points out that there would be no difficulty in controlling the distribution of water within the proposed area and that improvements and economies could probably be effected by the linking up of some of the now independent distribution systems.

With regard to the transfer of the various undertakings in the proposed area to the Board, this, it is stated, should be effected on fair and reasonable terms, and that the integration of all the undertakings should be completed within a specified period but should proceed by stages in order to avoid disturbance of finance and administration.

The Board expressed the hope that their proposals would be considered from the standpoint of the benefits which would accrue to the area as a whole."

The Committee has duly **noted** the report and given instructions for a copy of the Board's Proposals for a Greater London Water Area to be circulated to each member of the Council.

### 38.—PETTY SESSIONAL DIVISION:

The Town Clerk reported that, in company with His Worship the Mayor and Councillor Connell, he attended a Conference convened by Harrow Urban District Council, at which representatives of Wembley Borough Council were also present.

The Conference considered the desirability, in order to meet the convenience of the public attending the Courts, of dividing the petty sessional division of Gore. They requested Harrow to prepare a case in support for consideration by the authorities concerned.

**RESOLVED TO RECOMMEND—That the Council approve the proposal in principle.**

### 39.—COMMITTEE RECOMMENDATIONS:

The Committee, having considered the financial bearing of the following items, concur in the proposals of the respective Committees:—

#### **Public Health and Medical Services Committee.**

- Item 6—Report of Health Centres, etc., Visiting Rota.
- Item 9—Women Public Health Officers' Association—Health Visitors and School Nurses—Post-Certificate Refresher Course.
- Item 17—Report of Isolation Hospital Sub-Committee.

#### **Highways Committee.**

- Item 4—Dole Street Bridge and Road and Pursley Road Improvement.
- Item 6—Dangerous Bend, Hale Lane.

**Estates, Parks and Allotments Committee.**

Item 3—Watling Park—Bowling Green.

Item 5—Colindeep Open Space.

**Buildings and Town Planning Committee.**

Item 4—Town and Country Planning Association—Conference—London.

**Libraries Committee.**

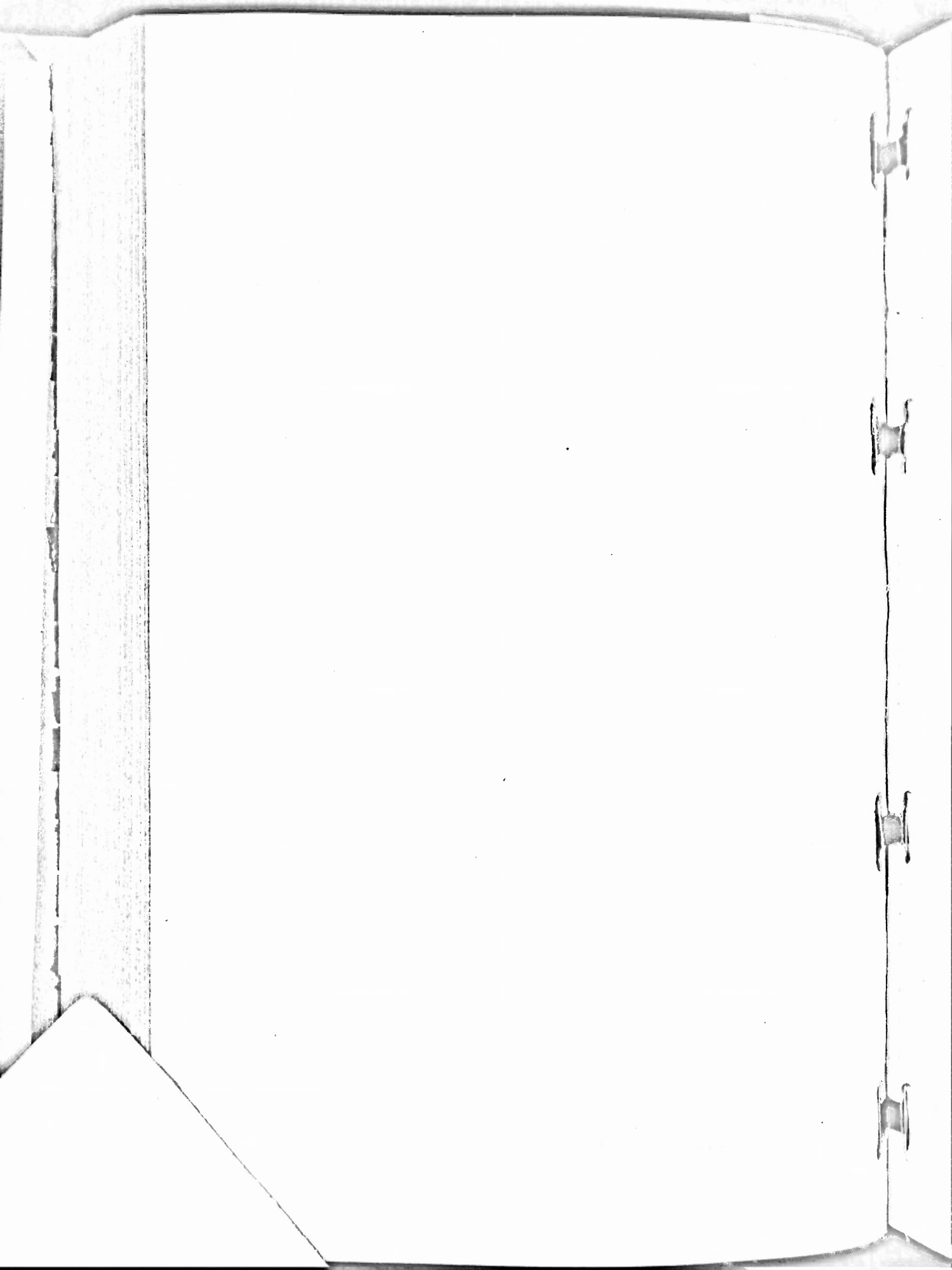
Item 8—English New Education Fellowship.

**Housing Committee.**

Item 20—Site—Ravenstone Road.

**Special (British Restaurants) Committee.**

Item 4—St. Michael's Restaurant.



# APPENDIX

TO

## Report of Finance and General Purposes Committee,

11th February, 1946.

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Page	
1.	Statement of Bank Accounts and Balances.
2.	Current Rate Account, Rate Collection — Comparative Statement, and State- ment of Rateable Value.
3.	Accounts Examined and Approved — Re- quisitions Submitted to Committees.
4.	Refuse Destructor and Salvage Return.
5.	Housing Statistics
5.	Supplementary Estimates of Expenditure.
6.	Parks, Lavatories and Slipper Baths.
7.	Open Air Swimming Pools.
8.	Wages Return.
9.	British Restaurants.
10.	Payments to Contractors under Engineer's Certificates.
11.	Quotations Accepted, Contracts Let.

2.—BANK ACCOUNTS AND BALANCES:

RECEIPTS.										PAYMENTS.										
Balances, 30th Nov., 1945.					1st April, 1945, to 31st December, 1945.					Balances, 31st December, 1945.										
In Hand.		Overdrawn.		Cancelled Cheques and Transfers.		Direct Banking.		Receipts now reported.		Total.		Transfers.		In Hand.		Overdrawn.		Total.		
£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	
263152	16 8	—	—	15 0 0	643 11 5	245631	12 9	509443	0 10	244540	15 11	288	2 0	264614	2 11	—	—	509443	0 10	
3754	9 10	—	—	—	—	719	11 3	4474	1 1	74	13 11	—	—	4399	7 2	—	—	4474	1 1	
6135	6 1	—	—	—	—	513917	1 11	8491	18 4	1900	9 10	2 19 6	—	6588	9 0	—	—	513917	1 11	
6104	14 0	—	—	—	—	522409	0 3	6104	14 0	3483	8 3	—	—	2621	5 9	—	—	522409	0 3	
279147	6 7	—	—	15 0 0	646 10 11	248704	16 9	528513	14 3	249999	7 11	291 1 6	—	278223	4 10	—	—	6104	14 0	
5129	7 0	—	—	—	—	—	—	5129	7 0	441	19 1	—	—	4687	7 11	—	—	528513	14 3	
5284276	13 7	—	—	15 0 0	646 10 11	248704	16 9	533643	1 3	250441	7 0	291 1 6	—	282910	12 9	—	—	5129	7 0	
										Totals									533643	1 3

BANK RECONCILIATION ACCOUNT.		£	s. d.
In Hand per Bank Certificate, 31st December, 1945:—			
General Accounts	.....	211185	3 11
Deposit Account	.....	236476	0 0
		447661	3 11
Deduct—Accounts not included in above table:—			
Education Divisional Account	.....	579	17 7
Civil Defence Account	.....	237	0 6
Wages & Urgent Payments A/c	.....	11115	1 0
Mayor's Fund Account	.....	1604	2 7
A.R.P. Comforts Fund Account	.....	23	9 8
Less Returned Cheques Account	.....	13559	11 4
		33	1 6
		13526	9 10
Add—Transfer from Education Account	.....	434134	14 1
		10	2 0
Less—Unpresented Cheques	.....	43444	16 4
		164753	14 1
Add—in Hands of Cashier	.....	262291	2 0
		13519	10 9
		£282910	12 11

**GENERAL RATE ACCOUNT—**  
**YEAR ENDING 31st MARCH, 1946 (Second Instalment).**

	Rates Costs.		Rates Accounts.		Total.	
	£	s. d.	£	s. d.	£	s. d.
Arrears at 1st Oct., 1945	92	14 0	12,373	18 5	12,466	12 5
Rate made 1st April, 1945 (2nd Instalment)	—	—	643,998	12 0	643,998	12 0
Government Rates	—	—	16,554	0 9	16,554	0 9
Supplementary Rates	—	—	662	14 1	662	14 1
Costs (Current)	—	—	—	—	6	15 6
Available for Collection	£99	9 6	£673,589	5 3	673,688	14 9
Less: Cash Collected to 31st Dec., 1945	—	—	—	—	497,236	16 9
Estimated Arrears as at 31st Dec., 1945 (Subject to Allowances)	—	—	—	—	£176,451	18 0

**RATE COLLECTION — COMPARATIVE STATEMENT.**

As at	General Rate 1942-43		General Rate 1943-44		General Rate 1944-45		General Rate 1945-46	
	Collected	Percentage	Collected	Percentage	Collected	Percentage	Collected	Percentage
	£		£		£		£	
30th April	80,007	6.77	120,501	10.73	92,228	7.74	139,794	10.48
31st May	196,775	17.00	262,952	21.73	276,325	23.17	331,415	24.88
30th June	357,617	30.9	439,360	36.29	448,867	37.65	501,886	37.67
31st July	456,304	39.47	519,091	42.51	514,128	44.77	604,557	45.37
31st August	495,887	42.85	539,996	44.22	554,758	46.37	617,779	46.36
30th September	554,858	45.40	567,373	46.47	579,632	48.39	646,604	48.51
31st October	723,546	59.20	724,446	59.20	746,168	63.39	844,387	63.35
30th November	839,821	68.72	852,811	69.67	872,086	71.97	957,976	75.03
31st December	973,735	79.66	1,005,367	81.79	1,029,013	87.28	1,144,669	85.87
31st January	1,060,907	86.44	1,094,123	89.01	1,098,939	93.15	—	—
28th February	1,087,354	88.66	1,138,141	92.45	1,144,937	96.97	—	—
31st March	1,150,256	89.03	1,160,713	96.74	1,155,180	99.07	—	—

**STATEMENT OF RATEABLE VALUES as at 17th January, 1946.**

RATEABLE VALUES.		TOTAL.
	£	£
<b>UNREDUCED RATEABLE VALUE</b> (excluding Agricultural Land and Farm Buildings)		2,035,787
Former Rateable Value of Land and Buildings		2,300
<b>Total Unreduced Rateable Value</b>		<u>£2,038,087</u>
<b>REDUCED RATEABLE VALUE.</b>		
<b>GENERAL HEREDITAMENTS</b>		1,908,580
<b>TITHES.</b> Land covered with water, and land used as Railway other than Freight Transport		11,303
<b>INDUSTRIAL HEREDITAMENTS—</b>		
Industrial Purposes	23,960	
Non-Industrial	11,860	
		<u>35,820</u>
<b>FREIGHT TRANSPORT HEREDITAMENTS—</b>		
Running Lines	1,719	
Station Buildings, etc.	305	
Other Land and Buildings		<u>2,024</u>
<b>Reduced Value 17th January, 1946</b>		<u>£1,957,727</u>
<b>Reduced Value 1st April, 1945</b>		<u>£1,957,193</u>
<b>Increase to Date</b>		<u>£534</u>

(3)

## ACCOUNTS EXAMINED AND APPROVED:

The following orders have been made on the Borough Treasurer for payment of accounts examined and approved in pursuance of Standing Orders and Resolutions of the Council:—

List No.	Date Examined.	Examined by.	General A/c.		Loans Pool.	
			£	s. d.	£	s. d.
—	Previously Reported (Per Minutes Appendix 21st January, 1946)	.....	24909	7 11	411	19 1
—	Per Bank Account	.....	£25044 7 0			
— Previously Reported (Per Minutes Appendix 21st January, 1946)			23137	17 1	1021	9 2
214—220	21st January, 1946	Councillor L. Hirshfield	26070	13 3	—	—
221—224	28th January, 1946	Councillor R. J. Knowles	16627	17 4	—	—
225—228	4th February 1946	Alderman A. A. Naar	16382	4 1	—	—
229—232	11th February, 1946	Councillor (Mrs.) F. E. Parvin	21190	3 10	—	—
			£311649	15 7	£1021	9 2

## REQUISITIONS SUBMITTED TO COMMITTEES.

	1944-45		Amount previously reported	Submitted		Total 21st Jan., 1946
	£	s. d.		Date	Amount	
Public Health & Medical Services:				1946		
Maternity and Child Welfare ...	3748	3 11	4182 17 8	Jan.	853 2 3	5035 19 11
Public Health .....	127	4 10	64 2 1	"	16 19 3	81 1 4
Isolation Hospital .....	828	17 4	835 4 2	"	50 12 2	885 16 4
Highways .....	10717	13 6	12836 16 5	"	778 3 4	13614 19 9
Estates, Parks and Allotments .....	1127	6 9	1485 19 10	"	196 4 6	1682 4 4
Works and Fire Brigade .....	20142	15 3	14296 12 9	"	1880 0 9	16176 13 6
Buildings and Town Planning .....	—	—	—	"	—	—
Libraries:—						
General .....	3485	5 2	2602 13 7	"	587 9 11	3190 3 6
Books—Central .....	385	0 0	337 0 0	"	82 0 0	419 0 0
" Golders Green .....	300	0 0	279 0 0	"	65 0 0	344 0 0
" Mill Hill .....	293	0 0	268 0 0	"	64 0 0	332 0 0
" School Libraries .....	101	5 0	—	"	—	—
Finance and General Purposes:—						
Stationery .....	3577	16 9	1733 0 2	"	226 19 4	1959 19 6
Clerk's Department .....	34	0 0	—	"	—	—
Rating and Valuation .....	24	11 8	—	"	—	—
Civil Defence Committee:—						
Meals Officer (Restaurants Com.) .....	875	8 2	263 9 10	"	—	263 9 10
M.O.H. .....	96	9 8	18 19 1	"	—	18 19 1
Borough Treasurer .....	242	17 4	—	"	—	85 15 3
Borough Engineer .....	330	2 11	85 15 3	"	—	526 0 9
Controller .....	3555	3 2	526 0 9	"	—	1164 5 0
Housing .....	1337	6 6	953 6 4	"	210 18 8	3378 13 11
Engineer's Dept. (Recess) .....	2088	12 9	2956 12 3	"	422 1 8	—
Total Council	53419	0 8	£43725 10 2		5433 11 10	£49159 2 0

Loans Pool  
a. d.  
441 10 1  
0  
021 9 2  
021 9 2

REFUSE DESTROYER RETURNS

	1941-42		1942-3		1943-4		1944-5		1st April to 31st Dec., 1945.	
	T.	C.	T.	C.	T.	C.	T.	C.	T.	C.
<b>INCOMING REFUSE—</b>										
House Refuse & Salvage weighed in	21221	9	24964	0	25591	13	26973	2	20164	10
Trade Refuse	229	0	134	0	89	17	182	3	130	13
School Refuse	118	16	94	5	91	14	91	1	74	11
<b>ELECTRICITY GENERATED—</b>										
Workshop (Central Depot)	237		49652		27987		42489		34645	
Refuse Destructor Works	98867		1560		2380		690		85	
Clinker Crushing Plant	4180		135		141		122			
Chief Cuttler	332									
<b>Totals</b>	103616		59747		30308		43401		34730	
<b>MATERIALS SALVAGED—</b>										
Fine Ash	7873	0	5060	c	8198	0	7910	10	5455	18
Fine Crushed Clinker	553	8	284	16	301	14	102	12	34	14
Coarse Crushed Clinker	2698	16	924	6	277	0	144	13	311	8
Untreated Clinker	1324	2	2429	1	1123	0	168	9		
Paper, Clean	45	4								
Paper, Soiled	858	17	1259	3	1032	16	664	17		
Bottles	150	16	11	18						
Cullett and Glass	13	13	15	10						
Bones	21	4	25	13						
Pig Food	514	18	771	1	793	73	687	1	3	101
Carpet and Gunny	16	10	75	2	69	153	54	12	39	8
Non-ferrous Metals	14	10	9	131	7	8	9	9	4	0
Aluminium										
Tins, Bright	441	19	736	13	561	1	508	18	457	3
Tins, Galvanised	167	16	141	17	116	3	71	18	46	3
Iron	185	11	3	10	2	16	2	5	13	2
Tanks	3	10	23	6	27	8	6	4		
Tyres	12	5								
<b>OTHER ITEMS SALVAGED—</b>										
Miscellaneous	269	10	185	0	180	10				
Tramrails and Old Iron	678	163	353	19	13	16				
<b>APPROXIMATE GROSS VALUE—</b>										
Based on Ministry of Supply Rates, calculated by Borough Engineer and not representing actual sales	£13231	0 8	£15264	18 0	£817	7 4	£6631	13 7	£5327	16 5
<b>*ACTUAL SALES (Value to Corporation)</b>	£6461	8 11	£12118	3 1	£817	7 4	£6631	13 7	£5327	16 5
Tramrails (repayable to Ministry of Transport)	£5118	14 0	£2831	11 6						

PIC KEEPING.

61 months to 31st Dec., 1945.

Pigs sold .. 272	Realised ..	£ 3127	s. d. 3 10
Pigs died .. 18			
Pigs on hand 63	Value ..	501	12 2
		£3628	16 0
Acquired	353		
Purchase Price	840	5 8	
Wages	1369	8 0	
Rent of Sites	198	15 0	
Pig Swill	341	4 0	
.. .. (Concentrated)	23	16 7	
Food (Other than Swill)	25	14 8	
Veterinary Fees	55	16 0	
Miscellaneous	56	7 7	
Surplus	2911	7 6	
		£717	8 6
		£3628	16 0

(Authentic figures up to 31st March, 1945)  
(Calculated result since, added)

The difference between actual sales and gross value is the contractor's cost of labour, sorting, etc. Stocks on hand are small.

From 2nd March, 1942, the Council is employing labour, and the cost incurred was £110 10s. 10d. to 31st March, 1942.

Cost to 31st March, 1943,	£1315	1s. 9d.
" " " 1944,	£1456	5s. 8d.
" " " 1945	£1077	2s. 5d.



## HOUSING STATISTICS.

4 weeks ended	No. of Houses	COLLECTIBLE		TOTAL	COLLECTED			Repair Jobs Done Calendar Month	Electricity Charges Collected	No. Empty at End
		Gross Rents	Nett Arrears Brought Forward		Rents Received	Void, Written Off, etc.	Nett Arrears Carried Forward			
1945										
Apl. 23	1283	4443 19 8	467 4 11		4401 10 5	18 4	568 15 10	251	182 3 1	1
May 21	1283	4446 1 8	508 15 10		4393 9 8	2 13 4	558 14 6	240	182 5 8	1
June 18	1283	4446 1 8	558 14 6		4480 9 7	1 1 6	523 5 1		184 18 0	1
July 16	1283	4446 1 8	523 5 1		4423 4 8	7 16 11	538 5 2	659	181 14 7	1
Aug. 13	1283	4446 6 8	538 5 2		4371 16 6	5 0 4	607 15 0		182 8 7	1
Sept. 10	1283	4446 1 8	607 15 0		4443 9 8	5 0 4	605 6 8	234	183 14 7	1
Oct. 8	1283	4446 0 8	605 6 8		4480 0 11	5 0 4	566 6 1	594	184 3 9	1
Nov. 5	1283	4446 1 8	566 6 1		4436 11 11	5 16 4	569 19 6		181 2 10	1
Dec. 3	1283	4446 7 0	569 19 6		4457 7 3	6 6 8	552 12 7	228	185 1 0	1
Dec. 31	1283	4446 12 4	552 12 7		4409 12 9	5 0 4	584 11 10	177	182 12 0	1
		£ 44459 14 8	467 4 11	44926 19 7	44297 13 4	44 14 5	584 11 10	2383	1833 4 1	1

## SUPPLEMENTARY ESTIMATES OF EXPENDITURE.

Expenditure Approved but not provided in Rate Estimates 1945/46.

Date of Committee.	Minute Page.	Particulars.	Amount.
		<b>Libraries Committee.</b>	£ s. d.
18.6.45	441	Exhibition	50 0 0
		<b>Estates, Parks and Allotments Committee.</b>	
5.3.45	287	Arrandene Allotments: Road Works & Water Supply	165 0 0
16.4.45	341	Cool Oak Lane Allotments: Clinker Road	12 0 0
3.9.45	538	Tennis Courts—Repairs, etc.	987 8 4
19.11.45	35	Lyndhurst Allotments: Fencing	45 0 0
		<b>Highways Committee.</b>	
18.6.45	460	Street Lighting: Lanterns and Columns	2000 0 0
19.11.45	28	„ Increased Charges	— — —
19.11.45	29	„ Overhauls	40 0 0
19.11.45	29	„ Claremont Housing Scheme—	
		Capital Cost	600 0 0
		Annual Charges	176 0 0 p.a.
19.11.45	30	Footbridge: Rushgrove Avenue	285 0 0
		<b>Public Health and Medical Services Committee.</b>	
19.11.45	24	Hospital: Internal Telephones	115 0 0
		<b>Works and Fire Brigade Committee.</b>	
16.4.45	344	Destructor Works: Clinker Yard—	£
		Estimated Cost	897
		Provided in 1945-6 Estimates	800
			97 0 0
19.11.45	39	S.W. Sewer: Oakhampton Road	500 0 0
		<b>Finance and General Purposes Committee.</b>	
2.7.45	484	Local Government Exhibition	55 0 0
2.7.45	487	Middlesex Excepted Districts Association	21 0 0 p.a.
		<b>Civil Defence Committee.</b>	
14.5.45	412	Recognition of Services	360 0 0
		<b>Special (Peace Celebrations) Committee.</b>	
12.9.45	554	VJ-Day Celebrations—School Children	2250 0 0
		<b>War-Time Day Nurseries Committee.</b>	
21.11.45	72	Christmas Festivities	50 0 0
			£7808 8 4

## PUBLIC PARKS.

1st April, 1945. to 31st Dec., 1945.

	TENNIS						BOWLS		PUTTING	MINIA- TURE GOLF	CONVE- NIENCE FEEES (Nos.)
	Courts	Single	Double	Court	1/6	1/3	Rinks	Tickets Sold	Tickets Sold	Tickets Sold	
		Tickets	Tickets	Tickets	Book	Special					
Basing Hill	2	186	29	672	—	—	6	111	—	—	1682
Childs Hill	2	24	4	85	—	—	—	—	—	—	—
Chitterhouse	4	—	—	—	—	—	—	—	—	—	—
Hendon	9	484	120	1520	23	36	—	—	7595	—	32
Mill Hill	3	404	113	706	5	34	6	281	—	7905	297
Princes	2	191	72	804	14	—	—	—	—	—	250
Stone Grove	2	403	101	1028	21	—	—	—	—	—	254
Sunny Hill	4	133	32	604	—	—	—	—	—	—	544
Watling	2	6	1	33	—	—	6	368	—	—	74
West Hendon	2	—	—	—	—	—	—	—	—	—	133
Montrose	2	47	—	195	1	—	—	—	—	—	1120
Totals	34	1878	472	5707	64	70	18	760	7595	7905	4786
Increase on last return	—	2	1	64	—	—	—	—	—	—	131

## PUBLIC LAVATORIES.

1st April, 1945. to 28th Dec., 1945.

	LADIES						GENTLEMEN			
	Convenience			Towels			Convenience		Towels	
	W.C's.	Free	Total	Nos.	Basins	Nos.	W.C's.	Nos.	Basins	Nos.
"The Bell"	5	1	6	14124	2	990	4	6390	2	480
Childs Hill	4	1	5	11608	2	1174	4	5629	2	698
Cricklewood Lane	1	1	2	587	—	—	2	10229	—	—
Edgware	4	1	5	17045	2	828	2	14321	2	2347
Mill Hill	3	1	4	14291	2	947	3	4148	2	303
Orange Hill Road	5	1	6	7096	2	1385	3	3800	2	608
West Hendon	3	1	4	4812	—	415	3	4000	—	—
Hendon Central	5	1	6	13276	2	1448	4	962	2	1540
Woodcroft Park	1	1	2	168	—	—	1	82	—	—
Totals	31	9	40	88307	12	7205	26	59661	12	6066
Increase on last return	—	—	—	8848	—	1170	—	5881	—	392

## PUBLIC SLIPPER BATHS.

1st April, 1945. to 28th Dec., 1945.

	1st CLASS		2nd CLASS		Extra Towels	Soap	Unemplor- ed (Free Baths)
	No. of Baths	Tickets Sold	No. of Baths	Tickets Sold			
Childs Hill, Ladies	2	896	5	4548	249	—	—
Gentlemen	2	1124	6	4642	661	—	—
Total	4	1920	11	9190	910	—	—
West Hendon, Ladies	2	534	6	5945	147	—	—
Gentlemen	2	1651	8	7453	237	—	—
Total	4	2185	14	13398	384	—	—
Total of both	8	4015	25	22588	1294	—	—
Increase on last return	—	438	—	2022	89	—	—

OPEN AIR SWIMMING POOL — MILL HILL

Details.	1943 26th April to 3rd Oct.		1944 6th May to 1st Oct.		1945 5th May to 30th Sept.	
	Tickets Sold	Totals	Tickets Sold	Totals	Tickets Sold	Totals
<b>Adults.—</b>						
Sundays & Bank Holidays	5779		6827		7253	
Weekdays	20118		13850		16773	
		25897		20767		24026
<b>Children.—</b>						
Sundays & Bank Holidays	7646		6161		9300	
Weekdays	36510		21505		39731	
		44156		27666		49031
<b>Season Pass.—</b>						
Sundays & Bank Holidays	3176		2835		2795	
Weekdays	16722		10162		11534	
		19898		13047		14329
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	1136		1277		976	
Weekdays	4962		3570		2911	
		6098		4847		3887
SUB-TOTAL		96049		66327		91273
<b>School Children.—</b>						
Hendon	10700		3803		7540	
Other Authorities	2179		157		2865	
		12879		3960		10405
<b>Special Y.O.C. Tickets</b>		1387		432		645
TOTAL BATHERS		110295		70719		102323
<b>Parking.—</b>						
Cars	31		70		732	
Motor Cycles	9		8		78	
Bicycles	12194		11330		12059	
		12234		11408		12869
<b>Deposits.—Costumes</b>		3033		2191		1560
<b>Season Tickets.—</b>						
Adults	63		61		46	
School Children	530		495		413	
Non-Resident—Adults	1		—		2	
Children	7		11		12	
		601		567		473
Hire of Towels, Cap, Costume and Slips		3778		2305		1586
Weighing Machines		4023		3064		4382

OPEN AIR SWIMMING POOL — WEST HENDON.

Details.	1943 1st May to 3rd October		1944 6th May to 1st October		1945 5th May to 30th Sept.	
	Tickets Sold	TOTALS	Tickets Sold	TOTALS	Tickets Sold	TOTALS
<b>Adults.—</b>						
Sundays & Bank Holidays						
7 a.m. to 12.30 p.m.	528		477		622	
1.30 p.m. to closing	1180		1520		1454	
Weekdays	6408		4010		4309	
		8116		6007		6385
<b>Children.—</b>						
Sundays & Bank Holidays						
7 a.m. to 12.30 p.m.	283		280		619	
1.30 p.m. to closing	1277		1631		2235	
Weekdays	11264		6728		12018	
		12824		8639		15472
<b>Season Pass.—</b>						
Sundays & Bank Holidays	1500		1458		1351	
Weekdays	8860		6217		5886	
		10360		7675		7269
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	122		215		267	
Weekdays	689		1295		753	
		811		1510		1020
SUB-TOTAL		32111		23831		30146
<b>School Children.—</b>						
Hendon	7884		2560		7108	
Other Authorities	1178		295		481	
		9062		2855		7589
<b>Special Y.O.C. Tickets</b>		638		182		461
TOTAL BATHERS		41811		26868		38196
<b>Deposits.—Costumes</b>		1008		1424		1359
<b>Season Tickets.—</b>						
Adults	38		19		22	
School Children	217		167		174	
Non-Resident	1		3		—	
Hire of Towels, Cap, Costume and Slips		256		229		196
Weighing Machines		1009		1422		1351
		926		1251		1381

WAGES RETURN.

Year Ended 31st Mar.	MEMORANDUM				DEDUCTIONS FROM GROSS WAGES				NETT WAGES PAID £ s. d.	Employers' Contributions		TOTAL £ s. d.
	GROSS WAGES		Division of Gross Wages		Voluntary		Compulsory			Wages Advances Recovered £ s. d.	Superannuation and N.H. & U. Insurance £ s. d.	
	Wages: Normal Services £	Wages: Special War-Time Services £	Calculated Amount of Income Tax, Bonus Awards £	Wages: Normal Services £	Wages: Special War-Time Services £	Superannuation, N.H. & U. Insurance and Income Tax £ s. d.	Rents, Rates, S.D.A. Sports, and I.O.S. etc. £ s. d.	Superannuation and N.H. & U. Insurance £ s. d.				
1939 General	134594	—	7560	134594	—	479 19 5	732 c 8	—	123550	4985 14 6	139270 15 9	
1940 A.R.P.	160236	3456	7560	160236	3456	5330 4 9	3456 7 6	—	154449	5529 13 8	165765 18 9	
1941 General	137788	134789	15640	151267	134789	3417 3 5	—	—	131371	3484 13 9	134855 3 11	
1941 A.R.P.	20690	74357	15640	281257	466849	7181 18 2	3834 15 6	401 18 10	194072	6988 3 8	213079 2 1	
1942 General	243566	109146	23920	352712	110521	7147 15 2	4219 4 0	274 5 4	239701	6199 6 7	253348 10 7	
1942 A.R.P.	287958	287959	23920	575917	287959	14375 2 1	—	4 0 0	285656	8017 15 2	251604 12 0	
1943 General	180661	103117	33580	283778	79165	1780 0 1	3178 16 2	177 9 4	194855	7173 2 8	201131 14 0	
1943 A.R.P.	183712	183710	33580	367422	183710	14654 13 7	—	—	160095	4419 4 1	223478 9 6 1/2	
1944 General	222000	17874	41860	239874	17874	19631 1 2	2884 14 c	185 2 1	200692	7819 17 4	232072 5 6	
1944 A.R.P.	138164	138404	—	276568	138404	14160 15 5	—	—	124303	3137 9 6	141601 17 3	
1945 General	248078	92469	47320	340467	92469	29100 6 5	2769 7 11	172 19 11	215975	8035 17 8	251054 5 10	
1945 A.R.P.	124481	124486	47320	248867	124486	15454 19 10	—	—	116030	2474 4 8	127910 1 3	
Weeks: To	17512 5 8	—	—	—	—	222 14 1	215 2 7	6 17 11	14986 11 1	583 7 9	18115 13 5	
28/4/45 Gen.	6552 13 10	—	—	—	—	368 9 10	—	—	5084 4 0	126 9 11	6679 3 9	
29/4/45 A.R.P.	18395 10 7	—	—	—	—	2528 11 10	211 19 11	9 12 8	15045 6 2	592 7 9	18987 18 4	
26/5/45 Gen.	5887 2 10	—	—	—	—	779 12 2	—	—	4907 10 8	113 2 0	5020 10 10	
27/5/45 A.R.P.	17794 6 1	—	—	—	—	2287 3 4	211 8 8	9 7 0	15186 8 1	584 4 11	18378 11 0	
23/6/45 Gen.	3897 0 9	—	—	—	—	532 18 6	—	—	15186 8 1	776 10 4	1973 11 1	
17/7/45 A.R.P.	18137 19 7	—	—	—	—	263 14 10	214 3 2	8 12 8	3364 2 3	688 6 10	18766 6 5	
18/8/45 Gen.	18036 14 3	—	—	—	—	260 5 3	212 9 5	6 19 10	15501 8 11	575 0 4	18611 14 7	
15/9/45 Gen.	17740 12 3	—	—	—	—	280 9 2	209 18 10	11 4 0	15420 19 9	571 17 3	18211 9 6	
15/9/45 Gen.	17438 0 4	—	—	—	—	2209 4 1	210 7 9	12 1 7	15026 6 11	568 8 11	18026 9 3	
13/10/45 Gen.	17519 7 1	—	—	—	—	2282 8 5	210 13 3	19 10 0	14706 15 5	561 6 6	17580 13 7	
12/11/45 Gen.	17316 6 1	—	—	—	—	2153 19 5	217 3 0	12 12 2	15151 11 6	578 8 11	18113 15 0	
8/12/45 Gen.	17768 14 5	—	—	—	—	2182 14 10	219 1 0	18 14 5	13348 4 2	576 19 0	18345 13 5	
5/1/46 Gen.	—	—	—	—	—	—	—	—	—	—	—	
	£ 103514	13 9	—	—	—	25189 4 9	2132 7 7	115 12 3	166177 0 2	1096 10 5	£ 104611 4 2	

**BRITISH RESTAURANTS.**  
**Statistics for November/December, 1945, January, 1946.**

Particulars.	St. John's		St. Michael's		The Hyde		Victoria		Montrose		Granville		Edgeworth		Hartley		Fortune	
	Nov/Dec	Dec/Jan.	Nov/Dec	Dec/Jan.	Nov/Dec	Dec/Jan.	Nov/Dec	Dec/Jan.	Nov/Dec	Dec/Jan.	Nov/Dec	Dec/Jan.	Nov/Dec	Dec/Jan.	Nov/Dec	Dec/Jan.	Nov/Dec	Dec/Jan.
No. of weeks restaurant open ..	6	4	6	4	6	4	6	4	6	4	6	4	6	4	6	4	6	4
No. of meals served ..	36	22	36	22	36	22	36	22	36	22	36	22	36	22	36	22	36	22
"Cash and Carry" meals ..	8703	4831	5798	3255	9935	6007	12322	6918	10500	6691	7210	3668	14508	8350	8963	4032	3796	2361
(included above)																		
Average daily meals served ..	530	366	19	16	1531	833	2443	1211	—	—	710	409	323	164	146	95	144	124
(weekdays)																		
Average daily meals served ..	250	232	294	295	294	295	369	337	311	329	218	185	410	393	270	197	107	111
(Saturdays)	102	166	88	80	187	187	227	214	200	102	109	84	367	316	142	120	96	91
<b>Income.</b>	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£
Sale of meals ..	593	323	423	232	597	427	860	479	756	487	492	256	1074	665	606	291	297	185
Sale of swill ..	—	—	—	—	—	—	1	1	—	—	—	—	—	—	—	—	—	—
Hire of hall ..	—	—	—	—	—	—	—	—	—	—	—	—	4	5	—	—	—	—
<b>Total Income</b>	593	323	423	232	597	427	861	480	757	488	492	256	1078	610	606	291	297	185
<b>Expenditure.</b>	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£
General Expenses ..	533	314	386	237	639	433	684	409	606	394	453	270	857	541	491	277	281	184
Amortisation Charges ..	51	34	32	21	53	35	59	46	78	52	73	49	85	57	72	48	42	28
<b>Total Expenditure</b>	584	348	418	258	692	468	743	455	684	446	526	319	942	598	563	325	323	212
<b>Surplus for Period</b>	£9	£25	£5	£26	£5	£51	£108	£25	£83	£42	£34	£61	£136	£12	£43	£14	£26	£27
<b>Deficit for Period</b>	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—

**SUMMARY.**

Surplus to 15/12/45	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£
Deficit:—																			
St. John's																			
St. Michael's																			
The Hyde																			
Granville																			
Hartley																			
Fortune																			
Less Surplus:—																			
Victoria																			
Montrose																			
Edgeworth																			
Accumulated Surplus to 15/1/46																			

Accumulated Surplus to 15/1/46

PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES:—  
From 1st April, 1945, to 28th January, 1946.

Contract Works No.	Amount of Contract.		Amounts Certified by Engineer.					Amount of Retention.	
			Previously Reported.	Now Reported		Total Certified.			
				Certificate Numbers.	Amount.				
C.W.	£	s. d.	£	s. d.	—	£	s. d.	£	s. d.
430	1674	0 0	1567	9 5	—	—	—	1567	9 5
437	394	0 0	357	19 9	—	—	—	357	19 9
457	1162	0 0	1054	0 0	4	30	7 5	1084	7 5
470	1129	0 0	1049	4 4	—	—	—	1049	4 4
476	475	0 0	461	1 2	—	—	—	461	1 2
477	792	0 0	945	7 6	—	—	—	945	7 6
480	1522	0 0	1577	18 4	—	—	—	1577	18 4
487	1260	0 0	1170	1 2	—	—	—	1170	1 2
495	1298	0 0	1176	10 0	—	—	—	1176	10 0
498	1491	0 0	1374	4 10	—	—	—	1374	4 10
512	—	—	891	19 1	—	—	—	891	19 1
515	—	—	940	4 4	—	—	—	940	4 4
518	1182	0 0	1373	17 2	—	—	—	1373	17 2
519	660	0 0	731	1 10	—	—	—	731	1 10
520	893	0 0	955	4 11	—	—	—	955	4 11
523	279	12 8	294	6 9	—	—	—	294	6 9
524	2336	0 0	2040	16 3	—	—	—	2040	16 3
526	1620	0 0	1866	14 1	—	—	—	1866	14 1
530	192	0 0	156	0 0	—	—	—	156	0 0
531	—	—	245	19 8	—	—	—	245	19 8
532	1989	0 0	2040	4 9	—	—	—	2040	4 9
537	894	14 0	833	15 4	—	—	—	833	15 4
539	240	0 0	227	16 11	—	—	—	227	16 11
541	26055	14 8	12360	0 0	6	2080	0 0	14440	0 0
541	—	—	125	2 2	—	—	—	125	2 2
542	(Group) Mow/Pow/5		16000	0 0	—	—	—	16000	0 0
(recovered £13600)									
W.101 et seq.	W.D. Accounts		767056	3 7	234	21116	16 3	788172	19 10
Sundries.								10000	0 0
56	Rehousing		3633	13 8	—	28	0 0	3661	13 8
56	Rehousing (quoted)		906	0 0	—	300	0 0	1206	0 0
57	"		2971	3 9	—	194	10 9	3175	14 6
57	" (quoted)		1042	13 3	—	235	19 3	1278	12 6
60	"		935	0 0	—	—	—	935	0 0
60	" (quoted)		672	3 6	—	120	0 0	792	3 6
61	"		73	15 11	—	—	—	73	15 11
62	"		679	0 0	—	—	—	679	0 0
64	"		291	19 11	—	—	—	291	19 11
65	"		292	0 0	—	—	—	292	0 0
66	"		1661	0 0	—	158	0 0	1819	0 0
67	"		912	0 0	—	—	—	912	0 0
68	"		272	0 0	—	—	—	272	0 0
69	"		238	0 0	—	—	—	238	0 0
70	"		94	0 0	—	—	—	94	0 0
73	" (quoted)		453	19 8	—	—	—	453	19 8

25  
42  
12  
Victoria  
Montrose  
Edgeworth  
Accumulated Surplus to 31/1/46  
197  
79

**PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES—Contd.:**

Contract Works No.	Amount of Contract.	Amounts Certified by Engineer.						Amount of Retention.
		Previously Reported.	Now Reported.		Total Certified.			
			Certificate Numbers.	Amount.				
76	Rehousing	250 8 10	—	—	—	250 8 10	8 0 0	
71	1178 10 0	1000 0 0	—	—	—	1000 0 0	189 2 0	
58	— — —	805 9 1	—	—	—	805 9 1	— — —	
72	896 17 6	1056 5 0	—	—	—	1056 5 0	— — —	
74	— — —	70 18 2	—	110 0 0	—	180 18 2	— — —	
75	925 0 0	925 0 0	—	—	—	925 0 0	— — —	
77	Rehousing	60 7 5	—	—	—	60 7 5	— — —	
78	"	65 18 5	—	485 0 0	—	550 18 5	5 0 0	
79	"	592 0 0	—	—	—	592 0 0	50 0 0	
80	} 1312 13 0 {	720 0 0	—	—	—	720 0 0	86 0 0	
80		130 0 0	2	180 0 0	—	310 0 0	20 0 0	
81	Rehousing	40 0 0	—	—	—	40 0 0	9 0 0	
82	12 10 0	12 10 0	—	—	—	12 10 0	— — —	
83	Rehousing	18 7 6	—	—	—	18 7 6	— — —	
84	"	— — —	—	165 0 0	—	165 0 0	45 0 0	
85	"	— — —	—	17 1 3	—	17 1 3	— — —	

**QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.**

Date of Minute.	Minute Folio.	Particulars.	Amount of Contract.
1945		<b>Estates, Parks and Allotments Committee.</b>	
7th May	341	Refreshments Permits—	
		Basing Hill: Mrs. O'Dell	1 10 0
		Clitterhouse: Mrs. Henderson	12 12 0
		Stone Grove: Mr. Broderick	1 10 0
11th June	404	Sunny Hill: Mrs. Reed	5 0 0
		<b>Works and Fire Brigade Committee.</b>	
7th May	344	Concreting Yard—Refuse Disposal Works.	
		Chas. Carter	896 17 5
7th May	344	Ambulances—Painting	
		Spurling Motors, Ltd. per vehicle	54 12 6
9th July	461	Refuse Collecting Vehicle.	
		Dennis Bros., Ltd.	925 0 0
24th Sept.	505	Wood-paved Roads—Surface Dressing.	
		Acme Flooring & Paving Co., Ltd.	4312 0 0
22nd Oct.	603	Two Lorries—Spurling Motors, Ltd.	1203 10 0
10th Dec.	39	Window Cleaning.	
		District Window & General Cleaning Service	21 12 6
			(per clean)
1946			678 0 0
21st Jan.	124	Town Hall Boilers—Z. D. Berry & Sons, Ltd.	
		<b>Housing Committee.</b>	
7th May	373	Claremont Housing Site Preparation:	
		Douglas Grant, Ltd.	26055 14 3
24th Sept.	521	North Middlesex Group—Sites Preparation.	
		Aubrey Bell, Ltd.	95899 10 0
24th Sept.	521	Quantity Surveyors—Erection of Houses.	
		L. A. Francis & Sons	Scale fees
10th Dec.	55	Wentworth Hall Housing Scheme.	
		H. Parfitt & Sons, Ltd.	46495 6 2
		H. Pickrill, Ltd.	2071 0 0
		<b>Libraries Committee.</b>	
1946			
21st Jan.	127	Travelling Library—Spurling Motors, Ltd.	1545 0 0



# Borough of Hendon.

## NOTICE IS HEREBY GIVEN

That a **Special Meeting** of the Council of the Borough of Hendon in the County of Middlesex, will be held on **Monday** next, the **25th** day of **February, 1946**, at **8 o'clock** in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. Official Announcements.
2. War-time Allotments:

To approve or otherwise the Report of the Estates, Parks and Allotments Committee insofar as it relates to War-time Allotments.

Town Clerk.

Town Clerk's Office,  
Hendon, N.W. 4.  
20th February, 1946.

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## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

**That an Ordinary Meeting** of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **18th** day of **March, 1946**, at **6** o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. To confirm Minutes of the Statutory Meeting of the Borough Council held on the 18th February, 1946, and of the Special Meeting held on the 25th February, 1946.
2. Official Announcements.
3. Questions.
4. To receive the report of the Hendon Education Committee.
5. To approve or otherwise the Reports of the following Committees, viz.:—

(a) Standing Committees:

**Public Health and Medical Services.**

**Highways.**

**Estates, Parks and Allotments.**

**Works and Fire Brigade.**

**Libraries.**

**Housing.**

**Buildings and Town Planning.**


**Rating and Valuation.**

(b) Special Committees:

**British Restaurants.**

**Civil Defence.**

6. To receive Report of the Local Pensions Committee.
7. To approve or otherwise the Report of the Finance and General Purposes Committee.
8. Reports (if any) of Officers.

A handwritten signature in cursive script, appearing to read "Gordon W. Warden".

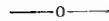
*Town Clerk.*

Town Clerk's Office,  
Hendon, N.W. 4.  
*13th March, 1946.*

Purposes

Open Clerk.

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# Minutes.

**At a Statutory Meeting** of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 18th February, 1946, at 6 o'clock p.m.

PRESENT:

**His Worship the Mayor (Councillor A. W. Curton, J.P., M.Inst.B.E.) in the Chair.**  
**The Deputy Mayor (Alderman G. R. Richardson, J.P.).**

*Aldermen:*

**A. A. Naar, M.B.E.,**  
**H. C. Potter, J.P., F.S.I.,**

**A. J. Reynolds, J.P.,**  
**F. C. Rice,**

**T. J. Scott,**

*Councillors:*

**(Mrs.) E. A. Ashman,**  
**F. J. Collins,**  
**H. Connell, J.P.,**  
**C. R. D. Cope,**  
**(Mrs.) P. D. Davis,**  
**E. J. Greenslade,**  
**J. Griffiths,**  
**W. A. Hicks,**  
**L. Hirshfield,**

**W. F. Hughes,**  
**R. J. Knowles, M.M.,**  
**M.W.M.A.,**  
**L. Lewis,**  
**S. C. Lewis,**  
**P. Lightfoot,**  
**(Mrs.) F. E. Parvin,**  
**G. J. Pryke, F.I.A.C.,**  
**A.M.I.S.E.,**

**J. H. Rodway,**  
**P. G. Rouse,**  
**L. S. Suggate,**  
**R. H. Taylor,**  
**G. J. J. Tugwood,**  
**P. B. Utton, M.P.S.,**  
**C. F. Windust.**

NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

Councillor Connell enquired whether it would be possible for the Agenda and Reports of Committees to be despatched in time for them to be received by the members not later than Friday evening and stated that in the northern area of the Borough they were not received by the members until Saturday mid-day. On the suggestion of the Mayor, it was agreed that the matter be left to the Town Clerk to examine the position and to take such steps as may be necessary with a view to the earlier despatch (if practicable) of the Agenda and Reports.

PRAYER:

The Mayor's Chaplain offered prayer.

APOLOGIES FOR ABSENCE:

Apologies for absence were tendered on behalf of Alderman J. J. Copestake, J.P., Alderman R. A. B. Teare, M.B.E., Councillor F. H. Bate and Councillor E. J. Cox. The Mayor reported that Councillor Cox was making favourable progress after his illness and it was probable that he would be able to attend to his Council duties in a week's time.

RESIGNATION OF COUNCILLOR T. KIRKLAND BRIDGE:

The Town Clerk reported the receipt of a letter from Councillor T. Kirkland Bridge tendering his resignation from membership of the Council, which took effect on the 5th February, 1946.

104.—RESOLVED—That the resignation be received with regret and that the Town Clerk be instructed to convey to Mr. T. Kirkland Bridge the Council's thanks for, and appreciation of, his services during his period of membership of the Borough Council.

## MINUTES—CONFIRMATION:

On the motion for the confirmation of the Minutes of the Ordinary Meeting of the Council held on the 21st January, Councillor Cope asked that the question put by Councillor S. C. Lewis and the reply of the Chairman regarding the grant of an honorarium to the Resident Engineer at the Refuse Disposal Works in lieu of holidays for 1943, 1944 and 1945 should be incorporated in the Minutes.

Moved by Alderman Potter, seconded by Alderman Scott, and

105.—RESOLVED—That the Minutes of the Ordinary Meeting of the Borough Council held on the 21st January, 1946, as amended by the inclusion of the following question and answer, be approved and adopted:—

“ Minutes—Page 125—Item 13—Resident Engineer, Refuse Disposal Works:

Question by Councillor S. C. Lewis: In view of the fact that this Council is being called upon to authorise an honorarium for three consecutive years, would it not have been deemed desirable that this grant should have been dealt with on each successive occasion when the holidays were due and, furthermore, can an assurance be given that in all future cases of a similar character the recommendation will be furnished simultaneously?

Reply by the Chairman: We were under war-time conditions in the previous years; in the future I do not think the position will be likely to arise. I will, however, certainly see that it is brought before the Council in future.”

## OFFICIAL ANNOUNCEMENTS:

*(a) Death of Mr. E. Treacher.*

His Worship the Mayor made the following reference to the late Mr. E. Treacher:—

“ It is with deep regret that I have to refer to the passing of Mr. Treacher, who answered the call to ‘higher service’ on the 8th of this month.

Mr. Treacher spent forty-two years on the editorial staff of the ‘Hendon and Finchley Times’ and was editor for sixteen years.

He was a very familiar figure at our Council Meetings for a great number of years and many of us remember the close interest he took in local affairs.

His passing will be mourned by a wide circle of friends, and in your name I have written to Mrs. Treacher conveying our deepest sympathy in the loss she has suffered.”

*(b) Councillor J. Griffiths.*

The Town Clerk reported that Councillor J. Griffiths, who was elected a Councillor for the West Hendon Ward on the 1st November, 1945, having returned from service with the Forces, subscribed the Declaration of Acceptance of Office, as prescribed by law, on the 28th January, 1946.

His Worship the Mayor, on behalf of the Council, extended a warm welcome to Councillor Griffiths.

*(c) Home Guard Battalions of the County of Middlesex.*

The Town Clerk read the following communications:—

"Territorial Army and Air Force Association of the County of Middlesex.  
20, Grosvenor Gardens,  
London, S.W. 1.  
15th January, 1946.

To: All Clerks of  
Borough and Urban District Councils,  
County of Middlesex.  
From: Brigadier B. B. Rackham, C.B.E., M.C.  
Dear Sir,

My Association is anxious that as many members of the Home Guard of Middlesex as possible should be informed of the contents of the enclosed letter.

As it is not now possible to inform them through military channels, my Association would be very grateful if you would arrange for the letter to be read at the next Meeting of your Council, with the request that members should make it as widely known throughout the County as possible.

I am also requesting all local newspapers to publish it at an early date.

By these means, my Association hope that the information will reach the majority of Members of the late Home Guard.

Yours faithfully,  
(signed) B. B. Rackham,  
Brigadier, Secretary."

"Territorial Army and Air Force Association of the County of Middlesex.  
20, Grosvenor Gardens.  
S.W. 1.  
January, 1946.

Letter of Appreciation.

To  
**All Members of the Home Guard Battalions of the County of Middlesex.**  
From  
**The County Territorial Army and Air Force Association.**

On the occasion of the disbandment of the Home Guard on the 31st December, 1945, it was unanimously resolved by the County of Middlesex Territorial Army and Air Force Association, to record their grateful thanks to all ranks of the Home Guard, for their sense of duty and patriotism, in coming forward at a time of the greatest National peril.

They wish to express their profound admiration of the keenness and discipline of over 57,000 members of the Middlesex Home Guard, whose efficiency and skill at arms may well have deterred the enemy from attempting the invasion of these Islands.

Had the planned invasion and occupation of Great Britain been attempted, the Middlesex T.A. and A.F. Association are persuaded that the Home Guard Units under their administration would have acquitted themselves with honour and distinction.



The Home Guard, by their devotion to duty and self sacrifice, have set an example which will always be remembered in the annals of our Country.

LATHAM,  
 Lord Lieutenant of Middlesex  
 and  
 President, Territorial Army and Air Force  
 Association of the County of Middlesex."

The members of the Council indicated their agreement with the sentiments contained in the letter from the Lord Lieutenant of Middlesex.

#### WAR-TIME ALLOTMENTS:

The Town Clerk read a telegram received by the Mayor on the 7th February and a letter, dated the 10th February, subsequently received by the Mayor from the Golders Green Allotment and Horticultural Association urging the Mayor, in view of the food situation, to call an emergency meeting of the Council to discuss the rescinding of the Council's decision to convert allotment plots at Clitterhouse Playing Fields into football pitches and putting forward suggestions with a view to increasing food production. A letter was also submitted from the Ministry of Agriculture and Fisheries, intimating that the Government hoped that all classes of the community would grow as much food as they could this year and that Local Authorities would continue to foster the "Dig for Victory over Want" campaign.

His Worship the Mayor suggested that as the matter was one of urgency the communications should be considered by the Council in Committee after the matters set out on the Agenda for the meeting had been dealt with.

Motion moved by Councillor Collins, seconded by Alderman Potter:—

THAT the communications read by the Town Clerk be considered by the Council in Committee this evening after the matters set out in the Agenda for the Meeting of the Council have been dealt with.

The motion, on submission, was declared **carried**.

106.—Accordingly **RESOLVED**—That the communications read by the Town Clerk be considered by the Council in Committee this evening after the matters set out in the Agenda for the Meeting of the Council have been dealt with.

#### EDUCATION COMMITTEE—ALTERATION OF DATE OF MEETING:

The Mayor reported that the Chairman of the Education Committee had intimated that as the election of County Councillors would be held on the 5th March next, it was proposed to alter the date of the meeting of the Education Committee to Tuesday, 12th March.

#### REPORTS OF COMMITTEES.

##### HENDON EDUCATION COMMITTEE:

Moved by the Deputy Mayor (Alderman G. R. Richardson, J.P.), seconded by Councillor (Mrs.) Parvin, and

107.—**RESOLVED**—That the report of the Hendon Education Committee (meetings held on the 5th February, 1946—Agenda, pages 195-202) be received.

## PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

Moved by Councillor Pryke, seconded by Alderman Potter, and

- 108.—RESOLVED—That the report of the Public Health and Medical Services Committee (meeting held on the 28th January, 1946—Agenda, pages 203-209) be received.

*ADOPTION OF REPORT:* Moved by Councillor Pryke, seconded by Alderman Reynolds, and

- 109.—RESOLVED—That the report of the Public Health and Medical Services Committee be approved and adopted.

## HIGHWAYS COMMITTEE:

Moved by Alderman Rice, seconded by Alderman Reynolds, and

- 110.—RESOLVED—That the report of the Highways Committee (meeting held on the 28th January, 1946—Agenda, pages 210-215) be received.

*ADOPTION OF REPORT:* Moved by Alderman Rice, seconded by Alderman Reynolds, and

- 111.—RESOLVED—That the report of the Highways Committee be approved and adopted.

## ESTATES, PARKS AND ALLOTMENTS COMMITTEE:

Moved by Alderman Scott, seconded by Councillor (Mrs.) Parvin, and

- 112.—RESOLVED—That the report of the Estates, Parks and Allotments Committee (meeting held on the 28th January, 1946—Agenda, pages 216-218) be received.

*ADOPTION OF REPORT:* Moved by Alderman Scott, seconded by Alderman Reynolds, and

- 113.—RESOLVED—That the report of the Estates, Parks and Allotments Committee be approved and adopted.

## WORKS AND FIRE BRIGADE COMMITTEE:

Moved by Alderman Potter, seconded by Councillor Suggate, and

- 114.—RESOLVED—That the report of the Works and Fire Brigade Committee (meeting held on the 4th February, 1946—Agenda, pages 219-222) be received.

*ADOPTION OF REPORT:* Moved by Alderman Potter, seconded by Alderman Naar, and

- 115.—RESOLVED—That the report of the Works and Fire Brigade Committee be approved and adopted.

## LIBRARIES COMMITTEE:

Moved by Alderman Scott, seconded by Alderman Reynolds, and

- 116.—RESOLVED—That the report of the Libraries Committee (meeting held on the 4th February, 1946—Agenda, pages 223-225) be received.

*ADOPTION OF REPORT:* Moved by Alderman Scott, seconded by Alderman Reynolds, and

- 117.—RESOLVED—That the report of the Libraries Committee be approved and adopted.

---

HOUSING COMMITTEE:

Moved by Alderman Naar, seconded by Alderman Potter, and

- 118.—RESOLVED—That Report No. 1 of the Housing Committee (meeting held on the 4th February, 1946—Agenda, pages 226-236) be received.

*ADOPTION OF REPORT:* Moved by Alderman Naar, seconded by Alderman Potter, and

- 119.—RESOLVED—That Report No. 1 of the Housing Committee be approved and adopted.

Moved by Councillor Knowles, seconded by Alderman Naar, and

- 120.—RESOLVED—That Report No. 2 of the Housing Committee (meeting held on the 11th February, 1946—Agenda, pages 237-242) be received.

*ADOPTION OF REPORT:* Moved by Councillor Knowles, seconded by Alderman Potter, and

- 121.—RESOLVED—That Report No. 2 of the Housing Committee be approved and adopted.

---

BUILDINGS AND TOWN PLANNING COMMITTEE:

Moved by Councillor Hirshfield, seconded by Councillor (Mrs.) Parvin, and

- 122.—RESOLVED—That the report of the Buildings and Town Planning Committee (meeting held on the 4th February, 1946—Agenda, pages 243-248) be received.

*ADOPTION OF REPORT:* Moved by Councillor Hirshfield, seconded by Councillor Windust, and

- 123.—RESOLVED—That the report of the Buildings and Town Planning Committee be approved and adopted.

---

RATING AND VALUATION COMMITTEE:

Moved by Councillor Pryke, seconded by Alderman Naar, and

- 124.—RESOLVED—That the report of the Rating and Valuation Committee (meeting held on the 11th February, 1946—Agenda, page 249) be received.

---

SPECIAL (BRITISH RESTAURANTS) COMMITTEE:

Moved by Councillor Collins, seconded by Alderman Potter, and

- 125.—RESOLVED—That the report of the Special (British Restaurants) Committee (meeting held on the 29th January, 1946—Agenda, pages 250-252) be received.

*Page 251—Item 4—St. Michael's Restaurant.*

AMENDMENT moved by Councillor Pryke, seconded by Alderman Scott:—

THAT the St. Michael's British Restaurant be closed as from the 31st March, 1946.

On submission, the amendment was declared **not carried**.

**ADOPTION OF REPORT:** Moved by Councillor Collins, seconded by Councillor Hirshfield, and

126.—RESOLVED—**That the report of the Special (British Restaurants) Committee be approved and adopted.**

---

SPECIAL (WAR-TIME NURSERIES) COMMITTEE:

Moved by Alderman Scott, seconded by Councillor (Mrs.) Parvin:—

THAT the report of the Special (War-time Nurseries) Committee (meeting held on the 30th January, 1946—Agenda, pages 253-255) be received.

Councillor (Mrs.) Ashman called attention to Item 3 (b) of the Report (Appointment of Matron) and asked that the words "and that she be interviewed by the Committee at its next meeting" be added.

The Council, having indicated assent, it was

127.—RESOLVED—**That the report of the Special (War-time Nurseries) Committee (meeting held on the 30th January, 1946—Agenda, pages 253-255) with the addition at the end of Item 3 (b) of the words "and that she be interviewed by the Committee at its next meeting" be received.**

---

LOCAL PENSIONS COMMITTEE:

Moved by Councillor Windust, seconded by Councillor L. Lewis, and

128.—RESOLVED—**That the report of the Local Pensions Committee (meeting held on the 4th February, 1946—Agenda, page 256) be received.**

---

FINANCE AND GENERAL PURPOSES COMMITTEE:

Moved by the Deputy Mayor (Alderman G. R. Richardson, J.P.), seconded by Councillor Windust, and

129.—RESOLVED—**That the report of the Finance and General Purposes Committee (meeting held on the 11th February, 1946—Agenda, pages 257-269) be received.**

*Pages 258-260—Item 6—Local Information Service.*

AMENDMENT moved by Alderman Potter, seconded by Councillor Pryke:—

THAT the above matter be referred back for further consideration by the Finance and General Purposes Committee.

The amendment, on submission, was declared **lost**, there voting: For 11, Against 15.

**ADOPTION OF REPORT:** Moved by the Deputy Mayor (Alderman G. R. Richardson J.P.), seconded by Alderman Scott, and

130.—RESOLVED—That the report of the Finance and General Purposes Committee be approved and adopted.

---

**SEALING OF DOCUMENTS:**

Moved by Alderman Scott, seconded by Alderman Potter, and

131.—RESOLVED—That the Corporate Seal be affixed to the following documents:—

Contract and Conveyance ..... Mrs. K. A. F. Rundle and the Corporation  
—1-7, Mount Pleasant, Hendon, N.W. 4.

**COUNCIL IN COMMITTEE:**

At 7.7 p.m., motion made and

132.—RESOLVED—That the Council do now resolve itself into Committee and that the press and the public be excluded.

---

**Council in Committee.**

**PRESENT:**

**His Worship the Mayor (Councillor A. W. Curton, J.P., M.Inst.B.E.), in the Chair,  
The Deputy Mayor (Alderman C. R. Richardson, J.P.),  
and the Aldermen and Councillors recorded as being present at the Open Meeting of the  
Council.**

**ADJOURNMENT:**

At 7.10 p.m. it was moved by Councillor Connell, seconded by Councillor Windust, and

133.—RESOLVED—That the meeting stand adjourned until 7.20 p.m. this day.

**RESUMPTION:**

At 7.20 p.m. the Council resumed its deliberations in Committee.

**WAR-TIME ALLOTMENTS:**

Pursuant to Resolution No. 106, passed in Open Council, the Committee gave further consideration to the points raised in the communications which had been received on the above matter.

Motion moved by Councillor Connell, seconded by Councillor L. Lewis:—

THAT the communications be referred to the Estates, Parks and Allotments Committee and that their report thereon be considered at a Special Meeting of the Council to be held at 8 p.m., on Monday, the 25th February, and that in the meantime, the service of notices to quit in respect of the land required for football pitches in Clitterhouse Playing Fields and also in respect of the land at Edgeworth Close and Malcolm Crescent be withheld.

AMENDMENT moved by Councillor Hicks, seconded by Councillor Windust:—

THAT notices to quit be served requiring the allottees concerned to terminate their tenancies on the 31st December, 1946.

Debate ensued.

Motion moved by Councillor Rodway, seconded by Councillor Griffiths:—

THAT the question be now put.

The motion, on submission, was declared **carried**.

The amendment moved by Councillor Hicks was thereupon submitted and declared **lost**.

On the original motion being submitted, it was declared **carried**.


134.—Accordingly **RESOLVED**—**That the communications be referred to the Estates, Parks and Allotments Committee and that their report thereon be considered at a Special Meeting of the Council to be held at 8 p.m., on Monday, the 25th February, and that in the meantime, the service of notices to quit in respect of the land required for football pitches in Clitterhouse Playing Fields and also in respect of the land at Edgeworth Close and Malcolm Crescent be withheld.**

135.—Further **RESOLVED**—**That a copy of the communication from the Ministry of Agriculture and Fisheries be circulated to all members of the Council.**

---

The meeting terminated at 7.45 p.m.

---

  
Mayor.

# Minutes.

**At a Special Meeting** of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 25th February, 1946, at 6 o'clock p.m.

## PRESENT:

**His Worship the Mayor (Councillor A. W. Curton, J.P., M.Inst.B.E.)** in the Chair,  
**The Deputy Mayor (Alderman C. R. Richardson, J.P.).**

### *Aldermen:*

<b>W. R. Clemens, J.P., F.C.A.,</b>	<b>A. J. Reynolds, J.P.,</b>	<b>T. J. Scott,</b>
<b>H. C. Potter, J.P., F.S.I.,</b>	<b>F. G. Rice,</b>	

### *Councillors:*

<b>(Mrs.) E. A. Ashman,</b>	<b>E. J. Greenslade,</b>	<b>J. H. Rodway,</b>
<b>F. H. Bate,</b>	<b>J. Griffiths,</b>	<b>P. C. Rouse,</b>
<b>F. J. Collins,</b>	<b>W. F. Hughes,</b>	<b>L. S. Suggate,</b>
<b>H. Connell, J.P.,</b>	<b>L. Lewis,</b>	<b>R. H. Taylor,</b>
<b>C. R. D. Cope,</b>	<b>(Mrs.) F. E. Parvin,</b>	<b>G. J. J. Tugwood,</b>
<b>E. J. Cox,</b>	<b>G. J. Pryke, F.I.A.C.,</b>	<b>P. B. Utton, M.P.S.,</b>
<b>(Mrs.) P. D. Davis,</b>	<b>A.M.I.S.E.,</b>	<b>C. F. Windust.</b>

## NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

## APOLOGIES FOR ABSENCE:

Apologies for absence were submitted on behalf of Alderman J. J. Copestake, J.P., and Alderman R. A. B. Teare, M.B.E.

## HENDON CENTRAL WARD—CASUAL VACANCY:

The Town Clerk reported that His Worship the Mayor had fixed Thursday, the 28th March, 1946, as the date for the election of a Councillor for the Hendon Central Ward to fill the vacancy caused by the resignation of Councillor T. Kirkland Bridge.

## WAR-TIME ALLOTMENTS:

The following extract from the report of a meeting of the Estates, Parks and Allotments Committee, held this evening, was submitted:—

### **"War-time Allotments:**

The Committee duly considered the matter referred to them from the last meeting of the Council arising out of the communications received from the Ministry of Agriculture and Fisheries and the Golders Green Allotment and Horticultural Society and subsequently from the Hendon Federation of Allotment Societies, and also a further letter received from the Ministry of Agriculture and Fisheries asking the Council to reconsider their decision with a view to postponing for at least a further twelve months the release of allotment land for the provision of four football pitches and one cricket table.

## RESOLVED TO RECOMMEND—

- (1) **That** the service of notices to quit in respect of the land required for four football pitches and one cricket table at Clitterhouse Playing Fields be suspended until the 30th September, 1947, and that Resolution No. 86, passed by the Council on the 21st January, 1946, be varied accordingly.
- (2) **That** the Council actively support any allotment campaign sponsored by the Ministry of Agriculture and Fisheries."

*ADOPTION OF REPORT:* Moved by Councillor Bate, seconded by Alderman Potter, and

136.—RESOLVED—**That the foregoing extract from the report of the meeting of the Estates, Parks and Allotments Committee be approved and adopted.**

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The meeting terminated at 8.6 p.m.

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# Reports of Committees.

## Report of the Public Health and Medical Services Committee.

25th February, 1946.

\*Alderman J. J. Copestake, J.P. (*Chairman*).

*Aldermen:*

\*G. R. Richardson, J.P.  
(*Deputy Mayor*)

R. A. B. Teare, M.B.E.

*Councillors:*

\*(Mrs.) E. A. Ashman,  
\*H. Connell, J.P.,  
\*A. W. Curton, J.P.,  
M.Inst.B.E. (*Mayor*),

\*(Mrs.) P. D. Davis,  
\*L. Hirshfield,  
S. C. Lewis,

\*G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.,  
\*J. H. Rodway.

*Co-opted Members:*

**Maternity & Child Welfare.**

†Mrs. W. M. Maughan, J.P.,  
†Mrs. B. J. Monro, J.P.

**Medical Services.**

Rev. I. Livingstone,  
†Rev. R. W. Townsend, A.K.C.

\* denotes Member present.

† denotes Co-opted Member present on Parts I. and II.

### Part I.—Medical Services.

#### 1.—REQUISITIONS:

The following requisitions were submitted and **approved**.

	£	s.	d.
Maternity and Child Welfare	293	19	3
School Health Services	166	7	1

#### 2.—ROYAL COLLEGE OF OBSTETRICIANS AND GYNÆCOLOGISTS AND POPULATION INVESTIGATION COMMITTEE—PROPOSED ENQUIRY INTO THE MATERNITY SERVICES:

The Medical Officer of Health submitted a letter, dated 19th February, 1946, received from the Chairman of the above-named Committee, enclosing a form of Questionnaire and requesting the assistance of the Council's Health Visitors in interviewing, some six weeks after the event, every mother bearing a child during the week commencing 3rd March, 1946.

The Committee considered the questions in detail, and

**RESOLVED TO RECOMMEND—That no action be taken in the matter.**

#### 3.—REPORT ON CHILD WELFARE SERVICES:

The Medical Officer of Health submitted a report for the information of the Committee giving an account of the Child Welfare Services operating in the Borough.

The Committee expressed satisfaction with the report, and

**RESOLVED—That the report be approved.**

4.—MATERNITY AND CHILD WELFARE CENTRE, GOSPEL HALL, BRIDGE LANE, N.W. 11:

The Medical Officer of Health reported that the attendances at the above-named centre had increased to such an extent as to justify the holding of an additional session.

**RESOLVED TO RECOMMEND—That arrangements be made for one additional weekly child welfare session to be held at Gospel Hall, Bridge Lane, N.W. 11.**

5.—REFRESHER COURSE FOR MIDWIVES—COLLEGE OF MIDWIVES:

It was reported that the above-mentioned course had been arranged to take place in London from the 14th to the 19th October, 1946, and that the fee payable would be £2 2s. 0d., plus a registration fee of 2/6d.

**RESOLVED TO RECOMMEND—That two of the Council's Midwives do attend the course and that the fees be paid by the Council.**

6.—ANNUAL REPORT OF THE MEDICAL OFFICER OF HEALTH:

The Medical Officer of Health reported the receipt of Ministry of Health Circular 28/46, requesting that certain matters, e.g., tuberculosis, venereal disease, the care of premature infants and of illegitimate children, and the steps taken to combat infestation should be included in the Annual Report of the Medical Officer of Health.

**RESOLVED TO RECOMMEND—That the Medical Officer of Health be instructed to prepare his Annual Report on the lines suggested by the Minister of Health.**

7.—BROADFIELDS AVENUE SCHOOL PARENTS' AND TEACHERS' ASSOCIATION:

The Medical Officer of Health reported the receipt of an application from the above-named Association for a lecture on "The Health of the Child" and requested permission to give such lecture.

**RESOLVED TO RECOMMEND—That the Medical Officer of Health be permitted to deliver a lecture to the Association.**

8.—RATE ESTIMATES, 1946/47:

Details of the estimated expenditure and income for the ensuing year were considered.

The following is a summary of the statement placed before the Committee:—

	1944/45.		1945/46.		1946/47.
	Actual.	Estimate.	Estimate.	Revised.	Estimate.
	£	£	£	£	£
Expenditure	82515	63463	93170		94840
Income	47595	16329	48360		32020
	<u>£34920</u>	<u>£47134</u>	<u>£44810</u>		<u>£62820*</u>

\* includes provision for day nurseries.

**RESOLVED—That the Estimates set out above be approved and submitted to the Finance and General Purposes Committee.**

9.—ROYAL INSTITUTE OF BRITISH ARCHITECTS—" BUILDING NOW " EXHIBITION:

The Town Clerk reported the receipt of a letter inviting the Council to send representatives to the opening ceremony of the above-named exhibition to be performed by the Minister of Town and Country Planning on the 11th April, 1946. **Noted.**

10.—NURSERY PROVISION FOR CHILDREN UNDER FIVE—REPORT OF EDUCATION AND PUBLIC HEALTH JOINT SUB-COMMITTEE:

The following report of the Education and Public Health Joint Sub-Committee was submitted:—

20th February, 1946.

PRESENT:

Representing the Public Health and Medical Services Committee:

Alderman J. J. Copestake, J.P.,  
\*Councillor (Mrs.) E. A. Ashman,  
\*Councillor H. Connell, J.P.,  
\*Mrs. W. M. Maughan, J.P.

Representing the Hendon Education Committee:

\*Alderman G. R. Richardson, J.P.,  
\*Alderman T. J. Scott,  
\*Councillor (Mrs.) F. E. Parvin,  
\*County Councillor (Mrs.) F. M. Suggate, B.Sc.

\* denotes Member present.

1.—APPOINTMENT OF CHAIRMAN:

RESOLVED—That Alderman G. R. Richardson, J.P., be appointed Chairman of the Meeting.

2.—NURSERIES FOR CHILDREN UNDER FIVE—MINISTRY OF HEALTH CIRCULAR 221/45 (CIRCULAR 75 OF MINISTRY OF EDUCATION):

The Sub-Committee considered the joint circular of the Minister of Health and the Minister of Education requesting the submission for approval of a local scheme providing for (inter alia) nursery schools, nursery classes, and day nurseries and, in connection therewith, a detailed report by the Medical Officer of Health.

RESOLVED TO RECOMMEND—

- (1) That Dole Street and Hyde School Nurseries be transferred to the Local Education Authority;
- (2) That the following Nurseries be retained by the Council as welfare authority, subject to the matter being reviewed at the expiration of one year:—Addington House, Hocroft, Claremont, Hyde Cottage and York Park;
- (3) That Edgware Nursery be retained until the 9th November, 1946, and that an approach be made to the London Passenger Transport Board for the renewal of the existing agreement;
- (4) That the other methods suggested by the Ministers concerned, e.g., daily guardians, are not likely to prove of value;
- (5) That in view of the provision of free meals under the Education Act, 1944, the payment to be made by mothers for the use of the Day Nurseries should continue after 31st March, 1946, at the rate of one shilling per child per day;
- (6) That notice be given to all Local Authorities adjoining the Borough that the Council will be unable, after the 31st March, 1946, to afford facilities for mothers resident outside the Borough.

RESOLVED—

- (a) That recommendation (2) be amended to read as follows:— That the Middlesex County Council be approached with a view to the County Council as Local Education Authority taking over the following nurseries, on the basis that the cost of provision for children from 0—2 years will be borne by this Council as Welfare Authority:—

Addington House,  
Claremont,  
Edgware,

Hocroft,  
Hyde Cottage,  
York Park.

(b) That recommendation (3) be amended to read as follows:— That an approach be made to the London Passenger Transport Board for the purchase of the site of the Edgware Nursery.

RESOLVED TO RECOMMEND— That the report as amended be approved and adopted.

#### Part II.—School Health Services.

For approval by the Hendon Education Committee. (See Education Committee Minutes.)

#### Part III.—Public Health.

##### 11.—REQUISITIONS:

The following requisitions were submitted and approved:—

	£	s.	d.
Public Health Department .....	25	11	0
Isolation Hospital .....	144	11	5

##### 12.—STATUTORY NOTICES:

RESOLVED TO RECOMMEND— That authority be given for the service of Statutory Notices in the following cases:—

##### Public Health Act, 1936, Section 45:—

9, Church Road .....	G. W. Bower & Son, 23, Golders Green Road, N.W. 11.
9a, Church Road .....	G. W. Bower & Son, 23, Golders Green Road, N.W. 11.

##### Public Health Act, 1936, Section 75:—

12, East Road .....	Mrs. Weeks, 82, Chichester Road, North End, Portsmouth.
205, The Broadway, West Hendon	Messrs. Bradstreet & Co., 421, Hendon Way, N.W. 4.

##### Public Health Act, 1936, Section 83:—

9a, Church Road .....	Occupiers: Mr. F. J. Read and Mr. H. Hawley.
-----------------------	--

##### Public Health Act, 1936, Section 93:—

202, Cricklewood Lane .....	Mr. H. L. Cosway, 135, The Broadway, Mill Hill, N.W. 7.
22, Windsor Court, Golders Green Road .....	Messrs. Knight & Co., 14, Cromwell Place, South Kensington, S.W. 7.
14, Ash Grove .....	Messrs. Wenlock & Taylor, 97, Chamberlayne Road, N.W. 10.
180/182, Cricklewood Lane .....	The Rush Estates, 3, St. Thomas' Road, N.W. 10.
182, Cricklewood Lane .....	The Rush Estates, 3, St. Thomas' Road, N.W. 10.
24, Granville Road .....	Mr. W. Busby, 31, Garth Road, N.W. 2.
26, Granville Road .....	Mr. W. Turpie, Builder, Ridge Road, N.W. 2.

24 and 26, Granville Road (dividing wall) .....	Mr. W. Busby and Mr. W. Turpie.
5, Murray Road .....	Mr. H. Skuse, Chestnut Mount, Allum Lane, Elstree.
14, Deansbrook Road .....	Mr. E. A. Bovington, 46, Elm Park Gardens, Stanmore.
12, East Road .....	Mrs. Weeks, 82, Chichester Road, North End, Portsmouth.
47, Audley Road .....	Mrs. D. M. Hunt, 140, The Broadway, West Hendon.
49, Audley Road .....	Miss A. L. Stanley, 202, East Lane, North Wembley.
9a, Church Road .....	G. W. Bower & Son, 23, Golders Green Road, N.W. 11.
205, The Broadway, West Hendon	Messrs. Bradstreet & Co., 421, Hendon Way, N.W. 4.

#### 13.—PROVISION OF DUSTBINS—PUBLIC HEALTH ACT, 1936, SECTION 75:

It was reported that in the following cases Statutory Notices to replace worn-out dustbins had not been complied with:—

67, Elmcroft Crescent .....	Mr. B. Tuckwell, Sunnyfield, Fittleworth, West Sussex.
73, Elmcroft Crescent .....	Mr. B. Tuckwell, Sunnyfield, Fittleworth, West Sussex.

#### RESOLVED TO RECOMMEND — That authority be given

(a) to provide a new covered dustbin for the reception of house refuse at each of the above-mentioned premises; and

(b) to recover from the person in default expenses reasonably incurred.

#### 14.—LEGAL PROCEEDINGS—PUBLIC HEALTH ACT, 1936, SECTION 94:

The Senior Sanitary Inspector reported that in the following cases default had been made in complying with Abatement Notices:—

79, Elmcroft Crescent .....	Mr. B. Tuckwell, Sunnyfield, Fittleworth, West Sussex.
“White Lodge,” Hall Lane.....	Mr. A. H. Bagg, 34, Fairfield Crescent, Porthcawl, Glamorganshire.

#### RESOLVED TO RECOMMEND—That the Town Clerk be authorised to institute legal proceedings in each case.

#### 15.—ISOLATION HOSPITAL SUB-COMMITTEE:

The following report was submitted:—

11th February, 1946.

\*Alderman J. J. Copestake, J.P. (Chairman).

\*Councillor (Mrs.) E. A. Ashman,

Councillor S. C. Lewis,

\*Councillor G. J. Pryke,  
F.I.A.C., A.M.I.S.E.

\* denotes Member present.

#### 1.—STAFFING:

The Sub-Committee gave instructions for a report to be prepared, giving the number and causes of wastage of Student Nurses over a period of twelve months.

The Matron also drew attention to the increasing difficulty which was being encountered in obtaining domestic staff.

2.—OUTSTANDING WORKS OF MAINTENANCE AND REPAIR:

Instructions were given for a monthly report to be submitted to the Sub-Committee of works of maintenance and repair, etc., which, having been the subject of a previous recommendation, remained outstanding.

3.—INSPECTION OF WARDS:

The Sub-Committee visited the wards and administrative building.

(Signed) JOSEPH J. COPESTAKE,  
(Chairman).

**RESOLVED TO RECOMMEND— That the report be approved and adopted.**

16.—IMMUNISATION AGAINST DIPHTHERIA:

The Medical Officer of Health reported the receipt of Ministry of Health Circular 23/46, stating that a National Publicity Campaign to encourage immunisation against diphtheria would be repeated this year, and asking the Council to assist in propagating knowledge on this subject.

The Medical Officer of Health suggested the following ways in which the Council might assist the Publicity Campaign:—

- (a) Display of posters at Health Centres, etc.,
- (b) Distribution of pamphlets at Health Centres and Schools and also by the Health Visitors during home visits, and
- (c) Notices in the local press. (The cost of the latter would be almost entirely borne by the Ministry of Health.)

**RESOLVED TO RECOMMEND— That the suggestions of the Medical Officer of Health be approved and adopted.**

17.—MILK (SPECIAL DESIGNATIONS) REGULATIONS, 1936 TO 1941:

It was reported that the following application for a dealer's licence under the above-named Regulations had been received:—

Name and address.	Address at which milk will be sold.	Grade of milk to be sold.
F. and E. Weedon, Lilac Cottage, Highwood Hill, N.W. 7.	Hendon Park Farm, Highwood Hill, N.W. 7.	Tuberculin tested.

**RESOLVED TO RECOMMEND— That the licence be granted.**

# Report of the Highways Committee.

25th February, 1946.

\*Alderman F. C. Rice (Chairman).

Aldermen:

A. A. Naar, M.B.E.,

\*A. J. Reynolds, J.P.,

Councillors:

\*E. J. Greenslade,

\*R. J. Knowles, M.M.,

\*L. S. Suggate,

\*J. Griffiths,

M.W.M.A.,

\*R. H. Taylor,

\*W. F. Hughes,

\*P. Lightfoot,

\*P. B. Utton, M.P.S.

\*P. G. Rouse,

\* denotes Member present.

## 1.—REQUISITIONS:

Requisitions amounting to £630 13s. 10d. were submitted and approved.

## 2.—ROAD SAFETY:

The following report was submitted:—

### ROAD SAFETY CAMPAIGN SUB-COMMITTEE.

19th February, 1946.

\*Councillor L. S. Suggate (Chairman).

Alderman:

F. C. Rice.

Councillors:

\*P. G. Rouse,

\*R. H. Taylor.

Co-opted Members:

Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E. (Council's representative on the National Safety First Council),

\*Councillor P. B. Utton, M.P.S. (Borough Education Committee),

\*Mr. K. G. Hall, Deputy for Captain Richardson, Royal Society for the Prevention of Accidents,

\*Inspector Luxton, appointed by the Superintendent of Police,

\*Mrs. Thompson (Hendon Women's Co-operative Guild),

\*Mrs. O. Dove (Hendon Local Youth Committee),

\*Mr. J. H. Giles (Hendon Teachers' Association),

Mr. Ian Donald (Hendon Rotary Club),

\*Mr. R. C. Ashby (The Conference of Ratepayers' Associations of Hendon),

\*Miss I. I. Lawrence (Watling Community Centre),

Hendon Federation of Townswomen's Guilds—representative to be appointed.

\* denotes Member present.

## 1.—CO-OPTION:

The Town Clerk reported that representatives to serve on the Sub-Committee have now been appointed by the organisations as set out hereunder:—

Hendon Teachers' Association .....	Mr. J. H. Giles.
Hendon Rotary Club .....	Mr. I. Donald.
The Conference of Ratepayers' Associations of Hendon.....	Mr. R. C. Ashby.
Watling Community Association .....	Miss I. I. Lawrence.
Hendon Local Youth Committee .....	Mrs. O. Dove.

It was further reported that the Hendon Federation of Townswomen's Guilds would appoint a representative at its meeting to be held on the 28th February.

## 2.—ROAD SAFETY CAMPAIGN:

A letter was submitted from Mr. L. A. Marshall, Civil Military Government Officer, B.A.O.R., enclosing a list of suggestions for incorporation in "safety" codes for road users.

The Sub-Committee have noted the suggestions and given instructions for an expression of their thanks and appreciation to be conveyed to Mr. Marshall.

Letters were also submitted from the Automobile Association, the Royal Automobile Club and the Pedestrians' Association, respectively, offering support to, and suggestions and criticisms of, the specimen programme of the Royal Society for the Prevention of Accidents which this Sub-Committee at their last meeting recommended should be adopted during the ensuing year.

The Chairman requested the members of the Sub-Committee to study the specimen scheme submitted by the Royal Society for the Prevention of Accidents, and to bring any further suggestions, criticisms, etc., for discussion at the next meeting.

With reference to recommendation (4) of Item 4 of the Road Safety Campaign Sub-Committee's Report of the 25th January, 1946 (Estimate of Cost of the Campaign) the Committee

**RESOLVED—That the Town Clerk be instructed to draw up, in conjunction with the Borough Surveyor, Borough Treasurer and Borough Education Officer, a detailed estimate of expenditure, in accordance with Ministry of War Transport Circular 588, up to the maximum of £2,500; and that, subject to the approval of the Chairman, the estimate be submitted to the Minister of War Transport with a view to the 50% Grant from the Road Fund being obtained.**

## 3.—ROAD ACCIDENTS:

The Borough Surveyor submitted details of road accidents for the month of January which had been furnished by the Statistical Department of New Scotland Yard.

Of the total of 41 accidents, two were fatal, three were of a serious nature and in the remaining cases only slight injuries were sustained.

The Borough Surveyor also submitted a map of the Borough, indicating the exact location of the respective accidents. The Sub-Committee have requested the Borough Surveyor to submit to the next meeting a similar map, suitably marked to indicate the positions of accidents that have occurred in the Borough for the last six months of 1945.

## 4.—DATE OF NEXT MEETING:

The date of the next meeting was fixed for the 19th March, 1946, at 7.30 p.m.

**RESOLVED TO RECOMMEND—That the report of the Sub-Committee be approved and adopted.**

## 3.—JUNCTION OF WATFORD WAY AND THE BURROUGHS:

With reference to the resolution passed by the Hendon Ratepayers' Association, referred to in Item 7 of this Committee's Report of the 2nd February, the Town Clerk reported that a further communication had been received from the Association requesting that the terms of such resolution be conveyed to the Middlesex County Council and that particular attention be drawn to the Council's Road Safety Campaign.

**RESOLVED TO RECOMMEND—That the terms of the Hendon Ratepayers' Association's resolution be conveyed to the Middlesex County Council and that Association be informed of the action taken.**

## 4.—SAFETY OF CHILDREN—APEX CORNER:

The Town Clerk reported that a letter had been received from the Commissioner of the Police of the Metropolis, in reply to the representations put forward by the Council for police supervision of school children at the junction of the arterial road with Hale Lane. (H.C., 19/11/44—Item 3.)

The Commissioner stated that in view of the very limited resources in manpower and the numerous calls on the police for the duties in question he regretted that he was unable to meet the request of the Council to undertake the necessary supervision of



school children crossing the main Arterial Road at its junction with Hale Lane. He has, however, pointed out that an officer is regularly employed in Deans Lane, outside the School, which was considered to be the best position for him to be stationed for the purpose of assisting school children crossing the road. He further suggested that if children who reside north of the school on the west side of Deans Lane, who have occasion to cross Hale Lane and Watford Way were instructed to cross Deans Lane, where the officer is on duty, the crossing of Hale Lane and Watford Way could be made at the pedestrian crossing without undue difficulty.

**RESOLVED—That the matter be referred to the Road Safety Campaign Sub-Committee for consideration.**

5.—HEDGES—WAR DAMAGE PROPERTIES:

The Town Clerk reported that the Council's powers to deal with trees and hedges overhanging any street or obstructing the view of persons using the highway appeared to be unaffected by the fact that the property in question had suffered war damage.

6.—STREET TRADING—RENEWAL OF LICENCES:

Noted.

The Committee considered a schedule of 38 applications for the renewal of street trading licences for the year ending 31st March, 1947. A copy of the schedule is contained in the Committee's Minute Book.

**RESOLVED TO RECOMMEND—That the applications for the renewal of licences set out in the schedule be approved, subject to the existing conditions, and that the necessary licences be issued for the period 1st April, 1946—31st March, 1947.**

7.—STREET TRADING—APPLICATION FOR LICENCE—MRS. L. A. ADAMS:

An application was considered from Mrs. L. A. Adams, of 22, Charlton Place, Islington, N. 1, for a Street Trading Licence to sell newspapers on the footpath of Golders Green Road, outside the Midland Bank, near the junction of Finchley Road. This site was originally licenced in 1931 to Mr. Holden, who occupied such site for the purpose of selling newspapers until March, 1941. In April, 1942, the Council approved the issue of a licence to Mr. E. J. Ewins permitting him to sell newspapers from the same site. Mr. Ewins does not desire to renew his existing licence which expires on the 31st March, 1946.

There would appear to be no objection to the granting of a licence to Mrs. Adams, and the Committee

**RESOLVED TO RECOMMEND—That the application be approved and that a licence be granted to Mrs. L. A. Adams for the period 1st April, 1946, to 31st March, 1947.**

8.—STREET LIGHTING:

A letter was submitted from the Harrow Urban District Council suggesting the convening of a conference to discuss the desirability of neighbouring Authorities adopting comparable standards of lighting on main traffic routes. In view of the present difficulties of labour and maintenance, the Committee are of opinion that no useful purpose would be served by such a conference at this stage, and

**RESOLVED TO RECOMMEND—That the Harrow Urban District Council be informed accordingly.**

9.—EXTENSION OF NORTHERN LINE UNDERGROUND RAILWAY:

A letter was submitted from Mr. L. W. B. Saunders requesting that representation be made to the L.P.T.B. with a view to securing certain alterations in the plans for the extension of the Underground Railway from Edgware to Bushey Heath, to ensure that Purcells Avenue shall not be closed when this work is resumed.

The Borough Surveyor informed the Committee that the necessary powers had already been obtained and that the plans had been approved by this Council when the work first began.

**RESOLVED—That Mr. Saunders be informed accordingly.**

10.—CRICKLEWOOD LANE BRIDGE:

**(a) Lighting.**

The Town Clerk reported the receipt of a letter from the Cricklewood Residents' Association requesting that, as an additional temporary measure, extra lighting should be installed under this bridge.

**RESOLVED TO RECOMMEND—That the number of "burners" on the lamp on the footpath under the bridge be increased to four.**

**(b) Widening of Footpath.**

The Borough Surveyor reported that the necessary sanctions of the Middlesex County Council and Ministry of Transport had been received for the widening of the footpath under Cricklewood Lane bridge on the north side, and that the work, which commenced on the 18th inst., was well in hand and it was anticipated that it would be completed by the end of this week. **Noted.**

11.—WENTWORTH HALL ESTATE:

The Committee considered details of estimates submitted by the Borough Surveyor for the installation of street lighting on the Council's Housing Estate at Wentworth Hall. The roads concerned are Woodcote Avenue, first section, Salcombe Gardens, and Rushden Gardens.

The figures were based on the quotations which had been received from the North Met. Power Co., and the lighting proposed was similar in all respects to that which had recently been approved by the Committee for Claremont Road Housing Estate, viz., 45 Watt Sodium lamps giving a luminous output slightly in excess of the standard approved by the Committee for Group D. Roads which were purely residential.

Capital Cost:—

	£	s.	d.
22 lamps complete with all fittings—£18 19s. 0d. —	416	18	0
Allowance for road crossings to service — —		13	2 0
<b>Total — — — —</b>	<b>£430</b>	<b>0</b>	<b>0</b>

Running costs which includes the supply of electrical energy, maintenance and lamp renewals:—

Basic cost per annum for lighting—

from dusk to dawn — — — —	£4 14 0 per lamp.
from dusk to midnight..... — — — —	£3 3 0 per lamp.

The prices quoted are subject to the adjustment clause submitted by the Company in their letter of the 26th June, 1945, and which received the approval of the Council.

The approximate increase to these prices under the terms of the agreement would, therefore, raise the price for all night lighting to £5 6s. 6d. per annum, and for lighting from dusk to midnight to £3 12s. 0d. per annum.

The remaining section of Woodcote Avenue will be carried out in the financial year 1947/48, the capital cost, based on current prices, being as follows:—

	£	s.	d.
5 lamps complete—£18 19s. 0d.....	94	15	0
Allowance for service crossings.....	5	5	0
	£100	0	0

RESOLVED TO RECOMMEND—That the above estimates for installation of street lighting on the Council's Wentworth Hall Housing Estate be approved.

12.—RATE ESTIMATES—1946/47:

Details of the estimated expenditure and income for the ensuing year were considered. The following is a summary of the statement placed before the Committee:—

	1944/45.	1945/46.		1946/47.
	Actual.	Estimate.	Revised.	Estimate.
	£	£	£	£
Expenditure	53,510	113,268	92,330	164,860
Income	16,707	40,677	27,080	46,350
Net requirements for Committee	£36,803	£72,591	£65,250	£118,510

RESOLVED—That the Estimates set out above be approved and submitted to the Finance and General Purposes Committee.

13.—PUBLIC LIGHTING:

(a) Supplies of Mantles.

The Borough Surveyor reported the receipt of a letter from the North Middlesex Gas Co. intimating that the supply of new mantles was extremely scarce, due to labour conditions generally, and in order that this shortage will not result in ultimate "patchy" lighting of the roads in certain areas, the Company have put forward the following suggestions:—

As and when breakages occur on the lamps, instead of replacing all mantles, the Company would cap one nozzle on every lamp which has 3 or more mantles and two on all lamps that have 10 mantles. This would result in the "capping off" of between 12 and 15 gross mantles in a full year. The adoption of this policy would result in a reasonable standard of illumination being maintained over the whole area. **Noted.**

(b) North Middlesex Gas Company and The Gas Light and Coke Company.

The Committee decided that the representatives of each of the above Companies should be interviewed separately, and Mr. W. Horsfall, Public Lighting Superintendent, and Mr. Poulter, Divisional Manager for the Hendon Area, of the Gas Light and Coke Company appeared first before the Committee.

The representatives were questioned by members of the Committee as to possible suggestions for better lighting of the lamps which the Company had a contract to maintain. They offered the explanation that the main trouble was the acute shortage of mantles. They informed the Committee that they had only one firm who supplied mantles and that supplies were so limited that it was almost impossible to build up any surplus for replacements. The Company had also to contend with pilfering and hooliganism resulting in damage to mantles and reflectors, and the lack of labour for glazing repairs and replacements. They agreed that reflectors could be effectively cleaned by caustic baths if removed to the Works Department, and they would try and effect this improvement.

It was also submitted that the manpower available was not the type for the job, because it was mostly comprised of men employed under the Essential Works Order who were anxious to obtain their release.

The Committee then interviewed Mr. F. Dawson, Engineer and General Manager, and Mr. Burman, Lighting Superintendent, for the North Middlesex Gas Company. Similar questions were put to these representatives and the Committee were informed that although supplies of mantles were being obtained from more than one supplier, such supplies were most inadequate and by no means met the demand for replacements which became necessary by reason of the excessive damage caused to existing lamps. The suggestions contained in the Company's letter, set out in (a) above, were reiterated by Mr. Dawson who also explained that the "manpower" shortage was very acute. Out of 24 employees recently engaged there only remained 12—two of which had applied for release.

He assured the Committee that everything possible was being done to improve the situation and that his Company would welcome any approach that this Council may make to higher authority, to effect such improvements.

The Committee expressed its thanks to the respective representatives for their attendance and for their assurances that their Companies were making every effort to improve the lighting in the areas for which they were responsible.

After discussing the matter at length, the Committee

RESOLVED TO RECOMMEND—

- (a) That the Town Clerk be instructed to communicate with the Ministries of Supply, Labour, and Fuel and Power, expressing the Council's grave concern and alarm at the acute shortage of gas mantles and the unsatisfactory position regarding manpower for the work of maintenance, resulting in such poor standards of Public Street Lighting within the Borough, and calling on the Ministers concerned to take such steps as is deemed expedient to remedy the position.
- (b) That, in the meantime, the suggested policy of uniformly reducing the standards of lighting, by "capping" the nozzles of damaged mantles, referred to in (a) above be not approved and that the Gas Companies concerned be informed accordingly.

At 8 p.m. it was decided that consideration of the remaining items on the Agenda be deferred to the next meeting of the Committee.

At 8.10 p.m., at the request of the Chairman, the Committee resumed its deliberations and the following items were dealt with as indicated.

#### 14.—CLOSING OF PURLEY AVENUE, CRICKLEWOOD:

The Borough Surveyor submitted a letter from Messrs. Handley Page, Ltd., referring to the western end of Purley Avenue which was requisitioned for the use of the Company by the Ministry of Aircraft Production during the War, and intimating that the Company have now been notified by the Ministry that it is incumbent on them to—

- (a) re-open all highways closed under the Defence Regulations, or
- (b) to permanently close them under Requisitioned Land and War Works Act, 1945.

The length of this section in question is approximately forty feet, and is a cul-de-sac, the end of which abuts on to the Factory. On the southern side is the Company's Transport Garage, but on the northern side is the flank of the corner house in Sanderstead Avenue.

The Company stated that, if the road was re-opened it would not benefit the public in any way, but on the other hand it would cause the Company the utmost inconvenience in the use of the garage referred to.

Apart from the frontage of part of the garden of the house in Sanderstead Avenue, the Council's sewers terminated in this section of the road, and in view of the many difficulties connected with this matter, the Borough Surveyor recommended that this section of the road should be re-opened as part of the public highway.

**RESOLVED TO RECOMMEND—That the above section of Purley Avenue be re-opened as part of the public highway.**

15.—MOUNT VIEW, MILL HILL:

The Borough Surveyor submitted a letter from Mr. B. W. Ogden regarding the making up of the private road known as Mount View, N.W. 7, stating—

- (a) that the present state of the road is a danger to the health of the inhabitants, and that in winter it consists of a series of pools which is particularly deplorable in view of the fact that there are twenty-six children of school age or under living in this cul-de-sac;
- (b) that there is apparently some highway work in hand in the Borough and the residents feel the making up of this road should receive priority;
- (c) that the writer could not agree that the scarcity of materials represented an insuperable difficulty as road gullies, etc., were already in position;
- (d) that the residents felt that the present cry of shortage of labour and materials was being used as an excuse for doing nothing, instead of an effort being made to overcome difficulties that do exist.

The Committee were reminded that at a previous meeting it was decided that there were many more urgent and priority works which should be undertaken before the making up of private streets, and it was

**RESOLVED TO RECOMMEND—That Mr. Ogden be informed that the Council adhere to their previous resolution (H.C., 19/11/46—Item 6) that they are unable, at the present time, to undertake the making up of the road in question.**

16.—FEATHERSTONE ROAD, MILL HILL:

The Borough Surveyor reported that a petition had been received, duly signed by thirty-two residents in Featherstone Road, stating that as Pursley Road is to be made up in the near future, Featherstone Road should be dealt with at the same time.

It was pointed out that as Featherstone Road is a private road, it would, in due course, connect Wise Lane with the extension of Pursley Road, and it was

**RESOLVED TO RECOMMEND—That the petitioners be informed that the Council is unable, at the present time, to undertake the making up of the road in question.**

17.—BUS ROUTE 226:

The Committee were informed that numerous complaints had been received by members, regarding the inadequacy of this service—Golders Green to Cricklewood. It was stated that the last bus on weekdays from Golders Green, was 10.15 p.m., before the end of the performances at the Golders Green Hippodrome; also the last bus on Sundays was later than weekdays.

**RESOLVED TO RECOMMEND—That the Town Clerk be instructed to communicate with the L.P.T.B. with a view to effecting the required improvement of this service.**

18.—PORTABLE BUS SHELTER:

The Committee were informed of the urgent need for the erection of a Bus Shelter at the junction of Claremont Road and Penine Drive.

**RESOLVED TO RECOMMEND—That the Town Clerk be instructed to make the necessary approach to the L.P.T.B. requesting that a Bus Shelter be erected at the site indicated.**

19.—STREET LIGHTING:

The Committee were informed that only two of the existing lamps on the public footpath from Hendon Way to Claremont Road were in lighting.

**RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to put into lighting the remaining lamps situate at the above site.**

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# Report of the Estates, Parks and Allotments Committee.

25th February, 1946.

\*†Councillor F. H. Bate (Chairman).

*Aldermen:*

\*†W. R. Clemens, J.P., F.C.A., \*†H. C. Potter, J.P., F.S.I., \*†T. J. Scott.

*Councillors:*

\*†F. J. Collins, W. A. Hicks, \*†C. J. J. Tugwood,  
\*†C. R. D. Cope, \*†L. Lewis, \*†C. F. Windust,  
\*†E. J. Cox, \*†(Mrs.) F. E. Parvin.

*Co-opted Members:*

†R. J. Geary, †H. Hogarth, †C. Speed.  
†T. W. Hammond, †D. F. Parker,

\* denotes Member present.

† denotes Member present at Allotments Committee.

## 1.—REQUISITIONS:

Requisitions amounting to £1,337 12s. 11d. were submitted and approved.

## 2.—ENTERTAINMENTS SUB-COMMITTEE:

The following report of meetings of the above Sub-Committee, held on the 28th January and the 18th February, 1946, was submitted:—

\*Councillor F. H. Bate (Chairman).

*Councillors:*

E. J. Cox, \*†L. Lewis, \*†G. J. J. Tugwood  
(In the Chair, 18/2/46).

*Co-opted Members:*

†Mr. E. E. Cole.

\*Denotes member present 28/1/46.

†Denotes member present 18/2/46.

### 1.—APPOINTMENT OF CHAIRMAN:

The Sub-Committee appointed Councillor F. H. Bate as Chairman for the ensuing year.

### 2.—APPOINTMENT OF CO-OPTED MEMBER:

The Sub-Committee appointed Mr. E. E. Cole of the Watling Community Association as a Co-opted Member.

### 3.—ENTERTAINMENTS IN PARKS, 1946 SEASON:

The Sub-Committee considered the provision of Entertainments in the Parks during the forthcoming season, extending over a period of ten weeks, commencing on the 9th June and ending on the 18th August, and

RESOLVED TO RECOMMEND—That the following entertainments be provided:—

#### Hendon Park.

Band Performances by H.M.

Foot Guards (if available)

Alternate Sundays, Afternoons and Evenings.

Open Air Dances

Alternate Wednesdays.

Concert Parties with Guest  
Artiste .....

Whit Monday (10th June).  
August Bank Holiday (5th August).

#### Watling Park.

Band Performances by H.M.  
Foot Guards (if available)

Alternate Sundays, Afternoons and Evenings.

Open Air Dances .....

Alternate Thursdays.

Concert Parties with Guest  
Artiste .....

Whit Monday (10th June).  
August Bank Holiday (5th August).

#### Basing Hill Park.

Band Performances by H.M.  
Foot Guards (if available)

Alternate Sundays, Afternoons and Evenings.

#### Stone Grove Park.

Band Performances by H.M.  
Foot Guards (if available)

Alternate Sundays, Afternoons and Evenings.

#### 4.—CHILDREN'S CONCERTS:

The Sub-Committee considered the question of the provision of Children's Concerts, and  
RESOLVED TO RECOMMEND—

- (i) That Children's Concerts be provided in Watling Park, to take place concurrently with the Open Air Dancing at Watling Park on alternate Thursday evenings.
- (ii) That Children's Concerts be provided in Hendon, Basing Hill and Stone Grove Parks on suitable dates to be arranged.
- (iii) That a fee not exceeding £2 2s. 0d. per performance be paid in respect of such Concerts.

#### 5.—CHILDREN'S ENTERTAINMENTS—MR. ARCHIE POTTER:

The Sub-Committee has considered the provision of Children's Entertainments by Mr. Archie Potter during the school holidays (27th July—4th September inclusive) in the under-mentioned Parks, on similar lines as last year:—

8 performances:—

Hendon Park.  
Watling Park.

6 performances:—

Basing Hill Park.  
West Hendon Park.  
Mill Hill Park.  
Stone Grove Park.

The programmes to provide for Punch and Judy shows, conjuring, ventriloquist, clown and marionettes. Each entertainment to be of one and a half hour's duration.

RESOLVED TO RECOMMEND—That arrangements be made with Mr. Archie Potter for the provision of 40 performances in the Parks as above indicated.

#### 6.—PROVISION OF COVERED PLATFORM AND ENCLOSURES:

The Sub-Committee has requested the Borough Surveyor to submit a report, together with an estimate of the cost of the provision of covered platforms and enclosures in Basing Hill and Stone Grove Parks.

#### 7.—PUBLICITY:

In connection with publicity, the Sub-Committee suggest that advertisements containing details of entertainments be published in the Hendon and Finchley Times.

#### 8.—FINANCIAL PROVISION:

RESOLVED TO RECOMMEND—

- (1) That the Council be asked to make the necessary financial provision at an estimated cost of £2,000 in connection with the entertainments during the season of 1946.



(ii) That the Entertainments Sub-Committee be given power to act in connection with the provision of such entertainments.

**RESOLVED TO RECOMMEND— That the report of the above Sub-Committee be approved and adopted.**

**3.—HANDLEY PAGE SPORTS GROUND—COOL OAK LANE:**

In connection with the proposed renewal of the lease at a rental of £400 per annum on a yearly basis to Handley Page Sports Club of the land at Cool Oak Lane (Group II. Committee, 3/9/45—6), the Town Clerk submitted a letter from the Club referring to the initial expenditure in connection with the establishment of the Club at Cool Oak Lane and also to the annual expenditure involved, and pointing out that they were unable to use the ground during the first fifteen months of their occupation except for tennis, owing to war conditions.

In view of these circumstances, coupled with the high cost of developing the ground, the Club request the Council to reconsider the renewal of the lease at a reduced rental and for a longer period.

**RESOLVED TO RECOMMEND— That a lease be granted to the Handley Page Sports Club for a period of five years and that the question of the rent be referred to the Finance and General Purposes Committee.**

**4.—MONTROSE PLAYING FIELDS—WATLING WEEK—FAIR AND SPORTS:**

The Town Clerk submitted a letter from the Watling Community Association asking for permission to have the use of part of the above playing fields for a Fair and Children's Sports to be held in connection with Watling Week from the 22nd to the 29th June inclusive, the Sports being held on the 22nd June, and the Fair during the whole week.

**RESOLVED TO RECOMMEND— That permission be granted to the Watling Community Association to hold the Fair and Sports, subject to the following conditions:—**

- (i) The payment of a rental of £25.
- (ii) The Association indemnifying the Council against possible accidents and any damage to the ground.
- (iii) The areas occupied by the Fair and Sports being approved by the Borough Surveyor.
- (iv) That the Council's requirements as to the elimination of gambling devices at the Fair shall be complied with.

**5.—MONTROSE PLAYING FIELDS:**

The Borough Surveyor reported on applications from Mr. J. Biddall for permission to hold a Victory Fair during the summer, and from the London Co-operative Society, Ltd., to hold their Annual Pete on Saturday, the 6th July, 1946, in the above Playing Fields. Mr. Biddall had the use of the ground last year for the purpose of a Fair for a period of seven days, including two Saturdays, on payment of the sum of £150.

**RESOLVED TO RECOMMEND—**

- (i) **That permission be granted to Mr. Biddall to hold a Fair during Whitsun Week, subject to the payment in advance of a sum of £250 to the deposit of a sum of £100 against any damage caused to the Council's property, to the Council being indemnified against any claims which may arise in connection with the proposed user, and that only such shows shall be provided as are approved by this Authority's Officers.**

- (ii) That consideration of the application of the London Co-operative Society, Limited, be deferred pending the receipt of further information as to their proposals.
- (iii) That to prevent undue damage to the Council's property in Montrose Playing Fields, the Council limit the number of occasions for which applications for fairs may be accepted from independent amusement caterers to two in any year, and that the periods be restricted to Whitsun and August Bank Holiday, such limitation not to prejudice applications from local organisations.

#### 6.—EDGWAREBURY PARK—GRAZING:

In connection with the termination on the 31st December last of Mr. Noad's tenancy of certain land in Edgwarebury Park for the purpose of grazing, the Town Clerk submitted a letter from the Middlesex County War Agricultural Executive Committee enquiring whether it was intended to use the whole of the park for public recreation purposes, and whether the Council would reconsider its decision and allow Mr. Noad to continue to graze on all or part of the area for a further season in view of the serious food position. A letter was also submitted from Mr. Noad with regard to his complaint to the Middlesex County War Agricultural Executive Committee. The Borough Surveyor reported that it was proposed to plough approximately 15 acres of the land in the autumn and sow for wheat.

**RESOLVED TO RECOMMEND—That no variation be made in the Council's previous decision in the matter and that the Middlesex County War Agricultural Executive Committee be informed of the Council's proposals for the cultivation of the land.**

#### 7.—SUNNY HILL PARK:

The Borough Surveyor reported on an application from Miss Hinge for permission to cut and remove the grass from Sunny Hill Park, as in previous years, on payment of a sum of £15.

**RESOLVED TO RECOMMEND—That permission be granted to Miss Hinge accordingly.**

#### 8.—MILL HILL PARK—BOWLING GREEN:

The Borough Surveyor reported on an application from the Mill Hill Ladies' Bowling Club for permission to use two rinks on the old bowling green, with the option of a third rink when necessary, on the same terms as last year, viz., £7 10s. 0d. per rink, plus 1/- per club member, with the use of the small pavilion at a rent of 30/- for the season, the charge for the use of the third rink being £3 15s. 0d. for the season. The Club also ask the Council to sanction an extension of the Pavilion.

**RESOLVED TO RECOMMEND—That permission be granted to the Mill Hill Ladies' Bowling Club for the use of the bowling green and pavilion on the same terms as last year, and that the Club be informed that the Council are unable to approve an extension of the pavilion.**

#### 9.—BOWLING GREENS—OPENING:

In view of the fact that Easter Saturday is on the 20th April, the Borough Surveyor suggested that, provided weather conditions are suitable, the Bowling Clubs be permitted the use of the greens on Friday, the 19th April, instead of the 1st May, as usual.

**RESOLVED TO RECOMMEND—That the above suggestion be approved.**

## 10.—CULTIVATION OF LAND:

In connection with the cultivation of the Corporation's lands, the Borough Surveyor reported that in view of the present food position it was essential that the maximum production of cereals should be undertaken and the following is a programme which has already been agreed with the Middlesex County War Agricultural Committee for this season's work:—

	Barley Undersown with Grass. Acres.	Grass. Acres.
Copthall Playing Fields .....	38	66
Arrandene Open Space .....	46	—
Moat Mount Open Space.....	4	—
Scratchwood Open Space.....	6	—
Woodfield Nursery .....	8	—
North Circular Road Field .....	—	9
TOTALS	102	75

It is suggested that for the 1947 crop, the following policy should be adopted with a view to obtaining the maximum amount of wheat:—

Copthall Playing Fields—66 acres. This land carried a crop of barley in 1945 and was then sown with grass seed. A hay crop will be taken during the present summer and it is suggested that the land can then be ploughed and prepared for autumn sowing with wheat.

Copthall Playing Fields—6.5 acres. Field No. 898. This field was laid out for allotments at the beginning of the war, but not more than two acres of it has been used for that purpose. It is suggested that the remaining six acres should be ploughed in the autumn and sown with wheat.

Moat Mount Golf Course—25 acres. This land carried a crop of barley in 1945 and was sown down with grass seed in that year. A hay crop will be taken off the land this summer and it is suggested that it then be ploughed and sown in the autumn with wheat.

Mill Hill Park—7 acres. This land lying between Watford Way and Flower Lane has been used for allotments and is now in a very bad condition. It is suggested that the land be ploughed this autumn and sown for wheat.

Edgwarebury Park. With the exception of the section used for allotments the whole of this Park has been used for grazing purposes during the winter. Two cricket tables have now been laid out and it is desired to use them during the summer. After providing for the allotments and the cricket tables there is an area of some 15 acres of this Park which it is suggested should be ploughed in the autumn and sown for wheat.

The adoption of the above programme in the summer of 1947 will make available a wheat crop from a total area of 119.5 acres of land.

**RESOLVED TO RECOMMEND—That the programme for the cultivation of lands, as indicated above, be approved and adopted.**

## 11.—REFRESHMENTS IN PARKS:

The Borough Surveyor asked for authority to renew the licences to Mrs. E. Marriott for the right to sell refreshments in Hendon Park on payment of a sum of £20. and to Mrs. O'dell in Basing Hill Park on payment of a sum of £2 10s. 0d.

**RESOLVED TO RECOMMEND—That an authority be given for the renewal of the licences accordingly.**

## 12.—RATE ESTIMATES, 1946/47:

Details of the estimated expenditure and income for the ensuing year were considered. The following is a summary of the statement before the Committee, as amended:—

	1944/45.	1945/46.		1946/47.
	Actual.	Estimate.	Revised.	Estimate.
	£	£	£	£
Expenditure	25,990	33,677	28,810	45,910
Income	10,158	10,699	9,420	8,320
Net requirements for Committee	£15,832	£22,978	£19,390	£37,590

RESOLVED—That the Estimates, as set out above, be approved and submitted to the Finance and General Purposes Committee.

## ALLOTMENTS COMMITTEE.

## 13.—WAR-TIME ALLOTMENTS:

The reference from the Council on the 18th February, 1946, was duly considered, and the following report approved and adopted at a Special Meeting of the Council held on the 25th February, 1946:—

**“War-time Allotments:**

The Committee duly considered the matter referred to them from the last meeting of the Council arising out of the communications received from the Ministry of Agriculture and Fisheries and the Golders Green Allotment and Horticultural Society and subsequently from the Hendon Federation of Allotment Societies and also a further letter received from the Ministry of Agriculture and Fisheries asking the Council to reconsider their decision with a view to postponing for at least a further twelve months the release of allotment land for the provision of four football pitches and one cricket table.

## RESOLVED TO RECOMMEND—

- (1) That the service of notices to quit in respect of the land required for four football pitches and one cricket table at Clitterhouse Playing Fields be suspended until the 30th September, 1947, and that Resolution No. 86 passed by the Council on the 21st January, 1946, be varied accordingly.
- (2) That the Council actively support any allotment campaign sponsored by the Ministry of Agriculture and Fisheries.”

## 14.—BRENT HILL ALLOTMENTS:

The Borough Surveyor submitted an estimate amounting to £240 for the provision of a water supply to the land recently appropriated for permanent allotments.

RESOLVED TO RECOMMEND—That the estimate be approved and authority given for the necessary work to be undertaken.

## 15.—COOL OAK LANE—HOSPITAL FIELD ALLOTMENTS:

The Borough Surveyor reported on a letter from the Senior Sanitary Inspector stating that the hedges and allotments are badly infested with rats and submitting an estimate amounting to £8 for the work of destruction of rats during a period of six months.

**RESOLVED TO RECOMMEND—That the estimate be approved and authority given for the carrying out of the work of rat destruction at the allotments in question.**

16.—BLUNDELL ROAD ALLOTMENTS:

The Borough Surveyor reported on an application from the Hendon Federation of Allotment Societies for the 26 plots at the west end of the site to be fenced in. The estimated cost of the work is £35.

**RESOLVED—That consideration of the matter be deferred until the next meeting.**

17.—THE MEADS ALLOTMENTS:

The Borough Surveyor reported on a request from the Federation, for twelve loads of clinker to be delivered to the above allotments.

**RESOLVED TO RECOMMEND—That authority be given for the supply of clinker accordingly.**

18.—MONTROSE PARK ALLOTMENTS:

The Borough Surveyor reported that the repairs to the fencing at Plot No. 51 had now been carried out. **Noted.**

19.—WISE LANE ALLOTMENTS:

The Borough Surveyor reported on a request from the Federation for the above allotments to be fenced in along the boundary of the new housing site. The Federation stated that a builder's hut had been placed on the main allotment roadway and that Plot No. 87 was being used by builders as a dump. The question of the fencing will be dealt with when the houses are erected, and the Borough Surveyor will arrange for the roadway and plots to be kept clear. **Noted.**

20.—MIDLAND BRENT ALLOTMENTS:

The Borough Surveyor reported on a request from the Federation for repairs to be carried out to the chain link fencing on the eastern boundary of the above allotments, for a small hand-gate to be supplied on the western boundary, and also for the remeasuring and repegging of all the plots. It is not possible to undertake the work of remeasuring and repegging at the present time but the Borough Surveyor will arrange for the remaining items to be dealt with in due course. **Noted.**

21.—LAND—TENTERDEN DRIVE:

In connection with the application of Messrs. F. G. Soper & Sons for the de-requisitioning of the land used as war-time allotments (E.P. & A.C., 2/1/46—13), the Borough Treasurer reported on a further letter from Messrs. F. G. Soper & Sons transmitting correspondence from the existing allottees, who, with the exception of two, indicate their willingness to relinquish their tenancies on the understanding that Messrs. Soper & Sons are prepared to cultivate the land for the production of food.

**RESOLVED TO RECOMMEND—That Messrs. Soper & Sons be informed that provided the two allotment tenants are not disturbed, the Council are prepared to allow them to cultivate the remainder of the land for the production of food.**

22.—PERMANENT ALLOTMENTS:

The Town Clerk submitted a letter from the Hendon Federation of Allotment Societies regarding the provision of permanent allotments.

**RESOLVED—That consideration of the matter be deferred until the next meeting.**

## Report of the Works and Fire Brigade Committee.

4th March, 1946.

\*Alderman H. G. Potter, J.P., F.S.I. (*Chairman*).

*Aldermen:*

W. R. Clemens, J.P., F.C.A.,

\*F. C. Rice.

*Councillors:*

F. J. Collins,  
\*(Mrs.) P. D. Davis,  
\*E. J. Greenslade,

\*W. F. Hughes,  
\*L. Lewis,  
P. Lightfoot,

\*L. S. Suggate,  
\*C. J. J. Tugwood,  
\*P. B. Utton, M.P.S.,

\* denotes Member present.

### 1.—REQUISITIONS:

Requisitions amounting to £3,239 3s. 7d. were submitted and **approved**.

The Committee noted that under Item 16, six Borough of Hendon crests were requisitioned for cars and lorries. The Committee

**RESOLVED TO RECOMMEND—That in future the Borough Crest be not placed on lorries.**

### 2.—DRAINAGE OF FACTORY OF NEVETT LIMITED:

As instructed at the last meeting the Town Clerk submitted his report on the legal position relating to a claim made by Nevett Limited, that severe flooding was being experienced at their factory as a result of the incapacity of the Council's surface water sewer in Colindale Avenue. Having considered the Town Clerk's report, the Committee

**RESOLVED TO RECOMMEND—That the Company be informed that no liability is admitted by the Council for the flooding and that in view of the remedy provided by Section 322 of the Public Health Act, 1936, whereby the Company can make complaint to the Ministry of Health, no reason exists for the submission of the matter to an arbitrator.**

### 3.—DESTRUCTOR WORKS:

The Town Clerk submitted a letter from the Hon. Secretary of the Clitterhouse Estate Tenants' Association stating that for a considerable time tenants living on the Clitterhouse Estate had been subject to annoyance and discomfort through conditions which exist at the Council's Destructor Works. The Hon. Secretary accordingly requested that a deputation of four tenants be received by the Committee.

**RESOLVED—That the deputation be received at the next meeting.**

### 4.—WASTE PAPER:

The Town Clerk submitted Salvage Circular 123 from the Ministry of Supply drawing attention to the desirability of making every effort to increase the collection of waste paper. The circular mentioned that official publicity on a national scale is to continue but that experience has shown that publicity by the Local Authority itself had a direct beneficial local effect. The Director of Salvage and Recovery, Ministry of Supply, set out various forms of publicity which are now ready for issue. These include posters, and the loan of cinema slides.

The Committee gave general consideration to the whole question of the collection of salvage and instructed the Borough Surveyor to take various steps in the matter, including distribution to householders on one round of sandbags in which to store waste paper, and arranging for the dustmen to give to householders an indication, by knocking at the house door, of their presence in the road for the purpose of collecting waste paper. The Borough Surveyor has been asked to report further in two months' time on the results attained.

On the general question of publicity, the Committee

RESOLVED TO RECOMMEND—

- (a) That the Borough Surveyor be instructed to proceed with the distribution throughout the Borough of the handbill prepared in accordance with Item 5 of the Report of the Works and Fire Brigade Committee—26th November, 1945, drawing the attention of householders to the vital necessity of continuing the salvage campaign and inviting their co-operation;
- (b) That the Borough Surveyor be instructed to obtain and arrange for the exhibition of general salvage posters throughout the Borough; and
- (c) That the Town Clerk be instructed to obtain cinema slides and arrange, if possible, for their exhibition in the local cinemas.

#### 5.—FUTURE OF THE NATIONAL FIRE SERVICE:

The Town Clerk submitted a report on a Conference of Middlesex Fire Brigade Authorities held on the 28th February, 1946, convened to consider the present position regarding the future of the Fire Service. The Chairman of the Committee, in company with the Borough Surveyor and the Town Clerk's representative, attended the Conference on behalf of the Council.

The Town Clerk reported that it was clear from statements made by Members at the Conference that there is a distinct possibility that the Government have under active consideration the question of transferring fire brigades to County Councils and County Borough Councils. The Conference reiterated the decision reached when last they met, viz., that all possible pressure should be brought to bear on the Government to transfer fire brigades back to the Local Councils.

The Town Clerk drew the Committee's attention to the fact that the Council has not yet indicated their views on the subject of whether or not they are in favour of local control of fire brigades, and he asked for the instructions of the Committee as to the desirability of arranging for the matter to be considered by the Joint Services Sub-Committee. The Committee consider that no useful purpose would be served by taking any further action at present.

#### 6.—ANNUAL CONFERENCE OF NATIONAL ASSOCIATION OF BATH SUPERINTENDENTS:

The Town Clerk submitted a communication from the Conference Secretary of the National Association of Bath Superintendents inviting the Council to appoint two delegates (one of whom should be the Bath Superintendent), to attend the Annual Conference of the above Association to be held in London from the 15th to 17th May next.

The subscription for advance copies of the papers (if printed) and of the proceedings and all privileges of the Conference is £1 1s. 0d. for each delegate appointed.

The Minister of Health has sanctioned the payment of the reasonable expenses which may be incurred in connection with the attendance at the Conference of two delegates.

RESOLVED TO RECOMMEND—That the Council's Bath Superintendent, in company with the Borough Surveyor or his representative, be appointed to attend the Conference, and that their reasonable expenses, including the subscription for copies of the papers and of the proceedings of the Conference, be paid.



## 7.—REFUSE COLLECTION:

The Borough Surveyor reported that the collection of house refuse has continued in a steady and satisfactory manner since the Committee's last meeting. A weekly collection has now been provided for over 100 streets and it is anticipated that a steady increase on this number will now be possible. The average daily weight of refuse brought into the works for disposal during the past month was 133.7 tons and the average daily absence of staff through sickness was approximately 8 per cent.

The Committee has requested the Borough Surveyor to indicate on the monthly salvage return the number of roads from which collections of refuse are taking place weekly and fortnightly.

The Borough Surveyor reported that in accordance with the Committee's instructions he had approached the Barnet Council regarding the collection by that Authority of house refuse from the 50 collecting points in Barnet Road situated in the area. The matter had been considered by the Barnet Council who regretted that they were unable to co-operate in this matter owing to labour and transport conditions generally.

## 8.—REPLACEMENT OF TRANSPORT:

The Borough Surveyor submitted a quotation from Spurling Motor Bodies, Ltd., for the replacement of the 1936 22 h.p. Ford Van used in the salvage section and the 1935 Austin Van used by the Public Health Department. The replacement of these vehicles (which are both in a very poor condition) was included in the programme of capital expenditure approved by the Committee at its meeting on the 7th January last.

The quotation is as follows:—

	£	s.	d.	£	s.	d.
1—2 ton Karrier Bantam fitted with hydraulic end tipping gear and dropside body, including all painting and lettering necessary	605	0	0			
Allowance for the 1936 22 h.p. Ford Van	55	0	0			
				550	0	0
1—12 cwt. Bedford Van fitted with additional seat for driver's mate, including painting and lettering	286	0	0			
Allowance for 1935 Austin 12.8 Van	50	0	0			
				236	0	0
Net Total				£786	0	0

**RESOLVED TO RECOMMEND—That authority be given for the purchase of the two vehicles in accordance with the quotation and that the Corporate Seal be affixed to any necessary documents.**

## 9.—PUBLIC CONVENIENCES:

The Borough Surveyor, in accordance with the Committee's instructions, submitted a 6 inch map of the District, on which he had indicated the existing public conveniences, and suggested sites for new. The suggested sites are shown in MS. in the Committee's Minute Book.

The Committee indicated that subject to giving the matter further consideration in due course it approved of the suggested sites. It is appreciated that there is little likelihood of it being possible to provide these new conveniences for some time to come, but in the meantime the Borough Surveyor has been instructed to report upon the steps necessary to acquire the sites.

The Committee consider that some of the existing conveniences are not readily locatable, and the Borough Surveyor has been requested to provide the necessary signs.



The existing convenience situate in Stone Grove Park, Edgware, is one which the Committee consider should be made available for general use. The convenience in Basing Hill Park can probably also be made available for general use.

**RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to submit to a future meeting of the Committee an estimate of the cost of the works necessary to make these two Park Conveniences available for general use.**

10.—MILL HILL SWIMMING POOL—SALE OF REFRESHMENTS:

The Borough Surveyor submitted the following list of tenders which have been received for the right to sell refreshments in the Café at the Mill Hill Swimming Pool during the forthcoming season:—

	£	s.	d.
Messrs. Greeves Bros., 45, Pember Road, N.W. 10	—	—	26 10 0
Mrs. L. Nicholas, 213, Seven Sisters Road, N. 4	—	—	50 0 0
Mrs. R. Nairn, 62, Birkbeck Road, N.W. 7	—	—	50 0 0
Mrs. E. Marriott, 23, Vivian Mansions, N.W. 4	—	—	100 0 0

The Committee received a report from the Borough Surveyor as to the desirability of accepting in this case a tender other than the highest. Mrs. L. Nicholas has provided refreshments for the past few years and, having considered the report of the Borough Surveyor, the Committee consider that the tender submitted by Mrs. L. Nicholas is a reasonable one.

**RESOLVED TO RECOMMEND—That the tender submitted by Mrs. L. Nicholas of £50 for the catering rights at the Mill Hill Swimming Pool during the forthcoming season be accepted and that the Corporate Seal be affixed to any necessary documents.**

11.—AMBULANCE DEPOT—PROPOSED ILLUMINATION:

The Borough Surveyor reported that considerable difficulty had recently been experienced by the drivers of the Council's ambulance service in locating the entrance to Hendon Way Depôt, particularly in misty or foggy weather. He suggested that a 45 watt sodium lamp with a low cut off should be erected at the entrance to the Depôt, which will provide a distinctive type of illumination. The estimated cost of providing the column, lamp and connecting up is £20 and the annual cost for all-night burning will be £5 16s. 0d.

**RESOLVED TO RECOMMEND—That the necessary works be carried out.**

12.—PETROLEUM CONSOLIDATION ACT, 1928:

The Borough Surveyor submitted for the information of the Committee applications for the renewal of seventeen licences to store petroleum and petroleum mixture for the year ending 31st December, 1946. Under the authority given (Group II. Committee—Meeting 7/2/44—W. & F.B.C., Item 21) the necessary licences will be issued accordingly. Details of the applications are contained in the Committee's Minute Book.

**Noted.**

13.—SALVAGE:

The Borough Surveyor submitted a statement shewing the tonnage of salvage disposed of for the years ended 31st March, 1942, 1943, 1944, 1945, and to the end of February, 1946. Details of the statement appear in the Appendix to the Report of the Finance and General Purposes Committee.

**Noted.**

## 14.—MORRISON AND ANDERSON SHELTERS:

In accordance with the Committee's instructions the Borough Surveyor reported on the present position regarding the collection by the Government of Morrison Shelters. These shelters will eventually be collected for the Government by the Local Authority, but it will not be possible for some time to provide labour for the work, save in exceptional circumstances. In addition, there is no Government accommodation for their storage. Persons who wish to purchase Morrison Shelters in their possession may do so on payment of £1 10s. 0d. It is not the Government's intention to repurchase any shelters which were originally supplied on payment.

The position regarding Anderson Shelters is somewhat similar except that the Local Authority may remove such shelters within certain limits of expenditure provided that labour shall not be employed on this work to the detriment of work of higher priority. The labour available for such work at the present time is, of course, practically nil.

Persons in possession of Anderson Shelters and wishing to purchase them may do so for the sum of £1. The Air Raid Precautions Officer will shortly be advertising various Civil Defence articles for sale. The Borough Surveyor has been asked to make arrangements for a reference also to be made by the A.R.P. Officer to the fact that Morrison Shelters and Anderson Shelters in the possession of householders can be purchased for £1 10s. 0d. and £1 respectively.

## 14.—SALE OF STANDARD CAR NO. CXU 961:

The Borough Surveyor reported that in accordance with the Committee's instructions an advertisement was placed in the Hendon and Finchley Times in connection with the sale of Standard Car No. CXU 961. The prices received are indicated in MS. in the Committee's Minute Book.

Three offers for the car were reported to a previous meeting of the Committee. These offers appear also in MS. in the Committee's Minute Book.

**RESOLVED TO RECOMMEND—That the car be offered for purchase to the person who submitted the highest offer and in the event of his refusal it be offered in turn to the remainder of the persons who made the next highest offers.**

## 15.—AMBULANCE SERVICE:

The Borough Surveyor submitted the following summary of cases dealt with by the Ambulance Service:—

Month.	Street Accident Cases.	Sickness Cases.	Midwives' Cases.	False Calls.	Total Mileage.
1945.					
May (from 16th to 31st only)	27	101	—	—	1,611
June	61	224	1	—	2,978
July	43	259	10	—	3,426
August	50	281	7	—	3,611
September	49	245	15	—	3,146
October	54	282	4	4	3,511
November	56	266	1	5	2,650
December	63	275	8	2	3,602
1946.					
January	61	338	7	4	4,163
February	45	282	7	7	3,722

**Noted.**

The Borough Surveyor has been instructed to report further to the next meeting on the question of false calls.

## Report of the Libraries Committee.

4th March, 1946.

\*Alderman T. J. Scott (*Chairman*).

Alderman A. A. Naar, M.B.E.

*Councillors:*

\*(Mrs.) E. A. Ashman,  
\*H. Connell, J.P.,  
\*E. J. Cox,

A. W. Curton, J.P.,  
M.Inst.B.E. (*Mayor*),  
\*W. A. Hicks,

\*R. J. Knowles, M.M.,  
M.W.M.A.,  
\*S. C. Lewis,  
J. H. Rodway,

\* denotes Member present.

### 1.—REQUISITIONS:

Requisitions amounting to £517 1s. 4d. were submitted and approved.

### 2.—BOOK SELECTION SUB-COMMITTEE:

The following report was submitted:—

4th March, 1946.

\*Alderman T. J. Scott (*Chairman*).

\*Councillor (Mrs.) E. A. Ashman,

\*Councillor S. C. Lewis,

Councillor J. H. Rodway.

\* denotes Member present.

#### PURCHASE OF BOOKS—ADDITIONS TO STOCK:

The Sub-Committee considered lists comprising 135 recent and standard books for addition to the stock at the Central Library, at an estimated cost of £64; 104 volumes for additions to the stock at the Golders Green Branch Library, at an estimated cost of £44; and 110 volumes for addition to the stock at Mill Hill Branch Library, at an estimated cost of £46, and

**RECOMMEND—That the Chief Librarian be authorised to purchase the books included in the lists submitted.**

**RESOLVED TO RECOMMEND—That the Report of the Sub-Committee be approved and adopted.**

### 3.—MEMBERSHIP:

The Borough Librarian reported new enrolments and renewals as follows:—

	1946.	1945.
Central .....	843	552
Golders Green .....	711	556
Mill Hill .....	679	454
	<u>2233</u>	<u>1655</u>
Number on Register 31st January, 1946 .....		45,548
Reference Library attendances .....		615

During the war membership had fallen from 51,224 in December, 1939 (the highest ever recorded) to 41,839 in November, 1942. In 1943 and 1944 it fluctuated between 42,000 and 43,000. Since June, 1945, there has been a steady increase and the figures now reported (45,548) are the highest since December, 1939.

Resident membership (43,725) represents 30 per cent. of the estimated (ration book) population (146,000). This compares with 20 per cent. of the estimated population in December, 1939. **Noted.**

## 4.—ISSUES:

The Borough Librarian submitted details of the issue of books from the Central and Branch Libraries, a summary of which is set out hereunder:—

	1946.	1945.
Central and Branches	92,360	87,138
School Libraries	6,771	8,474
Total	99,131	95,612

Issues from Central and Branch Libraries had not yet reached their pre-war level, but were approaching it. Following is a comparison with January, 1939:—

	Jan. 1946.	Jan. 1939.
Central	36,387	36,443
Golders Green	27,956	32,996
Mill Hill	28,017	29,429
Total	92,360	98,868

## 5.—INTER-LIBRARY LOANS:

The Borough Librarian reported that 47 volumes had been loaned from seven libraries, and 76 volumes let to 38 libraries. **Noted.**

## 6.—DONATIONS:

It was reported that 340 volumes, 8 maps, one handkerchief, printed with map of Britain and table of distance, and one photograph had been received from nine donors, including the following local item:—

Photograph of Old Colindeep Lane the day before reconstruction began, 1933, from W. Hurrell Hale, Esq.

The 8 maps, the handkerchief, and 40 of the volumes comprise a collection of interesting early 19th century Road Books, Railway Guides and Maps presented by Alderman H. G. Potter, J.P. They include a 1st edition of Bradshaw's Railway Time Tables, dated 19th October, 1839. **Noted.**

## 7.—LECTURES AND TALKS:

It was reported that there was an attendance of 300 at the two "Talks to Children" and 370 at the two Public Lectures, 220 of which attended the Lecture given by Mr. L. A. G. Strong. In view of this fact, and also that at least 100 people were unable to gain admission to Mr. Strong's Lecture, arrangements have been made for the reading by Mr. John Masefield to be given on the 21st March in the Assembly Hall of the Hendon Technical College. **Noted.**

## 8.—STUDENT LIBRARIAN:

The Borough Librarian reported the receipt of a letter from the Secretary of the Library Association, asking whether a Dutch Woman Librarian, who has worked at the Public Libraries of Maastricht and Eindhoven, and who holds Dutch qualifications in librarianship, could visit the Hendon Library for a period of two or three months from May onwards, in order to gain experience of English Public Library methods. Provisional permission from the Dutch Government and the British Council had been obtained, and confirmation of the Home Office is awaited.

Consent had been given by the Borough Librarian, subject to approval of the Libraries Committee.

**RESOLVED—That the action of the Borough Librarian be approved.**

9.—STAFF:

The Borough Librarian submitted the resignation of Mr. E. O. Reed, Librarian-in-Charge of Golders Green Branch, now serving with the R.A.F.

Mr. Reed's resignation creates a further vacancy on the permanent staff, but it was suggested that arrangements for filling it be deferred to a later date when proposals for post-war re-organisation of the staff generally can be considered.

**RESOLVED TO RECOMMEND—That Mr. Reed be informed that his resignation will be accepted by the Council as from the 10th March, 1946.**

10.—EXAMINATION RESULTS:

It was reported that the following members of the staff were successful in the December Examinations of the Library Association:—

Miss Carter, Intermediate Part 1 (Classification).

Miss Josephson, Intermediate Part 2 (Cataloguing).

Both the above are temporary assistants.

**RESOLVED—That the Borough Librarian be instructed to send a letter of congratulations to each of the above.**

11.—CARETAKER—CENTRAL LIBRARY:

The Borough Librarian reported with regard to the wages of the Caretaker at the Central Library. The Committee were also informed of the position of the three other Library Caretakers.

**RESOLVED TO RECOMMEND—That the matter be referred to the Establishment and Staffs Sub-Committee for consideration.**

12.—SCHOOL SELECTION SUB-COMMITTEE:

The Town Clerk reported the receipt of a memorandum from the Borough Education Officer intimating that the Education Committee at its meeting on the 5th instant appointed the under-mentioned members to serve on the above Sub-Committee for the current year:—

Councillor (Mrs.) Davis.

Councillor (Mrs.) Parvin.

The Rev. I. Livingstone. **Noted.**

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## Report of the Housing Committee.

4th March, 1946.

\*Councillor E. J. Cox (*Chairman*).

*Aldermen:*

A. A. Naar, M.B.E.,

\*T. J. Scott,

*Councillors:*

\*(Mrs.) E. A. Ashman,

A. W. Curton, J.P., M.Inst.,  
B.E. (*Mayor*).

\*R. J. Knowles, M.M.,  
M.W.M.A.,

\*H. Connell, J.P.,

\*W. A. Hicks,

\*S. C. Lewis,  
J. H. Rodway,

\* denotes Member present.

### 1.—REQUISITIONS:

Requisitions amounting to £82 1s. 0d. were submitted and **approved**.

### 2.—"BUILDING NOW" EXHIBITION:

The Town Clerk submitted a letter from the Royal Institute of British Architects inviting the Council to nominate representatives to attend the opening ceremony of the above exhibition at Portland Place, W. 1, by the Minister of Town and Country Planning on Thursday, the 11th April, 1946. The exhibition will be open for one month and the Institute will be glad to know whether any representatives of the Council desire to attend during that time.

**RESOLVED—That the Chairman and Councillor S. C. Lewis be appointed to attend the opening ceremony, and that a ticket for the exhibition be obtained for Councillor Hicks.**

### 3.—SITES FOR COMMUNITY CENTRES:

The Town Clerk submitted a letter from the Local Youth Committee with the following resolution passed unanimously at its last meeting:—

"That the Hendon Borough Council be asked to earmark sites for Community Centres in all future Housing Schemes."

**RESOLVED—That the matter be referred to the Housing Sub-Committee for consideration.**

### 4.—HOUSING ACCOMMODATION—RESIDENTIAL QUALIFICATIONS:

The Town Clerk submitted a letter from the Association of Municipal Corporations stating that the Housing Committee of the Association are unable to agree with the views put forward by this Council that the Ministry of Health should be asked to give a direction to Local Authorities with regard to the adoption of a uniform practice for residential qualifications of applicants for housing accommodation. The Committee consider that Local Authorities can be relied upon to exercise their discretion in the matter in accordance with personal needs and the circumstances of their own locality.

**Noted.**

### 5.—BUILDING OF HOUSES BY DIRECT LABOUR:

The Town Clerk submitted a letter from the Hendon Branch of the Amalgamated Society of Woodworkers with the following resolution passed at the last meeting of the Branch:—

"That this branch views with great concern, the fact that the building of council houses by direct labour has been shelved, and we call upon the Hendon Borough Council to implement the recommendation of the Housing Advisory Sub-Committee which was adopted by the Housing Sub-Committee at its meeting—June 5th, 1945—'That the Borough Surveyor also submit an estimate for the erection of houses by direct labour.'"

The Society also ask that on all future schemes for the erection of Council Houses, the Borough Surveyor shall submit a competitive tender for the carrying out of these schemes by direct labour.

**RESOLVED TO RECOMMEND—That in connection with future Housing Schemes the Borough Surveyor be instructed to submit tenders for the carrying out of the works by direct labour.**

**6.—CHARGES TO LICENSEES FOR HOUSING ACCOMMODATION:**

The Town Clerk submitted a letter addressed to His Worship the Mayor, from Mr. A. Thorpe referring to Form 224/45 forwarded to him in connection with the payment of increased rent in respect of the accommodation he now occupies by reason of his own house being demolished through enemy action. Mr. Thorpe forwards a copy of a letter he has addressed to the Ministry of Health protesting against the Government's directions in connection with the charges to be made to licensees and he asks the Council to take any necessary action to oppose such directions.

The Borough Treasurer reported that a number of applications had been received from persons raising a similar question of principle and that he had requested the Minister of Health for a ruling.

**RESOLVED—That consideration of the matter be deferred pending the decision of the Minister of Health, and that Mr. Thorpe be informed accordingly.**

**7.—HOUSING SUB-COMMITTEE:**

The following report of a meeting of the above Sub-Committee held on the 27th February, 1946, was submitted:—

**HOUSING SUB-COMMITTEE.**

27th February, 1946.

\*Councillor E. J. Cox (Chairman).

*Councillors:*

\*(Mrs.) E. A. Ashman,  
\*H. Connell, J.P.,

\*R. J. Knowles, M.M., M.W.M.A.,

S. C. Lewis,  
\*J. H. Rodway.

\* denotes Member present.

**1.—RECLASSIFICATION OF HOUSING APPLICATIONS—POINTS SCHEME:**

The Sub-Committee considered a comprehensive report incorporating the Points Scheme, submitted by the Borough Treasurer. After making certain amendments to Points Scheme (a copy of which, as amended, is contained in the Committee's Minute Book), the Committee

**RESOLVED TO RECOMMEND—That the Points Scheme, as amended, be approved and adopted.**

**2.—APPLICATION FOR HOUSES:**

The Housing Manager submitted a list of urgent cases. The recommendations of the Sub-Committee are shown in Column 10 of the attached schedule in respect of 23 cases.

**3.—TRANSFER TO URGENT LIST:**

On the report of the Housing Manager, regarding the alteration of the circumstances of applicants, whose numbers are stated below, the Sub-Committee have approved their transfer from the list indicated to the list of urgent cases:—

8422	.....	.....	.....	.....	2	
8101	.....	.....	.....	.....	2	
8890	.....	.....	.....	.....	2	
8659	.....	.....	.....	.....	2	
9050	.....	.....	.....	.....	2	
8642	.....	.....	.....	.....	2	
8474	.....	.....	.....	.....	2	
8130R.	.....	.....	.....	.....	2	Rehoused.
7459	.....	.....	.....	.....	2	
7458	.....	.....	.....	.....	2	
7131	.....	.....	.....	.....	2	

**RESOLVED TO RECOMMEND—That the Report of the Housing Sub-Committee be approved and adopted.**

## 8.—ALLOTMENT OF COUNCIL HOUSES:

The Housing Manager reported that the following allotment of a Council house had been made:—

Appln. No.	Name and Address.	House Allotted.
9012	Crucefix, A. E., 35, Wenlock Road, Burnt Oak.	14, Fryent Grove, N.W. 9.

## 9.—APPLICATIONS FOR TRANSFER:

It was reported that six applications for transfer had been received.

**RESOLVED—That the applications be approved and a transfer effected as soon as suitable accommodation becomes available.**

## 10.—TRANSFER OF TENANTS:

The Housing Manager reported that the following transfers had been arranged:—

Appln. No.	Name.	From.	To.
1621	Wood, H.	86, Clitterhouse Cres.	78, Clitterhouse Cres.
4553	Sear, L.	14, Fryent Grove.	86, Clitterhouse Cres.

**Noted.**

## 11.—HOUSES VACATED AND RE-LET:

The Housing Manager reported that one Council house which had become vacant since the last meeting had now been re-let. **Noted.**

## 12.—REQUISITIONED PREMISES—RELEASE OF PROPERTIES:

The Housing Manager reported that the following properties had been released:—

- 3, Talbot Crescent, N.W. 4.
- 44, Princes Park Avenue, N.W. 11.
- 29, Armitage Road, N.W. 11.
- Flat No. 1, Sunnyside Terrace, Edgware Road, N.W. 9.
- 98, Engel Park, N.W. 7.
- "Greenbanks," Lyndale, N.W. 2.
- 42, Park Road, N.W. 4. **Noted.**

## 13.—REQUISITIONED PREMISES—APPLICATIONS FOR RELEASE:

The Housing Manager reported that applications have been made by the owners for the release of the following properties requisitioned under Ministry of Health Circular 2845:—

- 10, Stone Grove Park, Edgware.
- 4, Garrick Drive, N.W. 4.
- "Hillcroft," Cedars Close, N.W. 4.
- 3, Sylvan Avenue, N.W. 7.
- 1, Cedars Close, N.W. 4.
- 42, Uphill Road, Mill Hill.
- "Yew Ridge," Cedars Close, N.W. 4.
- 16, Armitage Road.

**RESOLVED—That no action be taken, pending a reply from the Minister of Health to the representations referred to in Item 14 of this report.**



## 14.—NO. 1, CEDARS CLOSE, N.W. 4:

It was reported that the above property was originally requisitioned by the Air Ministry and transferred to the Ministry of Health for housing purposes. The owner of this house made application for the release of the property for his own occupation, but as he purchased the property whilst it was under requisition, the request was not granted, and he was informed accordingly.

Notwithstanding this, it has been found that the owner moved into the premises on the 16th February, 1946, and is now in full possession.

**RESOLVED TO RECOMMEND—That the matter be brought to the notice of the Ministry of Health requesting directions thereon and on any similar cases which may arise.**

## 15.—NO. 270, HALE LANE, N.W. 7:

The Borough Treasurer reported with regard to the present and revised charges in respect of the above premises. One additional spare room has become available and the Licensee has asked permission for her married daughter, husband and child to use this room and share the kitchen facilities.

**RESOLVED TO RECOMMEND—That permission be granted and that the revised charge, as recorded in the Committee's Minute Book, be approved.**

## 16.—EMERGENCY HOUSING ACCOMMODATION:

It was reported that a further five registrations had been made, making a total of ten registrations under the Spare Rooms Appeal Scheme. **Noted.**

## 17.—NO. 8, NORTH END ROAD, GOLDERS GREEN:

The Housing Manager reported on an application received from the owner of the above premises for permission to take over the remaining empty portion of the first floor premises comprising two rooms for workshop purposes. In view of Ministry of Health Circular 192/45, restriction on conversion of housing accommodation to non-residential purposes, it was

**RESOLVED TO RECOMMEND—That permission be not granted.**

## 18.—ALLOCATION OF REQUISITIONED PROPERTY:

The Housing Manager reported that the following allocations of requisitioned property had been made:—

**REQUISITIONED PREMISES.**

No.	Persons.	Name.	Address.	Requisitioned Property.	Approximate Maximum Rent.	
					£	s. d.
—	4	Rolfe, W.	16, Crespigny Road, N.W. 4. (transfer to)	85, Hale Lane, N.W. 7 (house).	2	1 6
—	4	Stokes, F.	61, Ashbourne Avenue, N.W. 11.	67, Bridge Lane, N.W. 11 (1st floor).	1	19 0
—	7	Kinsley, S.	71, Cheyne Walk, N.W. 4. (transfer to)	"Garrick Croft," Holders Hill Road, N.W. 4 (1st floor).	2	12 7
—	4	Heffer, G.	46, Shardeloes Road, New Cross.	14, Wykeham Road, N.W. 4 (1st floor).	1	13 0
—	4	Bodger, D.	54, Gloucester Grove, Burnt Oak.	61, Ashbourne Avenue, N.W. 11 (ground floor).	1	15 0
—	2	Maclure, K.	58, The Ridgeway, N.W. 11.	59, Hampstead Way, N.W. 11 (2nd floor).	•	
—	5	Woodbyrne, D.	60, Uphill Grove, N.W. 7. (transfer to)	3, Buckingham Court, N.W. 4 (flat).	2	0 11
—	4	Watts, G. H.	73a, Ravenstone Road, N.W. 9.	59, Hampstead Way, N.W. 11 (1st floor).	•	
—	5	Harrison, J.	10, Victoria Road, N.W. 4.	14b, Second Avenue, N.W. 4 (Basement flat).	13	1
8589	5	Brooks, H.	66, Babbington Road, N.W. 4.	4, Garrick Drive, N.W. 4 (1st floor).	1	9 0
8189	4	Banks, H.	25, Orange Hill Road, Edgware.	54, The Ridgeway, N.W. 11 (ground floor).	1	12 3
7873	3	Cox, S. J.	17, Sturgess Avenue, N.W. 4.	30, Flower Lane, N.W. 7 (ground floor).	1	5 1
7260	3	Harper, G.	15, Orchard Crescent, Edgware.	16, Newark Way, N.W. 4 (1st floor).	1	18 10
6188	4	McLaughlin, E.	13, Cleveland Gardens, N.W. 11.	30, Flower Lane, N.W. 7 (1st floor).	1	5 1
8897	6	Ridge, W.	21, Rookery Close, N.W. 9.	50, Hampstead Way, N.W. 11 (house).	2	10 0
7995	3	Ransley, G.	16, St. David's Place, N.W. 4.	53, Hampstead Way, N.W. 11 (ground floor).	1	8 6
7597	3	Abrey, F.	2, Goldsmith Avenue, N.W. 9.	24, Rudyard Grove, N.W. 7 (ground floor).	10	10

## Housing.

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No.	Persons.	Name.	Address.	Requisitioned Property.	Approximate Maximum Rent.	
					£	s. d.
7229	4	Perry, Mr.	26, Hillfield Avenue, N.W. 9.	53, Hampstead Way, N.W. 11 (1st floor).	1	8 6
9194	3	Carpenter, A.	14, Hale Grove Gardens, Edgware.	110, Bridge Lane, N.W. 11 (ground floor).	1	13 8
7839	3	White, H.	29, Braemar Gardens, N.W. 9.	14, Hocroft Avenue, N.W. 2 (ground floor).	1	10 0
9192	6	Costello, Mrs.	87, Deans Lane, Edgware.	"Garrick Croft," Holders Hill Road, N.W. 4 (ground floor).	2	12 7
7221	3	Wright, W.	22, Riverside, N.W. 4.	53, Hampstead Way, N.W. 11 (2nd floor).	1	8 6
9139	4	Rutstein, B.	37, Cranmere Road, Edgware.	110, Bridge Lane, N.W. 11 (1st floor).	1	13 8
8087	5	Osman, E. M.	73, Hyde Crescent, N.W. 9.	7, Parkway, N.W. 11 (1st floor).	1	10 0
7992	5	Evans, G. F.	49, Riverside, N.W. 4.	"Ivy Cottage," Parson Street, N.W. 4 (house).	•	
8056	3	Giles, Mr.	69, Blessbury Road, N.W. 9.	54, Alexandra Road, N.W. 4 (1st floor).	1	6 3
8552	5	Williams, H. J.	34, Market Lane, Burnt Oak.	38, Prospect Road, N.W. 2 (house).	1	2 2
8466	5	Messenger, R.	73, Sevington Road, N.W. 4.	260, Broadway, N.W. 9 (flats).	4	9 3
8072	3	Pulford, D. H.	111, Littlefield Road, Burnt Oak.	61, Flower Lane, N.W. 7 (ground floor).	1	7 9
9130	7	Garrett, F.	3, The Island, Watford Way, N.W. 4.	60, Hamilton Road, N.W. 11 (house).	1	15 1
9193	3	Gardner, W.	93, Lyton Avenue, N.W. 9.	120, Wolmer Gardens, N.W. 7 (ground floor).	16	0
7777	4	Burton, R.	3, Ebenezer Road, N.W. 2.	61, Flower Lane, N.W. 7 (1st floor).	1	7 9
7264	4	Wills, P.	79, Kingsbury Road, N.W. 9.	55, Flower Lane, N.W. 7 (ground floor).	1	13 0
8757	5	Bromwich, J.	24, Hoop Lane, N.W. 11.	59, Hampstead Way, N.W. 11 (ground floor).	•	
9195	3	Sullivan, Mrs. L.	293, Great North Way, N.W. 4.	55, Flower Lane, N.W. 7 (1st floor).	1	13 0
9167	4	Duggan, Mr. M.	3, Algernon Road, N.W. 4.	203, Golders Green Road, N.W. 11 (1st floor).	•	

9195 3 Brownfield, J.  
 24, Hoop Lane, N.W. 11.  
 9167 4 Sullivan, Mrs. L.  
 293, Great North Way, N.W. 4.  
 Duggan, Mr. M.  
 3, Algernon Road, N.W. 4.

59, Hampstead Way, N.W. 11 (ground floor).  
 55, Flower Lane, N.W. 7 (1st floor).  
 203, Golders Green Road, N.W. 11 (1st floor).

No.	Persons.	Name.	Address.	Requisitioned Property.	Approximate Maximum Rent. £ s. d.
9104	3	Munden,	134, Littlefield Road, Burnt Oak.	"Ivy Towers," Parson Street, N.W. 4 (ground floor).	•
8669	3	Stone, L.	7a, Bell Lane, N.W. 4.	62, Selvage Lane, N.W. 7 (1st floor).	1 1 2
6824	4	Ward, F. L.	67, Clitterhouse Road, N.W. 2.	203, Golders Green Road, N.W. 11 (ground floor).	•
9166	3	Holmes, A.	83, Riverdene, Edgware.	Taunton Lodge, Cedars Close, N.W. 4 (ground floor).	•
8063	5	Pitkethley, D.	141, Great North Way, N.W. 4.	21, Uphill Road, N.W. 7 (ground floor).	•

\* Recently requisitioned—Rents not yet fixed.

Noted.

Housing.

## 19.—PROGRESS REPORTS:

The Borough Surveyor submitted the following reports:—

**Sites Nos. 1 and 2, North Circular Road and Claremont Road:**

**Road and Sewers.**—All sewers are completed on the North Circular Road site, and in addition, 1,250 square yards of road foundation have been laid.

On the Claremont Road site the sewers are 90 per cent. completed.

**Houses.**—Foundation slabs for 25 houses have now been completed and ten more are in hand. In addition, 8,770 feet of house drains have been laid.

**Noted.**

**Site No. 3—Wentworth Hall—Contract with Messrs. H. Parfitt & Sons, Ltd.:**

In the last report to the Committee it was reported that for the week ended 5th February the maximum number of men employed was 16. The following are the figures to date:—

Week ended 12th February—Maximum number of men, 17.

Week ended 19th February—Maximum number of men, 22.

The work completed on this site to date consists of:—

8 houses—brickwork up to damp course level.

4 houses—concrete foundations in the brickwork commenced.

2 houses—foundations excavated.

Although the labour position shows some slight improvement the number of men at work on the site is still far too low.

**RESOLVED TO RECOMMEND—That the Members of Parliament for Hendon be informed of the position with regard to the inadequate labour available for construction of houses in the Borough and that they be requested to make representations to the Minister of Health to facilitate the supply of labour.**

**Contract with Messrs. H. Pickrill, Ltd.:**

This contractor is keeping about twelve men at work on these houses, which is sufficient and the work is proceeding steadily towards completion. **Noted.**

**P.C. Items:**

Quotations have been received for the following items, and it was suggested that the under-mentioned quotations should be accepted:—

Item.	P.C.			Quotation.			Firm.
	£	s.	d.	£	s.	d.	
Baths .....	9	6	0	8	8	7	J. S. & F. Folkard, Ltd.
Basins .....	2	5	0	2	3	6	J. S. & F. Folkard, Ltd.
W.C.'s .....	3	4	6	3	3	0	J. S. & F. Folkard, Ltd.
Sinks .....	4	5	10	3	17	1	J. S. & F. Folkard, Ltd.
Boilers .....	9	6	0	5	7	6	Fred Hodge, Ltd.
Ironmongery .....	6	19	3	6	0	10	Parker, Winder & Aehurch, Ltd.
Fireplaces .....	12	0	0	8	16	6	J. S. & F. Folkard, Ltd.

**RESOLVED TO RECOMMEND—That the Contractors be instructed to accept the quotations as set out above.**

**Site No. 4, Wise Lane:**

**Roads and Sewers.**—Prisoners of war are engaged in laying the main sewers on the estate and up to date have completed 166 feet of 15 inch surface water sewer and 225 feet of 9 inch surface water sewer. In addition, site clearance has been completed. **Noted.**

**20.—WISE LANE SITE—ACQUISITION OF LAND:**

The Borough Surveyor submitted a lay-out plan showing the 90 houses to be built on this site. The plan also shows a small area of land, 2.4 acres in extent, which it is desired to acquire and thus bring the total number of houses to be erected on this estate to 108. The negotiations in respect of the land are in the hands of the District Valuer.

**RESOLVED TO RECOMMEND—That authority be given for the acquisition of 2.4 acres of land required in connection with this housing scheme and that the Corporate Seal be affixed to any necessary documents.**

**21.—WENTWORTH HALL SITE—TENDER FROM MESSRS JOHN LAING & SON, LTD.:**

The Borough Surveyor reported that in accordance with the instructions of the Committee he had obtained a tender from John Laing & Son, Ltd., for the construction of 100 of their houses of the "Easiform" type on this estate, and he submitted plans which accompanied the tender.

The Borough Surveyor also reported with regard to the conditions of tender, and the Committee

**RESOLVED—That the Borough Surveyor be instructed to submit a further report on the matter to the next meeting of the Committee.**

**22.—NORTH CIRCULAR ROAD SITE—ELECTRICITY SUPPLY:**

The Borough Surveyor submitted a letter from the Northmet Power Company regarding the contribution of £360 to be paid to them in respect of the mains required for the temporary houses. The Company point out that they can only agree to a refund of any portion of the contribution provided the temporary buildings are replaced by permanent houses at the end of a period of ten years, as it is only in that event they could anticipate a revenue for a period comparable with the life of the cables. The Company also desire to know whether the Council will agree to collect the fixed charges from their tenants in the same way as is done in connection with the existing housing schemes. The Committee has only noted the Company's terms relating to the refund of any portion of the contribution, and

**RESOLVED TO RECOMMEND—That the Northmet Power Company be informed that the Council is prepared to collect the fixed charges from the tenants in accordance with the existing arrangements.**

**23.—CLITTERHOUSE ESTATE—REMOVAL OF ANDERSON SHELTERS:**

The Borough Surveyor submitted a letter from the Hon. Secretary of the Clitterhouse Tenants' Association asking the Council to agree to the tenants removing the Anderson Shelters in their gardens, subject to each tenant being paid the sum of £1 15s. 0d. on the understanding that the tenant removes the shelter, restores the site and stacks the shelter ready for collection.

The amount which the Government is prepared to allow for this work, including removing and storing the shelter parts, is £1 16s. 0d., except in the case of very small gardens, where the amount may be increased to £2 7s. 0d.

The Borough Surveyor suggested that the Home Office should be asked to agree to an allowance of £2 7s. 0d. for each shelter, and in the event of such sum being agreed, the proposals of the Clitterhouse Tenants' Association be approved.

**RESOLVED TO RECOMMEND accordingly.**

**24.—MINISTRY OF HEALTH CIRCULAR NO. 2845; LONDON REGION CIRCULAR NO. 805:**

It was reported that the work of conversions and adaptations to four houses had been completed since the last meeting, providing for a total of eight families.

At the present moment the completion of conversions and adaptations is held up for lack of gas cookers and geysers, and application has been made to the Ministry of Health for information as to where an additional supply of these fittings can be obtained. **Noted.**

**25.—APPLICATION FOR BUILDING LICENCES FOR THE ERECTION OF SMALL DWELLINGS:**

In accordance with the provisions of Ministry of Health Circular 125 of 1945, the Council, when granting a building licence to erect a new house, has to specify the maximum selling price and also the maximum rent. The selling price is fixed on the size of the property having regard to the fact that a maximum £1,300 is laid down for a house not exceeding 1,000 square feet in area. The maximum rent must be determined by the Local Authority, having regard to the level of rents in the area.

The Borough Surveyor submitted a list of applications already received.

**RESOLVED TO RECOMMEND—That the maximum rent, exclusive of rates and water charges, be fixed at 6½ per cent. of the maximum selling price.**

**26.—HOUSING SUBSIDIES BILL:**

The Town Clerk submitted a letter from the Town and Country Planning Association enclosing for the consideration of the Council, a memorandum outlining the main proposals of the Bill. The memorandum does not question the necessity of very large subsidies to enable decent houses to be built at reasonable rents while building costs are high, but the Association point out that the subsidies as arranged positively compel multi-storey flat building where houses at low density would be far less costly. The Association accordingly suggest the amendment of Clause 4 of the Bill, making the subsidies for expensive sites available impartially for flats or houses to enable Local Authorities to choose whichever would be in the particular case most advantageous.

**RESOLVED TO RECOMMEND—That no action be taken in the matter and that the Association be informed accordingly.**

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# Report of the Buildings and Town Planning Committee

4th March, 1946.

\*Councillor L. Hirshfield (*Chairman*).

*Aldermen:*

\*J. J. Copestake, J.P.

\*A. J. Reynolds, J.P.,  
R. A. B. Teare, M.B.E.,

\*G. R. Richardson, J.P.,  
(*Deputy Mayor*)

*Councillors:*

F. H. Bate,  
\*C. R. D. Cope,  
\*J. Griffiths,

\*(Mrs.) F. E. Parvin,  
\*G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.,

\*P. C. Rouse,  
\*R. H. Taylor,  
\*C. F. Windust

\* denotes Member present.

1.—BUILDING APPLICATION NO. 8936—JAMES SCHAFER, LTD.—PROPOSED EXTENSION OF NOS. 82-106, CRICKLEWOOD LANE, N.W. 2:

The Committee received a deputation from the Hendon and District Industrial Chamber of Commerce, consisting of Messrs. A. Gale Johnson, F. W. Beard and W. A. Brunsdon, regarding Building Application No. 8936 by James Schaffer, Ltd., previously disapproved by the Committee (B. & T.P.C., 26/11/45—14 and 7/1/46—18). In connection therewith the Town Clerk reported the receipt of a letter, addressed to His Worship the Mayor, from the Mayor of South Shields requesting sympathetic consideration of the proposals of Schaffer, Ltd., for an extension of their premises.

**RESOLVED—That the Committee adhere to its previous decision and that James Schaffer, Ltd., be informed of the grounds on which the application is disapproved.**

2.—DE HAVILLAND'S FACTORY—STONE GROVE:

The Town Clerk reported the receipt of a letter from the North Stanmore Ratepayers' Association and the Edgware Ratepayers' Association enclosing a copy of a letter addressed to the Minister of Town and Country Planning referring to the extensions which are being carried out at the above factory premises and stating that the existence of the factory is a nuisance to residents in the vicinity. The factory, which is situated within a residential zone of the Hendon Planning Scheme No. 1 was erected under the Defence Regulations by the Minister of Aircraft Production. The Association ask the Council to support their representations to the Minister of Town and Country Planning.

**RESOLVED TO RECOMMEND—That no action be taken in the matter.**

3.—PROPOSED USE OF HENDON HALL HOTEL:

The Town Clerk reported receipt of a letter addressed to His Worship the Mayor from Imperial Chemical Industries, Ltd., requesting the expedition of their formal application for permission to use Hendon Hall Hotel for the purposes of executive and administrative offices.

It was reported that such application would be advertised in accordance with Clause 30 of the Scheme. **Noted.**



## 4.—“BUILDING NOW” EXHIBITION:

The Town Clerk submitted a letter from the Royal Institute of British Architects inviting the Council to nominate representatives to attend the opening ceremony of the above exhibition at 66, Portland Place, W. 1, by the Minister of Town and Country Planning on Thursday, 11th April, at 3.30 p.m. The exhibition will be open for one month and the Institute will be glad to know whether any representatives of the Council desire to attend during that time.

**RESOLVED TO RECOMMEND—That Councillor (Mrs.) Parvin be appointed representative to attend the opening ceremony, and that application be made to the Institute for tickets to the exhibition for the other members of the Committee.**

## 5.—GREATER LONDON PLAN:

The Town Clerk reported the receipt of a letter from the Edgware Ratepayers' Association enclosing a copy of a letter addressed to the Minister of Town and Country Planning intimating that the Association strongly opposed any variation to the Abercrombie Plan relating to the preservation of a Green Belt on the undeveloped land in the northern part of the Borough. **Noted.**

## 6.—ISSUE OF BUILDING LICENCES:

The Borough Surveyor reported that during the month of February, 385 Building Licences were granted and 11 refused in accordance with the instructions laid down by the Ministry of Health. Forty-one certificates of essentiality were also issued to the Ministry of Works. **Noted.**

## 7.—NO. 89, SUNNY GARDENS ROAD, HENDON:

The Borough Surveyor reported that this house was in such a dilapidated condition as to be dangerous to persons in the building and he asked for authority for action to be taken under Section 58 of the Public Health Act of 1936, for an Order requiring the owners to execute the necessary repairs.

**RESOLVED TO RECOMMEND—That the Town Clerk be authorised to take the necessary action under Section 58 of the Public Health Act 1936, to obtain an order requiring the owner of the building to execute such work as may be necessary to obviate the danger.**

## 8.—BUILDING APPLICATIONS:

(a) The following applications have been **approved**:—

Appl. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.8943	Garage, 19, Engel Park, Mill Hill, N.W. 7. Owner and Applicant—J. Robb.	Approved.	—	—
A.8947	House, No. 82, Brentmead Place, N.W. 11. Owner—B.B. Estates, Limited. Applicant—Stanley S. Brown.	Approved.	Consent given. Clauses 42 and 43.	—
A.8970	Rebuilding of No. 72, Walmington Fold, N. 12. Owner—L. W. Rose. Applicant—L. J. Carpenter.	Approved.	—	—
A.8988	Garage, 9, King's Drive, Edgware. Owner—E. W. Rogers. Applicant—S. Stern.	Approved.	—	—
A.8994	Garage, No. 4, Colin Close, N.W. 9. Owner and Applicant—E. V. Phillips.	Approved.	—	—
A.8996	Garage, No. 74, Walmington Fold. Owner and Applicant—L. H. Weston.	Approved.	—	—
A.9000	Garage, No. 50, Angus Gardens, N.W. 9. Owner and Applicant—F. E. Walton.	Approved.	—	—
A.9015	Conversion of House to two Flats. No. 10, The Ridgeway, N.W. 11. Owner—P. Goodman. Applicant—A. L. Allum.	Approved.	Consent given. Clause 28.	—
A.9016	Garage, No. 331, Watford Way, N.W. 4. Owner and Applicant—R. Tauber.	Approved.	—	—
A.9020	Alterations to No. 5, Coventry Farm Cottages, Hankins Lane, N.W. 7. Owner—A. Fletcher. Applicant—George Childs.	Approved.	—	—
A.9023	Conversion to two flats—No. 113, Princes Park Avenue, N.W. 11. Owner—P. G. Nesbitt. Applicant—Clive Fuscill.	Approved.	—	—
A.9025	New Lavatories at 788a, Finchley Road, N.W. 11. Owner—Co-Partnership Tenants, Limited. Applicant—F. Winter.	Approved.	—	—

Appl. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.9026	Rebuilding of seven houses, 74-86, Hamilton Road, N.W. 11. Owners—Various. Applicant—R. T. Aker.	Approved.	—	—
A.9028	Works, Garage and Repair Shop, "Sonorous Works," Deansbrook Road, Edgware. Owner—Boosey and Hawkes, Limited. Applicant—Ernest Seal.	Approved.	—	—
A.9035	Additional Bedroom at "Rose Cottage," No. 56, Willifield Way, N.W. 11. Owner—Ronald Kerr. Applicant—MacManus.	Approved.	—	—
A.9038	Garage, No. 40, Green Lane, Hendon, N.W. 4. Owner and Applicant—V. L. Peace.	Approved.	—	—
A.9040	Rebuilding of No. 24, Wykeham Road, N.W. 4. Owner and Applicant—J. Norman Jones.	Approved.	—	—
A.9041	Factory, North-East side East Road, Burnt Oak, Edgware. Owner and Applicant—Messrs. Bell and Frome, Limited.	Approved.	Consent Refused. Clause 43.	—
A.9042	Garage, 1, Tithe Close, Mill Hill, N.W. 7. Owner and Applicant—W. Lyon.	Approved.	—	—
A.9044	Alterations to No. 430 and 432, Watford Way, Mill Hill, N.W. 7. Owner—T. W. Henderson. Applicant—Featherstone Garage, Limited.	Approved.	—	—
A.9045	Rebuilding of No. 27 and 31, Greenway, N.W. 9. Owner—Executors of the late E. Streather, c/o Vincent and Jones. Applicant—R. J. Darby.	Approved.	—	—
A.9048	Conversion of House to two Flats, No. 39, Cranbourne Gardens, N.W. 11. Owner—Mrs. L. G. Wyrill. Applicant—H. G. Kay.	Approved.	Consent given. Clause 36.	—
A.8983	Extension to rear of Garage at No. 6, Crespiigny Road, N.W. 4. Owner and Applicant—P. Michael.	Approved.	—	—
A.8087	Alterations to "Ebor Cottage," The Ridgeway, N.W. 7. Owner—B. S. Platt. Applicant—H. J. Howe.	Approved.	—	—
A.9060	Store at No. 139, Golders Green Road, N.W. 11. Owner—A. Kershman. Applicant—E. J. Slinney, Limited.	Approved.	Consent given. Clause 42.	—

Appln. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.8087	N.W. 4. Owner and Applicant—E. Mitchell. Alterations to "Flour Cottage," The Ridgeway, N.W. 7. Owner—B. S. Platt. Applicant—H. J. Howe.	Approved.	—	—
A.8090	Store at No. 130, Golders Green Road, N.W. 11. Owner—N. Keesham. Applicant—E. J. Stacey, Limited.	Approved.	Consent Given. Clause 42.	—
A.9043	Rebuilding of No. 31, Edgwarebury Lane, Edgware. Owner—Mr. F. Harding. Applicant—A. J. Butcher.	Approved.	—	—
A.9047	Rebuilding of No. 31, Raueagh Drive, Edgware. Owner—Mrs. Brooks. Applicant—A. J. Butcher.	Approved.	—	—
A.9051	Outside W.C. and Pram Store, "Vernon Court," Hendon Way, N.W. 2. Owner—London Housing Society. Applicant—B. L. Sutcliffe & Partners.	Approved.	—	—
A.9049	Rebuilding of No. 28, Hampstead Way, N.W. 11. Owner—C. G. Cumpston. Applicant—H. Lidbetter.	Approved.	—	—
(b) The following applications are not in order and have been <b>disapproved</b> :—				
A.9096	Rebuilding back addition of No. 36, Ravenshurst Avenue, N.W. 4. Owner—B. Poulton. Applicant—W. Skelton.	Disapproved.	—	—
A.9037	Additions to shop, 16, Parson Street, N.W. 4. Owner and Applicant—E. A. Denfield.	Disapproved.	—	—
A.9039	House, Lynford Gardens, Edgware. Owner and Applicant—R. C. Newland.	Disapproved.	—	—
(c) The following applications for portable buildings are in order, and have been <b>approved</b> for a period expiring on the 30th September, 1948:—				
A.8968	Temporary Workshop, Tibbles Yard, East Road, Burnt Oak, Edgware. Owner—Burnt Oak Forge, Limited. Applicant—F. A. Larkin.	Approved. Section 53.	—	—
A.9014	Temporary Shed, 3, Morley Crescent, Edgware. Owner and Applicant—N. V. Taylor.	Approved. Section 53.	—	—
A.8800	Loose Horse Box, "Upcroft," Stonefields Lane, Edgware. Owner—Mr. Stamoilya. Applicant—W. J. McGrim.	Approved. Section 53.	—	—

Appl. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.8993	Temporary Shed, Bunns Lane, N.W. 7. Owner and Applicant—John Laing & Son, Ltd.	Approved. Section 53.	—	—
A.9010	Temporary Youth Centre Hall, Flower Lane, Mill Hill, N.W. 7. Owner—H. P. Delany. Applicant—Emden, Egan & Company.	Approved. Section 53.	—	—
A.9013	Portable Garage, 75, Great North Way, N.W. 4. Owner and Applicant—C. A. Allum.	Approved. Section 53.	—	—
A.9018	Portable Garage, 10, Bittacy Hill, Mill Hill, N.W. 7. Owner and Applicant—H. Bransby.	Approved. Section 53.	—	—
A.9024	Portable Garage, 37, Penuhurst Gardens, Edgware. Owner—F. C. Govier. Applicant—H. Greenfield.	Approved. Section 53.	—	—
A.9028	Temporary Canteen, The Hyde, N.W. 9. Owner—Messrs. Romac Industries, Limited. Applicant—Johnston Evans & Company.	Approved. Section 53.	—	—
A.9022	Temporary Camp for Workmen at Colindeep Lane, Hendon, N.W. 9. Owner and Applicant—Messrs. Howard Farrow, Ltd.	Approved. Section 53.	—	—

(d) The following application required special consideration and the Committee has **approved** such application for a period expiring on the 30th September, 1949:—

**HENDON PLANNING SCHEME NO. 1.****9.—GAS CLEANSING STATION—RECTORY LANE, EDGWARE:**

The Borough Surveyor reported on an application from Messrs. J. E. Baty & Co., for permission to use the above premises situate near Station Road, Edgware, originally erected as a Gas Cleansing Station, for the purpose of assembling engineering gauges, for a period of two years.

**RESOLVED TO RECOMMEND—That the application be approved subject to the user of the premises being limited to a period of two years.**

**10.—PROPOSED FLATS—LAND AT THE JUNCTION OF NORTH CIRCULAR ROAD WITH BRIDGE LANE, GOLDERS GREEN:**

The Borough Surveyor reported on an application from Messrs. R. Ford & Co., for permission to develop the vacant land at the junction of North Circular Road with Bridge Lane by the erection of 32 flats and 9 garages. The land is included in a residential zone of the Scheme.

**RESOLVED—That consent be refused (Clause 36).**

**11.—290, HALE LANE, EDGWARE:**

The Borough Surveyor reported on an application from Messrs. Woodham Smith, Borradaile & Martin for permission to use the above premises as a Printing Works. The applicants state that in the event of consent being granted they would be agreeable to it being limited to a reasonable time to enable them to obtain other suitable premises.

**RESOLVED TO RECOMMEND—That the application be approved subject to the user of the premises being limited to a period not exceeding one year.**

**HENDON PLANNING SCHEME NO. 2.****12.—783, FINCHILEY ROAD, GOLDERS GREEN:**

The Borough Surveyor reported on an application from Messrs. Emanuel Round and Nathan for permission to use the above premises as a Cultural Centre for lectures, classes and meetings. Attendances at the lectures, etc., will be confined to members and friends, and the applicants are prepared to provide living accommodation for one family to act as caretakers of the premises.

**RESOLVED TO RECOMMEND—That the application be approved subject to the provision of a flat for the accommodation of one family.**

**13.—NO. 10, SHIREHALL LANE, HENDON:**

The Borough Surveyor reported on an application from Messrs. Gordon Hudson and Co. for consent to erect a two-storey building, for the purposes of a Synagogue, on the front portion of the site of the above premises and to erect a two storey house in the grounds at the rear thereof. There would not appear to be any objection in principle to the use of this site for the purposes of a place of public worship and a house, but further information is required in connection with the application as outlined in the Borough Surveyor's report.

**RESOLVED—That the applicants be informed accordingly, and requested to supply particulars of their proposals.**

**14.—PROPOSED SIGNS—LAND AT SOUTH-WEST CORNER OF HENDON WAY AND NORTH CIRCULAR ROAD:**

The Borough Surveyor reported on an application from Solosigns, Ltd., for permission to erect two advertising signs on the above land which is the property of the Council.

**RESOLVED—That permission be not granted.**

## Report of the Rating and Valuation Committee.

11th March, 1946.

### COMMITTEE:

\*G. J. Pryke, F.I.A.C., A.M.I.S.E. (*Chairman*).

#### *Aldermen:*

A. A. Naar, M.B.E.,

F. C. Rice,

#### *Councillors:*

\*(Mrs.) E. A. Ashman,  
\*F. H. Bate,  
H. Connell, J.P.,

\*E. J. Cox,  
\*J. Griffiths,  
\*R. J. Knowles,  
M.M., M.W.M.A.,

\*P. C. Rouse,  
\*R. H. Taylor,  
\*P. B. Utton, M.P.S.

\* denotes Member present.

### 1.—THE INCORPORATED ASSOCIATION OF RATING AND VALUATION OFFICERS —ANNUAL MEETING AND CONFERENCE:

The Town Clerk submitted a letter from the Hon. Secretary of the above Association intimating that an invitation would be sent in due course to each Local Authority in England and Wales for the authority to appoint two delegates to attend the 64th Annual Meeting and Conference, to be held at the Central Hall, Westminster, S.W. 1, on the 28th and 29th June next.

The Minister of Health had intimated that in the case of any Local Authority whose accounts are subject to district audit, payment of the reasonable expenses which may be incurred in connection with the attendance of the appropriate officer and one other delegate at the Conference, would be sanctioned.

The subscription for a copy of the papers to be read and admission to the Conference is £1 1s. 0d. for each non-member of the Association appointed a delegate.

**RESOLVED TO RECOMMEND—That the Chairman of the Committee (Councillor C. J. Pryke, F.I.A.C., A.M.I.S.E.) and the Chief Rating and Valuation Officer or his deputy be appointed as delegates to attend the above Conference.**

### VALUATIONS.

#### 2.—135th PROPOSAL LIST:

It was reported that this List was approved by the Central Middlesex Assessment Committee on the 20th ultimo, and resulted in a net increase in rateable value of £236. There were three objections by ratepayers to entries in this List; the proposed values were confirmed in two cases, and in the remaining case the hearing of the proposal and the objection thereto was adjourned. **Noted.**

#### 3.—136th PROPOSAL LIST:

Valuation Sheet No. 4 was submitted containing assessments for inclusion in the above List, which comprised 45 entries. This List, subject to objection to entries therein, will be approved by the Central Middlesex Assessment Committee on the 20th instant. The List discloses a provisional increase in rateable value of £594.

**RESOLVED—That the assessments contained in Valuation Sheet No. 4 be approved and signed.**

**4.—137th PROPOSAL LIST:**

Valuation Sheets Nos. 1 to 3 were submitted. The last date for forwarding the Statutory Notices in connection with this List is the 19th instant.

**RESOLVED—That the assessments contained in Valuation Sheets Nos. 1 to 3 be approved and signed.**

(Other matters dealt with are recorded in MS. in the Committee's Minute Book.)

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**COMMISSION OFFICERS**

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## Report of the Special (British Restaurants) Committee.

26th February, 1946.

\*Councillor F. J. Collins (*Chairman*).

*Councillors:*

\**(Mrs.) E. A. Ashman,*  
*F. H. Bate,*  
*C. R. D. Cope,*

\**E. J. Cox,*  
*W. A. Hicks,*  
*L. Lewis,*

\**G. J. J. Tugwood,*  
*P. B. Utton, M.P.S.,*

*Co-opted Members:*

\**Mrs. D. Atkinson,*

\**Mr. E. O. Robinson.*

\* *denotes Member present.*

1.—REQUISITIONS:

Requisitions amounting to £55 18s. 4d. were submitted and **approved.**

2.—MONTROSE RESTAURANT:

The Chief Officer Meals Service reported the receipt of a letter from the Ministry of Food, dated the 15th February, stating that representations had been made to the London County Council as to the possibility of the above restaurant being left undisturbed for the present. In view of the reply received from the London County Council, the Ministry had decided that there is no alternative but to consent to the removal of the restaurant by the end of July, the question of new premises being dealt with meanwhile. It was considered, therefore, that the Council should arrange to close the restaurant by the end of June.

As the Council were aware, the Government is in favour of British Restaurants being continued by local authorities on a permanent basis. This would mean the termination of the present financial arrangements, and financial responsibility for the establishment of British Restaurants in new premises would pass to the local authorities, who, before they can proceed further in such cases, would have to make up their minds as to their long term policy. This might be difficult in the absence of details of the proposed arrangements, but the difficulties are not insuperable and it should be possible to arrive at a tentative conclusion pending publication of the actual proposals. The Ministry would, therefore, be glad to have a report on the Stag House proposal when this is available.

In accordance with the instructions given by the Committee at their last meeting, the Borough Surveyor submitted a plan of Stag House, Burnt Oak, adapted for use as a British Restaurant. The capacity of this building was smaller than that of the Montrose Restaurant and it was estimated that not more than 200 persons could be accommodated at one sitting.

The Committee have given full consideration to the matters involved in regard to the removal of the Montrose Restaurant by the date stated, and are of the opinion that the London County Council should be asked to allow a reasonable extension of time in the event of the site not being made available by the end of July, 1946.

RESOLVED TO RECOMMEND—

- (1) **That application be made to the Ministry of Food for approval to transfer Montrose British Restaurant to Stag House at an estimated cost of £2,000, plus the cost of an electric range and any additional equipment (or replacements) which may be necessary.**

- (2) That application be made to the Ministry of Health for permission to change the purpose for which Stag House was originally requisitioned.
- (3) That the Ministry of Food be asked to state the position of amortisation on the present Restaurant, and what allowance, if any, would be made for the redundant Nashcrete Hut.
- (4) That application be made to the London County Council for the use of a strip of land on the south side of Stag House to provide for an exit from the building.

### 3.—ST. MICHAEL'S RESTAURANT:

The Town Clerk submitted a letter from the Bishop of London urging that St. Michael's Church Hall be restored for the use of the Parish. The importance of British Restaurants was fully realized but it was felt that the needs of the Parish for accommodation in these days when parochial life is reviving, are so great that everything possible should be done to free the hall for its proper use. In particular, the important work amongst young people is seriously handicapped by the lack of a suitable building.

It was hoped, therefore, that the Council would be able to accede to the request for this hall to be released.

In a letter from the Vicar of St. Michael's, dated 25th February, it was indicated that the occasional use of the Hall was of no material advantage.

The Committee are of the opinion that in view of the serious food position at present it is essential that St. Michael's Restaurant be continued, and it was

**RESOLVED TO RECOMMEND—That the Bishop of London be informed accordingly.**

### 4.—TABLE TOPS:

In connection with a suggestion at the last meeting that the restaurants would be more attractive if the table tops were recovered, the Chief Officer Meals Service reported that at all restaurants except St. John's, tables were supplied from the Pool. Their linoleum tops, though still in good condition, remain dull and unattractive looking.

The tables at St. John's Restaurant are covered with a form of oilcloth, but the printed surface is now worn so that the tables appear soiled when in fact they are clean.

The Borough Surveyor has obtained details of coloured plastics suitable for table tops from Messrs. Warerite, Ltd. The estimated cost of supplying and fixing sheet plastic tops to all tables, based on quotation figures, is as follows:—

	£	s.	d.
107 tables 7 feet x 2 feet	390	0	0
223 tables 2 feet 6 inches x 2 feet 6 inches	378	0	0
45 tables 3 feet x 3 feet	107	0	0

The estimated cost of the 47 tables at St. John's only is £114 5s. 0d.

The Ministry of Food should be consulted before this expenditure is incurred, although approval is not required, as the cost would be met out of trading account for which the Council is responsible.

**RESOLVED TO RECOMMEND—That this matter be deferred.**

### 5.—ST. JOHN'S RESTAURANT:

It was reported that on Wednesday, 30th January, a request was received for an evening meal for 110 building workmen, billeted in hutments in Ravenstone Road. It appeared that owing to lack of fuel the men had had no breakfast and would have to go without an evening meal. At short notice the Supervisor, Cooks and Staff prepared a meal for the men which was served at 5.30 p.m. that day. **Noted.**

## 6.—APPOINTMENT OF CATERING OFFICER:

The attention of the Committee was directed to a letter addressed to the Chairman by Mr. J. E. Walker, the Chief Officer Meals Service, requesting that consideration be given to the question of appointing an experienced officer to take charge of the Meals Service.

Mr. Walker stated that in April, 1941, the Civil Defence Committee asked him to undertake the work of organising the emergency and communal feeding schemes as a war-time job.

Twenty-four Emergency Meals Centres and nine British Restaurants were established. The Emergency Feeding Scheme is now being terminated—food stocks have been returned to the Ministry of Food and the balance of equipment will shortly be collected.

The British Restaurants still function, however, and it was possible that the Committee would now wish to appoint an experienced officer who could develop the service in the desired direction.

The Committee realise that Mr. Walker undertook the organisation of the Emergency and Communal Feeding Schemes as a war-time job. In view of the uncertain future of British Restaurants they have, however, asked him to continue in charge of the Meals Service until the Council is in a position to determine its long-term policy, and he has agreed to do so. If the Council decides that British Restaurants are to become a permanent feature of the services, the whole position must then be reviewed and an experienced catering officer appointed.

The Committee have expressed their appreciation of the services rendered by Mr. Walker in his capacity as Chief Officer Meals Service.

## 7.—FINANCIAL REPORT:

The Borough Treasurer submitted a detailed statement of accounts and statistical data for the four weeks ended the 9th February, 1946, in respect of the nine British Restaurants in operation in the Borough. During this period 55,628 meals were sold, a weekly average of 13,907. Details are shown in the Appendix to the Report of the Finance and General Purposes Committee.

## 8.—ANNUAL ESTIMATES, 1946/47:

Details of estimated expenditure and income for the ensuing year were considered. The following is a summary of the statement before the Committee:—

	1944/45.	1945/46.	1946/47.
	Actual	Approximate.	Estimate.
	£	£	£
Expenditure	56,330	47,590	48,680
Income	56,268	48,320	48,320
Deficit	£62		£360
Surplus		£730	

**RESOLVED—That the Estimates set out above be approved and submitted to the Finance and General Purposes Committee.**

## Report of the Civil Defence Committee.

25th February, 1946.

### COMMITTEE:

\*Councillor E. J. Cox (*Chairman*).

#### Aldermen:

\*J. J. Copestake, J.P.

\*C. R. Richardson, J.P.

\*T. J. Scott, J.P.

(*Deputy Mayor*)

#### Councillors:

\*A. W. Curton, J.P.,

M.Inst.B.E. (*Mayor*),

\*J. H. Rodway.

\* denotes Member present.

### 1.—MINUTES:

The Minutes of the meeting held on the 8th October, 1945, and 19th November, 1945, were submitted and signed as correct.

### 2.—DISPOSAL OF EQUIPMENT:

Instructions have been received regarding the sale of equipment belonging to the Ministry of Health and to the Home Office and this work is proceeding. The sale of Middlesex County Council Grant-Aided equipment is now almost complete. Golders Green Equipment Store has been vacated and the premises returned to the owners. Sales to the end of January, 1946, amounted to:—

	£	s.	d.
To August 31st, 1945	1620	10	0
During September, 1945	772	12	6
During October, 1945	589	9	6
During November, 1945	581	18	11
During December, 1945	913	18	8
During January, 1946	1122	3	9

Where articles, e.g., overalls, have been in great demand by the public, surplus supplies have been taken over from other local authorities.

The sale of shelter equipment is being dealt with by the Borough Engineer's Department, and of medical equipment and first aid appliances by the Medical Officer of Health's Department. Details of these are not included in the above. Rescue equipment has been withdrawn by the Middlesex County Council to Daws Lane Depot.

All stocks of uniforms, underclothing and boots have been returned to the Home Office Civil Defence Department Stores.

All stocks of food have been withdrawn by the Ministry of Food.

Only four Rest Centres now remain to be cleared of equipment.

When disposals direct to the public have been completed, quantities of bunks, pallets, stirrup pumps, and Elsan Closets, will probably remain and tenders for the purchase of these will be invited by advertisement.

### 3.—A.R.P. DEPARTMENT HEADQUARTERS:

The Committee considered the following recommendations of the Accommodation Sub-Committee appointed by the Finance and General Purposes Committee:—

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- (1) That (with the exception of the room used for Electoral Registration) Ravensfield be vacated by 2nd March.
- (2) That, subject as above, all furniture and equipment be removed from Ravensfield to Fenella.
- (3) That 200 D.C. Posters, setting out the main items for disposal, be displayed notifying the public of the equipment available for sale at Fenella.
- (4) That equipment remaining in the Rest Centres be disposed of at such Rest Centres seriatim—after adequate advertisement—any unsold surplus being transferred to the next Rest Centre at which sale is to take place.

**RESOLVED TO RECOMMEND—That the proposed arrangements be approved, subject to the sales at Rest Centres being confined to the St. Alphage and Watling Rest Centres.**

#### 4.—CIVILIAN RESPIRATORS:

The Home Office Civil Defence Department has intimated that it is proposed through the agency of local authorities and as opportunity offers, to collect for storage certain of the specially bulky types, such as babies', hospital and helmet respirators, together with those issued to young children. In view, however, of the calls made upon much needed storage space, labour and transport and the additional wear and tear which would be involved in handling and packing if the ordinary civilian respirators now in the hands of the public were collected for central storage, the Government has decided to continue to entrust these articles to the custody of the public and repeats the appeal that the public will take proper care of them lest these respirators should ever be needed again. Properly looked after, the masks will be serviceable for some years longer, and, taken in conjunction with the very substantial quantities still unissued which are held in specially designed stores, they should provide an adequate emergency reserve for the country until the time comes to review the question afresh.

The General Service and Civilian Duty respirators issued to former members of the Civil Defence (General) Services are included amongst those to remain in the possession of the persons to whom they are issued and the Secretary of State has again appealed to all concerned to take proper care of these respirators lest they should ever be needed again.

In due course, local authorities will be asked to undertake the collection of the bulky types of respirators referred to above and it is suggested that the voluntary services of the W.V.S. and of former members of the Civil Defence (General) Services be sought to assist in this work.

#### 5.—CIVIL DEFENCE WAR GRATUITY:

Many members of the Services have now received their gratuities. A communication has been received from the Home Office stating that the gratuity was only to be forfeited in the following cases:—

- (a) where a member's services were terminated as a result of conviction in a court of law of a criminal offence, or where a member was discharged on account of misconduct in respect of which he was later convicted of a criminal offence;
- (b) where persons deliberately left the service without permission and there were no extenuating circumstances.

#### 6.—DEFENCE MEDAL:

The only further information received regarding the award of the Defence Medal is a list of eligible Services, the time qualification in which is three years. So far, applications have only been accepted from serving members of the Armed Forces. The procedure for obtaining and verifying applications from ex-members of the Civil Defence and Fire Guard Services has not yet been laid down.

## 7.—RELEASE OF PUBLIC SHELTERS:

Premises which had been adapted for use as public air raid shelters are now being cleared of bunks and equipment and the premises released. The owners are asked to carry out the works of reinstatement and to include the cost thereof in their claim for compensation under Section 2 (1) (b) of the Compensation (Defence) Act, 1939.

It was noted that the demolition of street shelters was proceeding in adjoining Local Authority areas, but that the work had not yet been commenced in Hendon, and it was

**RESOLVED TO RECOMMEND—That the Middlesex County Council be urged to arrange for the demolition of street shelters in Hendon without further delay.**

## 8.—BURROUGHS HOUSE, HENDON, N.W. 4:

A tenancy of this house was entered into by agreement and the house used by the Women's Voluntary Services throughout the war. The premises are now empty, and it was

**RESOLVED TO RECOMMEND—That the Housing Committee be invited to consider whether the premises are suitable for retention for housing purposes.**

## 9.—FUTURE CIVIL DEFENCE POLICY:

The Secretary of State, in his speech in the House of Commons on the second reading of the Civil Defence (Suspension of Powers) Bill, observed "it is important that the enactment of the Measure should not give rise to an impression that Civil Defence and the part which the local authorities have played in it are of historical interest only, or that civil defence is not still an essential part of the social life and obligations of the country. So long as this country is liable to attack, the Government regards it as essential a duty to make adequate arrangements for the protection and rescue of the civil population, for the mitigation of the effects of air attack and for the restoration of industries and services after attack, as it is that the fighting services should be maintained for the active defence of the country."

The Secretary of State further paid tribute to the invaluable assistance given by local authorities among their many other pre-occupations, in the orderly winding up of the civil defence war organisation, and expressed the Government's confidence that if local government had again to be called in to take its share in national defence it would not be found wanting.

A careful study is now being made of the effects of more recent forms of air attack, and in due course the Department expect to be in a position to give advice to all concerned on civil defence requirements, including the standard of shelter to be provided and the type of organisation best fitted to deal with air attack.

In the meantime, it is suggested that many of the former members of the Services will wish to keep alive their old interests and friendships and maintain a professional interest in civil defence, and for this purpose may wish to form associations or clubs of a non-political and social character, open primarily to ex-members of a particular service or of the local civil defence services as a whole. The Secretary of State hopes that local authorities will look favourably upon these ventures, with the possibility in mind that at a later stage one or more of them in the area of each scheme-making authority, may be suitable for development as civil defence centres at which lectures and training in new methods may be given and from which key personnel for new services may be recruited. In the view of the Secretary of State it is essential for their vitality that such clubs should be the outcome of a spontaneous movement on the part of the personnel concerned and that until experience has shown the possibilities of such a movement, the question of its being sponsored by the Government should re-

main open. It is not accordingly intended that any expenditure incurred by the promoters of these clubs should rank for purposes of grant. At the same time, where there is a sufficient local interest in the matter to justify a measure of official encouragement it is suggested that local authorities will no doubt be able to do much to assist the organisers both by way of advice and encouragement and in loaning or renting premises.

The Circular adds that it may be possible in some areas to make available for the use of a civil defence association or club a building or part of a building specially constructed during the war for civil defence purposes on property owned by the local authority which is not suitable for use for any local government purpose of higher priority in connection with reconstruction work or for disposal for industrial or commercial purposes, but which might be suitable later for use as a training centre. In such cases the cost of structural maintenance may continue to be met by the local authority and included in the grant claim and no charge for rent need be made, but the association or club is to be responsible for equipping the premises for club purposes and for any necessary maintenance expenses, including rates, lighting, heating and cleaning. No premises erected on land which is not owned by the local authority should be retained for this purpose, or with a view to eventual use as a training centre.

Until future policy has been settled it is not proposed that local authorities should embark on any systematic courses of training. It is, however, intended to arrange for talks on civil defence and to circulate from the Inspector-General's Department notes as to experience in other countries for use by local authority officers which will assist in providing a wider background to those who are fully conversant with civil defence operations in this country.

The Circular adds that during the interim period it will be unnecessary for any local authority officer to be employed whole-time on civil defence, except to such extent as may be necessary in connection with the release of civil defence premises and shelters and other matters connected with the winding up of the war organisation. The Secretary of State asks, however, that each scheme-making authority should nominate an officer—preferably one who has been connected with civil defence during the war—who would be generally responsible for dealing with civil defence matters as they arise and for maintaining liaison with local civil defence clubs, associations and other organisations representing civil defence interests. Where the services of an officer at present serving as A.R.P. Officer are retained for this purpose with a view to his assignment to other local authority work while retaining general responsibility for civil defence matters, 25 per cent. of his present salary may be included in the grant claim.

It is stated that in counties special arrangements may be necessary and suggests that where the County Council has in practice delegated the day to day administration of civil defence to the non-county borough and district councils it may exceptionally be desirable for each local authority, or suitably grouped authorities, to nominate an officer to concern himself with civil defence matters as outlined above.

A communication has now been received from the Clerk of the County Council who states that the County Council understands from an informal discussion with the Home Office that approval would not be given to the appointment of more than three, or at the most four, paid part-time officers, one for each of the three sub-groups as constituted during the latter part of the war, or exceptionally, for each of the four sub-groups as originally constituted. The communication adds, however, that it would be open to any local authority to nominate one of its own officers to act in the matter, but in such case it should be clearly understood that the appointment must be in an honorary capacity, and that there could be no question of accepting any remuneration for grant purposes. The County Council asks for the views of local authorities in the foregoing.

With regard to buildings for club and later training purposes, the County Council thinks that the former civil defence personnel would prefer that there should be a centre in each local authority area, and asks for particulars of any building which could be used as such a centre, but which complies with the conditions laid down in the Home Office Circular.



The Committee gave instructions to the A.R.P. Officer to give such assistance as he was able in the formation of local Civil Defence associations, and it was

**RESOLVED TO RECOMMEND—**

- (a) That as there is no suitable Civil Defence building in Hendon which is not required by the Council for more urgent purposes, local associations be granted the free use of British Restaurants for evening meetings and that similar facilities be granted at the Town Hall for meetings of any Federation or Co-ordinating Committee of local associations which may be formed, and
- (b) That the County Council be informed that until advice has been received from the Home Office Civil Defence Department on future civil defence requirements this Council does not feel in a position to state whether or not a part-time paid officer will be required locally.

**10.—REQUISITION:**

The following requisition was submitted and approved:—

Air Raid Precautions Officer     —     —     —     —     £57 6s. 6d.



# Report of the Local Pensions Committee.

4th March, 1946.

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## COMMITTEE.

\*Councillor C. F. Windust (*Chairman*).

### *Aldermen:*

\*C. R. Richardson, J.P.

\*T. J. Scott, J.P.

(*Deputy Mayor*)

### *Councillors:*

F. J. Collins,

\*L. Lewis,

\*E. J. Greenslade,

P. Lightfoot.

\* denotes *Member present*.

## 1.—CLAIMS AND QUESTIONS:

The Committee considered 12 Claims and 10 Questions. A summary of the decisions of the Committee is set out hereunder:—

### Claims:

5 allowed at the full rate of 10/- weekly.

2 allowed at the rate of 6/- weekly.

4 disallowed by reason of Claimants' yearly means exceeding the statutory limit.

1 disallowed by reason of Claimant not fulfilling the statutory requirements as to residence in the United Kingdom.

—  
12  
—

### Questions:

1 pension increased from 1/- to 10/- weekly.

2 pensions increased from 2/- to 8/- weekly.

1 pension increased from 8/- to 10/- weekly.

3 pensioners disqualified by reason of yearly means exceeding the statutory limit.

1 pensioner disqualified by reason of being in receipt of indoor poor relief.

2 deferred for further enquiry.

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# Report of the Finance and General Purposes Committee

11th March, 1946.

## COMMITTEE:

\*Alderman W. R. Clemens, J.P., F.C.A. (*Chairman*).

### Aldermen:

J. J. Copestake, J.P.,  
A. A. Naar, M.B.E.,  
\*H. C. Potter, J.P., F.S.I.,

\*F. G. Rice,  
\*C. R. Richardson, J.P.,  
(*Deputy Mayor*)

T. J. Scott,  
\*R. A. B. Teare, M.B.E.

### Councillors:

\*F. H. Bate,  
\*F. J. Collins,  
H. Connell, J.P.,  
\*E. J. Cox,

\*A. W. Curton, J.P.,  
M.Inst.B.E. (*Mayor*),  
\*W. A. Hicks,  
\*L. Hirshfield,

\*R. J. Knowles, M.M.,  
M.W.M.A.,  
\*(Mrs.) F. E. Parvin,  
J. H. Rodway,  
\*C. F. Windust.

\* denotes Member present.

## 1.—CASH STATEMENT:

The financial and statistical appendix has been examined by Councillor F. H. Bate, who reported as follows:—

### STATEMENT OF RECEIPTS, PAYMENTS AND BALANCES.

1st April, 1945, to 31st January, 1946.

	£	s.	d.	£	s.	d.
<b>Balance</b> (in hand) 1st April, 1945 .....				100913	10	0
<b>Receipts—</b>						
Previously Reported						
(Minutes page 257)	2023989	14	11			
Now Reported (Appendix page 1)	147487	13	3			
Direct Banking (Appendix page 1)	169	5	0			
	2171646	13	2			
Less Direct Banking (included in December Receipts)	646	10	11			
				2171000	2	3
<b>Payments—</b>				2271913	12	3
Previously Reported						
(Minutes page 257)	1841992	12	2			
Now Reported (Appendix page 1)	275098	16	10			
	2117091	9	0			
Less Cancelled Cheques .....	—	—	—			
				2117091	9	0
<b>Balance</b> (in hand) 31st January, 1946 (Appendix page 1)				£154822	3	3

## 2.—RATE COLLECTION ACCOUNT:

## Year ending 31st March, 1946 (Second Instalment).

	Rates Costs.			General Rate.			Total.		
	£	s.	d.	£	s.	d.	£	s.	d.
Arrears at 1st October, 1945	92	14	0	12373	18	5	12466	12	5
Total Debit (2nd instalment)	73	5	0	661501	14	0	661574	19	0
	<hr/>			<hr/>			<hr/>		
	£165	19	0	£673875	12	5	674041	11	5
	<hr/>			<hr/>			<hr/>		
Cash collected to 31st January, 1946							576915	6	4
	<hr/>			<hr/>			<hr/>		
Estimated arrears as at 31st January, 1946 (subject to allowances)							£97126	5	1
	<hr/>			<hr/>			<hr/>		

## 3.—ACCOUNTS EXAMINED AND APPROVED FOR PAYMENT (Appendix, page 3):

REPORTED: That pursuant to the Finance and General Purposes Committee Instruction No. 2 and Resolutions of the Council, the accounts as listed in the Expenditure Journal and set out on page 3 of the Appendix had been examined and approved; that in view of the urgency of such accounts the necessary Pay Orders had been prepared and signed as authority to the Borough Treasurer to draw cheques, and that copies of such Pay Orders had been forwarded to the Corporation's Bankers with instructions to honour only such cheques as appeared in such Pay Orders. **Noted.**

## 4.—STATISTICAL RETURNS:

Statistical Returns, details of which appear in the Appendix to this Report, were submitted and **noted.**

## 5.—REQUISITION:

A requisition for general stationery amounting to £225 5s. 11d. was submitted and **approved.**

## 6.—ESTABLISHMENTS AND STAFFS SUB-COMMITTEE:

The following report of a meeting of the above Sub-Committee, held on the 11th March, 1946, was submitted:—

\*Alderman W. R. Clemens, J.P., F.C.A. (Chairman).

*Aldermen:*

J. J. Copestake, J.P.,

T. J. Scott,

\*R. A. B. Teare, M.B.E.

*Councillors:*

H. Connell, J.P.,

\*A. W. Curton, J.P., M.Inst.B.E. (Mayor),

\*R. J. Knowles,  
M.M., M.W.M.A.

\* denotes Member present.

## 1.—APPOINTMENT OF CHAIRMAN:

RESOLVED—That Alderman W. R. Clemens, J.P., F.C.A., be appointed Chairman of the Sub-Committee for the ensuing year.

## 2.—APPOINTMENT OF CHIEF TECHNICAL ASSISTANT, BOROUGH TREASURER'S DEPARTMENT:

The Borough Treasurer reported with regard to the desirability of appointing a Chief Technical Assistant.

RESOLVED TO RECOMMEND—That authority be given for the issue of an advertisement inviting applications from suitably qualified persons for the appointment of a Chief Technical Assistant at a salary of £500 per annum, rising by £20 per annum to a maximum of £600 per annum.

3.—VALUATION OFFICER AND PRINCIPAL ASSISTANT, BOROUGH TREASURER'S DEPARTMENT:

In connection with the resignation of Mr. G. W. M. Smith, which took effect on the 22nd February, 1946, the Borough Treasurer reported with regard to the retention of Mr. Smith's services, temporarily, until the 22nd June, 1946.

RESOLVED TO RECOMMEND—That Mr. G. W. M. Smith be re-engaged as from the 22nd February, 1946, until the 22nd June, 1946, at a salary of £900 per annum.

4.—HOUSING STAFF—BOROUGH TREASURER'S DEPARTMENT:

The Committee considered a comprehensive report by the Borough Treasurer dealing with the re-organisation and staffing of the Housing and Rehousing Sections of his Department, consequent upon the merger of these sections.

RESOLVED TO RECOMMEND—That authority be given for the issue of advertisements inviting applications for the under-mentioned appointments.

(a) An Administrative Assistant at a commencing salary of £380 per annum, rising by annual increments of £20 to a maximum of £440 per annum, and

(b) Four Rehousing Assistants for rent collection, at commencing salaries of £280 per annum, rising by annual increments of £20 to a maximum of £340 per annum.

5.—HOUSING APPLICATIONS—INCEPTION OF "POINTS" SCHEME:

The Council at its meeting on the 21st January approved in principle the "points" scheme set out in the report of the Housing Committee. On the approval of the scheme in final form, it will be necessary to apply it to all existing applications in order that the appropriate priorities may be ascertained. In this connection the Borough Treasurer reported that there was no staff in his Department who can be made available for this work during the normal office hours and he therefore asked for authority to engage selected numbers of his staff on this work on an overtime basis, in accordance with the resolution of the Council in March, 1930.

RESOLVED TO RECOMMEND—That authority be given to the Borough Treasurer accordingly.

RESOLVED TO RECOMMEND—That the report of the above Sub-Committee be approved and adopted.

7.—OFFICE ACCOMMODATION SUB-COMMITTEE:

The following report of a meeting of the above Sub-Committee, held on the 22nd February, 1946, was submitted:—

\*Councillor A. W. Curton, J.P., M.Inst.B.E. (Mayor),

\*Alderman G. R. Richardson, J.P. (Deputy Mayor),

\*Alderman T. J. Scott.

\* denotes Member present.

The Sub-Committee inspected the accommodation in the Town Hall and at Ravensfield and Fenella.

They recommend as follows:—

- (1) That the Borough Surveyor be instructed to adapt the Gas Cleansing Section of the Child Welfare Centre at the back of the Town Hall for use as a temporary store for the goods and equipment at present housed in Room 39.
- (2) That Room 39 be released to accommodate the staff of the Borough Surveyor at present using Room 46.
- (3) That Room 46 be allocated to the Town Clerk's Department for use by the Electoral Registration Staff which at present occupies a ground floor room at Ravensfield.

- (4) That the Housing, Rehousing and Fuel Departments be transferred from the Methodist Institute to Ravensfield.
- (5) That the Borough Surveyor be instructed to arrange for the immediate reconditioning of Ravensfield on its release by the A.R.P. Department.
- (6) That a temporary Stationery Store be erected adjoining the Borough Treasurer's Department to release Room 72.
- (7) That the staff occupying Committee Room 3 be transferred to Room 72.
- (8) That a temporary canteen be erected adjoining the proposed Temporary Stationery Store, thus releasing the present canteen for office purposes.
- (9) That the blast walls outside the Borough Treasurer's Department be removed.
- (10) That Rooms 47 and 56 be divided by partitioning and that doorways be cut through to the corridor.
- (11) That the Civil Defence Committee be requested to approve the following arrangements:—
  - (a) That (with the exception of the room used for Electoral Registration) Ravensfield be vacated by 2nd March.
  - (b) That, subject as above, all furniture and equipment be removed from Ravensfield to Fenella.
  - (c) That 200 D.C. Posters, setting out the main items for disposal, be displayed notifying the public of the equipment available for sale at Fenella.
  - (d) That equipment remaining in the Rest Centres be disposed of at such Rest Centres seriatim—after adequate advertisement—any unsold surplus being transferred to the next Rest Centre at which sale is to take place.

[The Civil Defence Committee at their meeting on the 25th February approved the proposed arrangements, subject to the sales at Rest Centres being confined to the St. Alphage and Watling Rest Centres.]

**RESOLVED TO RECOMMEND—That the report of the above Sub-Committee be approved and adopted.**

#### **STAFF.**

##### **8.—ABSENCES:**

It was reported that 33 members of the staff have been absent owing to illness since the last meeting and 12 members of the staff are still absent, including 5 members previously reported.

##### **9.—DEPUTY LOCAL FUEL OVERSEER:**

The Borough Treasurer reported that 30 applications had been received in connection with the above appointment. Six applicants were interviewed by His Worship the Mayor and the Chairman on the 19th of February, and Mr. F. L. Preece was appointed in accordance with the terms of the advertisement. He commenced duties on the 20th February, 1946. **Noted.**

##### **10.—DEPUTY VALUATION OFFICER:**

It was reported that the last date for the receipt of applications for the above appointment had been fixed for the 19th March, 1946.

It was suggested that His Worship the Mayor and the Chairman, together with the Borough Treasurer, be instructed to short list the applications for preliminary interview by the Establishments and Staffs Sub-Committee at their meeting on the 2nd April, with a view to the selection of applicants for interview by the Finance and General Purposes Committee who will make the appointment

**RESOLVED TO RECOMMEND accordingly.**

## SUPERANNUATION.

## 11.—REFUND OF CONTRIBUTIONS:

The Borough Treasurer asked for authority to refund superannuation contributions in respect of the following cases:—

Ref. No.	Name and department.	Amount of refund.			Effective date.
		£	s.	d.	
519	Evaus, A. V. .... Town Clerk's.	147	17	9	25/2/46
1158	Birkins, G. W. D. .... Borough Surveyor's.	56	4	5	9/3/46
1197	Walker, Mrs. D. E. V. .... Public Health.	52	7	7	2/3/46
1251	Pearce, Miss F. E. V. .... Local Fuel Overseer's.	61	14	11	2/3/46
1276	Haggart, Mrs. C.F. .... Local Fuel Overseer's.	43	10	10	8/2/46
1326	Smith, Miss H. L. M. .... Isolation Hospital.	52	5	4	30/4/45
1352	Denney, Mrs. G. I. .... Borough Treasurer's.	45	5	1	2/3/46
1441	Soane, J. W. .... Local Fuel Overseer's.	41	19	6	2/3/46

RESOLVED TO RECOMMEND—That authority be given for the refund of the superannuation contributions indicated.

## 12.—DEATH OF CONTRIBUTORY EMPLOYEE:

It was reported with regret that Mr. F. M. Benbow (reference No. 1259) died on the 9th February, 1946, after having been in the service of the Council since the 19th October, 1939. Authority is required to pay to the legal personal representative of Mr. Benbow the contributions made by him to the Superannuation Fund, together with interest calculated in accordance with the Act to the date of death and also a sum in respect of salary unpaid as follows:—

	£	s.	d.
Contributions to Superannuation Fund	67	15	5
Interest	3	19	0
			<hr/>
	71	14	5
Balance of salary unpaid.....	7	11	8
			<hr/>
	£79	6	1

RESOLVED TO RECOMMEND—That the Borough Treasurer be authorised to pay to the legal personal representative of Mr. F. M. Benbow, deceased, the above sum due from the Superannuation Fund, together with the balance of the salary.

## 13.—TRANSFER VALUES:

The Borough Treasurer reported the following transfer values payable by or to the Council:—

Ref No.	Name & Department.	Transfer Value.			Service to count.	Payable.
		£	s.	d.		
1397	Potton, Miss K. M. Isolation Hospital	15	4	0	2 years non-contributing	To Herts. County Council.
1564	Fortgang, Miss M. Public Health (Transfer Value previously received £2 12s. 6d.)	10	11	6	1 year 1 month non-contributing 4 months contributing	To Met. Borough of Paddington.
1570	Court, Mrs. M., Public Health £ s. d. 115 10 5 Less contributions refunded 39 16 0				5 years 4 months non-contributing	By Middlesex County Council.
				75 14 5		
1582	Hamilton, Miss M. Isolation Hospital	93	19	1	3 years 10 months contributing	By Erith Corporation.
1591	Cornish, G. P. Borough Treasurer's	3655	1	7	9 years non-contributing 15 years 7 months contributing	By Willesden Corporation.
1600	Gascoyne, M. Borough Treasurer's	231	5	1	7 years 3 months contributing	By Chesterfield Rural District Council.
1601	Cornelius, S. H. Borough Treasurer's	413	0	5	1 year non-contributing 10 years 9 months contributing	By Hornchurch Urban District Council.
1602	Wicks, Miss I. L. Borough Treasurer's	65	7	0	1 year 5 months non-contributing 2 years 8 months contributing	By St. Pancras Borough Council.

## 14.—TEMPORARY OFFICERS:

It was reported that the under-mentioned officers will complete two years' service with the Council on the dates indicated and will become "contributory employees" in accordance with the provisions of the Local Government Superannuation Act, 1937:—

Borough Treasurer's Department	Miss J. D. V. Sapsford	19/3/46
Public Health Department	Miss S. R. Herzl	3/4/46

**RESOLVED TO RECOMMEND—That the services of the above-mentioned officers be continued in a temporary capacity, subject to their satisfactorily passing a medical examination.**

## 15.—EXTENSION OF SERVICE—MRS. M. SHERMAN:

It was reported that Mrs. M. Sherman (Ref. No. 72), midwife, was entitled to retire on pension on the 26th March, 1942. By resolution of the Council and with the consent of Mrs. Sherman, her service was extended to the 26th of March, 1946. It is understood that Mrs. Sherman is prepared to continue her service for a further period of one year and in these circumstances, the Committee

RESOLVED TO RECOMMEND—That, subject to her formal consent in writing, the services of Mrs. M. Sherman be continued for a further period of one year from the 26th March, 1946, on the understanding that her present superannuation rights will not be affected by reason of such extension of service.

16.—ISOLATION HOSPITAL STAFF:

For the purposes of the Local Government Superannuation Act, 1937, the following appointments to the staff of the Isolation Hospital are placed on record:—

Temporary:—

Gibbons, Miss D. E. M. ....	.....	Student Staff Nurse .....	12/2/46
Hoare, Miss E. M. ....	.....	Probationer .....	1/3/46

INSURANCES.

17.—INSURANCE CLAIMS:

The Borough Treasurer submitted the following statement:—

Position at 11/2/46.		Position at 11/3/46.
----------------------	--	----------------------

(a) Third Party, Driving, etc., Accidents:—

29	No. of cases in hands of Insurance Companies brought forward	28
8	No. of cases reported since	19
—		—
37		47
9	No. of cases settled or otherwise disposed of	17
—		—
28	No. of cases still outstanding	30
—		—

Claims paid by Insurance Companies:—

£107 3s. 6d.	To Hendon Borough Council	£46 16s. 2d.
— — —	Direct	£ 1 18s. 0d.
£107 3s. 6d.	Total	£48 14s. 2d.

(b) Workmen's Compensation:—

9	No. of cases on books at last meeting brought forward	11
8	No. of cases reported since	10
—		—
17		21
6	No. of cases settled or otherwise disposed of	11
—		—
11	No. of cases still outstanding	10
—		—

Noted.

General Purposes.  
 payable by or to the  
 Payable.  
 To Herts. County Council.  
 To Met. Borough of Paddington.  
 By Middlesex County Council.  
 By Erith Corporation.  
 By Willesden Corporation.  
 By Chesterfield Rural District Council.  
 By Hornchurch Urban District Council.  
 By St. Pancras Borough Council.  
 "10 years' service employees" in Act, 1937:—  
 19/3/46  
 3/4/46  
 mentioned officers satisfactorily pass  
 entitled to retire with the consent of the Council. It is understood that a further period of



## 18.—INSURANCE FUND—RENEWALS:

The Borough Treasurer asked for authority to renew for the year 1946/47 all existing insurances carried by the Fund, subject to adjustment where necessary.

A statement showing in summary form particulars of the risks being carried and other details of the Fund will be submitted in due course.

**RESOLVED TO RECOMMEND—That the existing insurances carried by the Insurance Fund be renewed for the year 1946/47, subject to adjustment where necessary.**

## 19.—LOCAL GOVERNMENT (FINANCIAL PROVISIONS) ACT, 1946:

The Committee **noted** a report by the Borough Treasurer on the provisions and effect of the above-mentioned Act.

## 20.—ACCOUNTING MACHINES:

The Borough Treasurer reported that he had considered the question of extending the existing machine accounting systems to embrace the detailed analysis which is now carried out by hand. Such an extension would facilitate the work of the department in that it would enable a more detailed analysis to be carried out, give speedier results and, therefore, a greater degree of control would be available concurrently with the need which will arise for accurate, speedy and detailed accounts and costings consequent upon post-war developments.

He had approached Powers-Samas Accounting Machines, Ltd., in the matter, as a result of which they have submitted a quotation for the instalation of the necessary equipment as follows:—

	£
2 Universal Automatic Key Punches at £224 each.....	448
1 Automatic Verifier .....	396
1 Sorter .....	345
1 Tabulator (Powers Four/Five) fitted with Summary Card Punch .....	3950
	£5139 plus pur- chase tax if any.

This equipment can be used for—

- (a) the preparation of the pay roll, including P.A.Y.E. income tax requirements;
- (b) costing, including analysis of wages, stores, haulage, direct charges and on-costs;
- (c) the preparation of accounts for payment and expenditure analysis;

and the quotation carries with it a seven years' guarantee (subject to an annual maintenance charge of £154 3s. 6d.) and an undertaking to train any of the present staff free of charge.

The Company point out that the equipment is at present in short supply and that if an order is placed at an early date, April, 1947, might be aimed at as the commencing date for the new arrangements. Authority is required to place the necessary order.

**RESOLVED TO RECOMMEND—That the purchase of the above-mentioned equipment at a cost of £5,139, plus purchase tax, if any, be approved and that authority be given to the Borough Treasurer accordingly.**

21.—INSTITUTE OF MUNICIPAL TREASURERS AND ACCOUNTANTS—  
CONFERENCE—18th TO 21st JUNE, 1946—BLACKPOOL:

The Borough Treasurer reported that the Council had been invited to appoint representatives to the Annual Conference of the Institute of Municipal Treasurers and Accountants to be held at Blackpool from the 18th to the 21st June, inclusive.

**RESOLVED TO RECOMMEND—That the Chairman (Alderman W. R. Clemens, J.P., F.C.A.), together with the Borough Treasurer, be appointed to represent the Council at such Conference.**

22.—INVESTMENT OF BANK ACCOUNT BALANCES:

In connection with the above matter, the Borough Treasurer reported that in pursuance of the authority given at the last meeting an investment had been made in 2½ per cent. National War Bonds 1945/47 to the extent of £50,000 nominal value. These bonds are to be redeemed by the Government on the 1st July, 1946. **Noted.**

23.—SUNDAY ENTERTAINMENTS ACT, 1932:

The Borough Treasurer reported that an intimation had been received from the Middlesex County Council that the Mayor of Hendon's Benevolent Fund had been again placed in Grade "H" for 1946, the same Grade as for 1944 and 1945. The maximum fixed for the Fund is, however, greater for 1946—£191 15s. 4d. compared with £136 17s. 4d. in 1945 and £130 3s. 8d. in 1944. Grade "H" entitles the Fund to four shares of the amount available for distribution to local charities in the district. The maximum in any one year is one third of the receipts of the Benevolent Fund for the previous year. **Noted.**

24.—MILL HILL GOLF CLUB:

It was reported that a further enquiry had been received on behalf of the above Club as to whether the Council would be prepared to contribute towards the cost of replacing five lavatory basins and the carrying out of other work in the dressing rooms of the Club House.

The Club have obtained a quotation for the work amounting to £28 16s. 0d. Having regard to the Council's decision in connection with the Club's application for a contribution towards the cost of the replacement of certain cooking apparatus in the Club House, the Borough Treasurer had informed the Club that he was prepared to recommend a contribution equal to the amount of compensation received from the War Department in respect of the items in question, viz., £15 4s. 0d.

**RESOLVED TO RECOMMEND—That authority be given for the payment of such contribution accordingly.**

25.—WAR CHARITIES ACT, 1940—MIDDLESEX REGIMENTAL ASSOCIATION  
PRISONER OF WAR FUND:

The Borough Treasurer reported the receipt of a statement of account of the Middlesex Regimental Association Prisoner of War Fund for the half year ended 31st December, 1945. There are no items in the account to which attention need be drawn. **Noted.**

26.—THE WATFORD AND ST. ALBANS GAS COMPANY:

The Borough Treasurer reported receipt of a statement of the Annual Accounts and Balance Sheet of the above Company for the year 1945. The accounts are forwarded to the Council in accordance with the regulations of the Gas Undertakings Acts 1920/34. **Noted.**

## 27.—BUILDING MATERIALS AND HOUSING ACT, 1945:

The Borough Treasurer reported that the limit of £800 under the Small Dwellings Acquisition Acts had now been extended to £1,500 by the Building Materials and Housing Act, 1945, and that two applications for advances had been received.

**RESOLVED TO RECOMMEND—That for the time being applications for advances be dealt with on lines similar to those hitherto adopted.**

## 28.—PAYMENT OF SALARIES—TEACHERS AND OFFICE STAFF:

The Borough Treasurer reported the receipt of a letter from the Middlesex County Council intimating that as from the 1st April, 1946, the County Council would be responsible for the payment of the salaries of teachers and office staff, with the exception of weekly wages, which would continue to be paid by the Borough Treasurer.

**Noted and approved.**

## 29.—BRENT HILL FARM ALLOTMENTS:

The Town Clerk submitted a letter from the Ministry of Health regarding the Council's application for consent to the appropriation of 16.1 acres of land situate at Brent Hill Farm for the purpose of permanent allotments and stating that, on the advice of the Ministry of Agriculture and Fisheries, the Chief Valuer was requested to furnish a revised valuation of the land on the basis of Part II of the Town and Country Planning Act, 1944. The revised report has been received and this indicates that the freehold interest in the land in question may be taken to be in the sum of £22,500.

Subject to any observations the Council may wish to offer in the matter, the Minister will be prepared to issue his formal approval to the appropriation of the land for the purpose of permanent allotments on the basis of the revised valuation.

**RESOLVED TO RECOMMEND—That the Minister be informed that the Council have no observations to make on the matter.**

## 30.—AUDIT OF ACCOUNTS, 1944/45—AUDITOR'S REPORT:

The following report was submitted and **noted**:—

District Auditor's Office,  
Room 40, Fourth Floor,  
Queen Anne's Chambers,  
Broadway,  
London, S.W. 1.  
22nd February, 1946.

To the Hendon Borough Council.

Gentlemen,

**Audit of Accounts, 1944/45.**

The audit of accounts of the Council and their officers for the year ended the 31st March, 1945, has been completed.

A number of questions were discussed with the officers concerned, but there is no matter to which it is necessary to draw attention in this report.

I am, Gentlemen,

Your obedient Servant,

(signed) E. F. DAVIS.

District Auditor.

## 31.—MEDICAL EXAMINATION OF DISABLED EX-SERVICE MEN:

The Town Clerk submitted a letter from the Middlesex District Whitley Council for Local Authorities' Administrative, Professional, Technical and Clerical Services directing attention to a resolution passed by the National Joint Council of the 30th November last, requesting Provincial Councils to recommend local authorities, when making new appointments, to give sympathetic consideration to applications from ex-service men who are found not to be up to normal health standards for superannuation purposes, where their unfitness is due to war service.

The Middlesex Whitley Council have agreed to accede to the request of the National Council, and they recommend accordingly.

**RESOLVED TO RECOMMEND—That the Middlesex Whitley Council be informed that full recognition will be given to the recommendation of the National Joint Council and that each case will be dealt with on its merits.**

## 32.—VICTORY CELEBRATIONS:

The Town Clerk submitted a letter from the Home Office referring to the official Victory Celebrations to be held on the 8th June in London, consisting of a parade in the morning, of children's entertainments in the Royal Parks in the afternoon, and of a river, fireworks and searchlight display in the evening.

As the 8th June will be a public holiday throughout the country, local authorities will no doubt desire to make arrangements for Victory Celebrations in their own district. It is therefore suggested that local authorities should organise open air entertainments in local parks or other open spaces, and that premises licensed for public dancing might remain open later than the normal closing hour. Further, that it is thought that local authorities will wish to extend the scope of their celebrations to aged persons who may be unable by reason of infirmity to take any active part. For such persons the most suitable form of commemoration might well be an indoor concert. Entertainments for hospitals and institutions would doubtless be welcomed by the residents and H.M. Government hope that local authorities responsible for such establishments will arrange for the provision of suitable entertainments.

The Town Clerk also reported the receipt of a letter from the Minister of Health acting in pursuance of his powers under the proviso to Section 228 (i) of the Local Government Act, 1933, which sanctions any reasonable expenses which may be incurred by local authorities in connection with any public local Victory Celebrations insofar as those expenses are charged in accounts, subject to audit by a District Auditor.

**RESOLVED TO RECOMMEND—That no action be taken in the matter.**

## 33.—ROYAL SOCIETY FOR THE PREVENTION OF ACCIDENTS:

The Committee considered an application from the above Society for the renewal of the annual subscription. The scale of subscription for all Local Authorities, other than County Councils, is £2 2s. 0d. per annum for each 20,000 population, or fraction thereof.

**RESOLVED TO RECOMMEND—That authority be given for the payment of the Council's annual subscription of £14 14s. 0d. in respect of the year 1946.**

## 34.—NATIONAL JOINT COUNCIL FOR LOCAL AUTHORITIES' ADMINISTRATIVE, PROFESSIONAL, TECHNICAL AND CLERICAL SERVICES—SCHEME OF CONDITIONS OF SERVICE:

The Town Clerk submitted the Scheme of conditions of service approved and recommended by the National Joint Council for adoption by all local authorities. In connection therewith, letters were submitted from the Middlesex Whitley Council asking

to be informed of the Council's decision in the matter and from the Ministry of Health commending the Scheme in principle for early consideration and adoption. A letter from the Town Clerk, Borough of Colne, Lancashire, was also submitted forwarding a copy of a resolution passed in relation thereto at a meeting of the Council on the 27th of February.

It was reported by the Town Clerk that the Chief Officers had considered the Scheme and were in general agreement therewith. He, however, drew attention to certain features of the Scheme which it was suggested should receive consideration.

**RESOLVED TO RECOMMEND—That the matter be referred to the Council and Staff Joint Committee for consideration.**

**35.—PROPOSED HOUSES—HENDON WAY, N.W. 2:**

On the 29th January, 1945 (F. & G.P.C., 22/1/45—36) the Council authorised the execution of an agreement under which an applicant was permitted to build a temporary dwelling on the Council's property in Hendon Way on land forming part of the Central Dépôt. The proposal was not proceeded with owing to a change of policy regarding the construction of temporary houses.

The Borough Surveyor now reported on an application from Mr. A. R. Wilson enquiring whether he can have the same piece of land on similar terms to build a pair of permanent prefabricated houses in accordance with the plan which he has submitted. The scheme has had the approval of the Ministry of Works and the applicant is anxious to build the first pair of houses for demonstration purposes. The Borough Surveyor recommended that Mr. A. R. Wilson be given permission to erect the houses on the vacant land in front of the Council's Dépôt in Hendon Way as shown on the plan submitted to the Committee, subject to him entering into an agreement with the Corporation embodying the following terms:—

- (a) That the building shall be erected at the sole cost of the applicant and be completed to the satisfaction of the Borough Surveyor.
- (b) That after completion, the building shall remain under the sole control of the applicant for the purpose of exhibition to interested authorities and persons for a period of 6 months or such other period as may be agreed.
- (c) That a site rental of £5 10s. 0d. per annum in respect of the site shall be paid from the date of taking possession of the site until the building is dealt with in accordance with clause (d).
- (d) That at the termination of the period referred to in clause (b), the Council shall have the option of dealing with the houses in one of the following ways:—
  - (i) Require the applicant to remove the houses and restore the site.
  - (ii) Purchase the houses from the applicant for the sum of £300 per house.

**RESOLVED TO RECOMMEND—**

- (i) That the application be approved, subject to the execution of an agreement embodying the terms set out above;**
- (ii) That application be made to the Ministry of Health for the appropriation of the site for housing purposes.**

**36.—MOAT MOUNT GOLF COURSE:**

On the 11th December, 1944 (F. & G.P.C., 12/4/44—39) the Council approved a report relating to the Moat Mount Golf Course which dealt with the question of dilapidations and the termination of the lease of the Course by the Moat Mount Golf Club. A formal claim was made by Messrs. Alfred Saville and Sons on behalf of the Council of £1,800 and the Council gave instructions for negotiations to be entered into

for a settlement. In this connection, the Borough Surveyor reported that Messrs. Saville have now intimated that the lessees are prepared to pay the sum of £1,575 in full settlement of all liability for dilapidations under the covenants of the lease, dated 22nd September, 1930.

**RESOLVED TO RECOMMEND—That the Council accept the sum of £1,575 in full settlement of all liability for dilapidations.**

**37.—RATE ESTIMATES, 1946/47:**

The Committee had under review the Estimates of Income and Expenditure of (a) the various Standing Committees of the Council, and (b) the Finance and General Purposes Committee, together with the requirements of the Middlesex County Council, the Metropolitan Police, and the Central Middlesex Assessment Committee.

They gave careful consideration to the estimated requirements for the ensuing financial year, together with a report submitted by the Borough Treasurer. This report, which appears as an Appendix to the printed Estimates, provides a detailed review of the Estimates as a whole, and its comprehensive and informative character materially assisted the Committee in their consideration of the Estimates.

The Estimates show an estimated rate requirement of £1,359,850 (see Page 2) and your Committee consider that a rate of 14/- in the £ should be levied for the financial year commencing 1st April, 1946.

**RESOLVED TO RECOMMEND—**

- (a) That under the provisions of the Rating and Valuation Act, 1925, the Council, acting as the Rating Authority, hereby approves and orders to be made, a General Rate of 14/- in the £ for the year commencing the 1st April, 1946, and ending the 31st March, 1947, on the Rateable Value of each hereditament in the Rating Area of Hendon.
- (b) That such General Rate of 14/- in the £ be payable by two equal instalments of 7/-, the first of such instalments becoming due on the 1st April, 1946, and the second on the 1st October, 1946, each of such instalments being payable on demand.
- (c) That the Common Seal of the Corporation be affixed to the said General Rate.

**38.—COMMITTEE RECOMMENDATIONS:**

The Committee, having considered the financial bearing of the following items, concur in the proposals of the respective Committees:—

**Education Committee.**

**Works and Buildings Sub-Committee.**

Item 1—Broadfields Avenue School:—

- (a) Music and Dancing Licence.
- (b) Pin Rails to Classroom Walls.

Item 6—Goldbeaters Secondary Modern School—Scullery Facilities.

Item 7—Edgware Junior and Infants' School—Playground.

**Secondary Education Sub-Committee.**

Item 5—Secondary Grammar School Games Accounts.

Item 7—External Examinations:—

- (b) Refund of Examination Fees.

**Finance and General Purposes Sub-Committee.**

- Item 1—Contracts for School Supplies.
- Item 4—Hendon Printing Works Limited.

**Public Health and Medical Services Committee.**

- Item 4—Maternity and Child Welfare Centre, Gospel Hall, Bridge Lane, N.W. 11.
- Item 5—Refresher Course for Midwives—College of Midwives.
- Item 10 (2)—Nursery Provision for Children under Five—Report of Education and Public Health Joint Sub-Committee.

**Highways Committee.**

- Item 11—Wentworth Hall Estate—Public Lighting.

**Estates, Parks and Allotments Committee.**

- Item 2—Entertainments Sub-Committee.
- Item 4—Montrose Playing Fields—Watling Week—Fair and Sports.
- Item 5—Montrose Playing Fields.
- Item 7—Sunny Hill Park.
- Item 8—Mill Hill Park—Bowling Green.
- Item 11—Refreshments in Parks.
- Item 14—Brent Hill Allotments.

**Works and Fire Brigade Committee.**

- Item 6—Annual Conference of National Association of Bath Superintendents.
- Item 8—Replacement of Transport.
- Item 10—Mill Hill Swimming Pool—Sale of Refreshments.

**Housing Committee.**

- Item 19—Progress Reports—Site No. 3—Wentworth Hall—P.C. Items.

**Special (British Restaurants) Committee.**

- Item 2—Montrose Restaurant.

**Financial Amendments.**

Recommendations involving financial amendments to certain proposals in the Reports of Committees are made by the Finance and General Purposes Committee (see list accompanying Agenda).



# APPENDIX

TO

## Report of Finance and General Purposes Committee,

11th March, 1946.

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Page	
1.	Statement of Bank Accounts and Balances.
2.	Current Rate Account, Rate Collection — Comparative Statement, and State- ment of Rateable Value.
3.	Accounts Examined and Approved — Re- quisitions Submitted to Committees.
4.	Refuse Destructor and Salvage Return.
5.	Housing Statistics
5.	Supplementary Estimates of Expenditure.
6.	Parks, Lavatories and Slipper Baths.
7.	Open Air Swimming Pools.
8.	Wages Return.
9.	British Restaurants.
10.	Payments to Contractors under Engineer's Certificates.
11.	Quotations Accepted, Contracts Let.

ridge Lane,  
s.  
port of Education

Sports.

Superintendents.

Items.

s in the Reports  
ittee (see list



2.—BANK ACCOUNTS AND BALANCES:

(1)

RECEIPTS.				PAYMENTS.					
1st April, 1945, to 31st January, 1946.				1st April, 1945, to 31st January, 1946.					
Balances, 31st Dec., 1945.		Cancelled Cheques and Transfers.		Direct Banking.		Transfers.		Balances, 31st January, 1946.	
In Hand.	Overdrawn.	£ s. d.	Total.	£ s. d.	£ s. d.	In Hand.	Overdrawn.	£ s. d.	Total.
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
264614 2 11	— — —	10212 4 9	418318 13 1	143324 6 8	643 11 5	5659 14 6	141849 2 1	— — —	418318 13 1
4399 7 2	— — —	— — —	4635 16 10	236 9 8	— — —	61 8 9	4574 8 1	— — —	4635 16 10
6588 9 0	— — —	1037 5 0	422954 9 11	3926 16 11	1677 5 9	— — —	— — —	— — —	422954 9 11
2621 5 9	— — —	— — —	434508 7 1	— — —	2233 16 10	— — —	— — —	— — —	434508 7 1
278223 4 10	— — —	11249 9 9	437129 12 10	147487 13 3	— — —	5528 6 6	5140 17 7	— — —	437129 12 10
4687 7 11	— — —	— — —	4687 7 11	— — —	274077 7 8	11249 9 9	156297 2 1	— — —	4687 7 11
£282910 12 9	— — —	11249 9 9	441817 0 9	147487 13 3	1021 9 2	— — —	3665 18 9	— — —	4687 7 11
					£275098 16 10	11249 9 9	158963 0 10	5140 17 7	441817 0 9
								Less	5140 17 7
									£154822 3 3

BANK RECONCILIATION ACCOUNT.	
In Hand per Bank Certificate, 31st January, 1946:—	£ s. d.
General Accounts	395242 1 2
Deposit Account	188334 0 0
<b>Deduct</b> —Accounts not included in above table:—	383576 1 9
Education Divisional Account	11528 8 2
Civil Defence Account	237 0 6
Wages & Urgent Payments A/c	10989 7 1
Mayor's Fund Account	1596 11 9
A.R.P. Comforts Fund Account	23 9 8
Less Returned Cheque Account	24374 17 2
	13 16 9
	24361 0 5
<b>Loss</b> —Unpresented Cheques	3592 15 0 9
	206006 13 4
<b>Add</b> —In Hands of Cashier	153208 7 5
	1613 15 10
<b>Balance in Hand (as above)</b>	£154822 3 3

GENERAL RATE ACCOUNT—  
YEAR ENDING 31st MARCH, 1946 (Second Instalment).

	Rates Costs.		Rates Accounts.		Total.
	£	s. d.	£	s. d.	
Arrears at 1st Oct., 1945	92	14 0	12,373	18 5	12,466 12 5
Rate made 1st April, 1945 (2nd Instalment)	—	—	643,998	12 0	643,998 12 0
Government Rates	—	—	16,554	0 9	16,554 0 9
Supplementary Rates	—	—	919	1 3	919 1 3
Costs (Current)	73	5 0	—	—	73 5 0
Available for Collection	£165	19 0	£673,875	12 5	674,041 11 5
Less: Cash Collected to 31st Jan., 1946	—	—	—	—	576,915 6 4
Estimated Arrears as at 31st Jan., 1946 (Subject to Allowances)	—	—	—	—	£97,126 5 1

RATE COLLECTION — COMPARATIVE STATEMENT.

AS AT	General Rate 1942-43		General Rate 1943-44		General Rate 1944-45		General Rate 1945-46	
	Collected	Percentage	Collected	Percentage	Collected	Percentage	Collected	Percentage
	£		£		£		£	
30th April	80,007	6.77	129,501	10.75	92,228	7.74	139,704	10.48
31st May	196,775	17.00	262,952	21.73	276,325	23.17	331,415	24.88
30th June	357,637	30.00	439,360	36.29	448,867	37.65	501,886	37.67
31st July	456,894	39.47	519,091	42.51	534,128	44.77	604,557	45.17
31st August	495,837	42.85	539,996	44.22	554,758	46.37	617,779	46.36
30th September	554,858	45.40	567,373	46.47	579,632	48.39	646,604	48.51
31st October	721,546	59.20	724,446	59.20	746,168	61.39	844,387	61.55
30th November	830,821	68.72	852,811	69.67	872,086	71.97	987,976	75.21
31st December	973,735	79.66	1,006,367	81.79	1,020,013	83.28	1,144,669	85.87
31st January	1,060,907	86.44	1,091,223	89.01	1,098,939	91.15	1,224,348	91.82
28th February	1,087,354	88.66	1,138,141	92.45	1,144,937	96.97	—	—
31st March	1,150,286	89.03	1,160,713	95.74	1,155,180	96.07	—	—

STATEMENT OF RATEABLE VALUES as at 17th January, 1946.

RATEABLE VALUES.		TOTAL.	
	£	£	
<b>UNREDUCED RATEABLE VALUE</b> (excluding Agricultural Land and Farm Buildings)		2,035,787	
Former Rateable Value of Land and Buildings		2,300	
<b>Total Unreduced Rateable Value</b>		£2,038,087	
<b>REDUCED RATEABLE VALUE.</b>			
GENERAL HEREDITAMENTS		1,908,580	
TITHES. Land covered with water, and land used as Railway other than Freight Transport		11,303	
<b>INDUSTRIAL HEREDITAMENTS—</b>			
Industrial Purposes		23,960	
Non-Industrial		11,860	
		35,820	
<b>FREIGHT TRANSPORT HEREDITAMENTS—</b>			
Running Lines		1,719	
Station Buildings, etc.		305	
Other Land and Buildings		2,024	
<b>Reduced Value 17th January, 1946</b>		£1,957,727	
<b>Reduced Value 1st April, 1945</b>		£1,957,193	
<b>Increase to Date</b>		£534	

Loss Returned Cheque Account ..... 24374 17 2  
 13 16 9  
 Less—Unrepresented Cheques ..... 24361 0 5  
 359215 0 9  
 200000 13 4  
 193208 7 16  
 1013 16 10  
 410 822 11 7  
 Add—In Hands of Cashier .....  
 Balance in Hand (see above) .....

(3)

## ACCOUNTS EXAMINED AND APPROVED:

The following orders have been made on the Borough Treasurer for payment of accounts examined and approved in pursuance of Standing Orders and Resolutions of the Council:—

List No.	Date Examined.	Examined by.	General A/c.		Loans Pool	
			£	s. d.	£	s. d.
—	Previously Reported (Per Minutes Appendix 18th February, 1946).....		27	4077 7 8	1021	9 2
—	Per Bank Account				£275098	16 10
—	Previously Reported (Per Minutes Appendix 18th February, 1946).....		37	572 7 11		
233—237	18th February, 1946	Alderman H. G. Potter	58	948 9 10		
238—239	18th February, 1946	Alderman H. G. Potter	88	43 16 9		
240	19th February, 1946	Alderman H. G. Potter	50	000 0 0		
241—247	25th February, 1946	Alderman F. C. Rice	29	895 6 2		
248—251	4th March, 1946	Alderman G. R. Richardson.....	21	109 15 3		
252—255	11th March, 1946	Councillor F. H. Bate	39	533 10 2		
			£245	903 6 1		

## REQUISITIONS SUBMITTED TO COMMITTEES.

	1944-45		Amount previously reported	Submitted		Total 18th Feb., 1946	
	£	s. d.		Date	Amount		
Public Health & Medical Services:							
Maternity and Child Welfare ...	3748	3 11	5035	19 11	Feb.	419 5 2	5455 5 1
Public Health .....	127	4 10	81	1 4	..	10 1 11	91 3 3
Isolation Hospital .....	828	17 4	885	16 4	..	30 4 2	916 0 6
Highways .....	10717	13 6	13614	19 9	..	278 9 4	13893 9 1
Estates, Parks and Allotments .....	1127	6 9	1682	4 4	..	216 6 0	1898 10 4
Works and Fire Brigade .....	20142	15 3	16176	13 6	..	1496 19 0	17673 12 6
Buildings and Town Planning .....					..		
Libraries:—							
General .....	3485	5 2	3190	3 6	..	747 16 8	3938 0 2
Books—Central .....	385	0 0	419	0 0	..	61 0 0	480 0 0
" Golders Green .....	300	0 0	344	0 0	..	50 0 0	394 0 0
" Mill Hill .....	293	0 0	332	0 0	..	51 0 0	383 0 0
" School Libraries .....	101	5 0			..		
Finance and General Purposes:—							
Stationery .....	3577	16 9	1959	19 6	..	387 1 3	2347 0 9
Clerk's Department .....	34	0 0			..		
Rating and Valuation .....	24	11 8			..		
Civil Defence Committee:—							
Meals Officer (Restaurants Com.) .....	875	8 2	263	9 10	..	37 15 8	301 5 6
M.O.H. .....	96	9 8	18	19 1	..		18 19 1
Borough Treasurer .....	242	17 4			..		85 15 3
Borough Engineer .....	330	2 11	85	15 3	..		526 0 9
Controller .....	3555	3 2	526	0 9	..		1306 4 11
Housing .....	1337	6 6	1164	5 0	..	141 19 11	3378 13 11
Engineer's Dept. (Recess) .....	2088	12 9	3378	13 11	..		
Total Council	53419	0 8	£49159	2 0		3927 19 1	£53087 1 1

RECEIVED DIRECTOR RETURNS

for pay- Orders

al A/c. d. Loans Paid £ s. d.

7 8 1021 9 2

275008 16 10

7 11

9 10

6 9

0 0

6 2

5 3

0 2

6 1

Total 18th Feb., 1946

£ s. d.

5455 5 1

91 3 3

916 0 6

13593 9 1

1895 10 4

17673 12 6

3938 0 2

480 0 0

394 0 0

383 0 0

2347 0 9

101 5 6

15 19 1

55 15 3

526 0 9

1306 4 11

3378 13 11

£53057 1 1

## REFUSE DESTRUCTOR RETURNS

	1941-42		1942-3		1943-4		1944-5		1st April to 31st Jan., 1946.	
	T.	C.	T.	C.	T.	C.	T.	C.	T.	C.
<b>INCOMING REFUSE—</b>										
House Refuse & Salvage weighed in	2121	9	2494	6	2391	13	2697	2	23795	15
Trade Refuse	110	0	134	0	89	17	181	3	149	15
School Refuse	118	16	94	5	91	14	91	1	84	1
<b>ELECTRICITY GENERATED—</b>										
Workshop (Central Depot)	337									
Refuse Destructor Works	9887		49052		27987		42389		42710	
Clinker Crushing Plant	4180		1500		2380		690			
Chaff Cutter	332		135		141		122		92	
<b>Totals</b>	<b>10616</b>		<b>50747</b>		<b>30508</b>		<b>43401</b>		<b>42802</b>	
<b>MATERIALS SALVAGED—</b>										
Fine Ash	7873	0	5060	c	8198	0	7910	10	6636	12
Fine Crushed Clinker	353	8	234	16	301	14	102	12	34	14
Coarse Crushed Clinker	2108	16	935	6	277	0	144	13	321	2
Untreated Clinker	1324	2	2429	0	1123	0	168	9	1	18
Paper, Clean	45	4	1256	3	1032	16	664	17	361	4
Paper, Soiled	856	17								
Bottles	150	16	11	18	8	10	38	12	125	5
Cullett and Glass	13	13	15	10	16	4	15	3	3	103
Bones	21	4	35	13	793	72	687	1	576	3
Pig Food	514	18	771	2	69	124	54	12	49	2
Rags	64	14								
Carpet and Gunny	16	19	9	12	7	8	9	9	5	8
Aluminium	14	10								
Non-ferrous Metals	71		11		103		17		1	11
Tins, Bright	441	19							457	3
Tins, Galvanised	167	16							508	18
Iron	185	11							71	18
Tanks	3	10							2	5
Tyres	12	5							13	2
<b>OTHER ITEMS SALVAGED—</b>										
Miscellaneous	260	10	185	c	180	10				
Tramrails and Old Iron	678	163	353	10	13	16				
<b>APPROXIMATE GROSS VALUE—</b>										
Based on Ministry of Supply Rates, calculated by Borough Engineer and not representing actual sales	£13231	0 8	£15264	18 0	£9817	7 4	£6631	13 7	£5773	9 0
<b>*ACTUAL SALES (Value to Corporation) Tramrails (repayable to Ministry of Transport)</b>	£6161	8 11	£12118	3 4	£10817	7 4	£6631	13 7	£5773	9 0
	£5148	14 0	£2831	11 6						

### PIG KEEPING.

62 months to 31st Jan., 1946.

Pigs sold .. 272	Realised ..	£	s.	d.
Pigs died .. 18		—	—	—
Pigs on hand 63	Value ..	564	12	2
		£3691 16 0		
Acquired 353	Purchase Price ..	840	5	8
	Wages ..	1394	8	0
	Rent of Sites ..	202	10	0
	Pig Swill ..	347	4	0
	" " (Concentrated)	23	16	7
	Food (Other than Swill)	25	14	8
	Veterinary Fees ..	55	16	0
	Miscellaneous ..	56	7	7
	Surplus ..	2946	2	6
		745	13	6
		£3691 16 0		

(Authentic figures up to 31st March, 1945)

(Calculated result since, added)

\*The difference between actual sales and gross value is the contractor's cost of labour, sorting, etc. Stocks on hand are small.

From 2nd March, 1942, the Council is employing labour, and the cost incurred was £110 10s. 10d. to 31st March, 1942.

Cost to 31st March, 1943, £1,315 1s. 9d.  
 " " " 1944, £1,156 5s. 8d.  
 " " " 1945, £1,077 2s. 5d.

## HOUSING STATISTICS.

4 weeks ended	No. of Houses	COLLECTIBLE		TOTAL	COLLECTED			Repair Jobs Done Calendar Month	Electricity Charges Collected	No. Empty at End
		Gross Rents	Nett Arrears Brought Forward		Rents Received	Void, Written Off, etc.	Nett Arrears Carried Forward			
1945										
Apl. 23	1283	4443 19 8	467 4 11		4401 10 5	18 4	508 15 10	251	182 3 1	1
May 21	1283	4446 1 8	508 15 10		4393 9 8	2 13 4	558 14 6	240	182 5 8	1
June 18	1283	4446 1 8	558 14 6		4480 9 7	1 1 6	523 5 1	659	184 18 0	1
July 16	1283	4446 1 8	523 5 1		4423 4 8	7 16 11	538 5 2		181 14 7	1
Aug. 13	1283	4446 6 8	538 5 2		4371 16 6	5 0 4	607 15 0	234	182 8 7	1
Sept. 10	1283	4446 1 8	607 15 0		4443 9 8	5 0 4	605 6 8		183 14 7	1
Oct. 8	1283	4446 0 8	605 6 8		4480 0 11	5 0 4	566 6 1	228	184 3 9	1
Nov. 5	1283	4446 1 8	566 6 1		4436 11 11	5 16 4	569 19 6		184 2 10	1
Dec. 3	1283	4446 7 0	569 19 6		4457 7 3	6 6 8	552 12 7	177	185 1 0	1
Dec. 31 1945	1283	4446 12 4	552 12 7		4409 12 9	5 0 4	584 11 10		182 12 0	1
Jan. 28 1946	1283	4446 12 4	584 11 10		4456 13 4	3 11 4	570 19 6	274	189 12 9	—
		£ 48906 7 0	467 4 11	49373 11 11	48754 6 8	48 5 0	570 19 6	2657	2022 16 10	—

## SUPPLEMENTARY ESTIMATES OF EXPENDITURE.

Expenditure Approved but not provided in Rate Estimates 1945/46.

Date of Committee.	Minute Page.	Particulars.	Amount.
		<b>Libraries Committee.</b>	£ s. d.
18.6.45	441	Exhibition .....	50 0 0
		<b>Estates, Parks and Allotments Committee.</b>	
5.3.45	287	Arrandene Allotments: Road Works & Water Supply .....	165 0 0
16.4.45	341	Cool Oak Lane Allotments: Clinker Road .....	12 0 0
3.9.45	538	Tennis Courts—Repairs, etc. ....	987 8 4
19.11.45	35	Lyndhurst Allotments: Fencing .....	45 0 0
		<b>Highways Committee.</b>	
18.6.45	460	Street Lighting: Lanterns and Columns .....	2000 0 0
19.11.45	28	"    Increased Charges .....	— — —
19.11.45	29	"    Overhauls .....	40 0 0
19.11.45	29	"    Claremont Housing Scheme — Capital Cost .....	600 0 0
		Annual Charges .....	176 0 0 p.a.
19.11.45	30	Footbridge: Rushgrove Avenue .....	285 0 0
		<b>Public Health and Medical Services Committee.</b>	
19.11.45	24	Hospital: Internal Telephones .....	115 0 0
		<b>Works and Fire Brigade Committee.</b>	
16.4.45	344	Destructor Works: Clinker Yard — Estimated Cost .....	897
		Provided in 1945-6 Estimates .....	800
			97 0 0
19.11.45	39	S.W. Sewer: Oakhampton Road .....	500 0 0
		<b>Finance and General Purposes Committee.</b>	
2.7.45	484	Local Government Exhibition .....	55 0 0
2.7.45	487	Middlesex Excepted Districts Association .....	21 0 0 p.a.
		<b>Civil Defence Committee.</b>	
14.5.45	412	Recognition of Services .....	360 0 0
		<b>Special (Peace Celebrations) Committee.</b>	
12.9.45	554	V.J.-Day Celebrations—School Children .....	2250 0 0
		<b>War-Time Day Nurseries Committee.</b>	
21.11.45	72	Christmas Festivities .....	50 0 0
			£7808 8 4

## PUBLIC PARKS.

1st April, 1945, to 27th Jan., 1946.

	TENNIS						BOWLS		PUTTING	MINIATURE GOLF	CONVENIENCE FRBS
	Courts	Single Tickets	Double Tickets	Court Tickets	1/6 Book Tickets	1/3 Special Tickets	Rinks	Tickets Sold	Tickets Sold	Tickets Sold	(Nos.)
Basing Hill	2	186	29	674	—	—	—	—	—	—	1814
Childs Hill	2	24	4	85	—	—	6	111	—	—	—
Clitterhouse	4	—	—	—	—	—	—	—	—	—	—
Hendon	0	507	120	1535	23	36	—	—	7595	—	32
Mill Hill	3	406	113	774	5	34	6	281	—	7905	297
Princes	2	191	74	821	14	—	—	—	—	—	477
Stone Grove	2	405	101	1040	21	—	—	—	—	—	299
Sunny Hill	4	135	32	606	—	—	—	—	—	—	544
Watling	2	—	—	—	—	—	6	358	—	—	74
West Hendon	2	6	1	33	—	—	—	—	—	—	133
Montrose	2	47	—	195	1	—	—	—	—	—	1283
<b>Totals</b>	<b>34</b>	<b>1907</b>	<b>474</b>	<b>5763</b>	<b>64</b>	<b>70</b>	<b>18</b>	<b>760</b>	<b>7595</b>	<b>7905</b>	<b>4951</b>
Increase on last return	—	29	2	56	—	—	—	—	—	—	567

## PUBLIC LAVATORIES.

1st April, 1945, to 28th Jan., 1946.

	LADIES						GENTLEMEN			
	Convenience			Towels			Convenience		Towels	
	W.C.s	Free	Total	Nos.	Basins	Nos.	W.C.s	Nos.	Basins	Nos.
"The Bell"	5	1	6	15259	2	1226	4	7171	2	535
Childs Hill	4	1	5	12285	2	1257	4	6345	2	773
Cricklewood Lane	1	1	2	6419	—	—	2	11250	—	—
Edware	4	1	5	18450	2	928	2	16012	2	2558
Mill Hill	3	1	4	15869	2	1098	3	4930	2	420
Orange Hill Road	5	1	6	7497	2	1533	3	4367	2	639
West Hendon	3	1	4	5326	—	485	3	5633	—	—
Hendon Central	5	1	6	14464	2	1601	4	10843	2	1689
Woodcroft Park	1	1	2	168	—	—	1	82	—	—
<b>Totals</b>	<b>31</b>	<b>9</b>	<b>40</b>	<b>95747</b>	<b>12</b>	<b>8:28</b>	<b>26</b>	<b>66673</b>	<b>12</b>	<b>6614</b>
Increase on last return	—	—	—	7410	—	923	—	6992	—	548

## PUBLIC SLIPPER BATHS.

1st April, 1945, to 28th Jan., 1946.

	1st CLASS		2nd CLASS		Extra Towels	Soap	Unem- bered (Free Baths)
	No. of Baths	Tickets Sold	No. of Baths	Tickets Sold			
<b>Childs Hill.</b>							
Ladies	2	1014	5	5031	282	—	—
Gentlemen	2	1538	6	5209	741	—	—
<b>Total</b>	<b>4</b>	<b>2552</b>	<b>11</b>	<b>10240</b>	<b>1023</b>	—	—
<b>West Hendon.</b>							
Ladies	2	589	6	6498	155	—	—
Gentlemen	2	1811	8	8141	253	—	—
<b>Total</b>	<b>4</b>	<b>2400</b>	<b>14</b>	<b>14639</b>	<b>408</b>	—	—
<b>Total of both</b>	<b>8</b>	<b>4952</b>	<b>25</b>	<b>24879</b>	<b>1431</b>	—	—
Increase on last return	—	917	—	2291	137	—	—

## OPEN AIR SWIMMING POOL—MILL HILL

Details.	1943 26th April to 3rd Oct.		1944 6th May to 1st Oct.		1945 5th May to 30th Sept.	
	Tickets Sold	Totals	Tickets Sold	Totals	Tickets Sold	Totals
<b>Adults.—</b>						
Sundays & Bank Holidays	5779		6887		7253	
Weekdays	20118	25897	13850	20767	10773	24026
<b>Children.—</b>						
Sundays & Bank Holidays	7646		6161		9300	
Weekdays	36510	44156	21505	27666	34731	49031
<b>Season Pass.—</b>						
Sundays & Bank Holidays	3176		2885		2705	
Weekdays	10722	10898	10162	13047	11534	14329
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	1136		1277		976	
Weekdays	4962	6098	3570	4847	2911	3887
Sub-TOTAL		96049		66327		91273
<b>School Children.—</b>						
Hendon	10700		3803		7540	
Other Authorities	2179	12879	157	3960	2865	10405
<b>Special Y.O.C. Tickets</b>		1367		432		645
TOTAL BATHERS		110295		70719		102323
<b>Parking.—</b>						
Cars	31		70		732	
Motor Cycles	9		8		78	
Bicycles	12194	12234	11320	11408	12059	12809
<b>Deposits.—Costumes</b>		3033		2192		1360
<b>Season Tickets.—</b>						
Adults	63		61		46	
School Children	530		495		413	
Non-Resident—Adults	1				2	
Children	7	601	11	567	12	473
Hire of Towels, Cap, Costume and Slips		3778		2305		1386
Weighing Machines		4023		3064		4524

## OPEN AIR SWIMMING POOL—WEST HENDON.

Details.	1943 1st May to 3rd October		1944 6th May to 1st October		1945 5th May to 30th Sept.	
	Tickets Sold	TOTALS	Tickets Sold	TOTALS	Tickets Sold	TOTALS
<b>Adults.—</b>						
Sundays & Bank Holidays						
7 a.m. to 12.30 p.m.	528		477		622	
1.30 p.m. to closing	1180		1520		1454	
Weekdays	6408	8116	4010	6007	4309	6385
<b>Children.—</b>						
Sundays & Bank Holidays						
7 a.m. to 12.30 p.m.	283		280		619	
1.30 p.m. to closing	1277		1631		2835	
Weekdays	11264	12824	6728	8639	12018	15472
<b>Season Pass.—</b>						
Sundays & Bank Holidays	1500		1458		1583	
Weekdays	8860	10360	6217	7075	5886	7269
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	122		215		267	
Weekdays	689	811	1295	1510	753	1020
Sub-TOTAL		32111		23831		30140
<b>School Children.—</b>						
Hendon	7884		2560		7108	
Other Authorities	1178	9062	295	2855	481	7589
<b>Special Y.O.C. Tickets</b>		638		182		401
TOTAL BATHERS		41811		26868		38106
<b>Deposits.—Costumes</b>		1008		1424		1359
<b>Season Tickets.—</b>						
Adults	38		39		22	
School Children	217		187		174	
Non-Resident	1		3			
Hire of Towels, Cap, Costume and Slips		256		220		196
Weighing Machines		1009		1422		1351
		926		1203		1381

WAGES RETURN.

Year Ended 31st Mar.	GROSS WAGES £ s. d.	MEMORANDUM			DEDUCTIONS FROM GROSS WAGES				NETT WAGES PAID £ s. d.	Employers Contributions Compulsory Superannuation and N.H. & U. Insurance.	TOTAL £ s. d.
		Wages: Normal Services	Wages: Special War-Time Services	Calculated Amount of Cost of Living Bonus Awards	Wages: Normal Services	Wages: Special War-Time Services	Voluntary Rents, Rates, S.D.A. Spots, and I.O.S. etc.	Compulsory Superannuation: N.H. & U. Insurance and Income Tax etc.			
1939 General	13459 1 3	13404	55	7560	732 0 8	470 19 5	—	—	12559 1 3	4985 14 6	13079 15 9
1940 A.R.P.	16238 5 1	14170	2168	7560	3450 7 6	5350 4 9	—	—	15149 12 10	5629 13 8	16376 18 9
1941 General	13478 10 2	11604	1874	15640	3854 15 6	7184 18 2	461 18 10	—	13171 6 9	3464 13 9	13855 3 11
1942 A.R.P.	20590 18 5	16084	4506	15640	7147 15 2	1437 2 3	—	—	19467 5 11	6988 3 8	21390 2 1
1942 General	24558 16 10	109146	110531	23920	4219 4 0	13457 0 1	274 5 4	—	239701 8 10	6199 6 7	253348 10 7
1943 A.R.P.	28795 11 4	203659	203659	33580	4375 2 3	4375 2 3	4 0 0	—	225636 7 5	8017 15 2	233653 12 0
1943 General	216261 17 4	103117	203659	33580	3178 16 2	17850 1 1	177 9 4	—	273579 9 1	7173 2 8	280752 11 2
1944 A.R.P.	18770 8 11	101366	18770	41860	2884 14 0	14614 13 7	185 2 1	—	16609 15 4	4419 4 1	182129 13 0
1944 General	23200 8 2	138464	138464	41860	14102 15 5	14102 15 5	—	—	208109 10 11	7810 17 4	236020 5 6
1945 A.R.P.	13804 7 9	168229	13804	47320	2709 7 11	20150 6 5	172 19 11	—	123503 12 4	1337 9 6	146882 11 1
1945 General	14485 16 7	154586	14485	47320	15134 19 10	15134 19 10	—	—	115030 16 9	2474 4 8	127464 1 3
Weeks: To	17532 5 8				215 2 7	2333 14 1	6 17 11	—	14986 11 1	583 7 9	18115 13 5
4 20/4/45 Gen.	632 13 10				—	868 9 10	—	—	5684 4 0	126 9 11	6610 3 9
4 26/5/45 Gen.	18195 10 7				211 19 11	2528 11 10	9 12 5	—	15015 6 2	592 7 9	18987 18 4
4 27/5/45 A.R.P.	5687 2 10				—	779 12 2	—	—	4927 10 8	113 2 0	5840 10 0
4 23/6/45 Gen.	17794 6 1				211 8 8	2397 2 4	9 7 0	—	15186 8 1	584 4 11	18781 11 1
5 17/7/45 A.R.P.	3897 0 9				—	532 18 6	—	—	3364 2 3	76 10 4	4073 11 1
4 18/8/45 Gen.	1818 19 7				214 3 2	2163 14 10	8 12 8	—	15501 8 11	588 6 10	18776 6 5
4 15/9/45 Gen.	18036 14 3				212 0 5	2300 5 3	6 19 10	—	15422 19 9	575 0 4	18611 14 7
4 17/10/45 Gen.	17749 12 3				210 18 10	2300 9 2	11 4 0	—	15422 19 9	575 0 4	18611 14 7
4 17/10/45 Gen.	17458 0 4				210 7 9	2200 4 1	12 1 7	—	15226 6 11	568 8 11	18046 9 5
4 12/11/45 Gen.	17519 7 1				210 13 3	2300 4 1	19 10 0	—	15226 6 11	568 8 11	18046 9 5
4 8/12/45 Gen.	17538 16 1				217 2 0	2153 19 5	12 12 2	—	15151 11 6	578 8 11	18113 15 0
4 5/1/46 Gen.	17768 14 5				219 1 0	2182 14 10	18 14 5	—	15348 4 2	576 19 0	18345 13 5
4 2/2/46 Gen.	18506 4 3				228 18 0	2292 3 10	77 7 11	—	15927 14 6	603 12 0	19190 16 3
TOTALS	212120 18 0				2761 5 7	27181 8 7	109 0 2	—	18282 7 8	6000 2 5	212821 0 5



### BRITISH RESTAURANTS. Statistics for December, 1945, January/February, 1946.

Particulars.	St. John's		St. Michael's		The Hyde		Victoria		Montrose		Granville		Edgeworth		Hartley		Fortune	
	Dec	Jan./Feb.	Dec.	Jan./Feb.	Dec./Jan.	Jan./Feb.	Dec./Jan.	Jan./Feb.	Dec./Jan.	Jan./Feb.	Dec./Jan.	Jan./Feb.	Dec./Jan.	Jan./Feb.	Dec./Jan.	Jan./Feb.	Dec./Jan.	Jan./Feb.
No. of weeks restaurant open ..	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4
No. of days restaurant open ..	22	24	22	24	22	24	22	24	22	24	22	24	22	24	22	24	22	24
No. of meals served ..	4831	5327	3255	3707	6067	6764	6918	8744	6691	8101	3668	5280	8350	9147	4032	5243	2363	2615
Average daily meals served (weekdays)	232	234	162	172	295	302	337	402	329	373	185	277	393	392	197	242	111	113
Average daily meals served (Saturdays)	166	162	85	66	187	179	214	174	192	162	84	109	316	328	120	102	91	89
<b>Income.</b>																		
Sale of meals ..	323	355	232	271	427	477	479	600	487	594	256	410	605	672	291	373	185	207
Sale of swill ..	—	—	—	—	—	—	1	1	1	1	—	—	—	—	—	—	—	—
Hire of hall ..	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
<b>Total Income</b>	323	355	232	271	427	477	480	601	488	595	256	410	610	676	291	373	185	207
<b>Expenditure.</b>																		
General Expenses ..	314	358	237	273	423	415	409	468	394	431	270	331	541	532	277	314	184	197
Amortisation Charges ..	34	34	21	21	35	35	45	46	52	52	49	49	57	57	48	48	28	28
<b>Total Expenditure</b>	348	392	258	294	458	450	455	514	446	486	319	380	598	589	325	362	212	225
<b>Surplus for Period</b> ..	£25	£—	£26	£—	£31	£27	£25	£87	£42	£109	£61	£30	£12	£87	£54	£11	£—	£18
<b>Deficit for Period</b> ..	—	£31	—	£21	—	—	—	—	—	—	—	—	—	—	—	—	—	—

#### SUMMARY.

Surplus to 12/1/46 ..	£	£	£	£	£	£	£
Surplus:—							
The Hyde ..						27	
Victoria ..						87	
Montrose ..						109	
Granville ..						30	
Edgeworth ..						87	
Hartley ..						11	
<b>Total Surplus</b>						351	
Less Deficit:—							
St. John's ..						37	
St. Michael's ..						23	
Fortune ..						18	
<b>Total Deficit</b>						78	
<b>Net Surplus</b>						273	
Less Special Works—Service Counter (St. John's)						47	
<b>Accumulated Surplus to 9/2/46</b>						£1071	

## PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES:—

From 1st April, 1945, to 26th February, 1946.

Contract Works No.	Amounts Certified by Engineer.						Amount of Retention.
	Amount of Contract.	Previously Reported.	Now Reported		Total Certified.		
			Certificate Numbers.	Amount.			
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
C.W. 430	1674 0 0	1567 9 5	—	—	1567 9 5	—	
437	394 0 0	357 19 9	—	—	357 19 9	—	
457	1162 0 0	1084 7 5	—	—	1084 7 5	—	
470	1129 0 0	1049 4 4	—	—	1049 4 4	—	
476	475 0 0	461 1 2	—	—	461 1 2	—	
477	792 0 0	945 7 6	—	—	945 7 6	—	
480	1522 0 0	1577 18 4	—	—	1577 18 4	—	
487	1200 0 0	1170 1 2	—	—	1170 1 2	—	
495	1298 0 0	1176 10 0	—	—	1176 10 0	—	
498	1401 0 0	1374 4 10	—	—	1374 4 10	—	
512	—	891 19 1	—	—	891 19 1	—	
515	—	940 4 4	—	—	940 4 4	—	
518	1182 0 0	1373 17 2	—	—	1373 17 2	—	
519	660 0 0	731 1 10	—	—	731 1 10	—	
520	893 0 0	955 4 11	—	—	955 4 11	—	
523	279 12 8	294 6 9	—	—	294 6 9	—	
524	2336 0 0	2040 16 3	—	—	2040 16 3	—	
526	1620 0 0	1866 14 1	—	—	1866 14 1	—	
530	192 0 0	156 0 0	—	—	156 0 0	—	
531	—	245 19 8	—	—	245 19 8	—	
532	1989 0 0	2040 4 9	—	—	2040 4 9	—	
537	894 14 0	833 15 4	—	—	833 15 4	—	
539	1121 0 0	706 0 0	2	400 0 0	1106 0 0	—	
539	240 0 0	227 16 11	—	—	227 16 11	—	
541	26055 14 8	14440 0 0	7	2630 0 0	17070 0 0	—	
541	—	125 2 2	—	—	125 2 2	—	
542	(Group) Mow/Pow/5	16000 0 0	4/5	12500 0 0	28500 0 0	—	
545	—	—	1	700 0 0	700 0 0	100 0 0	
549	4312 16 0	—	1	4077 14 0	4077 14 0	—	
W.101 et seq.	W.D. Accounts	788172 19 10	135	11475 0 8	799648 0 6	10000 0 0	
Sundries.							
56	Rehousing	4867 13 8	—	228 18 9	5096 12 5	120 0 0	
57	"	4454 7 0	—	395 10 10	4849 17 10	140 0 0	
60	"	1727 3 6	—	207 3 11	1934 7 5	90 0 0	
61	"	73 15 11	—	—	73 15 11	—	
62	"	679 0 0	—	—	679 0 0	60 0 0	
64	"	291 19 11	—	—	291 19 11	—	
65	"	292 0 0	—	—	292 0 0	27 0 0	
66	"	1819 0 0	—	131 0 0	1950 0 0	50 0 0	
67	"	912 0 0	—	79 0 0	991 0 0	40 0 0	
68	"	272 0 0	—	—	272 0 0	18 0 0	
69	"	238 0 0	—	—	238 0 0	20 0 0	
70	"	94 0 0	—	—	94 0 0	10 0 0	
73	" (quoted)	453 19 8	—	—	453 19 8	—	

2008  
37  
23  
18  
St. John's  
St. Michael's  
Fortuna  
Loss Special Works—Sarcies Counter (St. John's)  
Accumulated Surplus to D/2/40

273  
3118  
1071  
78

PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES—Contd.:

Contract Works No.	Amount of Contract.	Amounts Certified by Engineer.					Amount of Retention.
		Previously Reported.	Now Reported.		Total Certified.		
			Certificate Numbers.	Amount.			
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.		
76	Rehousing	250 8 10	—	459 18 8	710 7 6	50 0 0	
71	1178 10 0	1000 0 0	—	—	1000 0 0	180 2 0	
58	—	805 9 1	—	—	805 9 1	—	
72	896 17 6	1056 5 0	—	—	1056 5 0	—	
74	—	180 18 2	5	81 4 7	261 19 9	—	
75	925 0 0	925 0 0	—	—	925 0 0	—	
77	Rehousing	60 7 5	—	—	60 7 5	—	
78	"	550 18 5	—	113 14 5	664 12 10	5 0 0	
79	"	592 0 0	—	—	592 0 0	50 0 0	
80	} 1312 13 0 {	720 0 0	—	—	720 0 0	80 0 0	
80		310 0 0	3	200 0 0	510 0 0	47 0 0	
81	Rehousing	40 0 0	—	—	40 0 0	9 0 0	
82	12 10 0	12 10 0	—	—	12 10 0	—	
83	Rehousing	18 7 6	—	—	18 7 6	—	
84	"	165 0 0	—	—	165 0 0	45 0 0	
85	"	17 1 3	—	—	17 1 3	—	
86	1053 10 0	—	1	1053 10 0	1053 10 0	—	
87	Rehousing	—	—	275 0 0	275 0 0	—	
88	"	—	—	74 0 0	74 0 0	—	

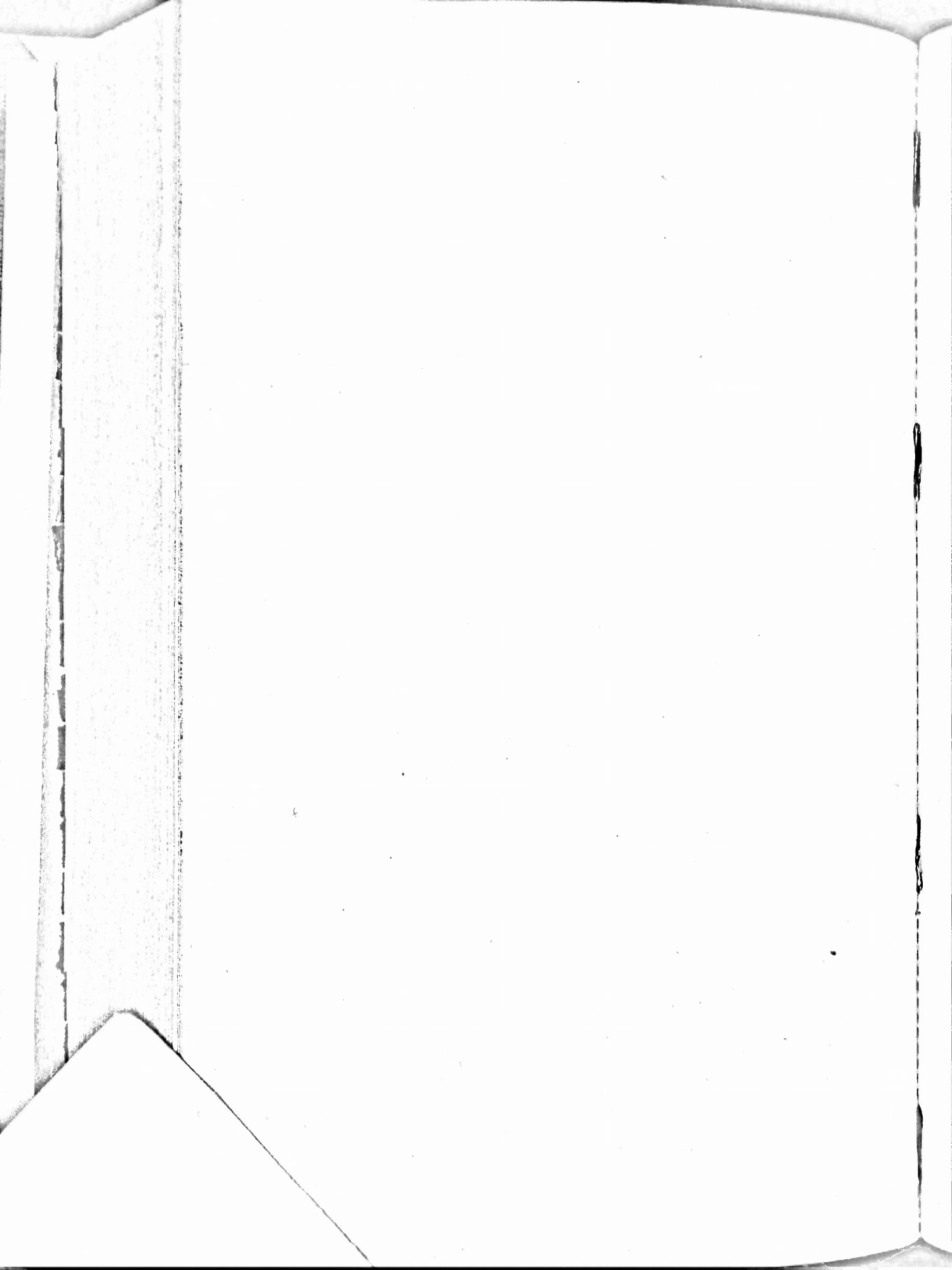
QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.

Date of Minute.	Minute Folio.	Particulars.	Amount of Contract.
1945		<b>Estates, Parks and Allotments Committee.</b>	
7th May	341	Refreshments Permits—	
		Basing Hill: Mrs. O'Dell .....	1 10 0
		Clitterhouse: Mrs. Henderson .....	12 12 0
		Stone Grove: Mr. Broderick .....	1 10 0
11th June	404	Sunny Hill: Mrs. Reed .....	5 0 0
		<b>Works and Fire Brigade Committee.</b>	
7th May	344	Concreting Yard—Refuse Disposal Works.	
		Chas. Carter .....	896 17 5
7th May	344	Ambulances—Painting .....	
		Spurling Motors, Ltd. .... per vehicle	54 12 0
9th July	461	Refuse Collecting Vehicle.	
		Dennis Bros., Ltd. ....	925 0 0
24th Sept.	505	Wood-paved Roads—Surface Dressing.	
		Acme Flooring & Paving Co., Ltd. ....	4312 0 0
22nd Oct.	603	Two Lorries—Spurling Motors, Ltd. ....	1203 10 0
10th Dec.	39	Window Cleaning.	
		District Window & General Cleaning Service	21 12 6
		(per clean)	678 0 0
1946		<b>Housing Committee.</b>	
21st Jan.	124	Town Hall Boilers—Z. D. Berry & Sons, Ltd. ....	
7th May	373	Claremont Housing Site Preparation:	
		Douglas Grant, Ltd. ....	26055 14 5
24th Sept.	521	North Middlesex Group—Sites Preparation.	
		Aubrey Bell, Ltd. ....	95899 10 0
24th Sept.	521	Quantity Surveyors—Erection of Houses.	
		L. A. Francis & Sons .....	Scale fees
10th Dec.	55	Wentworth Hall Housing Scheme.	
		H. Parfitt & Sons, Ltd. ....	46495 6 2
		H. Pickrill, Ltd. ....	2071 0 0
1946		<b>Libraries Committee.</b>	
21st Jan.	127	Travelling Library—Spurling Motors, Ltd. ....	1545 0 0

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(i.)

**REPORT OF FINANCE AND GENERAL PURPOSES COMMITTEE.**

**11th March, 1946.**

37.— The Committee had under review the Estimates of Income and Expenditure of (a) the various Standing Committees of the Council, and (b) the Finance and General Purposes Committee, together with the requirements of the Middlesex County Council, the Metropolitan Police, and the Central Middlesex Assessment Committee.

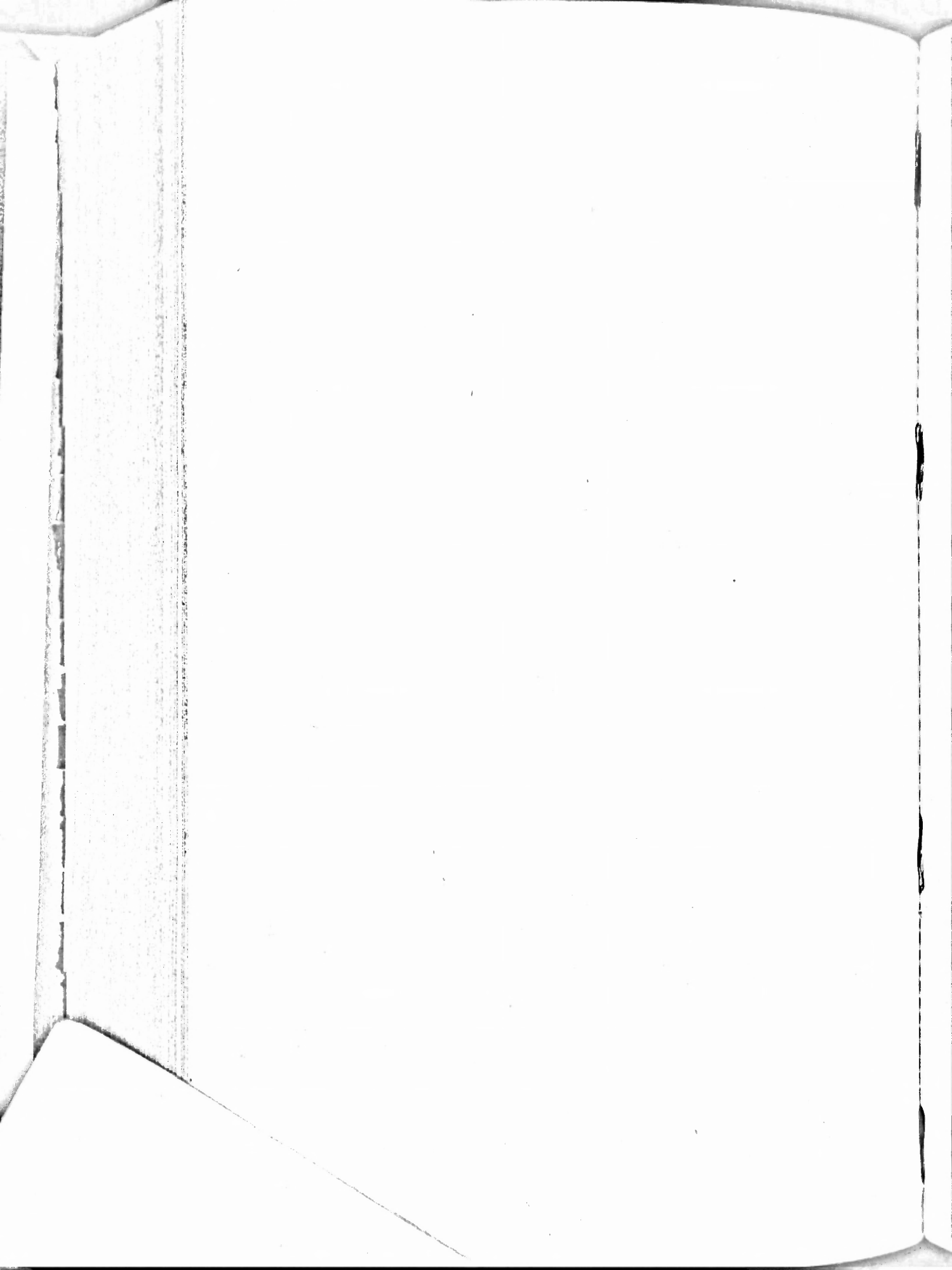
They gave careful consideration to the estimated requirements for the ensuing financial year, together with a report submitted by the Borough Treasurer. This report, which appears as an Appendix to the printed Estimates, provides a detailed review of the Estimates as a whole, and its comprehensive and informative character materially assisted the Committee in their consideration of the Estimates.

The Estimates show an estimated rate requirement of £1,359,850 (see Page 2) and your Committee consider that a rate of 14/- in the £ should be levied for the financial year commencing 1st April, 1946.

**RESOLVED TO RECOMMEND—**

- (a) That under the provisions of the Rating and Valuation Act, 1925, the Council, acting as the Rating Authority, hereby approves and orders to be made, a General Rate of 14/- in the £ for the year commencing the 1st April, 1946, and ending the 31st March, 1947, on the Rateable Value of each hereditament in the Rating Area of Hendon.**
- (b) That such General Rate of 14/- in the £ be payable by two equal instalments of 7/-, the first of such instalments becoming due on the 1st April, 1946, and the second on the 1st October, 1946, each of such instalments being payable on demand.**
- (c) That the Common Seal of the Corporation be affixed to the said General Rate.**

Dated this 12th day of March, 1946.



**STATEMENT OF RATE REQUIREMENTS AND BALANCES.**

**YEAR ENDING 31st MARCH, 1946.**

Rate Requirements	Estimate. £	Revised. £	Estimate. £	Revised. £
.....	1,277,161	1,257,380	125,327	152,410
<b>General Rate Fund Balance:—</b>				
Carried forward at 31st March, 1946	111,766	160,250	1,263,000	1,265,220
	<u>£1,388,927</u>	<u>£1,417,630</u>	<u>£1,388,927</u>	<u>£1,417,630</u>
<b>General Rate Fund Balance:—</b>				
Brought forward at 1st April, 1945				
<b>Produce of Rate 1945/46:—</b>				
Rate Levy at 13/6d. in the £				

**YEAR ENDING 31st MARCH, 1947.**

Rate Requirements	Estimate. £	Estimate. £	Estimate. £
.....	.....	1,359,850	.....
<b>General Rate Fund Balance:—</b>			
Carried forward at 31st March, 1947	.....	110,800	.....
	<u>£1,470,650</u>	<u>£1,470,650</u>	<u>160,250</u>
<b>General Rate Fund Balance:—</b>			
Brought forward at 1st April, 1946			
<b>Produce of Rate 1946/47:—</b>			
Rate Levy at 14s. 0d. in the £			



## SUMMARY OF RATE ESTIMATES.

## NET REQUIREMENTS.

Page.	Committee.	1944/45.	1945/46.		1946/47.
		Actual. £	Estimate. £	Revised. £	Estimate. £
<b>LOCAL EXPENSES:—</b>					
5	PUBLIC LIBRARIES	17681	20217	22000	28470
7	BUILDINGS AND TOWN PLANNING	406	454	560	1410
8	PUBLIC HEALTH AND MEDICAL SERVICES	34920	47134	44810	62820
13	ESTATES, PARKS AND ALLOTMENTS	15832	22978	19390	37590
26	HIGHWAYS	36803	72591	65250	118510
29	WORKS AND FIRE BRIGADE	78332	86532	89200	99120
38	BRITISH RESTAURANTS	—	—	—	—
39	AIR RAID PRECAUTIONS	1890	6032	320	—
45	FINANCE AND GENERAL PURPOSES	143269	157799	165500	183600
—	ELEMENTARY EDUCATION	188473	—	—	—
—	HIGHER EDUCATION	1884	—	—	—
—	CONTRIBUTION TO CAPITAL RESERVE	15000	15000	15000	15000
		<u>534489</u>	<u>428737</u>	<u>422120</u>	<u>546520</u>
<b>EXPENSES UNDER PRECEPTS:—</b>					
—	MIDDLESEX COUNTY COUNCIL	562872	859560	860660	826800
—	METROPOLITAN POLICE	96548	96132	95930	110020
—	CENTRAL MIDDLESEX ASSESSMENT COMMITTEE	1094	1663	1660	1260
	(a)	<u>£1195003</u>	<u>£1386092</u>	<u>£1380370</u>	<u>£1484600</u>
<b>LESS GENERAL EXCHEQUER GRANT:—</b>					
—	General	108931	108931	108930	108930
—	Supplementary Grant	—	—	14060	15820
	(b)	<u>£108931</u>	<u>£108931</u>	<u>£122990</u>	<u>£124750</u>
	<b>NET RATE REQUIREMENTS—(a) less (b)</b>	<u>£1086072</u>	<u>£1277161</u>	<u>£1257380</u>	<u>£1359850</u>

1843 47.  
Estimate. £

28470  
1410  
62820  
37580  
118510  
99120  
183600  
15000  
546520

826800  
110020  
1268  
£1484600

108830  
15820  
£124750  
£1369850

**RENEWALS FUND.**

	1945/46. Approximate. £	1946/47. Estimate. £	INCOME.	1945/46. Approximate. £	1946/47. Estimate. £
<b>EXPENDITURE.</b>					
Purchase of New Vehicles	3800	2460	Balance at commencement of year	46230	51700
Renewals and Repairs	5000	5000	Contributions from Accounts	12500	13000
Balance in hand at end of year	51700	58660	Dividends on Investments	1270	1420
	<u>£60000</u>	<u>£66120</u>		<u>£60000</u>	<u>£66120</u>

**CAPITAL RESERVE FUND.**

West Hendon Health Centre—additional weighing and waiting rooms and larger dental surgery	5000	36820	Balance at commencement of year	21820	36820
Childs Hill Health Centre—larger waiting room accommodation	2000	15000	Contribution from Rate Fund	15000	15000
Central Hendon Health Centre—increased window space and new storage accommodation	2500	600	Dividends on Investments	300	600
Isolation Hospital—lavatory accommodation at Lodge and accommodation for a telephone exchange	1000				
Isolation Hospital—enlargement of laundry	5000				
Isolation Hospital—extension of garage accommodation	2500				
Isolation Hospital—provision of mess-room	3000				
Isolation Hospital—additional garage accommodation	1000				
Burnt Oak (proposed) Branch Library—acquisition of site	1000				
Edgware (proposed) Branch Library—acquisition of site	1500				
Woodside Park (proposed) Branch Library—acquisition of site	1500				
Balance at end of year	<u>37120</u>	<u>28420</u>		<u>£37120</u>	<u>£52420</u>
	<u>£37120</u>	<u>£52420</u>			

**STATEMENT OF APPROXIMATE RESULTS, 1945/46,  
and  
COMPARISON OF NET ESTIMATED REQUIREMENTS, 1945/46 WITH 1946/47.**

Committee, etc.	Approximate Results 1945/46.		Comparison of 1946/47 Estimate with 1945/46 Estimate.			
	£	£	Estimate.		Increase. £	Decrease. £
			1945/46.	1946/47.		
<b>LOCAL EXPENSES.—</b>						
PUBLIC LIBRARIES .....	1873	—	20217	26470	8253	—
BUILDINGS AND TOWN PLANNING .....	106	—	454	1410	956	—
PUBLIC HEALTH AND MEDICAL SERVICES .....	—	2324	47134	62820	15686	—
ESTATES, PARKS AND ALLOTMENTS .....	—	3588	22978	37580	14612	—
HIGHWAYS .....	—	7341	72591	118510	45919	—
WORKS AND FIRE BRIGADE .....	2668	—	86532	99120	12588	—
AIR RAID PRECAUTIONS .....	7701	5712	6032	—	—	6032
FINANCE AND GENERAL PURPOSES .....	—	—	157799	183600	25801	—
CONTRIBUTION TO CAPITAL RESERVE .....	—	—	15000	15000	—	—
	12348	18965	428737	546520	123815	6032
	—	14059	108931	124750	—	15819
<b>Less GENERAL EXCHEQUER GRANT .....</b>	12348	33024	319806	421770	329815	21851
<b>EXPENSES UNDER PRECEPTS.—</b>						
MIDDLESEX COUNTY COUNCIL .....	1100	—	859560	826600	—	32760
METROPOLITAN POLICE .....	—	202	96132	110020	13888	—
CENTRAL MIDDLESEX ASSESSMENT COMMITTEE .....	—	3	1663	1260	—	403
	£13448	33229	£1277161	£1359850	137703	£55014
<b>Less</b>	13448	—	—	—	—	—
<b>Not Saving</b>	£19781	—	—	—	55014	Loss
	—	—	—	—	—	£26689
<b>Net Increase</b>	—	—	—	—	—	—

## PUBLIC LIBRARIES COMMITTEE.

## ESTIMATES OF EXPENDITURE, 1946/47.

Expenditure.	1944/45.	1945/46.		1946/47.			
	Actual. £	Estimate. £	Revised. £	Estimate. £			
<b>BOOKS, ETC.—</b>							
New Books and Replacements .....	4408	4850	5850	8460			
Binding .....					310	358	370
Newspapers and Periodicals .....							
<b>ADMINISTRATION.—</b>							
Salaries .....	10533	11426	10680	11460			
Superannuation and State Insurance .....	536	624	670	670			
Printing, Stationery and Postages .....	555	679	840	1190			
Travelling and Other Expenses .....	103	100	100	120			
<b>CENTRAL LIBRARY.—</b>							
Wages (Caretakers and Cleaners) .....	779	800	840	850			
Maintenance of Buildings .....	128	100	130	100			
Furniture and Fittings .....	9	30	10	30			
Rents, Rates and Insurances .....	494	480	560	560			
Heating, Lighting and Water .....	415	422	440	460			
Cleaning Materials, etc. ....	45	50	60	70			
Telephones .....	54	55	60	60			
Renewals Fund (Heating Plant).....	46	100	50	50			
Lecture Expenses .....	—	—	—	150			
Painting and Decorations .....	—	60	—	400			
<b>GOLDERS GREEN (BRANCH) LIBRARY.—</b>							
Wages (Caretakers and Cleaners) .....	385	420	440	450			
Maintenance of Buildings .....	13	60	10	60			
Furniture and Fittings .....	9	10	—	10			
Rents, Rates and Insurances .....	202	200	230	230			
Heating, Lighting and Water .....	160	177	180	210			
Cleaning Materials, etc. ....	10	10	10	10			
Telephones .....	33	37	40	40			
Renewals Fund (Heating Plant).....	36	36	40	40			
Lecture Expenses .....	—	—	—	50			
Sundries .....	12	12	—	—			
Painting and Decorations .....	—	40	—	400			
<b>MILL HILL (BRANCH) LIBRARY.—</b>							
Wages (Caretakers and Cleaners) .....	328	350	360	370			
Maintenance of Buildings .....	47	60	40	250			
Furniture and Fittings .....	2	5	—	10			
Rents, Rates and Insurances .....	122 (Cr.)	335	370	370			
Heating, Lighting and Water .....	109	166	150	160			
Cleaning Materials, etc. ....	20	20	20	30			
Telephones .....	35	39	40	40			
Renewals Fund (Heating Plant).....	59	60	60	60			
Sundries .....	3	6	—	—			
Painting and Decorations .....	—	40	—	—			
<b>TRAVELLING LIBRARY (6 months' provision).—</b>							
Wages (Driver) .....	—	—	—	130			
Licence and Insurances .....	—	—	—	40			
Petrol, Oil and Grease .....	—	—	—	20			
Running Repairs .....	—	—	—	10			
Renewals Fund Contribution .....	—	—	—	150			
Garage Accommodation .....	—	—	—	10			
Carried forward .....	19755	22217	22650	30590			

55014 Loss  
 482680  
 Not Increase  
 13448  
 19781  
 Net Saving  
 13418  
 Less  
 35220

## PUBLIC LIBRARIES COMMITTEE (Contd).

Expenditure.	1944/45.	1945/46.		1946/47.
	Actual. £	Estimate. £	Revised. £	Estimate. £
Brought forward .....	19755	22217	22650	30590
<b>SPECIAL ITEMS.—</b>				
Salvage Drive and Book Week .....	30	—	—	—
Purchase of Van—Travelling Library .....	—	—	1550	—
Exhibition .....	—	—	50	—
<b>Total Expenditure</b> .....	<b>£19785</b>	<b>£22217</b>	<b>£24250</b>	<b>£30590</b>

## PUBLIC LIBRARIES COMMITTEE.

## ESTIMATES OF INCOME, 1946/47.

Income.	1944/45.	1945/46.		1946/47.
	Actual. £	Estimate. £	Revised. £	Estimate. £
<b>CENTRAL LIBRARY.—</b>				
Fines and Fees .....	692	640	710	700
Rents .....	39	40	40	40
Sundries .....	24	20	20	20
<b>GOLDERS GREEN (BRANCH) LIBRARY.—</b>				
Fines and Fees .....	632	600	670	650
<b>MILL HILL (BRANCH) LIBRARY.—</b>				
Fines and Fees .....	604	590	610	600
Heating Supply to Clinic .....	100	100	100	100
Sundries .....	13	10	10	10
<b>Total Income</b> .....	<b>£2104</b>	<b>£2000</b>	<b>£2160</b>	<b>£2120</b>
<b>Net Requirements for Committee</b> .....	<b>£17681</b>	<b>£20217</b>	<b>£22090</b>	<b>£28470</b>

## BUILDINGS AND TOWN PLANNING COMMITTEE.

ESTIMATES OF EXPENDITURE, 1946/47.

Expenditure.	1944/45.	1945/46.		1946/47.
	Actual. £	Estimate. £	Revised. £	Estimate. £
<b>TOWN PLANNING.—</b>				
Salaries and Wages	366	379	510	780
Superannuation Contributions	37	38	40	40
Statutory Notices, Advertising and Postages	11	20	20	30
Maps, Map Mounting, Plans, Printing and Stationery	9	15	10	20
Travelling Expenses and Sundries	3	2	—	10
Contingent Item (Compensation)	—	10	—	10
Central Middlesex Joint Planning Committee	—	—	10	550
	<u>426</u>	<u>464</u>	<u>590</u>	<u>1440</u>
<b>Deduct Income:</b>				
Sale of Scheme and Maps, and Fees for Advertisements	20	10	30	30
<b>Net Requirements for Committee</b>	<u>£406</u>	<u>£454</u>	<u>£560</u>	<u>£1410</u>

1946/47.  
Estimate.  
£

30500

£30500

1946/47.  
Estimate.  
£

700

40

20

650

600

100

10

£2120

£23470

## PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE.

ESTIMATES OF EXPENDITURE, 1946/47.

Expenditure.	1944/45.	1945/46.		1946/47.
	Actual. £	Estimate. £	Revised. £	Estimate. £
<b>MATERNITY AND CHILD WELFARE.—</b>				
Salaries and Fees .....	8237	8203	9060	9820
Superannuation and State Insurance .....	381	382	420	450
Rent of Offices—Town Hall .....	330	330	440	440
Printing, Stationery & Postages .....	299	370	260	300
Office Furniture and Appliances .....	5	10	50	20
Travelling Expenses .....	237	200	260	260
Carriage and Sundries .....	12	5	10	10
Dried Milk, Patent Foods, etc., for Sale .....	3826	3900	4100	4100
Drugs, Medical Requisites, Dentures, etc. ....	275	600	300	360
Hospital Treatment (Lying-in) .....	635	800	800	400
Hospital Treatment (Puerperal Fever, etc.) .....	—	150	140	150
Convalescent Treatment .....	44	100	100	100
Care of Premature Infants .....	—	100	—	100
Care of Illegitimate Children .....	—	150	70	150
Consultations—Complicated Labour, etc. ....	15	25	20	20
Exercises for Expectant Mothers .....	—	100	90	100
<b>Contributions:—</b>				
National Council for Mental Health .....	57	105	90	100
Voluntary Associations .....	300	300	300	300
<b>Orthopedic Treatment:—</b>				
Hospital Treatment .....	—	50	20	50
Clinical Treatment .....	87	60	100	100
Uniforms—Health Visitors .....	64	60	50	100
	<b>£14804</b>	<b>£16100</b>	<b>£16680</b>	<b>£17430</b>
<b>HEALTH CENTRES.—</b>				
Wages—Cleaners, etc. ....	669	670	710	760
<b>Maintenance of Buildings:—</b>				
Wages .....	114	105	140	140
Materials, etc. ....	37	35	20	40
Furniture and Equipment .....	46	35	70	50
Rent, Rates and Insurance .....	880	946	1000	1000
Heat, Light and Water .....	502	705	670	750
Laundry and Cleaning Sundries .....	35	50	70	80
Telephone Service .....	83	113	120	130
	<b>2366</b>	<b>2659</b>	<b>2800</b>	<b>2950</b>
<b>Special Items.</b>				
Decorations, etc. ....	41	100	70	1500
Removal of Blast Walls .....	—	—	—	500
	<b>£2407</b>	<b>£2759</b>	<b>£2870</b>	<b>£4950</b>
<b>NURSERY PROVISION FOR CHILDREN UNDER FIVE.—</b>				
Salaries and Wages, Superannuation and State Insurance .....	15144	—	17970	15930
Uniforms .....	275	—	250	200
Travelling Expenses and Use of Council's Cars .....	196	—	200	180
Printing, Stationery and Postages .....	124	—	160	120
Telephone Service .....	113	—	130	100
Rents, Rates, Taxes and Insurance .....	703	—	770	730
Furniture and Equipment .....	510	—	200	150
Heat, Light and Water .....	1251	—	1540	1300
Cleaning Sundries, Laundry, etc. ....	318	—	430	300
Upkeep of Buildings—Wages .....	953	—	1410	1000
Carried forward .....	<b>19587</b>	<b>—</b>	<b>23060</b>	<b>20010</b>

## PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE (Contd.).

Expenditure.	1944/45.	1945/46.		1946/47.
	Actual. £	Estimate. £	Revised. £	Estimate. £
<b>NURSERY PROVISION FOR CHILDREN UNDER FIVE (Contd.).—</b>				
Brought forward .....	19587	—	23060	20010
Upkeep of Buildings—Materials, Transport, etc.	351	—	330	300
Provisions and Comestibles .....	4200	—	5200	4000
Medical Requisites, Drugs, etc. ....	5	—	10	10
Rent of Refrigerators .....	120	—	120	90
Sundries .....	71	—	90	70
	<u>24334</u>	<u>—</u>	<u>28810</u>	<u>24480</u>
Works of Adaptation, etc. ....	483	—	1040	—
Purchase of Equipment (Circular 221/45—para. 10 c) .....	—	—	—	3000
	<u>£24817</u>	<u>—</u>	<u>£29850</u>	<u>£27480</u>
<b>MIDWIFERY SERVICE.—</b>				
Salaries .....	2870	3025	2890	3030
Fees to Doctors called in by Midwives ...	172	250	170	200
Superannuation and State Insurance .....	177	166	160	170
Uniforms .....	59	50	50	50
Rent Allowances .....	195	194	200	200
Laundry .....	37	40	40	40
Telephone Service .....	113	110	120	120
Printing, Stationery and Postages .....	45	20	30	30
Travelling Expenses and Allowances .....	178	175	170	170
Drugs, Dressings and Appliances .....	50	100	60	50
Watling Nursing Association .....	430	400	350	400
Provision of Home Helps .....	846	2000	1980	2000
Sundries .....	—	5	10	10
Portable Gas Apparatus .....	—	—	70	—
	<u>£5172</u>	<u>£6535</u>	<u>£6300</u>	<u>£6500</u>
<b>DOMESTIC HELPS SCHEME (AGED AND INFIRM PERSONS) .....</b>				
	<u>£475</u>	<u>£500</u>	<u>£570</u>	<u>£600</u>
<b>SANITATION AND PREVENTION OF INFECTIOUS DISEASES.—</b>				
Salaries .....	6140	6480	7070	7290
Wages—Drivers, Drain Testers, etc. ....	1046	850	860	900
Superannuation and State Insurance .....	282	343	360	370
Printing, Stationery and Postages .....	319	310	350	350
Travelling Expenses and Allowances .....	336	300	370	400
Office Furniture and Equipment .....	—	5	10	10
Rent of Rooms—Town Hall .....	660	660	880	880
Telephone Service, M.O.H. ....	29	30	30	30
Fees for Notifications and Tests .....	681	600	700	700
Diphtheria Immunisation .....	46	50	30	50
Treatment of Verminous Premises .....	46	300	270	300
Disinfectants and Appliances .....	64	150	70	100
Treatment of Scabies .....	—	—	130	260
Sundries .....	45	10	20	20
	<u>£9664</u>	<u>£10088</u>	<u>£11150</u>	<u>£11660</u>

1946/47.  
Estimate.  
£

3820

450

440

300

20

260

10

4100

260

400

150

100

100

150

20

100

100

50

160

100

£17430

760

140

40

50

1000

750

80

130

2050

1500

500

£4950

15000

200

180

120

100

730

150

1300

300

1000

20010



## PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE (Contd.).

Expenditure.	1944/45.	1945/46.		1946/47.
	Actual. £	Estimate. £	Revised. £	Estimate. £
<b>RATS AND MICE DESTRUCTION.—</b>				
Salaries and Wages .....	444	565	570	580
Poisons and Baits .....	15	15	20	20
Equipment .....	6	—	—	10
Printing and Stationery .....	46	—	—	—
Travelling Expenses .....	18	20	20	20
	<u>£529</u>	<u>£600</u>	<u>£610</u>	<u>£630</u>
<b>DISEASES OF ANIMALS ACTS.—</b>				
Salaries (Proportion) .....	25	25	30	30
Other Expenses .....	1	5	—	—
	<u>£26</u>	<u>£30</u>	<u>£30</u>	<u>£30</u>
<b>MORTUARY.—</b>				
Wages—Attendants .....	169	170	170	170
Maintenance of Building—Wages and Materials .....	2	8	—	10
Rates, Taxes and Insurance .....	60	60	60	60
Heat, Light and Water .....	31	26	30	30
Sundries .....	16	12	20	20
	<u>£278</u>	<u>£276</u>	<u>£280</u>	<u>£290</u>
<b>MOTOR VEHICLES (HEALTH DEPARTMENT).—</b>				
Wolseley (KMD 931) .....	349	350	350	350
Austin Van (CMH 716) .....				
Hospital Ambulance No. 1.....	298	300	300	300
Hospital Ambulance No. 2.....				
	<u>£647</u>	<u>£650</u>	<u>£650</u>	<u>£650</u>
<b>ISOLATION AND EMERGENCY HOSPITAL.—</b>				
Salaries of Medical, Nursing, Domestic Staff and Chief Engineer .....	9636	10000	9000	9200
Wages of Stokers, Drivers, Porters and Attendants .....	2463	2650	2410	2500
Superannuation and National Insurance—Staff .....	499	780	710	730
Uniforms and Overalls .....	57	80	60	80
Provisions and Comestibles—Patients and Staff .....	2352	2500	2600	2600
Furniture, Bedding, Linen, Hardware and Crockery .....	284	250	320	300
Cleaning Sundries .....	282	250	290	300
Drugs, Patent Foods, Medicines, Dressings, Instruments, etc. ....	449	450	530	530
Destruction of Crickets .....	52	50	50	50
Fuel .....	2201	2300	2340	2350
Gas and Electricity .....	443	500	500	500
Water .....	150	200	150	150
Rates, Taxes and Insurance .....	231	720	820	820
Telephone Service .....	115	130	120	130
Printing, Stationery and Postages .....	144	200	160	160
Electrical Fittings, Repairs and Maintenance .....	110	50	90	100
Repairs and Upkeep of Buildings—Wages .....	1215	700	680	700
Repairs and Upkeep of Buildings—Materials, etc. ....	177	230	250	250
Carried forward .....	<u>20866</u>	<u>22040</u>	<u>21080</u>	<u>21450</u>

## PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE (Contd.).

Expenditure.	1944/45.	1945/46.		1946/47.
	Actual. £	Estimate. £	Revised. £	Estimate. £
<b>ISOLATION AND EMERGENCY HOSPITAL (Contd.).—</b>				
Brought forward .....	20866	22040	21080	21450
Repairs to Plant, Machinery and Tools .....	188	150	150	250
Renewals Fund (Plant and Machinery) .....	373	373	370	370
Upkeep of Grounds and Gardens—Wages .....	1435	1735	1500	1600
Upkeep of Grounds and Gardens—Other Items .....	384	300	370	400
Carriage, Travelling Expenses and Sundries .....	70	25	60	50
Fees—Special Operations and Consultations .....	70	200	100	200
Oxygen Tent Service .....	80	70	110	100
Maintenance in Other Hospitals .....	314	500	—	—
Preliminary Training School .....	216	—	—	—
Special Painting and Other Works .....	—	532	400	250
	<u>£23696</u>	<u>£25925</u>	<u>£24180</u>	<u>£24620</u>
<b>SUMMARY OF COMMITTEE EXPENDITURE.—</b>				
Maternity and Child Welfare .....	14804	16100	16680	17430
Health Centres .....	2407	2759	2870	4950
Nursery Provision—Children under Five .....	24817	—	29850	27480
Midwifery Service .....	5172	6535	6300	6500
Domestic Helps Scheme .....	475	500	570	600
Sanitation and Prevention of Infectious Diseases .....	9664	10088	11150	11660
Rats and Mice Destruction .....	529	600	610	630
Diseases of Animals Acts .....	26	30	30	30
Mortuary .....	278	276	280	290
Motor Vehicles (Health Department) .....	617	650	650	650
Isolation and Emergency Hospital .....	23696	25925	24180	24620
	<u>£82515</u>	<u>£63463</u>	<u>£93170</u>	<u>£94840</u>

## PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE.

## ESTIMATES OF INCOME, 1946/47.

Income.	1944/45.	1945/46.		1946/47.
	Actual. £	Estimate. £	Revised. £	Estimate. £
<b>MATERNITY AND CHILD WELFARE.—</b>				
Sale of Dried Milk, Patent Foods, etc. ....	4295	4026	4500	4500
Fees Recoverable:—				
Orthopaedic Defects .....	25	15	20	20
Dental Defects .....	350	250	360	350
Hospital Treatment (Lying-in) .....	138	150	200	200
Convalescent Treatment .....	5	10	10	10
Care of Premature Infants .....	—	20	—	—
Care of Illegitimate Children .....	—	18	—	—
Ministry of Health re Dr. MacLellan .....	355	—	—	—
Sundries .....	43	37	50	50
Ministry of Health Grant—Nurses Salaries .....	—	175	180	180
*General Exchequer Grant (part of) .....	—	—	—	—
	<u>£5211</u>	<u>£4701</u>	<u>£5320</u>	<u>£5310</u>
(* 1945/46 Provision of £2760 transferred to Exchequer Grant Estimate.)				
<b>HEALTH CENTRES.—</b>				
M.C.C. Charges for School Medical Services .....	£1730	£1730	£2300	£2300
<b>NURSERY PROVISION—CHILDREN UNDER FIVE.—</b>				
Contributions from Parents .....	3339	—	4050	3380
Ministry of Health—Grant .....	31478	—	25800	12050
	<u>£24817</u>	<u>—</u>	<u>£29850</u>	<u>£15430</u>

## PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE (Contd.).

Income.	1944/45.	1945/46.		1946/47.
	Actual. £	Estimate. £	Revised. £	Estimate. £
<b>MIDWIFERY SERVICE.—</b>				
Fees Recoverable:—				
Doctors .....	144	200	100	—
Midwives .....	593	600	580	600
Home Helps .....	234	—	400	400
Sale of Dressings, etc. ....	53	150	150	150
Rent—276, Cricklewood Lane .....	98	100	90	90
Ministry of Health re Dr. MacLellan .....	59	—	—	—
Ministry of Health Grant—Midwives Acts .....	689	600	700	700
Telephone Charges and Sundries .....	24	15	20	20
	<u>£1894</u>	<u>£1665</u>	<u>£2040</u>	<u>£1960</u>
<b>DOMESTIC HELPS SCHEME (AGED AND INFIRM).—</b>				
Ministry of Health—Grant .....	£475	£500	£570	£600
<b>SANITATION AND PREVENTION OF INFECTIOUS DISEASES.—</b>				
M.C.C.—Sanitary Officers' Salaries (L.G. Act, 1933) .....	1807	1914	1920	2160
Sanitary Inspectors' Salaries Charged to A.R.P. Account .....	—	576	590	—
Fees for Disinfections .....	35	25	20	20
Sale of Insulin .....	—	20	10	10
Sundries .....	13	23	20	20
	<u>£1855</u>	<u>£2558</u>	<u>£2560</u>	<u>£2210</u>
<b>RATS AND MICE DESTRUCTION.—</b>				
Fees .....	155	270	310	310
Ministry of Food—Grant .....	374	180	250	270
	<u>£529</u>	<u>£450</u>	<u>£560</u>	<u>£580</u>
<b>ISOLATION AND EMERGENCY HOSPITAL.—</b>				
Maintenance of Patients .....	2180	1500	2000	2000
Meals and Milk Supplied .....	177	150	180	150
Rents of Cottages, etc. ....	90	70	80	80
Telephone Charges Recoverable .....	30	30	30	30
Sundries .....	49	25	20	20
Ministry of Health—Nurses Salaries Grant .....	327	450	350	350
Ministry of Health—E.M.S. Grant .....	8231	2500	2500	1000
	<u>£11084</u>	<u>£4725</u>	<u>£5160</u>	<u>£3630</u>
<b>SUMMARY OF COMMITTEE INCOME.—</b>				
Maternity and Child Welfare .....	5211	4701	5320	5310
Health Centres .....	1730	1730	2300	2300
Nursery Provision—Children under Five .....	24817	—	29850	15430
Midwifery Service .....	1894	1665	2040	1960
Domestic Helps Scheme .....	475	500	570	600
Sanitation and Prevention of Infectious Diseases .....	1855	2558	2560	2210
Rats and Mice Destruction .....	529	450	560	580
Isolation and Emergency Hospital .....	11084	4725	5160	3630
	<u>£47595</u>	<u>£16329</u>	<u>£18360</u>	<u>£32020</u>
<b>Net Requirements for Committee</b> .....	<u>£34920</u>	<u>£47134</u>	<u>£44810</u>	<u>£62820</u>

## ESTATES, PARKS AND ALLOTMENTS COMMITTEE.

## ESTIMATES OF EXPENDITURE, 1946/47.

Expenditure.	1944/45.	1945/46.		1946/47.
	Actual. £	Estimate. £	Revised. £	Estimate. £
<b>HENDON PARK.—</b>				
Wages .....	1275	1457	1430	1840
Materials—Grounds, Courts and Buildings .....	103	386	50	100
Haulage, Mowing and Rolling .....	76		140	170
Shrubs, Plants and Seeds .....	155		170	250
Equipment—Courts and Greens .....	—		20	30
Gymnastic Apparatus (including Repairs) .....	—		—	10
Tools and Plant (including Repairs) .....	6	—	10	20
Water Supply and Sundries .....	33	—	30	30
<b>Special Works.</b>				
Footpath Repairs .....	—	114	110	—
	<u>£1648</u>	<u>£1957</u>	<u>£1960</u>	<u>£2450</u>
<b>CHILDS HILL PARK.—</b>				
Wages .....	602	664	660	750
Materials—Grounds, Courts and Buildings .....	21	89	70	50
Haulage, Mowing and Rolling .....	38		40	70
Shrubs, Plants and Seeds .....	2		—	40
Equipment—Courts and Greens .....	—		—	20
Gymnastic Apparatus (including Repairs) .....	—		—	10
Tools and Plant (including Repairs) .....	4	—	—	10
Water Supply and Sundries .....	12	—	20	30
<b>Special Works.</b>				
Footpath Repairs .....	—	58	60	—
	<u>£679</u>	<u>£811</u>	<u>£850</u>	<u>£980</u>
<b>SUNNY HILL PARK.—</b>				
Wages .....	737	1015	970	1730
Materials—Grounds, Courts and Buildings .....	14	48	20	50
Haulage, Mowing and Rolling .....	8		30	120
Shrubs, Plants and Seeds .....	—		—	10
Equipment—Courts and Greens .....	—		—	20
Gymnastic Apparatus (including Repairs) .....	1		—	10
Tools and Plant (including Repairs) .....	2	—	—	10
Water Supply and Sundries .....	10	—	10	10
<b>Special Works.</b>				
Footpath Repairs .....	—	78	80	50
	<u>£772</u>	<u>£1141</u>	<u>£1110</u>	<u>£2010</u>

1946/47.  
Estimate.  
£

600

400

150

90

—

700

20

£1960

£600

2160

—

20

10

20

—

£2210

310

270

—

£580

2000

150

80

30

20

350

1000

—

£3650

5310

2300

15430

1000

800

2210

580

3650

—

£32120

—

20250

—

—

—

## ESTATES, PARKS AND ALLOTMENTS COMMITTEE (Contd.).

Expenditure.	1944/45.	1945/46.		1946/47.
	Actual. £	Estimate. £	Revised. £	Estimate. £
<b>MILL HILL PARK.—</b>				
Wages .....	1190	1274	1290	1520
Materials—Grounds, Courts and Buildings .....	77	}	60	100
Haulage, Mowing and Rolling .....	84		190	220
Shrubs, Plants and Seeds .....	14		—	30
Equipment—Courts and Greens .....	—		181	30
Gymnastic Apparatus (including Repairs) .....	—		—	10
Tools and Plant (including Repairs) .....	5		—	20
Water Supply and Sundries .....	19		—	30
<b>Special Works.</b>				
Footpath Repairs .....	—	84	80	—
Tree Felling .....	—	—	10	10
Water Supply to Cricket Pitches.....	—	—	—	80
	<u>£1389</u>	<u>£1539</u>	<u>£1670</u>	<u>£2050</u>
<b>PRINCES PARK.—</b>				
Wages .....	339	473	500	740
Materials—Grounds, Courts and Buildings .....	10	}	20	30
Haulage, Mowing and Rolling .....	21		20	20
Shrubs, Plants and Seeds .....	—		—	30
Equipment—Courts and Greens .....	—		38	10
Gymnastic Apparatus (including Repairs) .....	—		—	10
Tools and Plant (including Repairs) .....	3		—	10
Water Supply and Sundries .....	7		—	10
<b>Special Works.</b>				
Footpath Repairs .....	—	21	20	—
	<u>£380</u>	<u>£532</u>	<u>£580</u>	<u>£860</u>
<b>BASING HILL PARK.—</b>				
Wages .....	543	623	650	740
Materials—Grounds, Courts and Buildings .....	19	}	20	40
Haulage, Mowing and Rolling .....	36		50	60
Shrubs, Plants and Seeds .....	—		—	30
Equipment—Courts and Greens .....	—		91	10
Gymnastic Apparatus (including Repairs) .....	—		—	10
Tools and Plant (including Repairs) .....	2		—	10
Water Supply and Sundries .....	11		—	20
<b>Special Works.</b>				
Footpath Repairs .....	—	72	70	—
	<u>£611</u>	<u>£786</u>	<u>£820</u>	<u>£920</u>
<b>WATLING PARK.—</b>				
Wages .....	1331	1603	1450	2200
Materials—Grounds, Courts and Buildings .....	78	}	30	50
Haulage, Mowing and Rolling .....	32		30	70
Shrubs, Plants and Seeds .....	5		—	70
Equipment—Courts and Greens .....	5		106	20
Gymnastic Apparatus (including Repairs) .....	7		—	20
Tools and Plant (including Repairs) .....	8		—	20
Water Supply and Sundries .....	10		—	20
Carried forward .....	1476	1709	1540	2470

## ESTATES, PARKS AND ALLOTMENTS COMMITTEE (Contd.).

Expenditure.	1944/45.	1945/46.		1946/47
	Actual. £	Estimate. £	Revised. £	Estimate. £
<b>WATLING PARK (Contd.).—</b>				
Brought forward .....	1476	1709	1510	2470
<b>Special Works.</b>				
Footpath Repairs .....	—	72	70	80
Surfacing Enclosure .....	—	710	—	—
Reinstatement of Park .....	—	—	—	240
	<u>£1476</u>	<u>£2491</u>	<u>£1610</u>	<u>£2790</u>
<b>COLINDALE PARK.—</b>				
Wages .....	231	324	290	420
Materials—Grounds, Courts and Buildings .....	12	15	10	20
Haulage, Mowing and Rolling .....	3		10	20
Gymnastic Apparatus (including Repairs) .....	—		—	10
Water Supply and Sundries .....	4		10	10
<b>Special Works.</b>				
Footpath Repairs .....	—	29	—	30
Reinstatement of Playing Field .....	—	120	90	—
	<u>£250</u>	<u>£488</u>	<u>£410</u>	<u>£510</u>
<b>BITTACY HILL PARK.—</b>				
Wages .....	307	401	380	430
Materials—Grounds, Courts and Buildings .....	7	10	10	10
Haulage, Mowing and Rolling .....	2		—	20
Gymnastic Apparatus (including Repairs) .....	—		—	10
<b>Special Works.</b>				
Footpath Repairs .....	—	28	—	40
	<u>£316</u>	<u>£439</u>	<u>£390</u>	<u>£510</u>
<b>YORK PARK.—</b>				
Wages .....	242	317	260	430
Materials—Grounds, Courts and Buildings .....	2	15	10	10
Haulage, Mowing and Rolling .....	7		—	30
Gymnastic Apparatus (including Repairs) .....	—		—	10
Tools and Plant (including Repairs) .....	1		—	—
Water Supply and Sundries .....	4	10	10	10
<b>Special Works.</b>				
Footpath Repairs .....	—	—	—	50
	<u>£256</u>	<u>£332</u>	<u>£280</u>	<u>£540</u>
<b>WOODCROFT PARK.—</b>				
Wages .....	513	572	620	720
Materials—Grounds, Courts and Buildings .....	14	45	10	20
Haulage, Mowing and Rolling .....	11		50	50
Shrubs, Plants and Seeds .....	—		—	10
Equipment—Courts and Greens .....	—		—	10
Gymnastic Apparatus (including Repairs) .....	—	—	—	10
Tools and Plant (including Repairs) .....	2	—	—	—
Water Supply and Sundries .....	5	10	10	10
<b>Special Works.</b>				
Footpath Repairs .....	—	33	30	50
	<u>£545</u>	<u>£650</u>	<u>£720</u>	<u>£880</u>

1946/47.  
Estimate.  
£1520  
100  
220  
30  
30  
10  
20  
30—  
10  
80  
£2050740  
30  
20  
30  
10  
10  
10

£860

740  
40  
60  
30  
10  
10  
10  
20

£920

2200  
50  
70  
70  
20  
20  
20  
20

2470

## ESTATES, PARKS AND ALLOTMENTS COMMITTEE (Contd.).

Expenditure.	1944/45.	1945/46.		1946/47.	
	Actual. £	Estimate. £	Revised. £	Estimate. £	
<b>SILKSTREAM PARK.—</b>					
Wages .....	177	302	169	710	
Materials—Grounds, Courts and Buildings .....	11	}	10	16	
Haulage, Mowing and Rolling .....	3		—	20	
Shrubs, Plants and Seeds .....	—		20	—	10
Gymnastic Apparatus (including Repairs) .....	4		—	—	10
Tools and Plant (including Repairs) .....	1		—	—	—
Water Supply and Sundries .....	4		—	10	10
<b>Special Works.</b>					
Reinstatement of Park .....	—	—	—	480	
	<u>£200</u>	<u>£322</u>	<u>£180</u>	<u>£1250</u>	
<b>EDGWAREBURY PARK.—</b>					
Wages .....	265	339	250	710	
Materials—Grounds, Courts and Buildings .....	5	}	10	20	
Haulage, Mowing and Rolling .....	11		—	140	
Equipment—Courts and Greens .....	—		35	—	20
Tools and Plant (including Repairs) .....	1		—	—	10
Water Supply and Sundries .....	4		—	10	10
<b>Special Works.</b>					
Reinstatement of Playing Field .....	—		477	420	—
	<u>£286</u>	<u>£851</u>	<u>£700</u>	<u>£910</u>	
<b>LYNDHURST PARK.—</b>					
Sundries .....	—	—	—	£10	
<b>STONEGROVE PARK.—</b>					
Wages .....	568	613	650	890	
Materials—Grounds, Courts and Buildings .....	10	}	10	30	
Haulage, Mowing and Rolling .....	7		—	30	
Shrubs, Plants and Seeds .....	6		42	10	50
Equipment—Courts and Greens .....	—		—	10	10
Gymnastic Apparatus (including Repairs) .....	—		—	—	10
Tools and Plant (including Repairs) .....	3		—	—	—
Water Supply and Sundries .....	9		—	10	10
<b>Special Works.</b>					
Footpath Repairs .....	—	26	—	30	
	<u>£603</u>	<u>£681</u>	<u>£690</u>	<u>£1060</u>	
<b>BRENT PARK.—</b>					
Wages .....	439	495	460	700	
Materials—Grounds, Courts and Buildings .....	7	}	—	10	
Haulage, Mowing and Rolling .....	3		—	20	
Shrubs, Plants and Seeds .....	—		35	—	20
Tools and Plant (including Repairs) .....	4		—	—	—
Sundries .....	—		—	—	10
<b>Special Works.</b>					
Footpath Repairs .....	—		62	60	60
Tree Felling .....	8	—	—	10	
	<u>£467</u>	<u>£592</u>	<u>£530</u>	<u>£830</u>	

## ESTATES, PARKS AND ALLOTMENTS COMMITTEE (Contd.).

1946/47. Estimate. £	Expenditure.	1944/45. Actual. £	1945/46. Estimate. £	1945/46. Revised. £	1946/47. Estimate. £
	<b>RUSHGROVE PARK.—</b>				
710	Wages .....	—	5	—	—
16	Other Items .....	—	5	—	—
20					
10					
10					
—					
10					
	<b>Special Works.</b>				
—	Lay-out (part) .....	—	—	—	1000
10		—	£10	—	£1000
		—	—	—	—
480					
£1250	<b>ELM PARK.—</b>				
	Wages .....	80	118	50	90
	Other Items .....	4	5	—	30
		£84	£123	£50	£120
		—	—	—	—
710					
20					
140					
20					
10					
10					
—					
£910	<b>CLITTERHOUSE PLAYING FIELDS.—</b>				
	Wages .....	485	838	660	1050
	Materials—Grounds, Courts and Buildings .....	12	—	10	30
	Haulage, Mowing and Rolling .....	11	—	40	40
	Shrubs, Plants and Seeds .....	—	—	—	10
	Equipment—Courts and Greens .....	—	40	—	20
	Gymnastic Apparatus (including Repairs) .....	—	—	—	10
	Tools and Plant (including Repairs) .....	2	—	—	10
	Water Supply and Sundries .....	7	—	—	10
	<b>Special Works.</b>				
	Footpath Repairs .....	—	—	—	70
		£517	£878	£710	£1250
£10		—	—	—	—
890	<b>WEST HENDON PLAYING FIELDS.—</b>				
30	Wages .....	736	883	810	1180
30	Materials—Grounds, Courts and Buildings .....	18	—	30	40
50	Haulage, Mowing and Rolling .....	51	—	160	190
10	Shrubs, Plants and Seeds .....	1	—	—	10
10	Equipment—Courts and Greens .....	3	100	—	40
—	Gymnastic Apparatus (including Repairs) .....	—	—	—	10
10	Tools and Plant (including Repairs) .....	4	—	—	10
—	Water Supply and Sundries .....	12	—	10	10
	<b>Special Works.</b>				
30	Footpath Repairs .....	—	37	—	40
	Reinstatement of Playing Field .....	—	595	270	—
£1060	Tree Felling .....	10	—	—	—
		£835	£1615	£1280	£1530
700					
10					
20					
20					
—					
10					
	<b>BRENT HILL PLAYING FIELDS.—</b>				
	Sundries .....	—	£10	—	£10
		—	—	—	—
60					
10	<b>BURROUGHS PLAYING FIELD.—</b>				
	Wages .....	—	341	—	—
	Other Items .....	—	100	—	—
		—	£441	—	—
£820		—	—	—	—



## ESTATES, PARKS AND ALLOTMENTS COMMITTEE (Contd.).

Expenditure.	1944/45.	1945/46.		1946/47.
	Actual. £	Estimate. £	Revised. £	Estimate. £
<b>COPTHALL PLAYING FIELDS.—</b>				
Sundries	—	£10	—	£10
<b>MONTROSE PLAYING FIELDS.—</b>				
Wages	737	884	930	1180
Materials—Grounds, Courts and Buildings	22		40	30
Haulage, Mowing and Rolling	61		160	170
Shrubs, Plants and Seeds	1		—	10
Equipment—Courts and Greens	2	110	—	30
Gymnastic Apparatus (including Repairs)	1		—	10
Tools and Plant (including Repairs)	—		—	10
Water Supply and Sundries	7		10	10
<b>Special Works.</b>				
Footpath Repairs	—	74	—	80
	£831	£1068	£1140	£1530
<b>BURTON HOLE LANE PLAYING FIELDS.—</b>				
Sundries	—	£4	—	£10
<b>BURTONHOLE FARM—LAND AND BUILDINGS.—</b>				
Wages	—	10	—	30
Materials	—		80	30
Haulage	—	40		10
Rates and Insurance	—		50	50
<b>Special Works.</b>				
Reconstruction of Cowsheds	—	867	—	1000
	—	£917	£130	£1120
<b>MOTE MOUNT OPEN SPACE.—</b>				
Wages	414	414	360	590
Materials—Grounds, Courts and Buildings	5		10	10
Haulage, Mowing and Rolling	3	13	—	10
Shrubs, Plants and Seeds	—		—	30
	£422	£427	£370	£640
<b>ARRANDENE OPEN SPACE.—</b>				
Sundries	£3	£4	—	£10
<b>SCRATCHWOOD OPEN SPACE.—</b>				
Wages	380	402	360	420
Other Items	4	10	—	10
	£384	£412	£360	£430

## ESTATES, PARKS AND ALLOTMENTS COMMITTEE (Contd.).

1946/47. Estimate. £	Expenditure.	1944/45. Actual. £	1945/46. Estimate. £	Revised. £	1946/47. Estimate. £
	<b>HENDON GROVE.—</b>				
	Wages .....	305	366	380	420
	Materials—Grounds, Courts and Buildings .....	2	10	10	10
	Haulage, Mowing and Rolling .....	3	15	—	10
	Shrubs, Plants and Seeds .....	—	—	—	10
	Tools and Plant (including Repairs) .....	4	—	—	—
		<u>£314</u>	<u>£381</u>	<u>£390</u>	<u>£450</u>
	<b>THE MILL FIELD.—</b>				
	Sundries .....	—	£10	—	£10
	<b>DEACONS HILL OPEN SPACE.—</b>				
	Wages .....	—	5	—	—
	Materials .....	47	5	50	50
		<u>£47</u>	<u>£10</u>	<u>£50</u>	<u>£50</u>
	<b>RIVERSIDE WALKS.—</b>				
	Wages .....	14	104	80	600
	Materials—Grounds, Courts and Buildings .....	3	10	10	20
	Haulage, Mowing and Rolling .....	—	5	—	40
	Shrubs, Plants and Seeds .....	—	—	—	40
	Tools and Plant (including Repairs) .....	—	—	—	10
		<u>£17</u>	<u>£109</u>	<u>£90</u>	<u>£800</u>
	<b>NURSERIES (INCLUDING FOOD PRODUCTION).—</b>				
	Wages .....	1792	1834	1860	1970
	Seeds and Plants .....	50	50	50	50
	Manure and Fertilizer .....	123	70	60	60
	Coke—Heating Greenhouses .....	241	320	320	320
	Flower Pots, Boxes, etc., Chippings and Sand .....	25	40	50	50
	Haulage .....	21	800	90	70
	Tools and Sundries .....	12	10	10	10
	Water and Insurance .....	35	50	50	50
	Repair and Upkeep of Buildings and Green- houses—Materials, etc. ....	114	60	70	70
	Telephone .....	15	20	20	20
	Cultivation of Additional Land (Use of Plant)	263	—	230	120
		<u>£2691</u>	<u>£2634</u>	<u>£2800</u>	<u>£2790</u>
	<b>PARKS MOTOR VAN AND CAR ALLOWANCE.—</b>				
	Wages—Cleaning .....	20	20	20	20
	Petrol .....	28	30	30	30
	Repairs, Oil and Grease .....	11	195	10	10
	Licence and Insurance .....	19	20	20	20
	Depreciation .....	55	60	60	60
		<u>133</u>	<u>195</u>	<u>140</u>	<u>140</u>
	Parks' Superintendent Car Allowance .....	6	—	90	90
		<u>£139</u>	<u>£195</u>	<u>£230</u>	<u>£230</u>

## ESTATES, PARKS AND ALLOTMENTS COMMITTEE (Contd.).

Expenditure.	1944/45.	1945/46.		1946/47.
	Actual. £	Estimate. £	Revised. £	Estimate. £
<b>OPEN SPACES, GREENS AND GARDENS ON HIGHWAYS.—</b>				
Wages .....	1420	1690	1800	2750
Materials .....	17		10	30
Haulage, Mowing and Rolling .....	60		90	130
Shrubs, Plants and Seeds .....	12		10	70
Tools and Plant (including Repairs) .....	10	125	30	30
Park Seats .....	1		—	—
Water Supply and Sundries .....	11		10	20
Drinking Fountains and Water Troughs .....	18		20	20
Purchase of Auto-Seythe .....	—	—	70	—
	<u>£1549</u>	<u>£1815</u>	<u>£2040</u>	<u>£3050</u>
<b>SPECIAL WORKS.—</b>				
Fencing Watling and certain other Parks where exceptionally exposed .....	—	—	—	880
Children's Playgrounds in Parks—Reinstatement .....	—	—	—	1100
Tennis Courts in Parks—Reinstatement .....	—	—	—	2860
Tennis Courts in Parks—Repairs and Replacements to Surrounds .....	—	—	250	740
	—	—	<u>£250</u>	<u>£5580</u>
<b>CULTIVATION OF LANDS.—</b>				
Edgwarebury Park .....	—	—	—	150
Mote Mount (4 acres) .....	117	141	90	60
Mote Mount (Golf Course) .....	145	495	350	250
Copthall .....	2291	2519	1160	1310
Arrandene .....	1015	1158	860	690
Scratchwood .....	135	182	100	90
Home Fields (North Circular Road) .....	187	297	—	110
Mill Hill Park .....	—	—	—	70
	<u>£3890</u>	<u>£4793</u>	<u>£2560</u>	<u>£2730</u>
ENTERTAINMENTS IN PARKS (NET) .....	<u>£1842</u>	<u>£2000</u>	<u>£1600</u>	<u>£2000</u>
ALLOTMENTS .....	<u>£2553</u>	<u>£2200</u>	<u>£2260</u>	<u>£2000</u>

## ESTATES, PARKS AND ALLOTMENTS COMMITTEE (Contd.).

Expenditure.	1944/45.	1945/46.		1946/47.
	Actual. £	Estimate. £	Revised. £	Estimate. £
<b>SUMMARY OF COMMITTEE EXPENDITURE.—</b>				
Hendon Park	1648	1957	1960	2450
Childs Hill Park	670	811	850	980
Sunny Hill Park	772	1141	1110	2010
Mill Hill Park	1389	1539	1670	2050
Princes Park	380	532	580	860
Basing Hill Park	611	786	820	920
Watling Park	1476	2491	1610	2790
Colindale Park	250	488	410	510
Bittacy Hill Park	316	439	390	510
York Park	256	332	280	540
Woodcroft Park	545	650	720	880
Silkstream Park	200	322	180	1250
Edgwarebury Park	286	851	700	910
Lyndhurst Park	—	—	—	10
Stonegrove Park	603	681	690	1060
Brent Park	461	592	530	830
Rushgrove Park	—	10	—	1000
Elm Park	84	123	50	120
Clitterhouse Playing Fields	517	878	710	1250
West Hendon Playing Fields	835	1615	1280	1530
Brent Hill Playing Fields	—	10	—	10
Burroughs Playing Field	—	441	—	—
Copthall Playing Fields	—	10	—	10
Montrose Playing Fields	831	1068	1140	1530
Burton Hole Lane Playing Fields	—	4	—	10
Burtonhole Farm—Land and Buildings	—	917	130	1120
Mote Mount Open Space	429	427	370	640
Arrandene Open Space	3	4	—	10
Scratchwood Open Space	384	412	360	430
Hendon Grove	314	381	390	450
The Mill Field	—	10	—	10
Deacons Hill Open Space	47	10	50	50
Riverside Walks	17	109	90	800
Nurseries (including Food Production)	2691	2634	2800	2790
Parks Motor Van and Car Allowance	139	195	230	230
Open Spaces, Greens and Gardens on Highways	1549	1815	2040	3050
Special Works	—	—	250	5580
Cultivation of Lands	3890	4792	2560	2730
Entertainments in Parks (Net)	1842	2000	1600	2000
Allotments	2553	2200	2260	2000
	<u>£25090</u>	<u>£33677</u>	<u>£28810</u>	<u>£45910</u>

1946/47.  
Estimate.  
£

2750

30

130

70

30

—

26

20

—

£3050

880

1100

2860

740

£5580

150

60

250

1310

690

90

110

70

£2730

£2000

£2000

## ESTATES, PARKS AND ALLOTMENTS COMMITTEE.

ESTIMATES OF INCOME, 1946/47.

Income.	1944/45.	1945/46.		1946/47.
	Actual. £	Estimate. £	Revised. £	Estimate. £
<b>HENDON PARK.—</b>				
Tennis Court Fees .....	226	250	190	250
Rent—Cricket Pitches .....	37	40	40	40
Putting Green Fees .....	111	100	120	120
Miscellaneous .....	8	8	10	10
	<u>£382</u>	<u>£398</u>	<u>£360</u>	<u>£420</u>
<b>CHILDS HILL PARK.—</b>				
Tennis Court Fees .....	41	40	10	—
Bowling Green Fees .....	44	50	50	50
Miscellaneous .....	11	10	10	10
	<u>£96</u>	<u>£100</u>	<u>£70</u>	<u>£60</u>
<b>SUNNY HILL PARK.—</b>				
Tennis Court Fees .....	80	100	70	100
Miscellaneous .....	27	26	30	30
	<u>£107</u>	<u>£126</u>	<u>£100</u>	<u>£130</u>
<b>MILL HILL PARK.—</b>				
Tennis Court Fees .....	149	150	120	150
Rent of Pitches .....	68	70	100	100
Bowling Green Fees .....	151	150	140	150
Miniature Golf Fees .....	154	200	190	200
Miscellaneous .....	7	19	10	10
	<u>£529</u>	<u>£589</u>	<u>£560</u>	<u>£610</u>
<b>PRINCES PARK.—</b>				
Tennis Court Fees .....	80	100	100	100
Miscellaneous .....	2	4	—	10
	<u>£82</u>	<u>£104</u>	<u>£100</u>	<u>£110</u>
<b>BASING HILL PARK.—</b>				
Tennis Court Fees .....	73	75	80	80
Miscellaneous .....	12	15	10	10
	<u>£85</u>	<u>£90</u>	<u>£90</u>	<u>£90</u>
<b>WATLING PARK.—</b>				
Tennis Court Fees .....	25	50	—	—
Bowling Green Fees .....	66	60	50	50
Putting Green Fees .....	40	50	—	—
Miscellaneous .....	2	2	10	10
	<u>£133</u>	<u>£162</u>	<u>£60</u>	<u>£60</u>

## ESTATES, PARKS AND ALLOTMENTS COMMITTEE (Contd.).

Income.	1944/45. Actual. £	1945/46. Estimate. £	1945/46. Revised. £	1946/47. Estimate. £
<b>WOODCROFT PARK.—</b>				
Miscellaneous	£2	£5	—	£10
<b>WOODFIELD PARK.—</b>				
Rent of Cottages	—	94	100	100
Rent of Nursery Ground (Transfer)	—	75	—	—
Rent—Handley Page	400	400	400	400
	£400	£569	£500	£500
<b>EDGWAREBURY PARK.—</b>				
Reinstatement (War Department)	—	—	420	—
Rent of Pitches	7	5	10	10
Rent of Grazing Land	25	25	20	—
	£32	£30	£450	£10
<b>STONEGROVE PARK.—</b>				
Tennis Court Fees	176	170	140	140
Miscellaneous	2	3	—	10
	£178	£173	£140	£150
<b>RUSHGROVE PARK.—</b>				
Miscellaneous	£1	£2	—	—
<b>CLITTERHOUSE PLAYING FIELDS.—</b>				
Rent—Golders Green Football Club	175	175	170	170
Miscellaneous	13	15	10	30
	£188	£190	£180	£200
<b>WEST HENDON PLAYING FIELDS.—</b>				
Tennis Court Fees	6	10	—	—
Rent of Pitches	122	100	220	200
Reinstatement (War Department)	—	—	120	—
Miscellaneous	20	20	20	30
	£148	£130	£360	£230
<b>COPTHALL PLAYING FIELDS.—</b>				
Miscellaneous	—	£9	£10	£10

## ESTATES, PARKS AND ALLOTMENTS COMMITTEE (Contd.).

Income.	1944/45.	1945/46.		1946/47.
	Actual. £	Estimate. £	Revised. £	Estimate. £
<b>MONTROSE PLAYING FIELDS.—</b>				
Tennis Court Fees	28	40	20	40
Rent of Pitches	98	100	100	100
Rents—Fairs	—	—	170	250
Miscellaneous	4	5	10	10
	<u>£130</u>	<u>£145</u>	<u>£300</u>	<u>£400</u>
<b>BURTON HOLE LANE PLAYING FIELDS.—</b>				
Miscellaneous	—	£9	£10	£10
	<u>—</u>	<u>£9</u>	<u>£10</u>	<u>£10</u>
<b>BURTONHOLE FARM—LAND AND BUILDINGS.—</b>				
Rents	—	£259	£260	£260
	<u>—</u>	<u>£259</u>	<u>£260</u>	<u>£260</u>
<b>MOTE MOUNT OPEN SPACE.—</b>				
Rent—Mill Hill Golf Club	782	693	660	660
Rents—Grazing	92	92	90	90
Compensation Rent	173	68	70	70
	<u>£1047</u>	<u>£853</u>	<u>£820</u>	<u>£820</u>
<b>ARRANDENE OPEN SPACE.—</b>				
Miscellaneous	£29	£9	£10	£10
	<u>£29</u>	<u>£9</u>	<u>£10</u>	<u>£10</u>
<b>SCRATCHWOOD OPEN SPACE.—</b>				
Compensation	£145	£59	£60	£60
	<u>£145</u>	<u>£59</u>	<u>£60</u>	<u>£60</u>
<b>THE MILL FIELD.—</b>				
Rents	£9	£9	£10	£10
	<u>£9</u>	<u>£9</u>	<u>£10</u>	<u>£10</u>
<b>DEACONS HILL OPEN SPACE.—</b>				
Rents	£173	£172	£170	£170
	<u>£173</u>	<u>£172</u>	<u>£170</u>	<u>£170</u>
<b>RIVERSIDE WALKS.—</b>				
Rents	£5	£5	—	£10
	<u>£5</u>	<u>£5</u>	<u>—</u>	<u>£10</u>
<b>NURSERIES.—</b>				
Sale of Nursery Produce, including Transfers to Parks, etc.	£1098	£1200	£900	£930
	<u>£1098</u>	<u>£1200</u>	<u>£900</u>	<u>£930</u>

## ESTATES, PARKS AND ALLOTMENTS COMMITTEE (Contd.).

Income.	1944/45. Actual. £	1945/46. Estimate. £	1945/46. Revised. £	1946/47. Estimate. £
<b>OPEN SPACES ON HIGHWAYS.—</b>				
Sundry Rents	£156	£139	£150	£150
<b>CULTIVATION OF LANDS.—</b>				
Sale of Corn	1731	2573	1460	900
Sale of Straw	316	334	120	200
Subsidies	614	256	270	—
	<u>£2661</u>	<u>£3163</u>	<u>£1850</u>	<u>£1100</u>
<b>ALLOTMENTS.—</b>				
Rents	£2342	£2000	£1900	£1800
<b>SUMMARY OF COMMITTEE INCOME.—</b>				
Hendon Park	382	398	360	420
Childs Hill Park	96	100	70	60
Sunny Hill Park	107	126	100	139
Mill Hill Park	529	589	560	610
Princes Park	82	104	100	110
Basing Hill Park	85	90	90	90
Watling Park	133	162	60	60
Woodcroft Park	2	5	—	10
Woodfield Park	400	569	500	500
Edwarebury Park	32	30	450	10
Stonegrove Park	178	173	140	150
Rushgrove Park	1	2	—	—
Clitterhouse Playing Fields	188	190	180	290
West Hendon Playing Fields	148	130	360	230
Cophall Playing Fields	—	9	10	10
Montrose Playing Fields	130	145	300	400
Burton Hole Lane Playing Fields	—	9	10	10
Burtonhole Farm—Land and Buildings	—	259	260	260
Mote Mount Open Space	1047	853	820	820
Arrandene Open Space	29	9	10	10
Scratchwood Open Space	145	59	60	60
The Mill Field	9	9	10	10
Deacons Hill Open Space	173	172	170	170
Riverside Walks	5	5	—	10
Nurseries	1098	1200	900	930
Open Spaces on Highways	156	139	150	150
Cultivation of Lands	2661	3163	1850	1100
Allotments	2342	2000	1900	1800
	<u>£10158</u>	<u>£10699</u>	<u>£9420</u>	<u>£8320</u>
<b>Net Requirements for Committee</b>	<u>£15832</u>	<u>£22978</u>	<u>£19390</u>	<u>£37590</u>



## HIGHWAYS COMMITTEE.

ESTIMATES OF EXPENDITURE, 1946/47.

Expenditure.	1944/45.	1945/46.		1946/47.
	Actual. £	Estimate. £	Revised. £	Estimate. £
<b>TRUNK AND COUNTY ROADS.—</b>				
Edgware Road (Trunk Road) (A.5) .....	2476	6500	4330	11420
Finchley Road (A.598) .....	1430	4401	2370	4620
Brent Street, Station Road, etc. (A.502) .....	1919	8035	7070	5160
Cricklewood Lane (A.407) .....	918	2154	4380	2270
Deansbrook Road, Marsh Lane, etc. (A.5109) .....	1683	4796	2000	5200
Finchley Lane (A.5000) .....	653	514	350	720
The Broadway, Hale Lane and Lower Hale Lane (A.5100) .....	721	2123	1400	2200
Colindeep Lane and Queens Road (B.551) .....	924	1064	690	1480
The Ridgeway, Parson Street, etc. (B.552) .....	2509	3462	2190	4140
Hendon Wood Lane (B.554) .....	389	492	270	710
Hammers Lane and Daws Lane (B.5361) .....	450	1747	760	1910
Dollis Road (B.5362) .....	142	177	120	160
Hale Lane and Station Road, Edgware (Agency Road) (A.5100) .....	600	1446	1420	1850
	<u>14814</u>	<u>36911</u>	<u>24050</u>	<u>41840</u>
Superannuation Contributions .....	307	585	460	700
	<u>£15121</u>	<u>£37496</u>	<u>£24510</u>	<u>£42540</u>
<b>LOCAL HIGHWAYS AND STREETS— TARPAINTING.—</b>				
Wages .....	144	800	520	800
Haulage .....	118	575	410	600
Council's Diesel Roller and Hired Rollers .....	67	250	100	390
Fuel, Waste, etc. ....	4	20	10	20
Tar (including Hire of Plant and Operators) .....	762	4000	2940	4000
Chippings, Sand, etc. ....	547	2000	1670	2500
Tools and Plant .....	44	230	170	250
	<u>1686</u>	<u>7875</u>	<u>5820</u>	<u>8470</u>
<b>LOCAL HIGHWAYS AND STREETS— MAINTENANCE AND SCAVENGING.—</b>				
Wages—Scavenging, Snow Removal, etc. ....	11736	17170	12510	19880
Wages—General Maintenance, etc. ....	3664	7062	6360	15020
Haulage (Scavenging) .....	1109	1325	1310	1400
Haulage (Maintenance) .....	802	1200	1040	2750
Materials—Tarmac, Granite, Hardcore, Shingle, etc. (including Flags for Paths and Minor Improvements) .....	2323	6835	3100	15100
Council's Diesel Roller, Petrol Rollers and Tractors .....	94	180	170	400
Hired Steam Rollers .....	29	275	160	750
Water .....	32	26	30	50
Reconstruction of Footbridge between Crossway and Rushgrove Avenue .....	—	—	—	290
Minor Improvements .....	—	—	—	1500
Purchase of Footpath Roller .....	—	—	—	650
Tools, Plant and Repairs thereto .....	1050	946	800	1790
Rent of Offices and Sheds at Depôts .....	98	59	100	100
Tar-paving and Other Repairs by Contractors .....	954	1250	3100	3250
Gully Emptying by Motor Pump .....	1200	1200	1810	1670
Gully Emptying by Motor Pump (Contract) .....	295	—	—	—
Purchase of Gully Emptyer .....	1104	—	—	—
Sundries and Fares .....	81	100	90	100
	<u>£26257</u>	<u>£45503</u>	<u>£36100</u>	<u>£73170</u>

## HIGHWAYS COMMITTEE (Contd.).

1946/47. Estimate. £	Expenditure.	1944/45.	1945/46.		1946/47.
		Actual. £	Estimate. £	Revised. £	Estimate. £
<b>STREET TREES AND GRASS MARGINS (LOCAL HIGHWAYS).—</b>					
<b>Street Trees.</b>					
11420					
4620	Wages	1421	1395	1510	2470
5160	Materials	183	150	130	130
2270	Haulage	470	450	400	530
5200	Trees (including Felling and Lopping)	213	180	200	200
720	Purchase of Trees	—	—	—	80
	Tools and Plant	26	20	20	30
<b>Grass Margins.</b>					
2200					
1480	Wages	833	912	1170	2180
4140	Materials	1	10	—	40
710	Haulage	13	15	20	40
1916	Tools and Plant (including Repairs)	2	35	—	20
160					
1850		£3162	£3167	£3450	£5720
<b>STREET LIGHTING.—</b>					
41840	<b>Gas Light &amp; Coke Company's Area</b>	3777	10198	13070	15010
700	<b>North Middlesex Gas Company's Area</b>	3269	12674	10960	18390
£42540	<b>Northmet Power Company's Area.—</b>				
	Edgware	1104	2823	2760	3750
	Lullington Garth	—	—	20	90
	Kingsbury Road	24	57	40	50
	Brent Hill Estate	—	—	30	60
800	<b>Finchley Corporation.—</b>				
600	Northway, etc.	5	20	20	20
300	<b>Renewals and Repairs</b>	72	250	300	1000
20	<b>Extensions—New Streets and Roads</b>	—	—	—	1000
4600					
2500					
250					
8470		£8251	£26022	£27200	£39370
<b>TRAFFIC SIGNS—LOCAL ROADS.—</b>					
19580	Lighting Signs	120	130	50	60
15020	General Maintenance	13	75	60	70
1400					
2750		£133	£205	£110	£130
<b>TRAFFIC SIGNALS (AUTOMATIC AND TRAFFIC ACTUATED).—</b>					
15100	<b>Maintenance of Signals:—</b>				
400	Golders Green Cross Roads	124	154	130	130
750	Finchley Road (Cricklewood Lane)	72	98	90	90
50	Parson Street (Quadrant Cross Roads)	—	—	120	110
	Watling Avenue	75	90	80	90
200					
1500		271	£342	£420	£420
650					
1700					
100					
3250	<b>PUBLIC CLOCKS (LIGHTING AND MAINTENANCE).—</b>				
1670	Golders Green	9	16	20	20
	All Saint's School	5	5	10	10
100					
£73170		£14	£21	£30	£30

## HIGHWAYS COMMITTEE (Contd.).

Expenditure.	1944/45.	1945/46.		1946/47.
	Actual. £	Estimate. £	Revised. £	Estimate. £
ROAD SAFETY CAMPAIGN	—	—	—	£2500
STREET NAMING AND NUMBERING.—				
Wages	256	350	120	400
Materials	18	55	10	100
Street Nameplates	—	—	—	300
Haulage	1	10	—	50
	<u>£275</u>	<u>£415</u>	<u>£130</u>	<u>£850</u>
MILL HILL SUBWAY.—				
Wages	15	15	30	50
Materials	2	2	—	10
Electricity	—	55	10	20
Water and Sundries	9	5	—	10
Reinstatement and Repairs	—	20	40	40
	<u>£26</u>	<u>£97</u>	<u>£80</u>	<u>£130</u>
SUMMARY OF COMMITTEE EXPENDITURE.—				
Trunk and County Roads	15121	37496	24510	42540
Local Highways and Streets	26257	45503	36400	73170
Street Trees and Grass Margins	3162	3167	3450	5720
Street Lighting	8251	26022	27200	39370
Street Refuges and Traffic Signs	133	205	110	130
Traffic Control Signals	271	342	420	420
Public Clocks	14	21	30	30
Road Safety Campaign	—	—	—	2500
Street Naming and Numbering	275	415	130	850
Mill Hill Subway	26	97	80	130
	<u>£53510</u>	<u>£113268</u>	<u>£92330</u>	<u>£164860</u>

## HIGHWAYS COMMITTEE.

## ESTIMATES OF INCOME, 1946/47.

Income.	1944/45.	1945/46.		1946/47.
	Actual. £	Estimate. £	Revised. £	Estimate. £
SUMMARY OF COMMITTEE INCOME.—				
Trunk and County Roads	14640	37496	24010	42040
Local Highways and Streets	87	75	80	80
Trenches and Private Works (Surplus)	708	1000	1000	1000
Street Lighting and Lyons & Harvists' Fund	1034	1800	1600	1600
Traffic Control Signals	238	306	390	380
Road Safety Campaign	—	—	—	1250
	<u>£16707</u>	<u>£40677</u>	<u>£27080</u>	<u>£46350</u>
<b>Net Requirements for Committee</b>	<u>£36803</u>	<u>£72591</u>	<u>£65250</u>	<u>£118510</u>

## WORKS AND FIRE BRIGADE COMMITTEE.

ESTIMATES OF EXPENDITURE, 1946/47.

Expenditure.	1944/45.	1945/46.		1946/47.
	Actual. £	Estimate. £	Revised. £	Estimate. £
<b>PUBLIC DEPOT (HENDON WAY).—</b>				
Wages—Handling Stores	1592	1720	1730	1820
Wages—Yard and Buildings	84	75	70	80
Materials, etc.—Repairs	46	40	40	50
Fuel and Cleaning Sundries	68	75	70	80
Lorries	40	25	80	80
Fire Watching	41	10	—	—
Rent, Rates, Taxes and Insurance	563	553	590	590
Telephone Service	39	35	40	40
Water and Electricity	46	85	80	90
Upkeep of Weighbridge	17	17	20	20
Tree Felling	10	—	—	—
Sundries	22	15	10	20
Cleaning and De-greasing Plant (Motor Workshop)	—	—	—	180
	<u>£2568</u>	<u>£2650</u>	<u>£2730</u>	<u>£3050</u>

**PUBLIC DEPOT (MILL HILL).—**

Wages—Handling Stores	559	559	560	590
Wages—Yard and Buildings	21	25	20	30
Materials, etc.—Repairs	3	8	10	10
Fuel and Cleaning Sundries	2	8	—	10
Lorries	21	8	10	10
Fire Watching	10	2	—	—
Rent, Rates, Taxes and Insurance	169	169	180	180
Telephone Service	28	28	30	30
Water and Electricity	38	40	40	40
Upkeep of Weighbridge	17	17	20	20
Sundries	11	3	—	—
	<u>£879</u>	<u>£866</u>	<u>£870</u>	<u>£920</u>

**GOLDERS GREEN DEPOT.—**

Rent and Rates	£40	£40	£40	£40
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**COUNCIL'S COTTAGES (EMPLOYEES).—**

Wages	44	50	40	60
Materials	13	35	20	40
Rent, Rates and Insurances	178	177	190	190
Telephone Service	25	25	30	30
Water and Sundries	17	18	20	20
	<u>£277</u>	<u>£305</u>	<u>£300</u>	<u>£340</u>

**SEWERS, ETC.—**

Wages—Cleansing and Maintenance	1845	2813	2030	3250
Materials—Repairs and Re-building—Manholes	50	300	100	300
Lorries	514	450	500	550
Water	2	12	10	10
Disinfectants	—	5	—	10
Tools and Plant	53	100	70	100
Drainage of Boundary Property	447	420	460	80
Rent of Offices, etc., at Depot	59	59	60	60
Carried forward	2970	4159	3230	4360

1946/47.  
Estimate.  
£

£2500

400

100

300

50

£850

50

10

20

10

40

£130

42540

73170

5720

39370

130

420

30

2500

850

130

£164860

1946/47.

Estimate.

£

42040

80

1000

1600

380

1250

£46350

£118510

## WORKS AND FIRE BRIGADE COMMITTEE (Contd.).

Expenditure.	1944/45.	1945/46.		1946/47.
	Actual. £	Estimate. £	Revised. £	Estimate. £
<b>SEWERS, ETC. (Contd.)—</b>				
Brought forward .....	2970	4159	3230	4360
Contract Work .....	—	50	—	50
Sundries—Easements, etc. ....	21	30	30	30
Telephone Service (Superintendent) .....	8	10	10	10
Upkeep of Lands .....	132	167	150	170
North Circular Road Outfall Sewer .....	—	1061	1060	—
	<u>£3131</u>	<u>£5477</u>	<u>£4480</u>	<u>£4620</u>
<b>EMPTYING CESSPOOLS.—</b>				
Work by Cesspool Emptier .....	294	300	290	300
Team Labour .....	—	10	—	—
Contract Work .....	10	10	10	10
Disinfectants and Sundries .....	—	5	—	10
	<u>£304</u>	<u>£325</u>	<u>£300</u>	<u>£320</u>
<b>HOUSE REFUSE REMOVAL AND COLLECTION OF SALVAGE.—</b>				
Wages and Salaries .....	16758	18691	20620	23460
Hired Lorries .....	1104	350	1700	500
Hired Team Labour .....	1396	1498	30	—
Council's Team Labour .....	4681	5222	4900	4930
Work done by Pagefield Lorries and Containers .....	8145	8558	7950	9860
Work done by Council's Lorries .....	—	—	900	800
Work done by Salvage Vans .....	3565	3291	3510	3520
Dustmen's and Drivers' Coats .....	—	25	50	100
Baskets, Shovels and Ladders .....	—	30	20	30
Sacks and Dustbins for Salvage .....	312	227	260	260
Disinfectants .....	—	10	50	100
Car Allowance—Inspector .....	27	60	70	90
Sundries .....	21	10	10	10
Purchase of 3 Refuse Collection Vehicles .....	—	—	—	2760
Book Recovery Drive .....	175	—	—	—
	<u>£36184</u>	<u>£37972</u>	<u>£40070</u>	<u>£46420</u>
<b>REFUSE DESTRUCTOR WORKS.—</b>				
Wages and Salaries .....	9350	9973	9510	10560
Repairs to Buildings, Machinery, Plant and Tools .....	241	275	320	400
Plant and Machinery (Renewals Fund) .....	1127	1127	1130	1130
Lorries .....	2181	1000	2260	2500
Water and Electricity .....	592	645	410	420
Oil, Waste and Fuel .....	46	60	50	60
Rent of Site .....	67	67	70	70
Rates, Taxes and Insurance .....	1711	1014	1820	1820
Telephone Service .....	24	26	30	30
Upkeep of Tractors .....	134	163	120	160
Upkeep of Weighbridge .....	12	12	10	10
Upkeep of Mechanical Shovels .....	598	427	570	570
Clothing, Clogs, etc. ....	13	30	20	30
Destruction of Rats .....	25	—	30	30
Sundries .....	92	40	40	40
Fire Watching .....	30	5	—	—
Bonus—Salvage Collectors .....	1771	1600	1110	1200
Pig Food (Concentrate) .....	400	400	350	400
Clinker Yard—Concreting .....	—	800	1060	—
Purchase of Bulldozer .....	—	—	—	450
	<u>£18414</u>	<u>£17664</u>	<u>£18910</u>	<u>£19880</u>

## WORKS AND FIRE BRIGADE COMMITTEE (Contd.).

Expenditure.	1944/45.	1945/46.		1946/47.
	Actual. £	Estimate. £	Revised. £	Estimate. £
<b>HAYMAKING AND GRASS CUTTING.—</b>				
Wages .....	77	200	220	200
Haulage, etc. ....	117	150	230	200
	<u>£194</u>	<u>£350</u>	<u>£450</u>	<u>£400</u>
<b>OPEN AIR BATH (WEST HENDON).—</b>				
Wages—Attendants .....	597	748	880	1000
Wages—Repairs and Upkeep of Premises .....	78	150	110	150
Materials, etc.—Repairs and Upkeep of Premises .....	18	35	40	40
Fencing .....	—	—	130	—
Upkeep of Filtration and Heating Plant .....	4	10	10	10
Renewals Fund (Plant) .....	136	136	140	140
Towels, Costumes and Laundry .....	—	10	—	10
Chemicals and Cleaning Sundries .....	106	120	80	120
Furniture, Apparatus and Equipment .....	27	25	20	30
Water Supply .....	56	65	90	90
Gas and Electricity .....	44	100	100	100
Uniforms, etc. ....	2	—	10	10
Rents, Rates, Taxes and Insurance .....	168	164	180	180
Printing, Stationery and Advertising .....	24	10	10	10
Telephone Service .....	10	14	10	10
Sundries .....	6	15	10	20
	<u>£1276</u>	<u>£1602</u>	<u>£1820</u>	<u>£1920</u>
<b>OPEN AIR BATH (MILL HILL).—</b>				
Wages—Attendants .....	1333	1265	1800	1800
Wages—Repairs and Upkeep of Premises .....	443	345	360	400
Materials, etc.—Repairs and Upkeep of Premises .....	67	90	60	90
Special Repairs (Leakage) .....	—	—	200	—
Upkeep of Filtration, etc., Plant .....	43	40	80	60
Renewals Fund (Plant) .....	135	135	140	140
Towels, Costumes and Laundry .....	4	10	30	30
Chemicals and Cleaning Sundries .....	152	140	150	150
Furniture, Apparatus and Equipment .....	31	35	70	50
Water Supply .....	133	120	200	150
Gas and Electricity .....	90	110	90	100
Uniforms, etc. ....	9	—	10	10
Insurances .....	37	32	40	40
Printing, Stationery and Advertising .....	23	15	30	20
Telephone Service .....	11	14	10	10
Sundries .....	9	10	10	10
	<u>£2520</u>	<u>£2361</u>	<u>£3280</u>	<u>£3060</u>
<b>SLIPPER BATHS—WEST HENDON.—</b>				
Wages—Attendants .....	569	575	610	630
Wages—Repairs .....	21	25	30	30
Materials, etc.—Repairs .....	7	10	10	10
Electricity and Water .....	54	75	70	70
Fuel .....	182	140	190	190
Soap, Soda and Cleansing Utensils .....	7	40	20	30
Towels .....	140	160	140	160
Rent, Rates, Taxes and Insurances .....	151	150	160	160
Telephone Service .....	10	10	10	10
Renewals Fund (Plant) .....	52	52	50	50
Sundries .....	7	5	10	10
	<u>£1200</u>	<u>£1242</u>	<u>£1300</u>	<u>£1350</u>

## WORKS AND FIRE BRIGADE COMMITTEE (Contd.).

Expenditure.	1944/45.	1945/46.		1946/47.
	Actual. £	Estimate. £	Revised. £	Estimate. £
<b>SLIPPER BATHS—CHILDS HILL.—</b>				
Wages—Attendants	558	562	590	610
Wages—Repairs	50	35	20	40
Materials, etc.—Repairs	6	10	10	10
Electricity and Water	40	45	40	40
Fuel	156	135	180	180
Soap, Soda and Cleansing Utensils	27	40	30	40
Towels	155	140	140	150
Rates, Taxes and Insurance	122	117	130	130
Renewals Fund (Plant)	48	48	50	50
Sundries	8	5	10	10
	<u>£1170</u>	<u>£1137</u>	<u>£1200</u>	<u>£1260</u>
<b>PUBLIC CONVENIENCES.—</b>				
Wages—Attendants, etc.	7716	7770	8440	8940
Wages—Repairs	52	75	70	80
Materials, etc.—Repairs	20	50	100	70
Cleaning Sundries and Towel Service	266	275	310	310
Gas and Electricity	346	350	350	370
Water	119	130	140	140
Rents, Rates and Insurances	275	266	300	300
Uniforms	—	48	10	50
Sundries	22	24	20	30
	<u>£8816</u>	<u>£8988</u>	<u>£9740</u>	<u>£10290</u>
<b>TOWN HALL.—</b>				
Wages—Caretakers, Cleaners and Hall Porters	2515	2792	2950	3120
Wages—Telephonists	776	784	800	790
Fuel	666	650	730	730
Gas and Electricity	618	620	570	590
Water	105	100	100	100
Rates, Taxes and Insurance	1905	1891	2070	2070
Cleaning and Domestic Sundries	159	200	190	200
Upkeep of Buildings—Wages	159	180	190	200
Upkeep of Buildings—Materials, etc.	35	100	100	100
Telephone Service	333	450	450	480
Uniforms—Hall Porters	8	12	10	20
Electrical Fittings, Inspections and Repairs	73	70	70	70
Towel Service	54	50	40	50
Furnishing	17	25	70	30
Sundries	2	10	10	10
Redecorations	—	50	—	50
Records Store	67	86	60	60
Renewals Fund (Heating Plant)	77	77	80	80
Removing Blackout	—	125	270	—
	<u>£7569</u>	<u>£8272</u>	<u>£8760</u>	<u>£8750</u>
<b>"FENELLA," THE BURROUGHS.—</b>				
Wages—Repairs	—	10	—	10
Materials—Repairs	—	7	—	10
Sundries	2	2	—	—
	<u>£2</u>	<u>£19</u>	<u>—</u>	<u>£20</u>

## WORKS AND FIRE BRIGADE COMMITTEE (Contd.).

Expenditure.	1944/45.	1945/46.		1946/47.
	Actual. £	Estimate. £	Revised. £	Estimate. £
<b>WINGFIELD COTTAGES, CHURCH ROAD.—</b>				
Repairs .....	1	5	—	10
Rates, Water and Insurance .....	14	15	10	10
	<u>£15</u>	<u>£20</u>	<u>£10</u>	<u>£20</u>
<b>CHURCH FARM HOUSE.—</b>				
Repairs .....	5	3	—	10
Rates and Insurances .....	9	7	10	10
	<u>£14</u>	<u>£10</u>	<u>£10</u>	<u>£20</u>
<b>EGERTON GARDENS PROPERTY.—</b>				
Repairs .....	£1	£10	—	£10
<b>1/2, DEVONSHIRE PLACE.—</b>				
Repairs .....	1	10	—	10
Rates, Water and Insurance .....	18	18	20	20
	<u>£19</u>	<u>£28</u>	<u>£20</u>	<u>£30</u>
<b>2/14, NORTH STREET.—</b>				
Repairs .....	26	65	80	100
Rates, Water and Insurance .....	71	142	150	150
	<u>£97</u>	<u>£207</u>	<u>£230</u>	<u>£250</u>
<b>19/22, EATON ROAD.—</b>				
Repairs .....	12	20	30	30
Rates, Water and Insurance .....	24	48	50	50
	<u>£36</u>	<u>£68</u>	<u>£80</u>	<u>£80</u>
<b>BAVENSFIELD HOUSE.—</b>				
Wages—Upkeep of Building .....	9	25	20	30
Materials .....	2	10	10	20
Sundries .....	5	5	—	10
	<u>£16</u>	<u>£40</u>	<u>£30</u>	<u>£60</u>
<b>ROOF WATCHING AND FIRE WATCHING.—</b>				
Wages—Roof Watching .....	67	—	—	—
Fire Watching, Fares and Equipment .....	52	26	—	—
	<u>£119</u>	<u>£26</u>	<u>—</u>	<u>—</u>



## WORKS AND FIRE BRIGADE COMMITTEE (Contd.).

Expenditure.	1944/45.	1945/46.		1946/47.
	Actual. £	Estimate. £	Revised. £	Estimate. £
<b>OFFICIAL MOTOR CARS AND CYCLES.—</b>				
Wages—Driving and Cleaning	1775	1794	1550	1610
Petrol	347	320	380	400
Oils and Grease	4	13	20	20
Repairs	143	65	110	110
Uniforms	24	10	10	10
Licences	174	180	160	160
Insurances	85	102	90	90
Sundries	19	16	10	10
Renewals Fund	583	592	580	580
	<u>£3154</u>	<u>£3092</u>	<u>£2910</u>	<u>£2996</u>

**SUMMARY OF COMMITTEE EXPENDITURE.—**

Public Dépôt (Hendon Way)	2568	2650	2730	3050
Public Dépôt (Mill Hill)	879	866	870	920
Golders Green Dépôt	40	40	40	40
Council's Cottages	277	305	300	340
Sewers, etc.	3131	5477	4480	4620
Emptying Cesspools	304	325	300	320
House Refuse Removal and Collection of Salvage	36184	37972	40070	46420
Refuse Destructor Works	18414	17664	18910	19880
Haymaking and Grass Cutting	194	350	450	400
Open Air Bath (West Hendon)	1276	1602	1820	1920
Open Air Bath (Mill Hill)	2520	2361	3280	3060
Slipper Baths—West Hendon	1200	1242	1300	1350
Slipper Baths—Childs Hill	1170	1137	1200	1260
Public Conveniences	8816	8988	9740	10200
Town Hall	7569	8272	8760	8750
"Fenella," The Burroughs	2	19	—	20
Wingfield Cottages	15	20	10	20
Church Farm House	14	10	10	20
Egerton Gardens Property	1	10	—	10
1/2, Devonshire Place	19	28	20	30
2/14, North Street	97	207	230	250
19/22, Eaton Road	36	68	80	80
Ravensfield House	16	40	30	60
Roof Watching and Fire Watching	119	26	—	—
Official Motor Cars and Cycles	3154	3092	2910	2990
N.F.S. Statutory Contribution	14431	14431	14430	14430
	<u>£102446</u>	<u>£107202</u>	<u>£111970</u>	<u>£120530</u>

## WORKS AND FIRE BRIGADE COMMITTEE.

## ESTIMATES OF INCOME, 1946/47.

Income.	1944/45.	1945/46.		1946/47.
	Actual. £	Estimate. £	Revised. £	Estimate. £
<b>PUBLIC DEPOTS.—</b>				
Surplus from Stores .....	5079	3000	3500	3500
Rent of Workshop (Transfer) .....	200	200	200	200
Rent of Garages, Offices, etc. (Transfer) .....	433	401	400	460
Rent of Land and Easements .....	26	27	30	30
	<u>£5738</u>	<u>£3628</u>	<u>£4130</u>	<u>£4190</u>
<b>COUNCIL'S COTTAGES (EMPLOYEES) .....</b>	<u>£438</u>	<u>£438</u>	<u>£480</u>	<u>£500</u>
<b>SEWERS.—</b>				
Contributions—Boundary Property .....	563	452	910	600
Easements .....	7	10	—	—
	<u>£570</u>	<u>£462</u>	<u>£910</u>	<u>£600</u>
<b>SURPLUS SEWAGE LANDS.—</b>				
Rent—Brent Hill Farm (including Insurance).....	430	129	300	170
Rent—Sundry Lands .....	283	272	250	250
Rent—Destructor, etc. (Transfers) .....	280	280	290	290
Compensation .....	—	3	—	—
	<u>£693</u>	<u>£684</u>	<u>£840</u>	<u>£710</u>
<b>HOUSE REFUSE REMOVAL.—</b>				
Fees for Special Collections (General) .....	40	46	50	50
Fees for Special Collections (Mill Hill Barracks and Hendon Airport) .....	389	325	330	330
	<u>£429</u>	<u>£371</u>	<u>£380</u>	<u>£380</u>
<b>REFUSE DESTROYER WORKS.—</b>				
Sale of Materials .....	7344	5000	5060	4350
Fees—Incoming Trade Refuse .....	91	75	70	70
Destruction of School Refuse .....	68	40	—	—
Electricity Supplied (Workshop, etc.) .....	2	10	—	—
Rents of Cottages .....	85	85	90	90
Rents of Garages, etc. (Transfer) .....	195	105	110	200
	<u>£7785</u>	<u>£5315</u>	<u>£5330</u>	<u>£4710</u>
<b>HAYMAKING AND GRASS CUTTING .....</b>	<u>£194</u>	<u>£350</u>	<u>£450</u>	<u>£400</u>
<b>OPEN AIR BATH—WEST HENDON.—</b>				
Bathers' Fees .....	492	750	600	750
Instruction to School Children .....	41	100	90	100
	<u>£533</u>	<u>£850</u>	<u>£690</u>	<u>£850</u>

## WORKS AND FIRE BRIGADE COMMITTEE (Contd.).

Income.	1944/45.	1945/46.		1946/47.
	Actual. £	Estimate. £	Revised. £	Estimate. £
<b>OPEN AIR BATH—MILL HILL.—</b>				
Bathers' Fees	1622	2000	2040	2000
Refreshment Privilege	50	50	50	50
Instruction to School Children	58	150	130	150
	<u>£1730</u>	<u>£2200</u>	<u>£2220</u>	<u>£2200</u>
<b>SLIPPER BATHS—WEST HENDON.—</b>				
Bathers' Fees	£391	£450	£420	£400
<b>SLIPPER BATHS—CHILDS HILL.—</b>				
Bathers' Fees	£303	£325	£310	£300
<b>PUBLIC CONVENIENCES.—</b>				
West Hendon—Rent of Shops	143	143	140	140
West Hendon—Convenience Fees	49	50	60	50
The Bell—Fees and Weighing Machine	110	101	130	100
Childs Hill—Fees	91	100	120	100
Cricklewood Lane—Fees	74	80	90	80
Orange Hill—Fees	67	80	90	80
Mill Hill—Fees	109	100	120	100
Edgware—Fees	198	200	230	220
Hendon Central—Fees	128	130	170	150
	<u>£960</u>	<u>£984</u>	<u>£1150</u>	<u>£1020</u>
<b>TOWN HALL.—</b>				
Rents	28	13	10	10
Inquest Fees	19	20	20	20
Telephone Fees Repaid	59	50	50	50
Rent of Offices (Transfer):—				
Education Department	1365	1365	1830	1830
Public Health Department	990	990	1320	1320
Rates Collection	183	183	240	240
Housing Section	100	100	40	40
Rents of Garages and Stores	185	144	190	200
Heating Service (Clinic)	50	50	70	70
Rent of Kitchen	44	52	50	50
	<u>£3023</u>	<u>£2967</u>	<u>£3820</u>	<u>£3830</u>
<b>" FENEELLA ".—</b>				
Rent	£200	£200	£200	£200
<b>WINGFIELD COTTAGES.—</b>				
Rent	£44	£47	£30	£30
<b>CHURCH FARM.—</b>				
Rent	£19	£19	£20	£20

## WORKS AND FIRE BRIGADE COMMITTEE (Contd.).

Income.	1944/45.	1945/46.		1946/47.
	Actual. £	Estimate. £	Revised. £	Estimate. £
<b>BURROUGHS PARADE AND EGERTON GARDENS.—</b>				
Rent of Epworth Cottage .....	38	38	40	40
Ground Rents and Allotment Rents .....	74	74	70	70
	<u>£112</u>	<u>£112</u>	<u>£110</u>	<u>£110</u>
<b>1/2, DEVONSHIRE PLACE.—</b>				
Rent .....	£62	£62	£60	£60
	<u>£62</u>	<u>£62</u>	<u>£60</u>	<u>£60</u>
<b>NORTH STREET AND EATON ROAD.—</b>				
Rent of Cottages .....	311	622	640	640
Ground Rent .....	36	18	40	40
	<u>£347</u>	<u>£640</u>	<u>£680</u>	<u>£680</u>
<b>RAVENSFIELD HOUSE.—</b>				
Rent .....	£391	£423	£390	£70
	<u>£391</u>	<u>£423</u>	<u>£390</u>	<u>£70</u>
<b>ST. GEORGE'S HOUSE.—</b>				
Rent and Insurance .....	£126	£126	£130	£130
	<u>£126</u>	<u>£126</u>	<u>£130</u>	<u>£130</u>
<b>SUMMARY OF COMMITTEE INCOME.—</b>				
Public Depôts .....	5738	3628	4130	4190
Council's Cottages .....	438	438	480	500
Sewers .....	570	462	910	690
Surplus Sewage Lands .....	693	684	840	710
House Refuse Removal .....	429	371	380	380
Refuse Destructor Works .....	7785	5315	5330	4710
Haymaking and Grass Cutting .....	194	350	450	400
Open Air Bath—West Hendon .....	533	850	690	850
Open Air Bath—Mill Hill .....	1730	2200	2220	2200
Slipper Baths—West Hendon .....	391	450	420	400
Slipper Baths—Childs Hill .....	303	325	310	300
Public Conveniences .....	969	984	1150	1020
Town Hall .....	3023	2967	3820	3830
"Penella" .....	200	200	200	200
Wingfield Cottages .....	44	47	30	30
Church Farm .....	19	19	20	20
Burroughs Parade and Egerton Gardens .....	112	112	110	110
1/2, Devonshire Place .....	62	62	60	60
North Street and Eaton Road .....	347	640	680	680
Ravensfield House .....	391	423	390	70
St. George's House .....	126	126	130	130
Official Cars—Grant—Surveyor's Car .....	17	17	20	20
	<u>£24114</u>	<u>£20670</u>	<u>£22770</u>	<u>£21410</u>
<b>Net Requirements for Committee .....</b>	<u>£78332</u>	<u>£86532</u>	<u>£89200</u>	<u>£99120</u>

## BRITISH RESTAURANTS COMMITTEE.

ESTIMATES OF EXPENDITURE AND INCOME, 1946/47.

Expenditure.	1944/45.	1945/46.	1946/47.
	Actual. £	Approximate. £	Estimate. £
Food	21733	16380	16380
Wages	20543	16770	17440
Heating, Lighting and Cleaning	3793	3430	3520
Rent and Rates	1878	2020	2100
Upkeep of Premises	355	490	540
Maintenance of Equipment	1033	1410	1440
General Expenses	842	1080	1040
Preliminary Expenses	80	10	—
Special Works	132	—	180
Administration (percentage)	1325	1170	1200
Amortisation	4616	4830	4840
	<u>56330</u>	<u>47590</u>	<u>48680</u>
<b>Deduct Income</b>	56268	48320	48320
	<u>£62</u>	<u>—</u>	<u>£360</u>
<b>Surplus</b>		<u>£730</u>	

## DISSECTION UNDER RESTAURANTS.

	1944/45.		1945/46.		1946/47.	
	Actual.		Approximate.		Estimate.	
	Surplus. £	Deficit. £	Surplus. £	Deficit. £	Surplus. £	Deficit. £
St. John's	87	—	—	170	—	300
St. Michael's	—	397	—	170	—	360
The Hyde	—	255	—	140	—	230
Victoria	251	—	770	—	700	—
Montrose	597	—	490	—	410	—
Granville	—	183	—	280	—	420
Edgeworth	240	—	620	—	570	—
Hartley	38	—	—	—	—	140
Fortune	—	440	—	390	—	590
	<u>£1213</u>	<u>1275</u>	<u>1880</u>	<u>£1150</u>	<u>£1680</u>	<u>2040</u>
<b>Less</b>		<u>1213</u>	<u>1150</u>			<u>1680</u>
<b>Deficit</b>		<u>£62</u>	<u>—</u>			<u>£360</u>
<b>Surplus</b>			<u>£730</u>			

## AIR RAID PRECAUTIONS.

## ESTIMATES OF EXPENDITURE, 1946/47.

Expenditure.	1944/45.	1945/46.		1946/47.
	Actual. £	Estimate. £	Revised. £	Estimate. £
<b>GENERAL SERVICES.—</b>				
<b>Grant Aided.</b>				
Advice, Warnings, Report and Control .....	981	1000	70	—
Air Raid Wardens .....	6130	7000	820	—
Casualty Service .....	1825	2500	600	—
Rescue Parties .....	3258	3000	2440	—
Decontamination Service .....	14	200	150	—
Recruitment and Training .....	1271	1000	—	—
Public Shelters .....	5692	10100	1450	1000
Domestic Shelters .....				
Aids to Movement of Traffic .....	589	1000	150	—
Storage and Maintenance of Equipment .....	2517	2000	2160	3130
Food and Subsistence .....	15865	13000	1580	—
Vehicles, Purchase and Upkeep .....	1654	1750	350	100
Administration and Clerical Expenses .....	14651	9000	7240	2000
Other Expenses .....	1536	1000	200	100
<b>Reimbursable Items.</b>				
Public Shelters .....	683	3000	290	29550
Domestic Shelters .....	4642	1000	160	200
Other Items .....	5721	1000	700	1000
	<u>67029</u>	<u>57550</u>	<u>18360</u>	<u>37080</u>
Less Income .....	2140	—	4000	1000
	<u>64889</u>	<u>57550</u>	<u>14360</u>	<u>36080</u>
<b>LOCAL A.R.P. SERVICES.—</b>				
Fire Guard Organisation .....	5638	2700	750	—
Civilian Deaths (Mortuaries) .....	1962	1430	530	—
Total Expenditure .....	<u>£72489</u>	<u>£61680</u>	<u>£15640</u>	<u>£36080</u>

## ESTIMATES OF INCOME, 1946/47.

Income.	1944/45.	1945/46.		1946/47.
	Actual. £	Estimate. £	Revised. £	Estimate. £
<b>GENERAL SERVICES.—</b>				
M.C.C.—Reimbursement .....	64889	52550	14360	36080
<b>LOCAL A.R.P. SERVICES.—</b>				
Grant—Home Office .....	5710	3098	960	—
	<u>£70599</u>	<u>£55648</u>	<u>£15320</u>	<u>£36080</u>
Net Requirements .....	<u>£1890</u>	<u>£6032</u>	<u>£320</u>	—

## FINANCE AND GENERAL PURPOSES COMMITTEE.

ESTIMATES OF EXPENDITURE, 1946/47.

Expenditure.	1944/45.	1945/46.		1946/47.
	Actual. £	Estimate. £	Revised. £	Estimate. £
<b>SALARIES ACCOUNT.—</b>				
Town Clerk's Department .....	5808	6268	5750	7000
Borough Treasurer's Department .....	14342	13134	14340	16830
Borough Surveyor's Department .....	19094	18617	17880	20450
Typists' Offices .....	4962	5531	5190	5280
	<u>£44206</u>	<u>£43550</u>	<u>£43160</u>	<u>£49560</u>
<b>EMPLOYEES ON WAR SERVICE (UNALLOCATED) .....</b>				
	<u>£3953</u>	<u>£3900</u>	<u>£2890</u>	<u>£1000</u>
<b>SUPERANNUATION CONTRIBUTIONS AND ALLOWANCES .....</b>				
	<u>£8477</u>	<u>£8375</u>	<u>£8650</u>	<u>£9000</u>
<b>LEGAL EXPENSES.—</b>				
Solicitors' Costs, Counsels' Fees, etc. ....	68	100	200	200
Costs—Rate Proceedings .....	444	600	490	550
	<u>£512</u>	<u>£700</u>	<u>£690</u>	<u>£750</u>
<b>COST OF RATE COLLECTION.—</b>				
Salaries and Wages .....	9555	9700	9940	9520
Printing and Stationery .....	787	700	750	800
Travelling Expenses .....	119	100	110	120
Commission for Collection—L.C.C. Houses .....	1175	1200	1340	1400
Commission for Collection—Council Houses .....	343	—	380	400
Hire of Rooms, etc. ....	24	30	30	30
Sundry Expenses and Fees .....	69	130	120	130
Stamp on Financial Statement .....	139	140	140	140
Insurances .....	30	35	40	40
Furniture and Equipment .....	108	50	50	50
Telephone .....	22	30	30	30
Postages and Receipt Stamps .....	1057	1100	1070	1100
Use of Offices—Town Hall .....	183	183	240	240
	<u>£13611</u>	<u>£13398</u>	<u>£14240</u>	<u>£14000</u>
<b>PRINTING, STATIONERY, ADVERTISING, POSTAGES AND RECEIPT STAMPS AND STAMP DUTIES.—</b>				
Printing, Stationery, Advertising, Publications, etc. ....	2388	1900	2200	2500
Maps and Lithography .....	171	300	80	300
Minutes, Agendas, Abstract of Accounts, etc. ....	746	745	980	1000
Postages and Receipt Stamps .....	668	800	700	800
Stamp Duty—Financial Statement .....	440	440	500	500
Stamp Duty—Cheques, Contracts, etc. ....	120	195	210	250
	<u>£4533</u>	<u>£4380</u>	<u>£4670</u>	<u>£5350</u>

## FINANCE AND GENERAL PURPOSES COMMITTEE (Contd.).

Expenditure.	1944/45.	1945/46.		1946/47.
	Actual. £	Estimate. £	Revised. £	Estimate. £
<b>INSURANCES.—</b>				
Third Party and Public Liability .....	871	720	750	750
Fidelity Guarantee .....	82	83	90	90
Cash in Transit .....	28	50	40	50
Loss of Rent .....	42	42	40	40
Personal Accident .....	32	10	10	10
Miscellaneous Insurances .....	—	20	10	20
	1055	925	940	960
State Insurance (not allocated to accounts) .....	118	120	120	120
Provision under National Insurance Bill .....	—	—	—	1160
	£1173	£1045	£1060	£2240
<b>MUNICIPAL ELECTION EXPENSES.—</b>				
Officers' Fees .....	—	—	960	1000
Caretakers' Fees and Hire of Halls .....	—	—	50	50
Repairs to Screens, Boxes, etc. ....	63	600	—	—
Transport .....	—	—	10	10
Printing, Stationery, etc. ....	—	—	260	240
	£63	£600	£1280	£1300
<b>REGISTRATION OF ELECTORS.—</b>				
Salaries and Wages .....	—	—	600	450
Printing, Stationery and Postages .....	—	—	100	100
Travelling Expenses .....	—	—	100	100
Cost of Printing Register .....	—	—	1000	1000
	—	—	£1800	£1650
<b>MAYORAL EXPENSES.—</b>				
Mayor's Allowances .....	500	500	500	500
Upkeep of Car .....	745	703	750	750
	£1245	£1203	£1250	£1250
<b>SHOPS ACT INSPECTION AND STREET TRADING.—</b>				
Salaries .....	634	800	800	800
Superannuation .....	40	40	40	40
Other Expenses .....	11	5	30	30
	£685	£845	£870	£870
<b>VALUATION EXPENSES.—</b>				
Salaries and Superannuation .....	2041	2046	2020	2680
Printing, Stationery and Other Expenses .....	5	100	10	50
Travelling Expenses .....	144	150	150	150
Sundries .....	20	—	10	10
Costs—Rating Appeal (Swimming Pools) .....	—	—	500	1000
	£2210	£2296	£2690	£3870



## FINANCE AND GENERAL PURPOSES COMMITTEE (Contd.).

Expenditure.	1944/45.	1945/46.		1946/47.
	Actual. £	Estimate. £	Revised. £	Estimate. £
<b>MISCELLANEOUS FINANCE ITEMS.—</b>				
Installation of Powers—Sumas Equipment	—	—	—	5140
Office Furniture and Appliances	1346	250	550	500
War Damage—Insurance—Chattels	668	765	—	—
War Damage—Statutory Contribution	2000	960	980	—
Travelling Expenses	294	275	450	500
Celebrations (V.J. Day) for Children	—	—	2000	—
Celebrations (V.J. Day)—General	—	—	310	—
Valuation and Inventory Fee (Savill)	—	—	620	—
Deficit on Superannuation Fund Earnings	833	—	500	100
Purchase of Land—Mount Pleasant	—	—	850	—
Purchase of Land—Cricklewood*	—	—	8000	—
Contingencies	—	—	—	4500
Local Information Service	—	—	—	1000
Sundry Items	655	577	600	1000
	<u>£5796</u>	<u>£2827</u>	<u>£14860</u>	<u>£12740</u>
<b>CORPORATION AMBULANCE SERVICE.—</b>				
Wages (Other than Repairs)	300	397	4230	5460
Petrol	337	310	360	420
Repairs	84	50	80	160
Insurances	31	35	30	40
Telephone	8	50	20	20
Renewals Fund Contribution	626	626	630	630
Hire of Relief Ambulances	—	—	40	50
Contract Work—Garage at Clitterhouse	—	—	30	—
Sundries	51	32	30	40
	<u>£1437</u>	<u>£1500</u>	<u>£5450</u>	<u>£6760</u>
<b>HOUSING RATE CONTRIBUTIONS.—</b>				
Housing Act, 1919	7220	7800	7220	7220
Housing Act, 1930	310	308	310	310
Housing (Financial and Miscellaneous Provisions) Bill, 1946	—	—	—	1100
Additional Contribution	2720	4226	13160	18630
	<u>£10250</u>	<u>£12334</u>	<u>£20690</u>	<u>£27260</u>
<b>WAR DAMAGE REPAIRS.—</b>				
Cubicles, Block and Lodge—Isolation Hospital	—	—	—	16000
Mill Hill Branch Library	—	—	—	4000
	—	—	—	<u>£20000</u>
<b>LOAN CHARGES.—</b>				
Sewerage and Sewage Disposal	23153	21124	21100	20200
County Roads	9015	8532	8520	7800
Local Roads	8918	8438	8430	9460
Public Lighting	380	368	370	800
Parks and Pleasure Grounds	26328	26152	25750	25560
Public Offices and Buildings	5154	5080	5070	5000
Dépôts	1372	1340	1340	1310
Fire Stations and Appliances	1720	1690	1690	1650
Carried forward	<u>76049</u>	<u>72724</u>	<u>72270</u>	<u>71870</u>

## FINANCE AND GENERAL PURPOSES COMMITTEE (Contd.).

Expenditure.	1944/45.	1945/46.		1946/47.
	Actual. £	Estimate. £	Revised. £	Estimate. £
<b>LOAN CHARGES (Contd.).—</b>				
Brought forward .....	76049	72724	72270	71870
Disposal of Refuse .....	2264	1745	1690	2450
Isolation Hospital .....	4636	4543	4530	4760
Maternity and Child Welfare .....	1347	1246	1240	1220
Public Conveniences .....	744	660	660	650
Baths and Wash Houses .....	3308	3141	3140	2870
Mortuary .....	7	7	10	10
Public Libraries .....	2943	2886	2880	2830
Allotments .....	1094	1087	1090	1080
Financial Adjustment .....	2279	2261	2260	2240
	<u>£94671</u>	<u>£90300</u>	<u>£89770</u>	<u>£89980*</u>
		£		
* Loans already raised .....		85590		
New works approved .....		3280		
New works contemplated .....		1110		
		<u>£89980</u>		

## SUMMARY OF COMMITTEE EXPENDITURE.—

Salaries Account .....	44206	43550	43160	49560
Employees on War Service (Unallocated) .....	3953	3900	2890	1000
Superannuation Contributions and Allowances.....	8477	8375	8650	9000
Legal Expenses .....	512	700	690	750
Cost of Rate Collection .....	13611	13398	14240	14000
Printing, Stationery, Stamp Duty, etc. ....	4533	4380	4670	5350
Insurances .....	1173	1045	1060	2240
Municipal Election Expenses .....	63	600	1280	1300
Registration of Electors .....	—	—	1800	1650
Mayoral Expenses .....	1245	1203	1250	1250
Shops Act and Street Trading .....	685	845	870	870
Valuation Expenses .....	2219	2296	2690	3870
Miscellaneous Finance Items .....	5796	2827	14860	12740
Corporation Ambulance Service .....	1437	1500	5450	6760
Housing Rate Contributions .....	10250	12334	20690	27260
War Damage Repairs .....	—	—	—	20000
Loan Charges .....	94671	90300	89770	89980
	<u>£192831</u>	<u>£187253</u>	<u>£214020</u>	<u>£247580</u>

## FINANCE AND GENERAL PURPOSES COMMITTEE.

ESTIMATES OF INCOME, 1946/47.

Income.	1944/45.	1945/46.		1946/47.
	Actual. £	Estimate. £	Revised. £	Estimate. £
<b>SALARIES AND ADMINISTRATION.—</b>				
M.C.C. re County Roads .....	1077	1400	990	1520
Ministry of Food—Grant (Food Control) .....	53	50	40	—
Ministry of Transport—Grant—Surveyor's Salary .....	323	315	320	320
Fees Repaid by Officers .....	62	60	140	140
Search Fees, etc. ....	520	620	800	900
British Restaurants—Administration Charges .....	1325	—	1170	1200
War Damage Commission—Head Office Expenses	2620	—	2500	500
	<u>£5980</u>	<u>£2445</u>	<u>£5960</u>	<u>£4580</u>
<b>LEGAL EXPENSES.—</b>				
Legal Expenses Recoverable .....	136	50	60	50
Costs—Rate Proceedings—Recoverable .....	425	600	490	550
	<u>£561</u>	<u>£650</u>	<u>£550</u>	<u>£600</u>
<b>COST OF RATE COLLECTION.—</b>				
Charge to Cost of Rate Collection Account .....	<u>£13611</u>	—	<u>£14240</u>	<u>£14000</u>
<b>PRINTING, STATIONERY, STAMP DUTY, ETC.—</b>				
Sale of Byelaws, Agendas, etc. ....	42	22	40	60
Stamp Duty and Postages Recoverable .....	170	170	200	200
	<u>£212</u>	<u>£192</u>	<u>£240</u>	<u>£260</u>
<b>REGISTRATION OF ELECTORS.—</b>				
H.M. Treasury—Grant .....	—	—	£900	£820
<b>MISCELLANEOUS FINANCE ITEMS.—</b>				
Bank Interest and Dividends .....	1258	750	1000	750
Sundry Licence Fees .....	117	106	110	170
Sundries .....	16	60	100	100
Income Tax Set-off .....	—	—	—	500
	<u>£1391</u>	<u>£916</u>	<u>£1210</u>	<u>£1520</u>

## FINANCE AND GENERAL PURPOSES COMMITTEE (Contd.).

Income.	1944/45. Actual. £	1945/46. Estimate. £	1945/46. Revised. £	1946/47. Estimate. £
<b>CORPORATION AMBULANCE SERVICE.—</b>				
Fees for Use of Ambulances	£1500	£1300	£1400	£1500
<b>LOAN CHARGES.—</b>				
M.C.C. re County Roads	9066	8626	8630	7980
M.C.C. re Sewage Disposal	6810	6339	6340	5430
N.F.S. re Fire Brigade	1729	1690	1690	1659
Ministry of Labour — Unemployment Grant Schemes	8568	7196	7200	5480
	<u>£26173</u>	<u>£23851</u>	<u>£23860</u>	<u>£20540</u>
<b>RATEABLE REFUNDS.—</b>				
M.C.C. re Diseases of Animals Acts	£134	£100	£160	£160
<b>WAR DAMAGE REPAIRS.—</b>				
War Damage Commission—Reimbursement	—	—	—	£20000
<b>SUMMARY OF COMMITTEE INCOME.—</b>				
Salaries and Administration	5980	2445	5960	4580
Legal Expenses	561	650	550	600
Cost of Rate Collection	13611	—	14240	14000
Printing, Stationery, Stamp Duty, etc.	212	192	240	260
Registration of Electors	—	—	900	820
Miscellaneous Finance Items	1391	916	1210	1520
Corporation Ambulance Service	1500	1300	1400	1500
Loan Charges	26173	23851	23860	20540
Rateable Refunds	134	100	160	160
War Damage Repairs	—	—	—	20000
	<u>£49562</u>	<u>£29454</u>	<u>£48520</u>	<u>£63980</u>
<b>Net Requirements for Committee</b>	<u>£143269</u>	<u>£157799</u>	<u>£165500</u>	<u>£183600</u>

## HOUSING REVENUE ACCOUNT.

PROVISIONAL, 1945/46.

Expenditure.	£	Income.	£	£
Loan Charges	42499	Rent Income		39700
Repairs Fund Contribution	17960	Government Subsidies:—		
Supervision and Management	1990	1923 Act	1284	
Insurances	760	1924 Act	682	
		1930 Act	844	
				2810
		Rate Contributions:—		
		1919 Act	7220	
		1930 Act	310	
				7530
		Additional Rate Contribution	13160	
				20690
	<u>£63200</u>			<u>£63200</u>

## HOUSING REVENUE ACCOUNT.

ESTIMATE FOR 1946/47.

Expenditure.	Existing Schemes. £	New Schemes. £	Income.	Existing Schemes. £	New Schemes. £
Loan Charges	42900*	12710*	Rent Income	39700	6060
Repairs Fund Contribution	17960	1670		£	
Supervision and Management	1990	300	Government Subsidies:—		
Insurances	760	100	1923 Act	1284	
Payments to Exchequer re Temporary Bungalows as abated		740	1924 Act	682	
			1930 Act	844	
					2810
			1946 Bill		3300
			Rate Contributions:—		
			1919 Act	7220	
			1930 Act	310	
			1946 Bill	1100	
			Additional Contributions	18630	
				£27260	21100
	<u>£63610</u>	<u>£15520</u>			<u>£15520</u>
					<u>£79130</u>

## \* Loan Charges.

	£	£
Loans already raised		42000
New works approved	4070	
New works contemplated	8640	
		12710
		<u>£55610</u>



Borough of Hendon

EDUCATION COMMITTEE

Estimates

OF

Expenditure and Income

1946-1947

SUBMITTED: To His Worship the Mayor on 2nd January, 1946, and provisionally approved for transmission to Middlesex County Council.

REPORTED: In His Worship the Mayor's Recess Report to Meeting of the Council held on 2nd January, 1946.

TRANSMITTED: To Middlesex Council on 3rd January, 1946.

PRESENTED: To Meeting of Borough of Hendon Education Committee on 5th February, 1946.

Borough Treasurer's Department,  
Town Hall,  
Hendon, N.W. 4.

21st January, 1946.

## BOROUGH OF HENDON—EDUCATION COMMITTEE.

ESTIMATES OF EXPENDITURE AND INCOME, 1946-47.

Page.	Head.	EXPENDITURE.			INCOME.		
		1945-46.		1946-47.	1945-46.		1946-47.
		Original.	Revised.		Original.	Revised.	
		£	£	£	£	£	£
2	Primary Schools	199191	192760	232140	1830	1590	3300
2	Secondary Schools—Grammar	36990	34340	39790	290	210	210
3	Secondary Schools—Modern	69520	66740	83560	430	690	709
3	Secondary Schools—Technical	21525	23400	23910	50	—	—
4	Medical Inspection and Treatment	19500	18610	19780	—	—	—
4	Provision of Milk and Meals	58895	46380	86890	28678	18270	7400
5	Facilities for Recreation, etc.	650	550	5840	—	—	—
5	Aids to Pupils	12215	9400	19650	—	—	—
6	Administration	16160	18240	18910	—	—	—
6	Loan Charges	38200	37610	36860	—	—	—
6	Other Expenditure	845	810	3440	—	—	—
7	Children and Young Persons Acts	2030	1590	2160	30	40	20
8	Evacuation of Pupils	500	—	—	500	—	—
8	Choice of Employment, etc.	2110	2020	2550	1590	1520	1910
8	Other Services	2500	—	—	2500	—	—
		480831	452450	575470	£35898	£22320	£13540
	Deduct Income	35898	22320	13540	—	—	—
	Net Requirements	£444933	£430130	£561930			

## ESTIMATES OF CAPITAL EXPENDITURE, 1946-47.

## SCHOOL SITES:

	£	£
Hendon Way (8.6 acres) for 2 Secondary Modern Schools	20000	
The Fairway (6 acres) for 1 Primary School	9000	
Elstree (10 acres) for 1 Primary School and Playing Fields	10000	
Brent Hill (2.5 acres) for extension of Brent Modern School	3000	42000
DEMOLITION OF AIR RAID SHELTERS AND MAKING GOOD		20000
		£62000

	1945-46.		1946-47. £
	Original.	Revised.	
	£	£	
<b>PRIMARY SCHOOLS—EXPENDITURE.</b>			
1. Salaries of Teachers .....	110893	111300	147130
2. Employers' Contributions—T.S.A. ....	7348	7160	7350
3. Salaries and Wages (other than Teachers')....	960	—	6030
4. Furniture, Apparatus and Equipment .....	5488	3720	10150
5. Books .....	2533	2000	3160
6. Stationery and Materials .....	1689	1330	4290
7. Rent, Rates, Taxes and Insurance .....	6120	6350	6370
8. Upkeep of Buildings and Grounds (including Wages) .....	8120	5050	22660
9. Fuel, Light and Cleaning (including Wages)....	19100	19590	21449
10. Boarding Expenses (including Wages) .....	—	—	—
11. Other Expenditure .....	7030	5000	2960
12. Assistance to Non-Maintained Schools .....	—	—	—
13. Contributions to other L.E.A.'s .....	—	—	—
Total Expenditure .....	£199191	£192760	£232140

**PRIMARY SCHOOLS—INCOME.**

1. Sales .....	480	320	340
2. Rents and Lettings .....	1190	1200	1210
3. Other Income .....	160	70	1750
4. Contributions from other L.E.A.'s .....	—	—	—
Total Income .....	£1830	£1590	£3300

**SECONDARY SCHOOLS.****GRAMMAR SCHOOLS—EXPENDITURE.**

1. Salaries of Teachers .....	27522	24920	26410
2. Employers' Contributions—T.S.A. ....	1423	1270	1320
3. Salaries and Wages (other than Teachers')....	378	640	1180
4. Furniture, Apparatus and Equipment .....	675	670	1260
5. Books .....	654	600	740
6. Stationery and Materials .....	400	350	540
7. Rent, Rates, Taxes and Insurance .....	1792	1770	1570
8. Upkeep of Buildings and Grounds (including Wages) .....	1170	1170	3190
9. Fuel, Light and Cleaning (including Wages)....	2362	2450	2860
10. Boarding Expenses (including Wages) .....	—	—	—
11. Other Expenditure .....	614	500	720
12. Assistance to Non-Maintained Schools .....	—	—	—
13. Contributions to other L.E.A.'s .....	—	—	—
Total Expenditure .....	£36990	£34340	£39790

**GRAMMAR SCHOOLS—INCOME.**

1. Sales .....	55	75	75
2. Rents and Lettings .....	223	120	120
3. Other Income .....	12	15	15
4. Contributions from other L.E.A.'s .....	—	—	—
Total Income .....	£290	£210	£210



	1945-46.		1946-47.
	Original. £	Revised. £	£
<b>SECONDARY SCHOOLS.</b>			
<b>MODERN SCHOOLS—EXPENDITURE.</b>			
1. Salaries of Teachers .....	50700	51910	60660
2. Employers' Contributions—T.S.A. ....	2775	2640	3030
3. Salaries and Wages (other than Teachers').....	240	—	240
4. Furniture, Apparatus and Equipment .....	2072	1240	2960
5. Books .....	2733	1400	2340
6. Stationery and Materials .....	1822	930	1560
7. Rent, Rates, Taxes and Insurance .....	1530	1590	1600
8. Upkeep of Buildings and Grounds (including Wages) .....	2030	1280	4130
9. Fuel, Light and Cleaning (including Wages).....	4774	4890	5220
10. Boarding Expenses (including Wages) .....	—	—	—
11. Other Expenditure .....	844	860	1820
12. Assistance to Non-Maintained Schools .....	—	—	—
13. Contributions to other L.E.A.'s .....	—	—	—
<b>Total Expenditure .....</b>	<b>£69520</b>	<b>£66740</b>	<b>£83560</b>

**MODERN SCHOOLS—INCOME.**

1. Sales .....	120	320	330
2. Rents and Lettings .....	270	350	350
3. Other Income .....	40	20	20
4. Contributions from other L.E.A.'s .....	—	—	—
<b>Total Income .....</b>	<b>£430</b>	<b>£690</b>	<b>£700</b>

**SECONDARY SCHOOLS.****TECHNICAL SCHOOLS—EXPENDITURE.**

1. Salaries of Teachers .....	14455	13260	12280
2. Employers' Contributions—T.S.A. ....	740	620	580
3. Salaries and Wages (other than Teachers').....	420	440	950
4. Furniture, Apparatus and Equipment .....	410	900	1500
5. Books .....	1240	500	750
6. Stationery and Materials .....	830	700	1020
7. Rent, Rates, Taxes and Insurance .....	1100	2000	2000
8. Upkeep of Buildings and Grounds (including Wages) .....	410	20	30
9. Fuel, Light and Cleaning (including Wages).....	1700	4640	4400
10. Boarding Expenses (including Wages) .....	—	—	—
11. Other Expenditure .....	220	320	400
12. Assistance to Non-Maintained Schools .....	—	—	—
13. Contributions to other L.E.A.'s .....	—	—	—
<b>Total Expenditure .....</b>	<b>£21525</b>	<b>£23400</b>	<b>£23010</b>

**TECHNICAL SCHOOLS—INCOME.**

1. Sales .....	50	—	—
2. Rents and Lettings .....	—	—	—
3. Other Income .....	—	—	—
4. Contributions from other L.E.A.'s .....	—	—	—
<b>Total Income .....</b>	<b>£50</b>	<b>—</b>	<b>—</b>

	1945-46.		1946-47.
	Original. £	Revised. £	£
<b>MEDICAL INSPECTION AND TREATMENT— EXPENDITURE.</b>			
1. Salaries and Fees	13870	12590	13410
2. Contributions to Nursing Associations	—	—	—
3. Contributions to Hospitals	670	550	600
4. Travelling and Subsistence Allowances to Staff	200	210	220
5. Printing, Stationery and Postage	400	400	400
6. Drugs, Medical Requisites, Apparatus (including Spectacles)	1100	1180	1150
7. Rent, Rates, Taxes and Insurance	2050	2730	2730
8. Upkeep of Buildings (including Wages)	—	—	—
9. Fuel, Light and Cleaning (including Wages)	100	110	110
10. Cleansing of Pupils and Clothing	—	—	—
11. Other Expenses	1110	840	1160
<b>Total Expenditure</b>	<b>£19500</b>	<b>£18610</b>	<b>£19780</b>
<b>PROVISION OF MILK, MEALS, ETC. PROVISION OF MILK—EXPENDITURE.</b>			
1. Salaries and Wages:—			
(a) Contributory Service	—	—	—
(b) Non-Contributory Service	1151	1470	1680
2. Employers' Contributions—T.S.A.	—	—	—
3. Food	64	30	6030
<b>Total Expenditure</b>	<b>£1215</b>	<b>£1500</b>	<b>£7710</b>
<b>PROVISION OF DINNERS AND OTHER MEALS —EXPENDITURE.</b>			
1. Salaries and Wages (not included below):—			
(a) Contributory Service	413	390	—
(b) Non-Contributory Service	21298	15969	31970
2. Employers' Contributions—T.S.A.	20	20	—
3. Food	29727	21470	36080
4. Repair and Replacement of Furniture and Equipment	202	190	200
5. Rent, Rates, Taxes and Insurance	17	30	100
6. Upkeep of Buildings (including Wages)	26	300	100
7. Fuel and Light	1170	1220	2030
8. Laundry and Materials for Cleaning and Washing Up	42	420	400
9. Transport of Meals (including Wages)	2762	3350	6050
10. Other Expenses	2003	1530	2240
<b>Total Expenditure</b>	<b>£57680</b>	<b>£44880</b>	<b>£79170</b>
<b>PROVISION OF MILK—INCOME.</b>			
1. Payments from Staff, Parents or Pupils	—	—	—
2. Other Sources	—	—	—
<b>Total Income</b>	<b>—</b>	<b>—</b>	<b>—</b>
<b>PROVISION OF DINNERS AND OTHER MEALS —INCOME.</b>			
1. Payments from Staff, Parents or Pupils	28678	18270	7400
2. Other Sources	—	—	—
<b>Total Income</b>	<b>£28678</b>	<b>£18270</b>	<b>£7400</b>
<b>Total Expenditure—Provision of Milk and Meals</b>	<b>£58895</b>	<b>£46380</b>	<b>£86880</b>
<b>Total Income—Provision of Milk and Meals</b>	<b>£28678</b>	<b>£18270</b>	<b>£7400</b>

	1945-46.		1946-47.
	Original. £	Revised. £	£
<b>FACILITIES FOR RECREATION, ETC.—EXPENDITURE.</b>			
Centres, etc., provided by the Authority.			
1. Salaries of Instructors, Wardens, Leaders, etc.:—			
(a) Contributory Service .....	—	—	—
(b) Non-Contributory Service .....	—	—	—
2. Employers' Contributions—T.S.A. ....	—	—	—
3. Provision of Premises and Equipment .....	—	—	—
4. Other Expenses .....	—	—	—
Aid to Centres, etc., provided by other Bodies.			
1. Salaries of Instructors, Wardens, Leaders, etc. ....	—	—	—
2. Provision of Premises and Equipment .....	—	—	—
3. Other Expenses .....	—	—	—
Training Courses .....	—	—	—
Playing Fields, Swimming Baths, Camps, etc. ....	—	—	—
Provision of Clothing for Physical Training .....	—	—	5440
Other Expenses .....	650	550	400
<b>Total Expenditure .....</b>	<b>£650</b>	<b>£550</b>	<b>£5840</b>

**AID TO PUPILS—EXPENDITURE.**

## Section 81 (a), Education Act, 1944.

1. Primary Schools .....	—	—	—
2. Secondary Schools:—			
(a) Grammar Schools .....	—	—	—
(b) Modern Schools .....	—	—	—
(c) Technical Schools .....	—	—	—
3. Special Schools .....	—	—	—

## Section 81 (b), Education Act, 1944.

1. Primary Schools .....	—	—	—
2. Secondary Schools:—			
(a) Grammar Schools .....	—	—	—
(b) Modern Schools .....	—	—	300
(c) Technical Schools .....	—	—	—
3. Special Schools .....	6627	5920	7850

## Section 81 (c), Education Act, 1944.

1. Secondary Schools:—			
(a) Grammar Schools .....	2025	1560	3900
(b) Modern Schools .....	—	70	5300
(c) Technical Schools .....	1346	—	—
2. Special Schools .....	2017	1800	2500
3. Further Education .....	—	—	—
4. Training of Teachers:—			
(a) Colleges and Hostels .....	—	—	—
(b) Other forms of Training (including Short Courses) .....	—	—	—
5. Universities and University Colleges .....	—	—	—

## Section 81 (d), Education Act, 1944.

1. Secondary Schools:—			
(a) Grammar Schools .....	—	—	—
(b) Modern Schools .....	200	50	—
(c) Technical Schools .....	—	—	—
2. Special Schools .....	—	—	—
<b>Total Expenditure .....</b>	<b>£12215</b>	<b>£9400</b>	<b>£19650</b>

	1945-46.		1946-47.
	Original. £	Revised. £	£
<b>ADMINISTRATION—EXPENDITURE.</b>			
1. Salaries and Wages (not included below):—			
(a) Contributory Service .....	1552	1550	1600
(b) Non-Contributory Service .....	7667	8270	8840
2. Employers' Contributions—T.S.A. ....	78	80	80
3. Office Accommodation .....	—	—	—
4. Printing, Advertising, Stationery, Postage, etc.	955	1000	1050
5. Travelling Expenses (including Subsistence):—			
(a) Members of L.E.A. ....	—	—	—
(b) Other .....	250	210	300
6. Compensation for loss of office:—			
(a) Under Education Act, 1944, Section 98 .....	—	—	—
(b) Other .....	—	—	—
7. All Expenditure under L.G. Supn. Act, 1937, or Local Pension Scheme .....	1658	2200	2050
8. Other Expenses .....	755	750	600
9. Contributions to other Local Authorities .....	3245	4180	4390
<b>Total Expenditure .....</b>	<b>£16160</b>	<b>£18240</b>	<b>£18910</b>

**LOAN CHARGES—EXPENDITURE.**

1. Interest (without deduction of Tax) .....	14760	14760	14030
2. Principal .....	23440	22850	22830
3. Contributions to Sinking Fund .....	—	—	—
4. Management Expenses .....	—	—	—
<b>Total Expenditure .....</b>	<b>£38200</b>	<b>£37610</b>	<b>£36860</b>

**OTHER EXPENDITURE.**

1. Training of the Blind .....	—	—	—
2. Provision of Board and Lodgings (Education Act, 1944, Section 50) .....	—	—	—
3. Provision of Clothing (Education Act, 1944, Section 51) .....	130	20	1380
4. Provision of Transport and other Facilities (Education Act, 1944, Section 55) .....	715	790	2060
5. Education provided otherwise than at School (Education Act, 1944, Section 56) .....	—	—	—
6. Expenditure under the Education Act, 1944, Section 78 (2):—			
(a) Provision of Milk, Meals, etc. ....	—	—	—
(b) Provision of Clothing .....	—	—	—
(c) Medical Inspection and Treatment .....	—	—	—
7. Expenditure on Educational Research (Education Act, 1944, Section 82) .....	—	—	—
8. Grants under Education Act, 1944, Section 66 .....	—	—	—
9. Other Expenses .....	—	—	—
<b>Total Expenditure .....</b>	<b>£845</b>	<b>£810</b>	<b>£3440</b>

	1945-46.		1946-47.
	Original. £	Revised. £	£
<b>CHILDREN AND YOUNG PERSONS ACTS.</b>			
<b>APPROVED SCHOOLS.</b>			
Denham Court School .....	—	—	—
Pishiobury School .....	—	—	—
St. Christopher's School .....	—	—	—
Non-Maintained Schools .....	1970	1500	2110
<b>Total—Approved Schools .....</b>	<b>£1970</b>	<b>£1500</b>	<b>£2110</b>

**"FIT PERSON" CASES.**

Maintenance of Children and Young Persons Boarded out .....	60	90	50
<b>Total—"Fit Persons" .....</b>	<b>£60</b>	<b>£90</b>	<b>£50</b>

**REMAND HOMES AND PLACES OF SAFETY.**

St. Nicholas House .....	—	—	—
St. Helena's Home .....	—	—	—
Non-Maintained Homes .....	—	—	—
Places of Safety .....	—	—	—
<b>Total—Remand Homes, etc. ....</b>	<b>—</b>	<b>—</b>	<b>—</b>
<b>Total Expenditure—C. &amp; Y.P. Acts .....</b>	<b>£2030</b>	<b>£1500</b>	<b>£2160</b>

**CHILDREN AND YOUNG PERSONS ACTS—INCOME.**

**APPROVED SCHOOLS.**

Grants from Home Office .....	—	—	—
Contributions from other Local Education Authorities .....	—	—	—
Other Income .....	—	—	—
<b>Total—Approved Schools .....</b>	<b>—</b>	<b>—</b>	<b>—</b>

**"FIT PERSON" CASES.**

Grants from Home Office .....	30	40	20
Other Income .....	—	—	—
<b>Total—"Fit Persons" .....</b>	<b>£30</b>	<b>£40</b>	<b>£20</b>

**REMAND HOMES AND PLACES OF SAFETY.**

Grant from Home Office .....	—	—	—
Contributions from other Local Authorities .....	—	—	—
Contributions from other Services .....	—	—	—
Other Income .....	—	—	—
<b>Total—Remand Homes, etc. ....</b>	<b>—</b>	<b>—</b>	<b>—</b>
<b>Total Income—C. &amp; Y.P. Acts .....</b>	<b>£30</b>	<b>£40</b>	<b>£20</b>

	1945-46.		1946-47.
	Original. £	Revised. £	£
<b>EVACUATION OF PUPILS—EXPENDITURE.</b>			
Miscellaneous Expenditure chargeable to Evacuation Account .....	500	—	—
Total Expenditure .....	£500	—	—
<b>EVACUATION OF PUPILS—INCOME</b> .....			
	£500	—	—

**CHOICE OF EMPLOYMENT AND ADMINISTRATION  
OF UNEMPLOYMENT INSURANCE—EXPENDITURE.**

1. Salaries and Superannuation of Officers .....	1801	1730	2200
2. Office Accommodation .....	105	150	150
3. Printing, Stationery, Postage, etc. ....	144	80	150
4. Travelling Expenses .....	35	50	40
5. Loan Charges .....	—	—	—
6. Other Expenses .....	5	—	—
	2090	2010	2540
7. Juvenile Unemployment Benefit .....	20	10	10
Total Expenditure .....	£2110	£2020	£2550

**CHOICE OF EMPLOYMENT AND ADMINISTRATION  
OF UNEMPLOYMENT INSURANCE—INCOME.**

1. Rents .....	—	—	—
2. Miscellaneous Income .....	—	—	—
3. Grant from Ministry of Labour—75 per cent. of Approved Net Expenditure .....	1570	1510	1900
	1570	1510	1900
4. Repayment of Juvenile Unemployment Benefit	20	10	10
Total Income .....	£1590	£1520	£1910

**OTHER SERVICES—EXPENDITURE.**

Play Centres for Children of Women War Workers .....	2500	—	—
War-Time Nursery Classes .....	—	—	—
Unemployment Grant Scheme .....	—	—	—
Total Expenditure .....	£2500	—	—

**OTHER SERVICES—INCOME.**

Play Centres—Grant from Ministry of Labour per Ministry of Education, etc. ....	2500	—	—
War-Time Nursery Classes — Grant from Ministry of Health .....	—	—	—
Unemployment Grant Scheme — Grant from Ministry of Labour .....	—	—	—
Total Income .....	£2500	—	—

## SUPPLEMENT TO EDUCATION ESTIMATES—1946/47.

Statement showing which figures were prepared by local Officers and which figures were supplied by Officers of the Middlesex County Council.

	Expenditure.		Income.	
	Hendon.	M.C.C.	Hendon.	M.C.C.
	£	£	£	£
PRIMARY SCHOOLS	232140	—	3300	—
SECONDARY GRAMMAR SCHOOLS	—	30790	—	210
SECONDARY MODERN SCHOOLS	83560	—	700	—
SECONDARY TECHNICAL SCHOOLS	—	23910	—	—
MEDICAL INSPECTION AND TREATMENT	19780	—	—	—
PROVISION OF MILK AND MEALS	78280	8600	6000	1400
FACILITIES FOR RECREATION	5840	—	—	—
AIDS TO PUPILS	11250	8400	—	—
ADMINISTRATION	18910	—	—	—
LOAN CHARGES	36860	—	—	—
OTHER EXPENDITURE	1830	1610	—	—
CHILDREN AND YOUNG PERSONS ACTS	2160	—	20	—
CHOICE OF EMPLOYMENT, ETC.	2550	—	1910	—
	<u>£403160</u>	<u>£82310</u>	<u>£11930</u>	<u>£1610</u>
	<u>£575470</u>		<u>£13540</u>	

**SUPPLEMENT TO RATE ESTIMATES, 1946/47.**  
**TOTAL REQUIREMENTS AND RATE POUNDAGES.**

	Middlesex County Council. £	Local Purposes. £	Metropolitan Police, etc. £	Total. £
<b>EXPENDITURE.—</b>				
TOTAL REQUIREMENTS	£1052633	£546520	£111280	£1710433
<b>PROVISION.—</b>				
From Rates	826800	372320	111280	1310400
From Exchequer Grant	25303	124750	—	150053
From Balances	196014	49450	—	245464
From Local Taxation Duties	4516	—	—	4516
	<u>£1052633</u>	<u>£546520</u>	<u>£111280</u>	<u>£1710433</u>

**RATE POUNDAGE.—**

	s. d.	s. d.	s. d.	s. d.
TOTAL REQUIREMENTS	11 2.953	5 10.065	1 2.267	18 3.285
<b>PROVISION.—</b>				
From Rates	8 10.000	3 11.733	1 2.267	14 0.000
From Exchequer Grant	3.244	1 3.993	—	1 7.237
From Balances	2 1.130	6.339	—	2 7.469
From Local Taxation Duties	.579	—	—	.579
	<u>11 2.953</u>	<u>5 10.065</u>	<u>1 2.267</u>	<u>18 3.285</u>



# Corporation of Hendon

BOROUGH TREASURER'S DEPARTMENT,  
TOWN HALL,  
HENDON, N.W. 4.  
4th March, 1946.

*To the Chairman and Members of the  
Finance and General Purposes Committee.*

**Mrs. Parvin and Gentlemen,**

Attached hereto are the detailed Estimates of Expenditure and Income for the year, 1946/47. The Estimates are submitted in a slightly different form to previous years. Provision has been made to show the revised requirements for the current year as compared with the Estimates for that year, and also for the actual expenditure and income for the last complete year for which the books have been balanced, i.e., 1944/45.

With the exception of the Estimates of your own Committee, the remainder of the Estimates have been approved by the respective Committees and are here presented to your Committee for their approval. The Estimates of your own Committee have not, at this stage, been considered by you and in consequence represent figures prepared by me in consultation with the Chief Officers, for consideration and inclusion in the Estimates as a whole.

## **FORM AND METHOD OF PREPARATION.**

Before embarking upon detailed examination of the figures contained in the Estimates, there are a number of matters connected with the Estimates to which I would like to draw your attention.

With regard to the preparation of the Estimates generally, I am of opinion that the usual dates on which the Council's various Committees meet for the consideration of their Estimates, should be advanced in future years, to enable rather more detailed consideration to be given to them when they are available in consolidated form. In the preparation of the Estimates this year, the first meeting of the Spending Committee for the consideration of Estimates was held on 4th February, 1946, and the last meeting was not held until Monday last, the 25th February. The present time-table may have been quite suitable during the war years in which the Council was mainly concerned with carrying on war services and maintaining normal peace-time services at a minimum level. The Estimates for the coming year and for subsequent years will, however, be increasingly devoted to the expansion of the Council's activities and it is therefore, in my opinion, desirable that all the Spending Committees other than the Finance Committee itself, should have completed the consideration of their Estimates not later than the first week in February.

With regard to the Finance Committee itself, there will be a number of questions of principle and policy which will have to be settled in connection with future Estimates, particularly as regards the financing of any capital expenditure included in the Estimates and it will, I think, be a suggestion worthy of consideration, that the Finance Committee should meet to consider their own Estimates in the same way as the Spending Committees, at their normal February meeting. The consolidated Estimates of all the Committees should subsequently be considered by the Finance Committee either at a special meeting early in March or at their normal monthly meeting in that month at which they would make their usual recommendation to the Council as to the rate to be levied in the subsequent year. The suggested altered procedure I have put forward for your consideration is one which conforms generally to that followed by most large Authorities.

Whilst dealing generally with the procedure regarding the preparation and submission of Estimates, I would also draw your attention to the fact that I should like to make some slight alteration in future years with regard to the methods heretofore followed in the preparation of the Estimates for the various Committees. I understand that, at the present time, the Estimates of all Committees are prepared by me in consultation with the appropriate Chief Officers. I feel that this method is wrong in principle in that the Estimates should initially be prepared by the Chief Officer who is responsible for initiating the expenditure. I appreciate, however, that in order to do this, the Chief Officers would require a considerable amount of information from me and I therefore propose, in future years, to provide the Chief Officers at the end of December with information showing their actual expenditure for the last complete financial year, together with their approximate expenditure to date, and to ask each Chief Officer to complete their approximate income and expenditure for the current year, and to furnish me also with an Estimate for the ensuing year. That will enable me to perform my proper function, that is to review them and in consultation with the Chief Officers, to make such amendments as are agreed before submission to the appropriate Committee.

### GENERAL SURVEY.

#### NEW AND CONTEMPLATED LEGISLATION.

At the time of the preparation of the Estimates last year, the most important item in this category was the Education Act of 1944, Part II. of which came into operation on the 1st April, 1945. Your Committee were, no doubt, informed last year of the difficulties which arose in the preparation of the Estimates as a result of the transfer of the financial responsibility for Education to the Middlesex County Council. At that time, in the case of former Part III. Authorities, it became necessary for the Estimates to be prepared jointly by your Officers and the County Officers, the former preparing the Estimates in respect of Education services formerly administered by your Council as the Part III. Authority, and the latter preparing the Estimates in respect of those Education services which were administered in the Borough by the County Council. There has been no substantial alteration in that procedure for the current year inasmuch as, pending the completion of the scheme of Divisional Administration and its approval by the Ministry, the Hendon Borough Council carried on as an interim arrangement, the administrative responsibility for those aspects of the Education services which they formerly administered as a Part III. Authority.

In view of the considerable responsibility which will continue to fall upon the Council as a Divisional Executive in administering the new Education Act in the Borough, I have included as an Appendix to the Estimates, details of the Education Estimates which were approved by the Council in January for submission to and inclusion in the County Council Education Estimates and I have also shown which part of those Estimates was prepared by your Officers and which part represents information furnished by the County Council's Officer. The Estimates were submitted to the Middlesex County Council Education Committee in a similar form but in their consideration of these Estimates, the County Education Committee made certain bulk adjustments in regard to:—

- (1) Expenditure on salaries of teachers, and
- (2) Expenditure and income on school meals services and milk in schools.

In regard to salaries of teachers, the County Education Committee decided that the total over-all provision for increase in numbers of teachers could not be reached during the coming year, having regard to the acute shortage of teachers and the general demand for the services of those available. The Committee therefore made a reduction of £131,120 in the original total provision for salaries and superannuation of teachers of £4,996,000.

With regard to the provision of milk, meals, etc., the County Education Committee were advised by the Ministry of Education after the preparation of the Estimates by the Divisional Executives, that the anticipated cessation of payment for milk and meals from the 1st August, 1946, was unlikely to take place and, in consequence, the Estimates were adjusted to provide for the continuance of payments by parents for the whole of the financial year 1946/47. This involved an increase in the total income originally included for this service,

of £265,100 to £480,910, an increase of £215,810. A further adjustment was made in respect of the meals service which, as originally compiled, provided for an extension of school feeding to cover 75% of the pupils in average attendance. In view of the heavy demands on labour and materials, the County Education Committee did not think that this expansion could be achieved and consequently the Estimates were scaled down to provide for an increase of 15% over the revised figures for 1945/46. For budget purposes, therefore, the original total expenditure on the school meals service was reduced from £1,343,160 to £1,078,060, a reduction of £265,100.

With regard to the Education Estimates as a whole, the County Council budget discloses a very large increase in 1946/47 over the revised Estimates for 1945/46 and represents the first stage of the process of giving practical effect to the requirements of the Act of 1944. The gross cost in the County as a whole is estimated in 1946/47 at no less a figure than £10,541,680, an increase of nearly £2,000,000 over the revised total for 1945/46. The total estimated grant from the Ministry of Education is shown as £5,085,510 and this, together with sundry income brings the total income to £5,803,625, leaving a net charge of £4,738,055 to be met out of rates, a net increase of more than £900,000 over the original estimate for 1945/46. This is reflected in the Education rate included in the County Precept for 1946/47 of 4/5.754d. as compared with 3/5.607d. for 1945/46, a net increased rate in the £ of 1/0.147d.

It is understood that the Ministry of Education has been pressed to undertake a complete review of the Education Grant formula but although the present Grants were understood to be in respect of 1945/46 only, no information is at present available as to whether there will be any variation in the grant for 1946/47 and, in consequence, the total Education Grant has been calculated on the same basis as for 1945/46. The main Education Grant in Middlesex therefore remains at 49.446%.

There is one more matter to which reference must be made and that is to the differential rating which obtained in the year 1945/46 under the Middlesex Rate Adjustment (Education) Order, 1944. Under this Order the Hendon Borough Council as a former Part III. Education Authority received a reduction of 2.05d. in the £ in the total Precept levied by the Middlesex County Council for 1945/46. This reduction was, however, limited to the year 1945/46 and, in consequence, although, as will be mentioned later, the general County Precept has been reduced from 8/10d. to 8/4d. in the £, the net effect so far as Hendon is concerned, is a reduction of only 3.95d. and not 6d.

Further changes in legislation which are foreshadowed by Parliament in the immediate future, are not likely substantially to affect the Estimates of the Council for 1946/47. The text of the National Insurance Bill has recently been issued. No actual dates have been fixed from which the increased rates of contribution will operate although it is understood that rates of Pensions under the Bill will be increased from October, 1946, with corresponding increases in the rates of contributions payable by and in respect of the existing insured population. Provision has therefore been made in the Finance Committee Estimates for a sum to cover this contingency. So far as the other provisions of the Bill are concerned, it has been assumed that the full National Insurance Scheme will not come into force until the beginning of 1948, and, in consequence, the increased rates of contribution other than those for which specific provision has been made, will not affect the Estimates for the year 1946/47.

The Representation of the People Act, 1945, came into operation during the year and made provision for the resumption of Parliamentary and Local Government elections and it is understood that its financial provisions will involve reversion to the pre-war basis under which a grant equivalent to 50% of the approved cost of maintaining the Register will be made by the Treasury. The cost of holding municipal elections will, however, be chargeable to the General Rate Fund.

No provision was made in the current Estimates for the maintenance of a Register of Electors and it will be seen under the Estimates of the Finance Committee that there is a supplementary provision in the current year and appropriate provision in the ensuing year. It has also been necessary to increase the provision for the cost of holding municipal elections in the year 1946/47 based on the experience of 1945/46.

Other legislation which will affect the Council's finances during the coming year is the Reinstatement in Civil Employment Act, 1944, and the Disabled Persons (Employment) Act, 1944, both of which will involve expenditure in 1946/47 on salaries and wages as a result of the cessation of hostilities. Under the former Act the Council have liabilities to their former employees who were called up during the course of the war years, and whilst it will be possible to dispense with the services of some of the temporary staff at present engaged, to off-set the increased cost due to the return of permanent staff previously and now in the Forces, and temporary staff entitled to exercise reinstatement rights, it has been thought prudent to make some provision for increased cost of salaries and wages generally. So far as the Disabled Persons (Employment) Act is concerned, the date for the coming into operation of the provisions of the Act has now been fixed by an Order in Council as the 1st March, 1946, and since any increase due to the provisions of this Act is not likely to be substantial, it would be covered by the provision which has been made in the Estimates of salaries and wages costs for 1946/47.

Two Financial Acts passed during 1945/46 have a considerable bearing on the Council's finance. Under the Finance (No. 2) Act of 1945, the Council is enabled to pool all their Funds for the purpose of ascertaining their income tax liabilities and the Act further enables Local Authorities to set off tax liability under Schedule A on properties owned and occupied, against tax deductions withheld on interest on Loans. The provision as to the pooling of all Local Authorities' Funds for tax purposes follows on the House of Lords decision in the South Shields case, but since this Council has no trading funds, no relief is afforded by this provision. The saving to the Council in respect of the ability to set off all tax liability on properties owned and occupied is, however, reflected in the Estimates of the Finance Committee.

The Local Government (Financial Provisions) Act, 1946, has a much greater effect on the Council's finance. This Act authorises a payment from the Exchequer of additional grant in aid of local revenue for the three years 1945/46, 1946/47 and 1947/48. Your Committee will receive a concurrent report on the general provisions of this Act and it is, therefore, sufficient here to say that the calculations of the amounts of the additional Exchequer grants have now been made and that Hendon's share will be £14,060 in the year 1945/46, £15,820 in 1946/47 and £17,580 in 1947/48. It might, however, be as well to mention that the Act was intended to meet strong complaints by Local Authorities that the stabilisation of the block grant under the Local Government Act, 1929, at the total figure receivable by Local Authorities generally for the year 1941/42, did not reflect the growing expansion of Local Authorities' expenditure during the war years which the normal review in 1942 would have taken into account. Whilst the Act does not meet the considerable criticism of the method of allocation on a formula basis laid down in the 1929 Act and the defects in the general basis of Exchequer assistance to Local expenditure, it does provide for a substantial addition to that Exchequer assistance and it is of interest here to state that whereas under the 1929 Act the County Council did not receive any payment of General Exchequer Grant but under the Local Government (Financial Provisions) Act, 1937, was required to pay annually to the pool a sum equivalent to the product of a 1d. rate, under the 1945 Act the County Council receives a sum of £224,000 in the current year and approximately £286,000 in the year 1946/47. The Act can therefore be said to be a factor in enabling the County Council to reduce their Precept for the coming year since it is equivalent to a rate of 3.244d. in the £.

One final point in connection with the block grant concerns one of the factors in the basis of distribution. This is the rateable value per head of population which is designed to assess the relative wealth of local areas and was initially based on the premise that the Rating and Valuation Act, 1925, would achieve a uniformity of valuation for rating purposes. There is a general feeling that the 1925 Act has failed in its purpose since there are undoubtedly very different standards in different parts of the country and this has serious repercussions when used as a measure of local need of Exchequer assistance.

A Memorandum was prepared by the Central Valuation Committee more than twelve months ago dealing with suggested alterations in the present method of preparing Valuation Lists but nothing further has been heard regarding the progress of discussions arising out of that Memorandum and it is not therefore possible to do more than refer to them here as matters which may have a considerable bearing on the Estimates in future years.

In the field of contemplated legislation, mention should also be made of the White Paper on the Government's Health proposals. The text of the National Health Bill is not yet available although it is expected in the near future, and its provisions are not, therefore, reflected in your Estimates for the coming year. There is no doubt, however, that the legislation when it finally appears, will involve changes as far reaching as those affecting the Education services. Any increased cost attributable thereto, however, will be unlikely to fall directly upon this Council. It will undoubtedly be reflected in the County Precept or in the Precept from a new body and will, therefore, ultimately be reflected in your Council's Estimates.

At the time of the preparation of the Estimates 12 months ago, a Bill giving effect to the proposals of the Government in regard to post-war borrowing as affecting Local Authorities had not then received Parliamentary assent. A measure was placed on the statute book during the present financial year as the Local Authorities Loans Act, 1945. Under it, Local Authorities are restricted from borrowing in the open market except to the extent that free borrowing on mortgage is permitted up to a mortgage "ceiling." The rates of interest laid down for different periods by the Public Works Loan Board are as low as can reasonably have been anticipated and, therefore, apart from a certain measure of administrative freedom which the exception to the requirements that all Loans must be raised from the Board, will give, there is unlikely to be any substantial difference in financial effect as to whether loans for the Council's capital requirements are borrowed from the Board or within the mortgage "ceiling" in the open market.

## REVIEW OF COMMITTEE REQUIREMENTS.

### PUBLIC LIBRARIES COMMITTEE.

The net requirements of this Committee for the year 1946/47, are £28,470 as compared with the original Estimate of £20,217 for 1945/46, an increase of £8,253. In addition, this Committee estimates to overspend its requirements for the current year by £1,873, the revised requirement amounting to a total of £22,090. The estimated increase for the current year is attributable to the fact that the Council's decision to implement a Travelling Library will involve an expenditure of £1,550 on the purchase of a van and there is a further consequential increase in the revised cost of new books for the current year.

The net increase in the 1946/47 Estimate is accounted for as follows:—

- (1) Provision of new books and replacement and binding of existing stock.
- (2) Painting and decorating the Central and Golders Green Branch Libraries.
- (3) Provision for maintenance of Travelling Library for six months of the year.

### BUILDINGS AND TOWN PLANNING COMMITTEE.

The net requirements show an increase of £956 for the year 1946/47 as compared with the original Estimate for the current year. There is also an estimated overspending of £106 on the revised requirements for the current year compared with the original Estimate. The increase for the ensuing year is attributable to two factors:—

- (1) Increased provision for salaries and wages as a result of the return of staff from H.M. Forces, and
- (2) Provision for meeting the Council's proportion of the estimated requirements of the Central Middlesex Joint Planning Committee for the year 1946/47.

The Central Middlesex Joint Planning Committee have now been functioning for approximately one year. Their expenses for the current year are small, but during the coming year they will be responsible for the fees of a Joint Planning consultant whose terms and conditions of engagement have now been settled. The total expenses of the Joint Planning Committee are apportioned between the four constituent Authorities, namely, the Boroughs of Hendon, Wembley and Willesden and the Urban District of Harrow, on the basis of the estimated rateable value of the respective areas.

## PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE.

The revised Estimate for the current year is reduced by £2,324 and the Estimate for 1946/47 is increased by £15,686 compared with the original 1945/46 Estimate. The reduction in the revised requirements for the current year is due mainly to the inability to provide additional staff at the Isolation Hospital and to further labour shortages which have affected the ability to carry out work originally intended.

The net increase in the 1946/47 Estimate is due:—

- (1) to requests by the Committee for sums sufficient to enable much needed decorations to the Health Centres to be carried out;
- (2) to Nursery provision for children under five years of age in conjunction with the Government's intimation that the arrangement under which the full cost of War-Time Day Nurseries was reimbursable, will cease at the 31st March next. Henceforth all Nurseries maintained by the Maternity and Child Welfare Authority will rank for the main Education Grant, i.e., 49.446%. As the Committee will be aware, the Joint Committee set up by the Public Health and Education Committees recommended that six of the Council's existing War-Time Day Nurseries should be continued by the Council under the Maternity and Child Welfare powers, and that two shall be handed over to the Middlesex County Council as the Local Education Authority. The Public Health Committee, however, amended the recommendation and have requested the Middlesex County Council to take over the whole of the existing Day Nurseries subject to a financial agreement that the cost attributable to the admission of children up to two years of age, should be borne by this Authority. The future of the Day Nurseries is, therefore, still at the "negotiation" stage and there may, therefore, be some variations in the ultimate dispositions of the Council's War-Time Day Nurseries. The provision in the Health Committee Estimates follows substantially the recommendations of the Joint Committee and in view of the fact that any variation in terms of the Health Committee's recommendation to the Middlesex County Council will not be reflected in the latter Authority's Estimates, it is suggested that the provision in the Council's own Estimates should remain as printed.

It should perhaps be mentioned here that at the time of the preparation of the Education Estimates and before the Joint Sub-Committee referred to above had considered the future policy, provision for the transfer of three Nurseries was included in the Education Estimates submitted to the County Council by the Divisional Executive;

- (3) to a reduction made in respect of the estimated Grant receivable from the Ministry of Health in connection with the earmarking of certain beds at the Isolation Hospital in the Emergency Medical Scheme. Grant in respect of earmarked beds has been allowed for in the Estimates up to the 30th September, 1946.

## ESTATES, PARKS AND ALLOTMENTS COMMITTEE.

The revised Estimate for the current year is reduced by £3,588 and the Estimate for 1946/47 is increased by £14,612 as compared with the original Estimate for 1945/46. The reduction in the revised requirements is due mainly to a saving of over £2,000 in the revised Estimate of the cost of cultivation of lands, together with savings in connection with other Parks and Open Spaces as a result of inability to carry out work provided in the Estimates.

The net increase in the 1946/47 Estimate is due:—

- (1) to the general increase in wages as a result of the recent revision in the Provincial Joint Industrial Council rates;
- (2) to provision for the carrying out, in certain Parks, of reinstatement works in accordance with the figures included in the capital expenditure programme;
- (3) to provision being made for re-establishment of personnel to pre-war level.



#### HIGHWAYS COMMITTEE.

The revised Estimate for the current year shows a saving of £7,341 and the Estimate for 1946/47 discloses an increase of £45,919 as compared with the original Estimate for 1945/46. The saving in respect of the current year is due to the inability to employ the labour force envisaged at the time of the preparation of the Estimates twelve months ago and, in consequence, to carry out maintenance works.

The net increase in the 1946/47 Estimates is due:—

- (1) to increased provision for wages and materials to enable a start to be made to bring local highways up to the pre-war level of maintenance;
- (2) to increased provision for maintenance of street trees and grass margins, mainly in respect of wages;
- (3) to resumption of street lighting on a pre-war scale and provision for extension of lighting to new streets and roads;
- (4) to inclusion of an estimated expenditure of £2,500 in respect of the Road Safety Campaign. This expenditure attracts a Road Fund Grant of 50%.

It should also be mentioned that provision has been included for a substantial increase in the estimated expenditure on maintenance and improvements of Trunk and County Roads. A substantial part of the approved expenditure is reimbursed by the Middlesex County Council and the Ministry of Transport.

#### WORKS AND FIRE BRIGADE COMMITTEE.

The revised Estimate for the current year shows an increase of £2,668 and the Estimate for 1946/47 an increase of £12,588 as compared with the original Estimate for 1945/46. The estimated overspending for the current year is attributable to the excess cost of the house refuse removal and collection service.

The net increase in the 1946/47 Estimates is due:—

- (1) to a further increase in the cost of the house refuse removal service to provide for an increase in the number of employees engaged and also an appropriate increase in rates of pay. Under this head provision is also made for the purchase of three Refuse Collection vehicles;
- (2) to an increased provision for the cost of the Refuse Destructor Works in respect of wages, transport and purchase of Bulldozer;
- (3) to a general increased wages cost in respect of the Swimming Baths, Slipper Baths, Public Conveniences and the Town Hall.

The increases due to the above factors are partially off-set by a reduction in the cost of sewers, etc., as a result of the absence of provision for the North Circular Road Outfall Sewer.

#### BRITISH RESTAURANTS COMMITTEE.

Provision has been made for the inclusion of the estimated cost of running the British Restaurants for the ensuing year, but no part of the cost thereof will fall upon the General Rate Fund.

#### AIR RAID PRECAUTIONS.

The revised Estimate for the current year is reduced by £5,712 as compared with the original Estimate for 1945/46. This is due to the early cessation of hostilities in Europe during the current year and to the consequential stand-down in the Civil Defence Services.

It is not anticipated that any expenditure in connection with the final winding up of the Civil Defence Services will fall upon local rates during the coming year and the expenditure included in respect of the removal of Air Raid Shelters is recoverable from the Middlesex County Council.

## FINANCE AND GENERAL PURPOSES COMMITTEE.

The revised Estimate for the current year shows an increase of £7,701 and the Estimate for 1946/47 is increased by £25,801 as compared with the original Estimate for 1945/46. The anticipated overspending in the current year is due:—

- (1) to two factors already referred to, namely, inadequate provision for cost of municipal elections and absence of provision for cost of preparation of Register of Electors;
- (2) to the provisional inclusion of the acquisition of land in Cricklewood Lane at a cost of £8,000 pending the Committee's consideration as to whether part or all of this cost should be met out of the Capital Reserve Fund. (See Minute No. 16—Council Meeting, 9th July, 1945);
- (3) to an approximate expenditure in respect of V.J. Day celebrations estimated at £2,310 for which no provision was made in the original Estimates;
- (4) to the inclusion of sundry other small items for which no provision was made in the original Estimates;
- (5) to an increase in the additional contribution to the Housing Revenue Account as a result of an increase in the sum set aside for repairs from 25% of rent income to £14 per house;
- (6) to the revised cost of the Ambulance Service formerly manned by Civil Defence personnel and, with the cessation of hostilities, now becoming wholly a Rate Fund charge.

The foregoing increases are partially off-set by the following savings:—

- (1) provision for inclusion of sums recovered in respect of the general administrative cost of the permanent departments in respect of British Restaurants and war damage repairs;
- (2) the inclusion of the cost of Rate Collection recharged to the Rate Collection Account;
- (3) the cessation of necessity for continuing War Damage Insurance in respect of chattels and the absence of charge during the year.

The net increase in the 1946/47 Estimate is due to:—

- (1) further increases in salaries of staff due to the return of members from the Forces, scale increments, etc. There is a consequential reduction in the estimated cost of make-up of pay to employees on war service. No provision, however, has been made for any increase which may be attributable to the new National Whitley Council scales which are recommended to the Council for adoption from 1st April, 1946;
- (2) the inclusion of a sum of £1,160 in respect of the estimated additional liability which may fall upon the Council as employers under the first stage of the implementation of the Government's proposals contained in the National Insurance Bill;
- (3) increased provision in respect of cost of holding municipal elections and to the maintenance of a Register of Electors;
- (4) the provision for costs which may fall upon the Council as Rating Authority in respect of the Swimming Pool Appeal. No provision has, however, been made in respect of increased Valuation expenses which would be incurred in the event of a resumption of quinquennial Valuations as it is not thought that a future resumption will affect the 1946/47 Estimates;
- (5) the inclusion of a sum of £5,140 in respect of the installation of Power-Samas equipment;



- (6) the inclusion of a sum of £2,500 in respect of possible expenditure in connection with Victory Celebrations in 1946;
- (7) the inclusion of a sum of £2,000 to cover contingencies;
- (8) provision for meeting the full year's charge in respect of the Corporation's Ambulance Service;
- (9) a further increase in the estimated additional contribution to the Housing Revenue Account to cover the carrying out of arrears of repairs on the revised basis of the estimated cost used for the current year and to provide for an estimated increased deficiency on the Housing Revenue Account as a result of new housing schemes in progress during which expenditure on Loan Charges will have to be met with no corresponding rent income;
- (10) an increase in the net Loan Charges falling upon the Council's Account in respect of the inclusion of various capital works in the various Committees' Estimates;
- (11) the inclusion of a sum of £1,000 to cover the Council's provisional proposals in respect of the Information Service;
- (12) reduction of interest earned on bank balances as a result of the cessation in December last of earnings on current account balances.

The above increases are partially off-set by similar increases of income due to the factors mentioned above in respect of the current year and to the discontinuance of provision in respect of contributions under Part I. of the War Damage Act.

Generally throughout the Estimates, provision has been made for increases in rates of wages which may become effective during the coming year.

#### RENEWALS AND CAPITAL RESERVE FUNDS

Details are included on Page 3 of the Estimates in respect of the Renewals Fund for the years 1945/46 and 1946/47 and it will be seen that provision has been made for meeting appropriate items in the Estimates of the Spending Committees out of this Fund in accordance with the Hendon Urban District Council Act, 1929, Section 180. The balance of the Fund at the 1st April, 1945, amounted to £46,230. The contributions and income for the current year are estimated at £13,770 and after meeting expenditure of £8,300 in accordance with the various approvals given by the Finance Committee during the year, there is an estimated balance of £51,700 to be carried forward at the 31st March next.

Contributions and income to the Fund for 1946/47 are estimated at £14,420 and the total estimated expenditure provided for in the various Committee's Estimates which is appropriate to be met out of this, amounts to £7,460 leaving an estimated balance in the Fund at the 31st March, 1947, at £58,660.

The balance in the Capital Reserve Fund at the 1st April, 1945, amounted to £21,820 to which should be added the annual contribution and income for the year 1945/46 under the Middlesetx County Council Act, 1944, Section 295, of £15,300 making a total of £37,120. No expenditure has yet been approved to be met out of the Fund during the current year, but as mentioned earlier the Finance Committee have yet to determine whether part or the whole of the expenditure involved in the acquisition of land in Criklewood Lane shall be met out of the Fund. Subject to the foregoing, the estimated balance in the Fund at the 31st March next, will amount to £37,120.

Provision has been made for the contribution to the Fund for 1946/47 to be maintained at £15,000 and estimated income from investments amounts to £600. A total expenditure of £26,000 has been taken out of the Estimates of the appropriate Committee's to be met out of the Fund during the coming year in accordance with the details given on Page 3.

Subject to the Committee's approval to the foregoing the estimated balance in the Fund at the 31st March, 1947, will amount to £26,420.

So far as capital expenditure is concerned the whole of the capital expenditure included in the recent programme prepared for 1946/47 has been provided for in the Estimates.

Except where provision has been made for meeting part of this expenditure out of Revenue, the Capital Reserve Fund and the Renewals Fund loan charges appropriate to the amount which it is estimated will be spent during the coming year, have been included in the estimate of loan charges.

### GENERAL RATE FUND BALANCE.

The estimated balance on the General Rate Fund at the 1st April, 1945, was £125,327 and this figure increased to £152,410 on the completion and balancing of the accounts for the year 1944/45. The increase in the balance over the amount of the balance estimated at the time of the preparation of the Estimates twelve months ago, was due primarily to a saving of expenditure during the last three months of the financial year 1944/45 as a result of inability to carry out work which was anticipated.

The increase in the actual balance at March, 1945 is reflected in the estimated surplus on the General Rate Fund at the 31st March next which, on revision, is estimated at £160,250 as compared with the original estimate of £111,766.

The net increase in the balance as between 1945 and 1946, of £7,840, is made up as follows:—

	£
Saving in net Rate Requirements, including Precepting Authorities .....	19,781
Increased Productivity of Rate .....	1,620
	<hr/>
	21,401
<b>Less</b> original provision for Appropriation from Balance towards 1945/46 Rate Requirements .....	 13,561
	<hr/>
	<b>£7,840</b>

There is, therefore, an estimated balance of £160,250 to be brought in at the 1st April next and, although this figure shows a fairly substantial increase over the estimated balance brought in at the 1st April, 1945, I feel sure the Committee will be aware of the dangers of substantially increasing any appropriation out of the balance towards next year's rate requirements. Twelve months ago the Committee considered that a "carry forward" of approximately £111,000 was a prudent sum to provide for a working balance and to meet contingencies in accordance with Section 12 of the Rating and Valuation Act, 1925, and I am of the opinion that such a figure is reasonable having regard to the size and commitments of the Borough. I presume, therefore, the Committee would limit their appropriation from the balance at the 1st April next to a figure not exceeding £50,000, which would ensure the carrying forward of a balance which would conform to the above principles.

### REQUIREMENTS—1946/47.

#### COUNCIL'S REQUIREMENTS:

The total net requirements of the Council for the year 1946/47 before taking into consideration General and Supplementary Exchequer Grant, are shown as £546,520, an increase of £117,783 over the original estimated requirements for 1945/46. The General Exchequer Grant remains at the same figure as for the current year, but for the coming year, as mentioned earlier in the Report, there will be a Supplementary Exchequer Grant brought to the relief of the rates generally, of £15,820. The net requirements, therefore, after taking into account General Exchequer Grant, amount to £421,770, as compared with £319,806, a net increase in the Council's own requirements of £101,964.

### PRECEPTING AUTHORITIES.

The Middlesex County Council have precepted for a rate of 8/4d. in the £ and this compares with a Precept of 8/7.95d. levied twelve months ago, a reduction of 3.95d. As already explained, however, in arriving at this Precept, the County Council have been enabled to take into account Supplementary Exchequer Grant equivalent to 3.244d. in the £ so that their Precept, for demand note purposes, will be shown as 8/7.244d. as compared with 8/7.95d., a reduction of .706d. in the £ as compared with the Precept for the current year.

The West Middlesex Drainage Rate remains at the same figure as for the current year, namely, 6d., and since the whole of the Borough is within the West Middlesex Drainage area, the total net requirements of the Middlesex County Council represent a rate of 8/10d. in the £.

I have already drawn attention to the increase in their requirements for Education purposes, amounting to an increased rate poundage of more than 1/- in the £ and it will be of interest in this connection to state that the gross requirements of the County Council amount in terms of rate poundage to a rate of 10/8.953d. for the coming year as compared with a rate of 9/7.163d. for the current year, before taking into account the Supplementary Exchequer Grant, proceeds of Local Taxation Licence Duties, and appropriation from balances. The County's estimated expenditure for next year, therefore, represents an increased rate demand of 1/1.790d. and, in order to meet this increase and, in fact, to enable the County Precept to be reduced, the appropriation from balances has been increased from 10.627d. for the current year to 2/1.130d. for the year 1946/47. I think it is fair to state that the annual appropriation of a rate of approximately 10d. in the £ has been fairly customary with the County Council during the last few years. The very substantial increase in this appropriation for the coming year may have serious repercussions when the County Council Precept for 1947/48 is received, since the appropriation of more than a rate of 2/1d. in the £ amounts, in terms of figures, to more than £2,200,000, leaving only an unappropriated surplus of £1,200,000 to be carried forward at the end of 1946/47. It will be obvious, therefore, that unless substantial savings are made by the County Council in their estimated expenditure for next year, or there are considerable variations favourable to the County in financing their expenditure during that year, it will be impossible to maintain a similar appropriation twelve months hence, and the County Precept, therefore, will almost certainly show a substantial increase.

The Metropolitan Police Precept shows an increase over that required for the current year of 1d. in the £ on the rateable value of the area. The Police Precept, at the new figure of 1/1½d. in the £ on the estimated rateable value of the area at the 1st April next, produces an estimated total of £110,379 and, after taking into account the Police Precept share of the balance remaining in the Rate Appropriation Account, the net amount required to be raised for the coming year is a figure of £110,020, an increase over the amount required to be raised for the current year, of £13,888.

The Central Middlesex Assessment Committee Precept is for an amount of £1241 for the coming year and after allowing for a small deficit in the Assessment Committee's Account in the Rate Appropriation Account, the amount required to be raised in the coming year is £1,260, a reduction of £403 on the figure required to be raised in the current year.

### PRODUCT OF PENNY RATE.

The estimated Product of a Penny Rate for the current year was £7,800 and this figure was increased, on revision, to £7,810. The Rate Product appears to be remaining fairly stable around this figure and it has not, therefore, been thought prudent to estimate the Product for the coming year at a figure greater than that originally estimated for the current year, namely, £7,800.

The rateable value of the area at 1st April, 1945, was £1,957,193 and the estimated rateable value at 1st April, 1946, is £1,962,296.

## CONCLUSION.

The summary on Page 2 shows that the total net rate requirements for the coming year, including those of the Precepting Authorities, amount to £1,359,850 as compared with the original estimate of £1,277,161, an increase of £82,689. The following table will show that, disregarding for the moment any appropriation from the surplus, it would be necessary to levy a rate of 14/6.339d. to produce this sum.

Requirements.	£	Equivalent Rate in the £.	
		s.	d.
Corporation .....	421,770	4	6.073
County Council .....	826,800	8	10.000
Metropolitan Police .....	110,020	1	2.105
Assessment Committee .....	1,260		.161
	<u>£1,359,850</u>	<u>14</u>	<u>6.339</u>

Having regard to what has been said regarding appropriations from balances each year, I have provisionally brought to the credit of the rate for the year 1946/47, the sum of £49,450 which, as will be seen from the summary of rate requirements and balances given on page 1 will necessitate the levying of a rate of 14/-d. in the £ for the coming year.

I trust the foregoing Report will be of assistance to the Committee in considering the Rate Estimates as a whole.

I am, Mrs. Parvin and Gentlemen,

Your obedient Servant,

G. P. CORNISH.

Borough Treasurer.

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## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

**That an Ordinary Meeting** of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **15th** day of **April, 1946**, at **6** o'clock in the afternoon, at the **Town Hall, The Burroughs, Hendon, N.W. 4**, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. To confirm Minutes of the Ordinary Meeting of the Borough Council held on the 18th March, 1946.
2. Official Announcements.
3. Report of Town Clerk on result of Election to fill Casual Vacancy—Central Ward.
4. To fill the vacancies (*vice* ex-Councillor T. K. Bridge) on the following Committees:—
  - Public Health and Medical Services,
  - Libraries,
  - Housing.
5. Questions.
6. To receive the report of the Hendon Education Committee.
7. To approve or otherwise the reports of the following Committees, viz.:—

(a) Standing Committees:

**Public Health and Medical Services.**

**Highways.**

**Estates, Parks and Allotments.**

**Works and Fire Brigade.**

**Libraries.**

**Housing.**

**Buildings and Town Planning.**

**Rating and Valuation.**

(b) Special Committees:


**British Restaurants.**

**Special (Victory Celebrations).**

8. To receive Report of the Local Pensions Committee.
9. To approve or otherwise the Report of the Finance and General Purposes Committee.
10. Reports (if any) of Officers.
11. To authorise the Sealing of the following document:—

Deed extending Agreement, dated  
10th May, 1944, to the 31st  
December, 1946 .....

Council and Tilley Brothers, Ltd.—  
Premises—Brent Street, Hendon.



*Town Clerk.*

Town Clerk's Office,  
Hendon, N.W. 4.

*10th April, 1946.*

69a

BOROUGH OF HENDON

Town Hall,


Hendon, N.W.4.

11th April, 1946.

TO ALL MEMBERS OF THE COUNCIL.

Owing to circumstances which have arisen, it is necessary for the following item to be added to the Agenda for the meeting of the Council to be held on Monday next, the 15th April, 1946:-

12. To consider the making of Compulsory Purchase Orders for the acquisition, for Housing purposes, of land in Cricklewood Lane, and thereon to take such action as may be deemed expedient.

  
Town Clerk.



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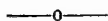
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## Report of the Hendon Education Committee

held at the TOWN HALL, HENDON, N.W. 4, on TUESDAY, 12th MARCH, 1946.

### COMMITTEE:

**Alderman G. R. Richardson, J.P. (Deputy Mayor) (Chairman).**

#### Aldermen:

**J. J. Copestake, J.P.,**                      **\*T. J. Scott,**                      **\*R. A. B. Teare, M.B.E.,**  
**\*H. C. Potter, J.P., F.S.I.,**

#### Councillors:

**\*(Mrs.) E. A. Ashman,**                      **\*(Mrs.) P. D. Davis,**                      **\*J. H. Rodway,**  
**\*F. H. Bate,**                                      **\*R. J. Knowles, M.M.,**                      **\*L. S. Suggate,**  
**\*H. Connell, J.P.,**                                      **M.W.M.A.,**                                      **\*R. H. Taylor,**  
**\*E. J. Cox,**    **\*(Mrs.) F. E. Parvin,**                      **\*C. J. J. Tugwood,**  
**\*A. W. Curton, J.P.,**                                      **G. J. Pryke, F.I.A.C.,**                      **\*P. B. Utton, M.P.S.,**  
**M.Inst.B.E. (Mayor),**                                      **A.M.I.S.E.**                                      **\*C. F. Windust,**  
*(Presiding),*

#### Co-opted Members:

**The Rev. E. Anstie Bompas,**                      **\*Mrs. D. M. Dyson,**                      **\*The Rev. I. Livingstone,**  
**\*Major N. G. Brett James,**                      **B.A., B.Litt.,**                                      **\*Mrs. H. L. Morgan, B.A.,**  
**M.A., B.Litt., F.S.A.,**                                      **The Rev. J. Fitzpatrick,**                      **\*The Rev. R. W. Townsend,**  
**\*Mr. I. Cellman, B.Sc.,**                                      **A.K.C.**

#### County Council Representatives:

**Mrs. F. M. Suggate, B.Sc.**                                      **Mrs. M. Grey-Skinner.**

*\* denotes Member present.*

Apologies for absence were submitted on behalf of Aldermen Copestake and Richardson, Councillor Pryke, Rev. E. A. Bompas, Rev. J. Fitzpatrick, and County Councillor (Mrs.) Suggate.

#### MINUTES:

The Minutes of the Meetings held on 5th February, 1946, were read, confirmed and signed.

#### JOINT CONSULTATIVE SUB-COMMITTEE FOR EDUCATION—APPOINTMENT OF TEACHER REPRESENTATIVES:

A letter was submitted from the Hendon Teachers' Association stating that the following had been appointed to serve as Teacher Representatives on the above-named Sub-Committee:—

Miss C. Hindmarsh, M.A., Miss F. M. Levett, Miss S. E. Woodecock, Mr. W. H. Bryant, Mr. A. A. S. Downing, B.A., Mr. J. H. Giles, Mr. J. F. Stephenson. **Noted.**

#### NURSERY PROVISION FOR CHILDREN UNDER FIVE—REPORT OF JOINT SUB-COMMITTEE:

The following Report of the Education and Public Health Joint Sub-Committee was submitted:—

20th February, 1946.

## PRESENT:

**Representing the Public Health and  
Medical Services Committee:**

**Alderman J. J. Copestake, J.P.,**  
**\*Councillor (Mrs.) E. A. Ashman,**  
**\*Councillor H. Connell, J.P.,**  
**\*Mrs. W. M. Maughan, J.P.**

**Representing the Hendon Education  
Committee:**

**\*Alderman C. R. Richardson, J.P.,**  
**\*Alderman T. J. Scott,**  
**\*Councillor (Mrs.) F. E. Parvin,**  
**\*County Councillor (Mrs.) F. M. Suggate, B.Sc.**

\* denotes Member present.

## 1.—APPOINTMENT OF CHAIRMAN:

RESOLVED—**THAT Alderman C. R. Richardson, J.P., be appointed Chairman of  
the Meeting.**

2.—NURSERIES FOR CHILDREN UNDER FIVE—MINISTRY OF HEALTH  
CIRCULAR 221/45 (CIRCULAR 75 OF MINISTRY OF EDUCATION):

The Sub-Committee considered the joint circular of the Minister of Health and the Minister of Education requesting the submission for approval of a local scheme providing for (inter alia) nursery schools, nursery classes, and day nurseries and, in connection therewith, a detailed report by the Medical Officer of Health.

## RESOLVED TO RECOMMEND—

- (1) **THAT Dole Street and Hyde School Nurseries be transferred to the Local Education Authority;**
- (2) **THAT the following Nurseries be retained by the Council as Welfare Authority, subject to the matter being reviewed at the expiration of one year:—Addington House, Hocroft, Claremont, Hyde Cottage and York Park;**
- (3) **THAT Edgware Nursery be retained until the 9th November, 1946, and that an approach be made to the London Passenger Transport Board for the renewal of the existing agreement;**
- (4) **THAT the other methods suggested by the Ministers concerned, e.g., daily guardians, are not likely to prove of value;**
- (5) **THAT in view of the provision of free meals under the Education Act, 1944, the payment to be made by mothers for the use of the Day Nurseries should continue after 31st March, 1946, at the rate of one shilling per child per day.**
- (6) **THAT notice be given to all Local Authorities adjoining the Borough that the Council will be unable, after the 31st March, 1946, to afford facilities for mothers resident outside the Borough.**

The Committee were informed that, at their meeting on 25/2/46, the Public Health and Medical Services Committee, after considering the foregoing report, had

## RESOLVED—

- (a) **THAT recommendation (2) be amended to read as follows:—**

**That the Middlesex County Council be approached with a view to the County Council as Local Education Authority taking over the following Nurseries, on the basis that the cost of provision for children from 0—2 years will be borne by this Council as Welfare Authority:—**

**Addington House,  
Claremont,  
Edgware,**

**Hocroft,  
Hyde Cottage,  
York Park.**

(b) **THAT** recommendation (3) be amended to read as follows:—

That an approach be made to the London Passenger Transport Board for the purchase of the site of the Edgware Nursery, and

(c) **THAT** the report of the Joint Sub-Committee, as amended, be approved and adopted.

After due consideration, the Hendon Education Committee **RESOLVED**—

**THAT** the Report of Joint Sub-Committee, as amended by the Public Health and Medical Services Committee, be approved and adopted.

REPORT OF PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

**RESOLVED**—

**THAT** the following extract from the Report of the Public Health and Medical Services Committee, dated 25/2/46, be received:—

**I. Education Act, 1944, Section 34—Handicapped Pupils.**

On the Report of the School Medical Officer, it was

**RESOLVED TO RECOMMEND—That in the under-mentioned cases action be taken as indicated:—**

Case.	Defect.	Recommendation.
A.B., Edgware. Date of birth: 29/12/32. School: Edgware Seniors.	Sub-normal nutrition and chronic blepharitis.	Admission to an Open Air School for Delicate Pupils for a period of six weeks.
D.F., N.W. 4. Date of birth: 24/2/33. School: Brent Modern.	General debility.	Admission to an Open Air School for Delicate Pupils for a period of from one to two years.
D.D., N.W. 2. Date of birth: 27/8/39. School: Clitterhouse.	Educationally sub-normal.	Admission to the Special Day School for Educationally Sub-normal Children, Oak Lodge, Finchley, for a trial period of six months.
S.D., N.W. 7. Date of birth: 14/5/35. School: St. Mary's C.E.	Maladjusted.	Admission to a Special Boarding School for Mal-adjusted Pupils.

**II. Requisitions.**

Requisitions for School Medical Services amounting to £166 7s. 1d. were submitted and **approved.**

**RESOLVED**—

**THAT** the foregoing extract from the Report of the Public Health and Medical Services Committee be approved and adopted.

## WORKS AND BUILDINGS SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—***19th February, 1946.***\*Alderman H. G. Potter, J.P., F.S.I. (Chairman).**Alderman: **\*T. J. Scott.**

Councillors: **\*(Mrs.) E. Ashman, \*(Mrs.) P. D. Davis, \*C. J. J. Tugwood,**  
**F. H. Bate, \*C. J. Pryke, F.I.A.C., \*P. B. Utton, M.P.S.,**  
**H. Connell, J.P., A.M.I.S.E., \*C. F. Windust,**  
**A. W. Curton, J.P., \*R. H. Taylor,**  
**M.Inst.B.E. (Mayor),**

Co-opted: **\*Rev. I. Livingstone, \*Rev. R. W. Townsend,**  
**A.K.G.**

County  
 Councillor: **(Mrs.) M. Grey-Skinner.**

*\* denotes Member present.*

**Apologies for absence** were submitted on behalf of Councillors Bate, Connell and Curton (Mayor).

## 1.—BROADFIELDS AVENUE SCHOOL:

## (a) MUSIC AND DANCING LICENCE:

The Borough Engineer reported that, in consequence of a further inspection which had been made by a representative of the County Engineer's Department, he had received an additional list of items which the County Council require to be carried out to bring the school into conformity with the current regulations for music and dancing licences. The total estimated cost of carrying out the whole of the work now required is £220 as against the sum of £75 originally sanctioned by the Committee.

RESOLVED TO RECOMMEND—

**THAT, subject to approval by the Middlesex Education Committee to the expenditure involved, the Borough Engineer be authorised to carry out the work required by the Middlesex County Council as specified in his report at a total estimated cost of £220.**

## (b) PIN RAILS TO CLASSROOM WALLS:

RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to arrange for pin rails to be fixed round the classroom walls at this school at an estimated cost of £10.**

## 2.—BRENT SECONDARY MODERN SCHOOL—HOT WATER SUPPLY:

A letter was submitted from the Headmaster, stating that the existing hot water supply is insufficient to meet the joint needs of the Domestic Science room and the School Meals Service. At the present time the hot water is supplied from a small domestic boiler in the boiler house.

The Borough Engineer reported thereon, and suggested that the supply might be augmented by the provision of an independent boiler at an estimated cost of £90. He asks that the question be deferred until the next meeting of the Sub-Committee so that he can make another inspection and report further thereon. **Noted and approved.**

## 3.—FRITH MANOR SCHOOL—OPEN CORRIDOR:

A letter was submitted from the Woodside Park Ratepayers' and Residents' Association asking for the exposed corridor, leading from the cloakrooms to the main building, to be completely enclosed in order to avoid children being subjected in winter time to extreme changes of temperature when they move from one classroom to another.

The Borough Engineer reported that the corridor mentioned is the open verandah round the inner courtyard of the school, that it has been the Committee's established practice in all their modern schools to connect the classrooms by an open verandah, and that it has been generally agreed that the results have been satisfactory from a health point of view. To carry out the work asked for by the above-named Association would cost at least £400.

RESOLVED TO RECOMMEND—

**THAT enquiries be made of the Head Teacher of Frith Manor School and of Head Teachers of all other schools of similar construction in the Borough on the lines mentioned, and that a further report be submitted thereon in due course.**

## 4.—COLINDALE SCHOOL:

## (a) CARETAKER'S BUNGALOW:

A letter was submitted from the Caretaker asking whether it was now possible to make a start on the reconstruction of the school bungalow, which was partially destroyed by fire some 18 months ago. The Borough Engineer reported that early in 1945 plans and estimates were prepared for this work, a tender obtained, and application made to the Ministry of Education for the necessary licence. In reply, the Ministry pointed out that correspondence on this subject must be made between the Minister of Education and the Middlesex Local Education Authority.

RESOLVED TO RECOMMEND—

**THAT the Borough Education Officer be asked to communicate with the Middlesex Education Committee urging them to take all necessary steps forthwith to ensure an early commencement of the work of reconstruction of the Caretaker's bungalow at Colindale School.**

## (b) BOUNDARY FENCING:

It was reported that the Head Teacher had complained about the very bad state of the fencing surrounding the school field. The Borough Engineer stated that the fences in question are close boarded and are the property of the householders whose gardens abut on the school playing field. It is doubtful whether the Committee could force the owners to restore them to a proper condition, and the only alternative would appear to be to erect a separate fence round the site, which would be the property of the Committee.

RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be asked to submit an estimate of the cost of providing and fixing such a fence in due course.**

## 5.—WESSEX GARDENS GIRLS' SCHOOL—CLOAKROOM ACCOMMODATION:

The Borough Engineer reported on a letter from the Headmistress, drawing attention to existing unsatisfactory conditions regarding cloakroom accommodation, and suggesting that it would be possible to improve matters by the removal of the partition mentioned.

RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be asked to report on the cost involved at the next meeting of the Sub-Committee.**



6.—GOLDBEATERS SECONDARY MODERN SCHOOL—SCULLERY FACILITIES:  
RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to arrange for the necessary work to be carried out to improve the scullery facilities at this school as specified in his report at an estimated cost of £20.**

7.—EDGWARE JUNIOR AND INFANT SCHOOL—PLAYGROUND:

The Borough Engineer reported that when the N.F.S. gave up the use of the old Edgware school buildings, a claim was agreed with the Fire Service amounting to £432 for repairs to the playground surface. A quotation has been received from Messrs. Constable, Hart & Co. for making good the playground, which consists of an area of 1,325 square yards, at a cost of £447.

RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to accept the quotation of Messrs. Constable, Hart & Co., amounting to £447, and that he be authorised to make arrangements for the necessary work to be put in hand forthwith.**

8.—CRESSINGHAM ROAD PLAYING FIELD, ETC.:

RESOLVED TO RECOMMEND—

**THAT a Special Sub-Committee (comprising Aldermen Potter, Richardson and Scott, and Councillors (Mrs.) Ashman, Pryke and Tugwood) be appointed to consider and report on the proposals submitted by the Hendon Schools' Sports Association regarding the proposed lay-out of the Cressingham Road Schools' Playing Field, etc., and on the question of sports facilities as a whole for the Borough.**

9.—ROAD SAFETY AMONGST SCHOOL CHILDREN:

A letter was submitted from the Hendon Teachers' Association drawing the attention of the Committee to the many alleyways and footpaths of older parts of Hendon which emerge on to and cross busy roads, and asking that guard rails be erected at such points for the protection of school children.

RESOLVED TO RECOMMEND—

**THAT the above-named letter be referred to the Highways Committee of the Borough Council for consideration.**

10.—COPTHALL COUNTY GRAMMAR SCHOOL—MEALS SERVICE:

Pursuant to Item 36 (i) (a) in the Report of the Hendon (Interim) Education Committee, dated 9/10/45, a report and site plan, prepared by the County Architect, were submitted for the erection of a prefabricated cast concrete building of standard Ministry of Works' design and construction, sited in a convenient position to serve as a dining room and kitchen, and for providing 500 meals in two sessions.

RESOLVED TO RECOMMEND—

- (a) **THAT the proposals of the County Architect for the erection of the prefabricated building mentioned on the site indicated as a short term policy be approved.**
- (b) **THAT the Middlesex Education Committee be asked to apply to the Ministry of Education for this building to be given No. 1 Priority.**
- (c) **THAT the Middlesex Education Committee be asked to take all necessary steps for the Ministry of Works to erect this prefabricated building at the earliest possible date.**

## 11.—HENDON COUNTY GRAMMAR SCHOOL—PLAYING FIELD AT MILL HILL:

A letter was submitted from the Headmaster urging that steps be taken at the earliest possible moment for making available the Hendon County School Playing Field, adjoining the Dollis Primary School, Mill Hill. The Headmaster states that minimum requirements are the provision of two huts with water and some washing facilities, lavatory accommodation with water and sewage, and a water point for the groundsman's use, etc.

RESOLVED TO RECOMMEND—

**THAT the letter from the Headmaster be forwarded to the Middlesex Education Committee, and that they be requested to ask the County Architect to submit an estimate of the cost of carrying out the work therein specified and to report generally on other proposals contained therein in due course.**

## 12.—BROADFIELDS AVENUE PRIMARY SCHOOL:

RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be asked to report to the next meeting on the condition of the playground at this school, and also on the question of making good a portion of the site mentioned for use by the school children.**

Moved by Alderman Potter, duly seconded, and

RESOLVED—

**THAT the Report of the Works and Buildings Sub-Committee be approved and adopted.**

## PRIMARY EDUCATION SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*19th February, 1946.*

**\*Alderman T. J. Scott (Chairman).**

**Alderman: \*H. C. Potter, J.P., F.S.I.**

**Councillors: \*(Mrs.) E. Ashman, \*(Mrs.) P. D. Davis, \*C. J. J. Tugwood,  
F. H. Bate, \*G. J. Pryke, F.I.A.C., \*P. B. Utton, M.P.S.,  
H. Connell, J.P., A.M.I.S.E., \*C. F. Windust,  
A. W. Curton, J.P., \*R. H. Taylor,  
M.Inst.B.E. (Mayor),**

**Co-opted: \*Rev. I. Livingstone, \*Rev. R. W. Townsend,  
A.K.G.**

**County  
Councillor: (Mrs.) M. Grey-Skinner.**

*\* denotes Member present.*

**Apologies for absence** were submitted on behalf of Councillors Bate, Connell and Curton (Mayor).

## 1.—CASE OF D.W.—PROPOSED HOME TUITION:

Letters were submitted from the Almoner of St. Mary's Hospital, W.2, and the Middlesex County Council, in connection with the case of D.W. who is unable to attend school owing to physical disability. Arrangements have been made for the child to have home tuition three hours per week at a cost of 5/- per hour.

## RESOLVED TO RECOMMEND—

**THAT the Education Committee bear the cost of home tuition in this case at the rate of 5/- per hour for three hours per week as from a date to be arranged.**

## 2.—STAFFING:

(a) It was reported that under authority delegated, the Chairman of the Hendon (Interim) Education Committee had interviewed and offered appointments to the under-mentioned experienced teachers as from the dates stated.

## RESOLVED TO RECOMMEND—

**THAT the under-mentioned be appointed qualified assistant teachers on the staff of the Middlesex Education Committee as from the dates stated, in full-time service exclusively in the capacity of teachers, subject to the conditions of appointment of the Committee in force from time to time, and upon the terms and subject to the conditions of the Burnham Arbitration Award and the decisions of the Ministry of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Committee, the engagements to be determinable on either side by a notice of one calendar month:—**

Mrs. I. Simmons	.....	.....	.....	.....	.....	19/11/45
Miss J. Phillips	.....	.....	.....	.....	.....	1/12/45
Mr. N. Briggs	.....	.....	.....	.....	.....	1/12/45
Mrs. E. Slaughter	.....	.....	.....	.....	.....	1/ 1/46
Miss L. Rumney	.....	.....	.....	.....	.....	1/ 1/46
Mrs. A. Pengelly	.....	.....	.....	.....	.....	28/ 1/46
Miss E. Gibson	.....	.....	.....	.....	.....	1/ 2/46
Mrs. I. Rose	.....	.....	.....	.....	.....	1/ 3/46

(b) The Borough Education Officer reported that Mrs. C. M. Lee, an unqualified teacher at present on "Supply," had applied for appointment to the permanent teaching staff.

## RESOLVED TO RECOMMEND—

**THAT Mrs. C. M. Lee be appointed unqualified assistant teacher on the staff of the Middlesex Education Committee, as from 1/1/46, in full-time service exclusively in the capacity of a teacher, subject to the conditions of appointment of the Committee in force from time to time, and upon the terms and subject to the conditions of the Burnham Arbitration Award and the decisions of the Ministry of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Committee, the engagement to be determinable on either side by a notice of one calendar month.**

(c) It was reported:—

(i) That the under-mentioned assistant teachers, after service with H.M. Forces, had returned to duty on the dates indicated:—

Aldred, F. S.	.....	Broadfields	.....	.....	.....	8/ 1/46
Challener, R. P.	.....	Childs Hill	.....	.....	.....	20/12/45
Lucas, H. V.	.....	Edgware Junior	.....	.....	.....	8/ 1/46
Grant, E. W.	.....	Frith Manor	.....	.....	.....	23/ 7/45
Pitt, F. S.	.....	The Hyde	.....	.....	.....	17/12/45
Norris, R.	.....	St. Mary's C. of E. Junior	.....	.....	.....	21/ 1/46
Reid, J. S.	.....	Childs Hill	.....	.....	.....	11/ 2/46

- (ii) That the under-mentioned assistant teachers have been released under Class B, and will resume service at an early date:—

Marlow, W.....	.....	Colindale.	
Neville, L. J.	.....	Childs Hill.	<b>Noted.</b>

### 3.—RESIGNATIONS:

#### RESOLVED TO RECOMMEND—

##### THAT the under-mentioned resignations be accepted:—

Miss E. Wells	.....	Deansbrook Junior	.....	31/12/45
Mrs. W. Hay	.....	Hyde Senior	.....	31/12/45
Miss N. Wilmot	.....	Wessex Gardens Girls'	.....	31/12/45
Mrs. J. Payne	.....	Dollis	.....	31/12/45
Mrs. C. Jamieson	.....	Edgware Junior	.....	31/12/45
Miss J. Laker	.....	Goldbeaters Infants'	.....	31/12/45
Mr. H. Legge	.....	Hyde Senior	.....	19/11/45
Miss E. Evans	.....	St. Johns' C. of E.	.....	28/ 2/46
Mrs. C. Norman	.....	Burnt Oak	.....	31/ 3/46
Miss J. Bruce	.....	Edgware Junior	.....	31/12/45

### 4.—OBITUARY:

It was reported that Miss E. M. Gibbons, a member of the teaching staff at Burnt Oak School, died in hospital on Saturday, 16/2/46. **Noted with regret.**

### 5.—ABSENCES OF TEACHERS, ETC.:

(a) A statement with regard to the absences during the period 20/11/45 to date, of 247 teachers, etc., was submitted and **noted.**

(b) A letter was submitted from Mrs. K. O. Bennett, a member of the teaching staff at The Meads Junior School, with reference to her absence from duty, from 10/12/45 to 16/12/45, due to the death of her father. The normal allowance in respect of such absence under the Committee's Regulations is three days and special consideration in respect of the remaining four days is requested.

#### RESOLVED TO RECOMMEND—

##### THAT Mrs. K. O. Bennett be paid full salary in respect of the period 13/12/45 to 16/12/45 without prejudice.

(c) It was reported that Miss M. Millard, a member of the teaching staff at Edgware Secondary Modern School, had been granted six months' leave of absence without salary from 1/1/46 to 30/6/46 inclusive for the purpose of study in order to sit for an examination. **Noted and approved.**

### 6.—ANNUNCIATION R.C. SCHOOL:

The Borough Education Officer reported that in view of the fact that the enrolment considerably exceeded the existing accommodation, arrangements had been made with Father Fitzpatrick to use his Church Hall for a class of children as a temporary measure. In connection therewith an application was submitted from Mr. L. V. Hogan, Caretaker, for additional remuneration on account of the extra work involved in stoking the Church Hall boiler.

## RESOLVED TO RECOMMEND—

**THAT Mr. L. V. Hogan be paid the additional sum of 5/- per week, with effect from 1st October, 1945, for the heating season only, and during such time as the Church Hall is used for temporary school accommodation purposes.**

## 7.—EDUCATIONAL FACILITIES IN LAWRENCE STREET AREA:

Pursuant to Item 7 in the Report of the Hendon (Interim) Education Committee, dated 9/10/45, a letter was submitted from the Middlesex Education Committee stating that arrangements for the transport of school children represent one of the matters of policy which will be decided by the County Council after considering the recommendations of the Advisory Committee to be constituted in accordance with the Schemes of Divisional Administration. It has accordingly been decided to defer consideration of the Hendon resolution regarding the provision of two motor coaches to transport children from the Lawrence Street area to Goldbeaters School until the Advisory Committee has submitted its recommendations in regard to the transport of school children.

**Noted.**

## 8.—REQUISITIONS:

Requisition Sheets Nos. 1/2, amounting to £977 15s. 2d., were submitted and **approved.**

Moved by Alderman Scott, duly seconded, and

RESOLVED—

**THAT the Report of the Primary Education Sub-Committee be approved and adopted.**

## SECONDARY EDUCATION SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*19th February, 1946.*

**\*Alderman J. J. Copestake, J.P. (Chairman).**

<i>Aldermen:</i>	<b>*C. R. Richardson, J.P.</b> <i>(Deputy Mayor),</i>	<b>R. A. B. Teare, M.B.E.</b>	
<i>Councillors:</i>	<b>E. J. Cox,</b> <b>*R. J. Knowles, M.M.,</b> <b>M.W.M.A.,</b>	<b>*(Mrs.) F. E. Parvin,</b> <b>*J. H. Rodway,</b>	<b>*L. S. Suggate.</b>
<i>Co-opted:</i>	<b>*Rev. E. Anstie Bompas,</b> <b>Major N. G. Brett-</b> <b>James, M.A.,</b> <b>B.Litt., F.S.A.,</b>	<b>*Mrs. C. M. Dyson,</b> <b>B.A., B.Litt.,</b> <b>*Rev. J. Fitzpatrick,</b>	<b>*Mr. I. Cellman,</b> <b>*Mrs. H. L. Morgan, B.A.</b>
<i>County Councillor:</i>	<b>*Mrs. F. M. Suggate, B.Sc.</b>		

*\* denotes Member present.*

**Apologies for absence** were submitted on behalf of Alderman Teare, Councillor Cox and Major Brett-James.

## 1.—HENDON COUNTY GRAMMAR SCHOOL:

## (a) QUARTERLY REPORT OF HEADMASTER:

The report of the Headmaster concerning school functions, assistance with Christmas mail, educational visits, holidays, theft of microscopes, staff meeting, etc., was submitted and **noted.**

Arising out of the report, it was

RESOLVED TO RECOMMEND—

**(i) Carol Service, 1945:**

**THAT** the congratulations of the Committee be conveyed to Miss Poulton, the Music Mistress, and the pupils and ex-pupils of the Hendon County School who formed the Choir, on the high standard of their performance at the Carol Service held in December last.

**(ii) Extension of Easter Holiday:**

**THAT** consideration of the Headmaster's request for an extension of the Easter Holiday by three days be deferred until such time as the Middlesex Education Committee have indicated the general policy to be followed throughout the County in awarding occasional holidays as provided for by the Ministry's Primary and Secondary Schools Grant Regulations.

**(b) SUSPENSION OF PUPIL:**

A letter was submitted from the Headmaster reporting that, on the 11th February, 1946, he had suspended a pupil from attendance at school owing to his unsatisfactory conduct. Mr. Potts further stated that, having regard to the boy's general outlook and dangerous influence on other pupils, he was of the opinion that the Governors should exclude the boy from further attendance. The Headmaster attended the meeting and gave full details of the case. After carefully considering all the circumstances, it was

RESOLVED TO RECOMMEND—

**THAT** the action of the Headmaster in suspending Pupil No. 2932 from attendance at School as from the 11th February, 1946, be confirmed; that this boy be excluded from further attendance at the Hendon County School; and that the Probation Officer, in whose care he was placed by the Juvenile Court in August, 1944, be informed of the Committee's decision and of their earnest desire that all possible efforts should be made to supervise the boy's future actions and safeguard his welfare.

**(c) RESIGNATION OF ASSISTANT MASTER AND APPOINTMENT OF SUCCESSOR:**

RESOLVED TO RECOMMEND—

**THAT** the action of the Chairman of the Interim Education Committee in accepting the resignation of Mr. R. R. Stephens as Assistant Master at the Hendon County School, as from the 26th February, 1946, and in recommending to the Middlesex Education Committee the appointment of Dr. W. Long to succeed Mr. Stephens, as from the 27th February, 1946, be confirmed.

**(d) RESIGNATION OF TEMPORARY ASSISTANT CARETAKER AND APPOINTMENT OF SUCCESSOR:**

RESOLVED TO RECOMMEND—

**THAT** the acceptance of the resignation of Mr. H. Major as Temporary Assistant Caretaker at the Hendon County School, as from the 3rd November, 1946, and the appointment, on the terms and conditions of the Middlesex Education Committee's scale of wages for assistant caretakers, of Mr. W. Greenwood, as from the 3rd December, 1946, be confirmed.

## (e) RESIGNATION OF TEMPORARY CLERICAL ASSISTANT AND APPOINTMENT OF SUCCESSOR:

RESOLVED TO RECOMMEND—

**THAT the acceptance of the resignation of Miss D. M. Redpath as Temporary Clerical Assistant at the Hendon County School, as from the 5th January, 1946, and the appointment, on the terms and conditions of the Middlesex Education Committee's scale of salaries for clerical assistants, of Mrs. D. F. E. Pattenden, as from the 31st December, 1945, be confirmed.**

## (f) RELIGIOUS INSTRUCTION:

The Headmaster made certain tentative suggestions concerning the organisation of religious instruction at the Hendon County School and attention was drawn to the operation of the Education Act, 1944, Sections 25 and 26. **Noted.**

An AMENDMENT moved by Rev. I. Livingstone, duly seconded, that item 1 (f) be referred back for further consideration was **not carried.**

## 2.—COPTHALL COUNTY GRAMMAR SCHOOL:

## (a) RESIGNATION OF TEMPORARY CLERICAL ASSISTANT AND APPOINTMENT OF SUCCESSOR:

RESOLVED TO RECOMMEND—

**THAT the acceptance of the resignation of Miss F. M. J. Walker as Temporary Clerical Assistant at the Cophall County School, as from the 18th January, 1946, and the appointment, on the terms and conditions of the Middlesex Education Committee's scale of salaries for clerical assistants, of Miss M. F. C. Flanagan, as from the 7th January, 1946, be confirmed.**

## (b) RETURN OF PERMANENT CARETAKER AND APPOINTMENT OF TEMPORARY ASSISTANT:

(i) It was reported that Mr. J. A. R. Harvey, permanent caretaker at the Cophall County School, had been released from H.M. Forces and had resumed duty on the 1st January, 1946. **Noted.**

(ii) RESOLVED TO RECOMMEND—

**THAT the appointment of Mr. W. Barron (Acting Caretaker during the absence of Mr. Harvey) as Temporary Assistant Caretaker from the 1st January, 1946, in accordance with the terms and conditions of the Middlesex Education Committee's scale of wages for assistant caretakers, be confirmed.**

## (c) DOMESTIC BURSAR:

It was reported that a communication had been received from the Middlesex Education Committee referring to the Hendon Interim Committee's recommendation that a Domestic Bursar should be appointed to the Cophall County School and stating that the general question of the provision of staff for school meals and other ancillary services is still under consideration and that a decision has not yet been arrived at concerning the employment of Domestic Bursars. **Noted.**

## 3.—SECONDARY GRAMMAR SCHOOL AGREEMENTS:

It was reported that the Clerk to the County Council had advised the Middlesex Education Committee that legal proceedings to enforce the premature withdrawal fees provided for in the agreements entered into by the parents of grammar school pupils prior to the 30th September, 1944, are not advisable as they are unlikely to succeed. The Borough Education Officer received the instructions of the Sub-Committee thereon.



## 4.—SECONDARY MODERN SCHOOLS:

## (a) RESIGNATIONS OF ASSISTANT TEACHERS:

## RESOLVED TO RECOMMEND—

**THAT the under-mentioned resignations be accepted as from the dates indicated:—**

Miss M. Eastgate .....	St. Mary's C.E. School .....	28/2/46
Mr. B. J. Millett .....	Barnfield School .....	31/1/46

## (b) ASSISTANT TEACHERS RETURNING FROM H.M. FORCES:

It was reported (a) that the under-mentioned assistant teachers had returned from service with H.M. Forces and had resumed duty on the dates indicated:—

Mr. R. C. Houston .....	Barnfield .....	17/ 1/46
Mr. A. H. England .....	Brent .....	3/12/45
Mr. H. S. Valentine .....	Edgware .....	11/ 9/45
Mr. P. J. Shaw .....	Edgware .....	17/12/45
Mr. S. Millward .....	Edgware .....	1/ 2/46
Mr. W. L. Beal .....	Goldbeaters .....	29/10/45
Mr. J. E. Haley .....	Orange Hill Boys' .....	17/10/45
Mr. D. P. Brien .....	St. James' R.C. —	17/12/45
Mr. I. D. Charles, D.F.C. ....	St. James' R.C. —	21/ 1/46
Mr. J. R. N. Bateman .....	St. Mary's C.E. —	17/10/45

and (b) that the under-mentioned will resume teaching service in the near future:—

Mr. R. F. Penna .....	Orange Hill Boys'.	
Mr. A. V. Howell .....	Goldbeaters.	<b>Noted.</b>

## (c) LEAVE OF ABSENCE TO ASSISTANT MASTERS:

(i) A letter was submitted from Mr. L. Allaker, Assistant Master at the Barnfield Secondary Modern School, asking whether in the event of his being elected as a County Councillor for Hertfordshire, the Committee would be willing to grant him leave of absence to attend the four quarterly meetings of the Council and such other Committees as he might be required to attend, having regard to the fact that the meetings are held at Hertford at 3.0 p.m.

## RESOLVED TO RECOMMEND—

**THAT Mr. L. Allaker be informed that in the event of his being elected as a County Councillor for Hertfordshire, leave of absence, with salary, to enable him to attend Meetings and Committees of the County Council, would be granted to him on such occasions as his teaching duties would reasonably permit.**

(ii) A letter was submitted from Mr. F. A. Orchard, Assistant Master at the Brent School, asking whether leave of absence may be granted to him on the afternoons of Fridays, the 22nd February, and the 1st and 15th March, to permit him to travel to Derby to attend Executive Committee meetings of the National Association of Schoolmasters, and whether similar facilities may be granted to him to attend such meetings of the Association as may be held during the current year.



## RESOLVED TO RECOMMEND—

**THAT leave of absence, with full salary, be granted to Mr. F. A. Orchard, on the afternoons of the 22nd February and 1st and 15th March, 1946, to enable him to travel to Derby to attend meetings of the Executive Committee of the National Association of Schoolmasters, and that such further leave as may be necessary during the current year be granted, subject to the places and dates of the meetings being approved by the Borough Education Officer.**

## 5.—SECONDARY GRAMMAR SCHOOLS GAMES ACCOUNTS:

A memorandum was submitted in which it was reported that games fees ceased to be paid to the Governors of Secondary Grammar Schools after the 31st March, 1945, as the Middlesex Education Committee became responsible under the Education Act, 1944, for the provision of games apparatus and equipment from the ordinary education account. It was also reported that games accounts amounting to £179 7s. 0d. for Hendon County School, £90 17s. 7d. for Copthall County School and £46 16s. 3d. for the Hendon Junior Technical Schools had been paid from the existing games account balances since the 1st April, 1945. As these monies were actually chargeable to the ordinary education account, it was thought that the Middlesex Education Committee would be willing to reimburse the respective games funds for expenditure borne since the 1st April. It is anticipated that the accumulated games account balances will be retained by the School Governors for expenditure on such projects as would not normally be met by the Education Account. The balances, excluding the sums referred to above and such small dividends as may accrue in the future from investments, are as follows:—

	Investment.		Current Account Balance.		Total.	
	£	s. d.	£	s. d.	£	s. d.
Hendon County School.....	1464	8 6	305	0 1	1769	8 7
Copthall County School .....	650	2 9	311	11 6	961	14 3
Hendon Junior Technical Schools .....	100	0 0	246	18 5	346	18 5

## RESOLVED TO RECOMMEND—

**(a) THAT application be made to the Middlesex Education Committee for reimbursement of the sum of £317 0s. 10d. representing monies paid from the unexpended balances of the Hendon County, Copthall County and Hendon Junior Technical Schools Games Funds since the 1st April, 1945, in respect of games equipment chargeable to the ordinary Education Account.**

**(b) THAT the following amounts from the respective current account balances of the Schools named be invested in 3% Defence Bonds:—**

Hendon County School .....	£300
Copthall County School .....	£300
Hendon Junior Technical Schools .....	£200

## 6.—ORGANISATION OF SECONDARY SCHOOLS:

Ministry of Education Circular No. 73 was submitted, in which the views of the Ministry were set out concerning the policy to be followed in planning the organisation of secondary schools in the future.

## RESOLVED—

**THAT a copy of the communication be circulated to all members and that consideration thereof be deferred until the next meeting.**

## 7.—EXTERNAL EXAMINATIONS:

## (a) R.S.A. AND PITMAN'S EXAMINATIONS:

Statistics showing the results of the R.S.A. and Pitman's Institute Examinations taken by pupils during the year 1945 were submitted and **noted**.

## (b) REFUND OF EXAMINATION FEES:

A list was submitted of children in attendance at the Orange Hill Secondary Modern School and the St. Mary's Secondary Modern School who had been successful in passing recent examinations of the Royal Society of Arts.

## RESOLVED TO RECOMMEND—

**THAT the entry fees of such pupils, amounting to £16 12s. 6d., be refunded.**

## (c) SCHOOL CERTIFICATE EXAMINATION RESULTS:

It was reported

(i) That three candidates from the Orange Hill Modern Secondary Boys' School sat for the Oxford School Certificate Examination in December, 1945, and that all were successful, two of them gaining matriculation exemption.

(ii) That twelve candidates from St. James' R.C. Modern Secondary School sat for the Cambridge School Certificate Examination in December, 1945, and that eleven of them were successful, of whom eight gained matriculation exemption.

## RESOLVED TO RECOMMEND—

**THAT letters of congratulation on the results achieved be forwarded to the Head Teachers and Staff of the Orange Hill Boys' and St. James' Schools.**

## 8.—TRAVELLING ARRANGEMENTS FOR SCHOOL PUPILS:

A letter was submitted from Mr. H. H. Dawes, of 64, Flower Lane, N.W. 7, drawing attention to the difficulty which he and others experience in travelling to town in the mornings because of the numbers of children who use the 113 bus to take them to the Cophthall County School and other schools in Hendon, and asking whether it is possible to arrange for special buses to take these children to school so that the congestion is relieved.

## RESOLVED TO RECOMMEND—

(a) **THAT a letter be addressed to the London Passenger Transport Board pointing out the difficulties occasioned in the early mornings owing to the number of school children who travel on the 113 buses between Mill Hill and Hendon and asking whether additional or special buses for these children can be provided.**

(b) **THAT Mr. Dawes be informed of the Committee's action.**

## 9.—REQUISITIONS:

Requisition Sheet No. 1, amounting to £301 1s. 7d., was submitted and **approved**. Moved by Councillor (Mrs.) Parvin, duly seconded, and

## RESOLVED—

**THAT the Report of the Secondary Education Sub-Committee be approved and adopted.**

## CHILD WELFARE SUB-COMMITTEE:

RESOLVED—

THAT the following Report be received:—

19th February, 1946.

**\*Councillor (Mrs.) F. E. Parvin (Chairman).**

<i>Aldermen:</i>	<b>J. J. Copestake, J.P.,</b>	<b>*C. R. Richardson, J.P.</b> <i>(Deputy Mayor),</i>	<b>R. A. B. Teare, M.B.E.</b>
<i>Councillors:</i>	<b>E. J. Cox,</b>	<b>*R. J. Knowles, M.M.,</b> <b>M.W.M.A.,</b>	<b>*J. H. Rodway,</b> <b>*L. S. Suggate.</b>
<i>Co-opted:</i>	<b>*Rev. E. Anstie Bompas,</b> <b>Major N. C. Brett-</b> <b>James, M.A.,</b> <b>B.Litt., F.S.A.,</b>	<b>*Mrs. C. M. Dyson,</b> <b>B.A., B.Litt.,</b> <b>Rev. J. Fitzpatrick,</b>	<b>Mr. I. Cellman,</b> <b>*Mrs. H. L. Morgan, B.A.</b>
<i>County Councillor:</i>	<b>*Mrs. F. M. Suggate, B.Sc.</b>		

\* denotes Member present.

Apologies for absence were submitted on behalf of Alderman Teare, Councillor Cox and Major Brett-James.

## 1.—JUVENILE DELINQUENCY:

Particulars of juvenile delinquents dealt with during the period 15th November, 1945, to 13th February, 1946, were submitted as follows:—

Charges and Summonses:— Young Persons 22, Children 20, Total 42.

Offence.	Sex and age of child or young person.	Action.
<b>At Hendon:—</b>		
Discharge missile	..... Boy, 14½ years	..... Fined 10/-.
Cycling on footpath and to common danger	..... Girl, 15½ years	..... Fined 10/-.
Shopbreaking	..... Boy, 14 years	..... Probation 2 years, condition of residence for 6 months.
Larceny	..... Girl, 15 years	..... Probation 2 years, refund 30/-.
*Larceny—cycle	..... Boy, 13½ years	..... Remanded to 16/1/46.
*Larceny—cycle	..... Boy, 13½ years	..... Remanded to 16/1/46.
*Larceny—cycle	..... Boy, 15½ years	..... Remanded to 16/1/46.
Larceny—pigeons	..... Boy, 13½ years	..... Case dismissed.
Larceny from shops	..... Girl, 12½ years	..... Dismissed P.O. Act.
Larceny from shops	..... Girl, 12½ years	..... Dismissed P.O. Act.
Larceny from shops	..... Girl, 10½ years	..... Dismissed P.O. Act.
Fraud on railway	..... Girl, 16½ years	..... Fined 20/-, Costs 10/6d.
Larceny—live cockerel	..... Boy, 14½ years	..... Dismissed P.O. Act.
Larceny from shop	..... Boy, 12½ years	..... Dismissed P.O. Act.
Larceny from private house.....	..... Boy, 15 years	..... Probation 2 years.

Offence.	Sex and age of child or young person.	Action.
Break, enter and steal .....	Boy, 13 years .....	Dismissed P.O. Act.
Break, enter and steal .....	Boy, 10½ years .....	Dismissed P.O. Act.
Break, enter and steal .....	Boy, 12½ years .....	Dismissed P.O. Act.
Break, enter and steal .....	Boy, 12½ years .....	Dismissed P.O. Act.
Larceny .....	Girl, 15 years .....	Case dismissed.
Larceny .....	Girl, 13½ years .....	Case dismissed.
Larceny .....	Girl, 13½ years .....	Dismissed P.O. Act.
*Larceny—rabbit .....		
Break, enter and steal from school .....	Boy, 15½ years .....	Probation 2 years.
*Break, enter and steal from school .....	Boy, 13½ years .....	Approved School.
*Break, enter and steal from school .....	13½ years .....	Probation 2 years.
*Break, enter and steal from school .....	Boy, 10½ years .....	Dismissed P.O. Act.
*Break, enter and steal from school .....	Boy, 12½ years .....	Approved School.
Fraud on railway, false name and address .....	Girl, 16 years .....	Fined £1 0s. 0d.
Suspected person .....	Boy, 16 years .....	Dismissed P.O. Act. Costs 4/-.
Suspected person .....	Boy, 16½ years .....	Dismissed P.O. Act. Costs 4/-.
Larceny—two cases .....	Boy, 15 years .....	Approved School (on bail awaiting vacancy).
*Larceny—two cases .....	Boy, 13½ years .....	Approved School (on bail awaiting vacancy).
Stealing from gas meter .....	Boy, 14½ years .....	Supervision Order until money repaid to father.
Housebreaking .....	Boy, 16½ years .....	Dismissed P.O. Act.
*Larceny—clock .....	Boy, 13½ years .....	Sent to remand home.

\* Same delinquent, but further offence whilst on remand.

#### At Aldershot:—

Stealing cycles .....

Boy, 12 years .....

Fined 2/6d.

#### At Chelsea:—

Exposed to moral danger .....

Girl, 14½ years .....

Probation 1 year.

#### At Hampstead:—

Larceny and receiving.....

Boy, 16 years .....

Probation 2 years.

Housebreaking and larceny .....

Boy, 15½ years .....

Probation 2 years.

Receiving .....

Boy, 14½ years .....

Bound over for 12 months.

#### At Friends House:—

Fraud on railway—no ticket .....

Boy, 15½ years .....

Dismissed P.O. Act. Costs 5/-.

**At Wealdstone:—**

Larceny — Bank of England  
Notes — — — — — Boy, 14½ years — Dismissed P.O. Act.

**2.—SCHOOL ATTENDANCE:**

Noted.

Statistics of attendance were submitted as follows:—

## (a) Percentages:—

Week ended 11th January, 1946	—	—	—	—	90.6
Week ended 18th January, 1946	—	—	—	—	87.2
Week ended 25th January, 1946	—	—	—	—	80.0
Week ended 1st February, 1946	—	—	—	—	81.7

## (b) Statistics as at 8th February, 1946:—

Number on Roll	—	—	—	—	—	13,343
Average Attendance	—	—	—	—	—	11,361
Percentage of Attendance	—	—	—	—	—	85.1

It was pointed out that absences through influenza were largely responsible for the low percentages in respect of the weeks ended 25th January and 1st February. **Noted.**

**3.—EMPLOYMENT OF CHILDREN:**

Particulars of the employment of school children during the period 15th November, 1945, to 14th February, 1946, were submitted as follows:—

	Boys.	Girls.
Employment Cards and Badges issued	13	2
Employment Badges returned	1	—
<b>New Permits Granted:—</b>		
Delivery of Newspapers	11	2
Delivery (Shops)	1	—
Delivery of Milk	1	—
Shop Assistant	—	—
Medically examined (Certificates granted)	11	2
Number of children employed at date	73	9

Noted.

**4.—SCHOOL MEALS AND MILK:**

## (a) MEALS:

The following statistics of meals served during the 12 weeks ended 9th February, 1946, were submitted:—

Week ended 24th November, 1945	21,608
Week ended 1st December, 1945	21,233
Week ended 8th December, 1945	21,351
Week ended 15th December, 1945	21,019
Week ended 22nd December, 1945	17,273
Week ended 29th December, 1945	884 Xmas Holidays.
Week ended 5th January, 1946	2,231 Xmas Holidays.

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Week ended 12th January, 1946	.....	.....	.....	18,192
Week ended 19th January, 1946	.....	.....	.....	21,433
Week ended 26th January, 1946	.....	.....	.....	19,806
Week ended 2nd February, 1946	.....	.....	.....	20,156
Week ended 9th February, 1946	.....	.....	.....	20,807

**Noted.**

## (b) MILK:

The following summarised particulars of milk distributed to school children during the Christmas Holidays, 1945, were submitted:—

Schools from which milk was distributed: 31.

(All schools except All Saints' C.E., Annunciation R.C., Orange Hill, St. Mary's R.C., and Woodcroft Girls'.)

Children from Brent Modern attended Algernon Road.

Number of days on which milk was distributed: 10.

Quantity of milk received and issued:—

<b>Free</b>	.....	.....	.....	.....	468 one-third pints.
<b>On Payment</b>	.....	.....	.....	.....	7,794 one-third pints.

Daily average attendance of children:—

<b>For Free Milk</b>	.....	.....	.....	.....	35
<b>For Milk on Payment</b>	.....	.....	.....	.....	617

Percentage of milk issued to children for whom purchased:—

<b>Free</b>	.....	.....	.....	.....	73%
<b>On Payment</b>	.....	.....	.....	.....	79%

The remainder was distributed, free of charge, to children present who had already received the milk to which they were entitled, thus avoiding wastage.

**Noted.**

Moved by Councillor (Mrs.) Parvin, duly seconded, and

RESOLVED—

**THAT the Report of the Child Welfare Sub-Committee be approved and adopted.**

## FINANCE AND GENERAL PURPOSES SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*19th February, 1946.*

**\*Councillor C. J. Pryke, F.I.A.C., A.M.I.S.E. (Chairman).**

**Aldermen:** J. J. Copestake, J.P., \* C. R. Richardson, J.P. \*T. J. Scott.  
\*H. G. Potter, J.P., F.S.I. (Deputy Mayor),

**Councillors:** H. Connell, J.P., A. W. Curton, J.P., \*(Mrs.) F. E. Parvin,  
M.Inst.B.E. (Mayor), \*J. H. Rodway.

\* denotes Member present.

Apologies for absence were submitted on behalf of Councillors Connell and Curton (Mayor).

## 1.—CONTRACTS FOR SCHOOL SUPPLIES:

It was reported that the Middlesex Education Committee had agreed that arrangements be made for the further extension of existing contracts for school supplies for the twelve months 1st April, 1946, to 31st March, 1947, inclusive. The Committee were informed that all firms concerned had been communicated with, that eight firms had signified their willingness to continue the contracts on existing terms for the period mentioned, and that three firms had found it necessary to ask for revised terms.

## RESOLVED TO RECOMMEND—

**(a) THAT the present contracts with the following firms be extended for the period 1st April, 1946, to 31st March, 1947, inclusive, on existing terms, and that the Town Clerk be authorised to arrange accordingly:—**

Schedule I. (Reading Books, Text Books, etc.): Messrs. Foyle's Educational, Ltd.

Schedule V. (Needlework Materials): Messrs. Leighton, Baldwin, Cox and Co., Ltd.

Schedule VII. (Arts and Crafts Materials): Messrs. Dryad Handicrafts, Ltd.

Schedule IX. (Lino Printing, Poster Colours, Art Materials, etc.): Messrs. J. Bryce Smith, Ltd.

Caretakers' Cleaning Materials: Messrs. Middleton Bros., Ltd., Mr. H. S. Doe, and the Kleen-e-ze Brush Co., Ltd.

Washing of School Towels: The Colindale Laundry Co., Ltd.

**(b) THAT the present contracts with the under-mentioned firms be extended for the period 1st April, 1946, to 31st March, 1947, inclusive, on the following revised terms, and that the Town Clerk be authorised to arrange accordingly:—**

Schedules II., III., IV. and VII. (Stationery, Apparatus, Arts and Crafts Materials, etc.): Messrs. E. J. Arnold & Son, Ltd. Increase in the price of goods of which paper forms the basis by 5% on existing rates. Variation in prices (up and down) in respect of non-paper goods as per list submitted. (Subject to quarterly review.)

## AMENDMENT:

A further letter, dated 28/2/46, was submitted from Messrs. E. J. Arnold & Son, Ltd., stating that since submitting the above-named terms, a Paper Control Order has unexpectedly been issued which has the effect of reducing a little the fixed selling prices for some grades of paper used in Schools, and this will enable them to alter from 5% to 2½% the increase recently asked for in prices of goods of which paper forms the basis.

## RESOLVED—

**THAT 2½% be substituted for 5% in the third line of the foregoing paragraph.**

Tuning of School Pianos: Messrs. Kirby's, Hendon:—

Upright pianos increased from 3/- to 3/9d. per piano per tuning. (3 tunings per year.)

Grand pianos increased from 4/- to 5/- per piano per tuning. (3 tunings per year.)

Maintenance of Weighing Machines at Schools, Clinics, etc.: Messrs. W. E. Pollard & Son, Edgware. Increased from 2/4d. to 2/6d. per machine per visit, 3 visits per annum.

## 2.—ADMINISTRATIVE STAFF—MAJOR A. WRIGHT:

Pursuant to Item 32 in the Report of the Hendon (Interim) Education Committee, dated 20th November, 1945, a letter was submitted from the Middlesex Education Committee stating that their Officers and Staff Committee had been asked to give notice to the Middlesex County Officers Joint Consultative Committee that new scales should be formulated for certain categories of Officers, including School Attendance and Enquiry Officers. **Noted and**

## RESOLVED TO RECOMMEND—

**THAT Major A. Wright, who has been carrying out the duties of Superintendent School Attendance Officer since his demobilisation on 23rd July, 1945, be designated "Administrative Officer in charge of the Child Welfare Department," and that he be placed in Grade II. (Men) of the Middlesex County Council's salary scale at the maximum of £490 per annum, plus war bonus, with effect from 19th November, 1945.**

## 3.—ALL SAINTS' C.E. SCHOOL—COST OF REPAIRS TO OUTSIDE LAVATORIES:

A letter was submitted from the Rev. A. J. Kelland, Correspondent to the Managers, asking the Committee to defray part of the cost of repairs (£60 5s. 0d.) which had recently been carried out to the outside lavatories at this school. The Borough Education Officer reported thereon and pointed out that in the revised rates of charges and allowances in respect of non-provided schools approved by the Education Committee at their meeting on 11th July, 1933, it was the duty of the Managers to bear the cost of such repairs.

## RESOLVED TO RECOMMEND—

**THAT the Rev. A. J. Kelland be informed accordingly.**

## 4.—HENDON PRINTING WORKS, LTD.:

## RESOLVED TO RECOMMEND—

**THAT authority be given for the Hendon Printing Works, Ltd., to be paid at the rate of 16/- per page for printing the Report of the Meeting of the Hendon (Interim) Education Committee, dated 20th November, 1945.**

## 5.—JEWISH SECONDARY SCHOOL MOVEMENT:

A letter was submitted from the Hon. Secretary of the Menorah Primary School stating that efforts are being made to obtain the use of the property mentioned for school purposes. The property in question has been requisitioned by the Hendon Borough Council and the Hon. Secretary asks whether the Education Committee would be prepared to support an application to the Council to de-requisition the property and release it for school purposes. **Noted.**

## 6.—SAFEGUARDING OF SITES:

Administrative Memorandum No. 114 from the Ministry of Education regarding the safeguarding of sites which will ultimately be required for educational purposes was submitted. The Borough Education Officer stated that he proposed to submit a report thereon at the next meeting of the Sub-Committee. **Noted.**

## 7.—USE OF SCHOOL FOR SOCIAL EVENING:

An application from the Hon. Secretary, A.R.P. Wardens of K.72 Post, was submitted asking for the use of the hall at either Clitterhouse or Wessex Gardens School for the purpose of holding social evenings on Friday of each week.



## RESOLVED TO RECOMMEND—

**THAT the Hon. Secretary be informed that, as neither of these school halls is licensed for music and dancing, the Committee regret they are unable to entertain such application.**

## 8.—BURROUGHS PLAYING FIELD:

An application was submitted from Mrs. E. Thwaites for the use of The Burroughs Playing Field by the St. John Ambulance Brigade (No. 89 (Hendon) Nursing Division), on a Saturday afternoon to be arranged in August, for the purpose of holding a Fete.

## RESOLVED TO RECOMMEND—

**THAT, subject to the usual safeguards and to the Education Committee being indemnified by the users against any claims which may fall upon the Committee, the application be granted free of charge.**

## 9.—SCHOOL LETTINGS:

The Borough Education Officer submitted correspondence with Head Teachers and Caretakers of Brent Secondary Modern and Orange Hill Secondary Modern Schools regarding excessive number of school lettings and alleged damage to school property by users, the contents of which were duly noted.

## AMENDMENT:

Moved by Councillor (Mrs.) Ashman, duly seconded, and

## RESOLVED—

**THAT item 9 be referred back for further consideration.**

## 10.—WITHDRAWAL OF POLICE PROTECTION FROM CERTAIN SCHOOL CROSSINGS:

Consideration was given to the reference from the Education Committee as to what alternative action could be taken for the protection of children at the road crossings mentioned in consequence of the withdrawal of police protection from such crossings. The Borough Education Officer informed the Committee that communications had been addressed to the local Police, the Ministry of War Transport and the Home Office. A letter has been received from the Ministry of War Transport suggesting that the Committee might consider the question of the appointment of adult patrols. It was agreed that further consideration of this matter be deferred pending the receipt of a reply from the Home Office, and that in the meantime the Borough Education Officer be asked to obtain further information from the local Police authorities regarding the authority which would be vested in adult patrols.

## 11.—OTHER SUB-COMMITTEE MATTERS:

The following items, which had been sanctioned by the Works and Buildings and the Secondary Education Sub-Committees, were submitted and approved:—

## (a) WORKS AND BUILDINGS SUB-COMMITTEE:

	£	s.	d.
(i) Broadfields Avenue School—additional work required in connection with Music and Dancing Licence .....	220	0	0
Pin rails to classroom walls .....	10	0	0
(ii) Goldbeaters Secondary Modern School—scullery facilities .....	20	0	0
(iii) Edgware Junior and Infant School playground—making good .....	447	0	0

## (b) SECONDARY EDUCATION SUB-COMMITTEE:

Secondary Grammar Schools Games Accounts, Re-imbusement and Investments.

(See Item 5, Secondary Education Sub-Committee Report, dated 19/2/46.)

Moved by Alderman Scott, duly seconded, and

RESOLVED—

**THAT the Report (as amended) of the Finance and General Purposes Sub-Committee be approved and adopted.**

MINISTRY OF EDUCATION CIRCULAR 5 (APPENDIX)—COMMUNICATIONS WITH THE MINISTRY:

Consideration was given to the above-named Appendix regarding the question of the access of Divisional Executives to the Ministry.

In general the Minister takes the view that correspondence must be conducted between the Ministry and the Local Education Authority as the body statutorily responsible for the provision and conduct of education in their area. To this general rule the Minister will allow one exception. In the case of an Excepted District the Minister would be prepared on the application of the Excepted District to allow direct access to the Ministry on matters which, under the Scheme of Divisional Administration as approved, are delegated functions.

RESOLVED—

**THAT the Town Clerk be instructed to make application to the Minister of Education on behalf of the Hendon Divisional Executive to allow direct access to the Ministry on matters which, under the Scheme of Divisional Administration approved by the Minister on 19th November, 1945, are delegated functions.**

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# Minutes.

**At an Ordinary Meeting** of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 18th March, 1946, at 6 o'clock p.m.

**PRESENT:**

His Worship the Mayor (Councillor A. W. Curton, J.P., M.Inst.B.E.) in the Chair.  
The Deputy Mayor (Alderman C. R. Richardson, J.P.).

*Aldermen:*

W. R. Clemens, J.P., F.C.A.,	H. G. Potter, J.P., F.S.I.,	F. C. Rice,
J. J. Copestake, J.P.	A. J. Reynolds, J.P.,	T. J. Scott,
		R. A. B. Teare, M.B.E.,

*Councillors:*

(Mrs.) E. A. Ashman,	W. A. Hicks,	G. J. Pryke, F.I.A.C.,
F. H. Bate,	L. Hirshfeld,	A.M.I.S.E.,
F. J. Collins,	W. F. Hughes,	J. H. Rodway,
H. Connell, J.P.,	R. J. Knowles, M.M.,	P. C. Rouse,
C. R. D. Cope,	M.W.M.A.,	L. S. Suggate,
(Mrs.) P. D. Davis,	L. Lewis,	R. H. Taylor,
E. J. Greenslade,	P. Lightfoot,	P. B. Utton, M.P.S.,
J. Griffiths,	(Mrs.) F. E. Parvin,	C. F. Windust.

**NOTICE OF MEETING:**

The Town Clerk read the notice convening the meeting.

**PRAYER:**

The Mayor's Chaplain offered prayer.

**GUESTS:**

His Worship the Mayor, on behalf of the Council, extended a warm welcome to the Mayor of Wembley (Alderman F. B. Crook, J.P.), the Mayor and Mayoress of Finchley (Councillor C. P. Grobel, J.P., and Mrs. Grobel) and the Chairman of the Harrow Urban District Council (Councillor F. A. Coles) and Mrs. Coles, who were present at the meeting on the invitation of the Mayor. The Mayor of Wembley returned thanks for the welcome accorded to the guests.

**MINUTES—CONFIRMATION:**

Moved by Alderman Potter, seconded by Alderman Reynolds, and

137.—RESOLVED—That the Minutes of the Statutory Meeting of the Borough Council held on the 18th February, 1946, and of the Special Meeting held on the 25th February, 1946, be confirmed.

**APOLOGIES FOR ABSENCE:**

Apologies for absence were submitted on behalf of Alderman A. A. Naar, M.B.E., and Councillors E. J. Cox and G. J. J. Tugwood.

## OFFICIAL ANNOUNCEMENTS:

*(a) Y.M.C.A. Mobile Canteens.*

His Worship the Mayor submitted the following statement:—

“Members will doubtless recall that an appeal for funds to provide Mobile Canteens for the Y.M.C.A. was inaugurated by Alderman Richardson whilst he occupied the office of Mayor. The appeal extended over a period of one week from the 3rd—10th February, 1945, and resulted in the sum of £3,700 being raised, with which the three Mobile Canteens were purchased by the Y.M.C.A.

I have now received from the Y.M.C.A. War and National Service Fund an account of the services rendered by the three Mobile Canteens which were presented as a result of the appeal. The story is a very interesting one, and I thought the Members of the Council would like to have a short report on the fine work which the Mobile Canteens have performed.

Mobile Canteen No. 730 was, in April, 1945, when our troops somewhere on the Bremen front were fighting one of their stiffest battles since “D” Day, sent to an air port near Brussels attached to the Casualty Evacuation Unit. Wounded straight back from the Casualty Clearing Stations at the front on their way to hospitals in or around Brussels or straight on to the United Kingdom, together with released prisoners of war, were landed at the airfield and brought in ambulances to Mobile Canteen 730 which had a pitch at the side of the airfield, and were provided with tea, cocoa or coffee, chicken sandwiches, biscuits of various kinds and cigarettes and matches and other much needed comforts. The Canteen rendered very valuable service which was greatly appreciated by the troops. The Canteen continued to operate from the airfield until on the evening of “V” Day it reached its garage about 10.45 p.m.

Since the cessation of hostilities the Canteen has been responsible for the day in, day out, service of providing for the needs of men serving in isolated groups on R.A.F. stations in Belgium. Later, in the settling down of the Army of Occupation in Germany, the Mobile Canteen moved from the liberated countries of Belgium and Holland and became based on the Y.M.C.A. static centres at Rheine on the bank of the Ems—one of the first static centres to be opened in Germany. From here it has been able to render a most vital service by providing not only canteen services for men engaged in the dull routine work demanded from an occupational army, but also the many small necessities such as razor blades, aspirins, tooth paste, free writing paper, etc. To-day, Mobile Canteen No. 730 has lost practically all the fine war paint since the earlier days of its activities in what was then the British Liberation Army, but the scars of hard wear are those of which any war veteran might be proud. The report states that those who know intimately the history of Mobile Canteen 730 have reason to be grateful to the people of Hendon who made this Unit possible.

Mobile Canteen 729 was quickly commissioned and attached to 74 Light Anti-Aircraft Brigade serving with the 1st Canadian Army. It was operated by two men, one from London and the other from Cambridge. When it was first commissioned it operated in the liberated country of Holland, and although the morale of the men was at that time exceptionally high, the need for the service of the Canteen was very great. Not only was the Unit able to serve the isolated gun posts with refreshing cups of tea, but was also able to provide these men, who had suffered boredom in the extreme, with library books and gramophone records, and other requisites and comforts. The Canteen has followed the Brigade wherever it has gone, and it is at present operating at Bad Lippspringe in Germany.

Mobile Canteen No. 733 had a great advantage over the other two Canteens presented by the Borough as it carried on board a piano, and one side of the

vehicle is so arranged as to pull out and form an excellent stage. Therefore, in addition to being able to provide an excellent Mobile Canteen service, it was also able to provide entertainment for the men it set out to serve.

As the victorious Allied forces forged their way through Germany and began to release Allied prisoners of war in the various prison camps scattered throughout Germany, these men were sent westward by the quickest possible means, many of them having the good fortune to fly to bases in France. One such centre was at Rheims and scores of released prisoners of war, British and American, had their first contact with the British Y.M.C.A. as they landed from Dakotas on the airfield near Rheims where Mobile Canteen 733 was operating. Miss Rolfe, a gifted pianist, played for many hours on end old favourite tunes on the Canteen piano and led the men in popular sing songs whilst they whiled away the hours between the next step of their journey to England. The report says that if Mobile Canteen 733 had been called upon to render no other service in its life than what it had done during those vital weeks at Rheims, it would have justified its existence and the confidence of the subscribers of Hendon in bringing it into being.

Since then the Canteen has moved through various countries in North West Europe, and is to-day based on Iserlohn, the Headquarters of the 1st Corps area in Germany, and from here it helps to cheer many members of the Forces in their policing duties in Occupied Germany."

*(b) Congratulations to Alderman G. R. Richardson, J.P.*

His Worship the Mayor extended to Alderman G. R. Richardson, J.P. (Deputy Mayor) the cordial congratulations of the Council on his election as an Alderman of the Middlesex County Council. Alderman Richardson replied in suitable terms.

#### REPORTS OF COMMITTEES.

##### HENDON EDUCATION COMMITTEE:

Moved by the Deputy Mayor (Alderman G. R. Richardson, J.P.), seconded by Councillor (Mrs.) Parvin, and

- 138.—RESOLVED—That the report of the Hendon Education Committee (meeting held on the 12th March, 1946—Agenda, pages 352-374) be received.

##### PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

Moved by Alderman Copestake, seconded by Alderman Reynolds, and

- 139.—RESOLVED—That the report of the Public Health and Medical Services Committee (meeting held on the 25th February, 1946—Agenda, pages 281-286) be received.

*ADOPTION OF REPORT:* Moved by Alderman Copestake, seconded by Alderman Scott, and

- 140.—RESOLVED—That the report of the Public Health and Medical Services Committee be approved and adopted.

##### HIGHWAYS COMMITTEE:

Moved by Alderman Rice, seconded by Alderman Teare, and

- 141.—RESOLVED—That the report of the Highways Committee (meeting held on the 25th February, 1946—Agenda, pages 287-294) be received.

*Page 289—Item 8—Street Lighting.*

AMENDMENT moved by Councillor Pryke, seconded by Alderman Copestake:—  
 THAT the above matter be referred back for further consideration.  
 The amendment, on submission, was declared **lost**.

*Page 293—Item 16—Featherstone Road, Mill Hill.*

AMENDMENT moved by Councillor Pryke, seconded by Councillor Collins:—  
 THAT the above item be referred back for further consideration.  
 The amendment, on submission, was declared **lost**.

**ADOPTION OF REPORT:** Moved by Alderman Rice, seconded by Alderman Reynolds, and

- 142.—RESOLVED—**That the report of the Highways Committee be approved and adopted.**

## ESTATES, PARKS AND ALLOTMENTS COMMITTEE:

Moved by Councillor Bate, seconded by Councillor Windust, and

- 143.—RESOLVED—**That the report of the Estates, Parks and Allotments Committee (meeting held on the 25th February, 1946—Agenda, pages 295-301) be received.**

*Page 296—Item 2 (8)—Entertainments in Parks—Financial Provision.*

AMENDMENT moved by Councillor Pryke, seconded by Councillor Collins:—  
 THAT £1,000 be substituted for £2,000 in the first paragraph of the recommendation under Item 8 of the Report of the Entertainments Sub-Committee.

After discussion, the amendment was submitted and declared **not carried**.

*Page 297—Item 3—Handley Page Sports Ground—Cool Oak Lane.*

AMENDMENT moved by Alderman Clemens, seconded by Alderman Teare:—  
 THAT all words after the word "years" in the second line of the recommendation be deleted, and the following substituted:—"at a rental of £400 per annum."

The amendment, on submission, was declared **carried**.

- 144.—Accordingly RESOLVED—**That a lease be granted to the Handley Page Sports Club for a period of 5 years at a rental of £400 per annum.**

**ADOPTION OF REPORT:** Moved by Councillor Bate, seconded by Alderman Copestake, and

- 145.—RESOLVED—**That the report of the Estates, Parks and Allotments Committee, as amended, be approved and adopted.**

## WORKS AND FIRE BRIGADE COMMITTEE:

Moved by Alderman Potter, seconded by Alderman Copestake, and

- 146.—RESOLVED—**That the report of the Works and Fire Brigade Committee (meeting held on the 4th March, 1946—Agenda, pages 302-306) be received.**

*ADOPTION OF REPORT:* Moved by Alderman Potter, seconded by Alderman Reynolds, and

147.—RESOLVED—That the report of the Works and Fire Brigade Committee be approved and adopted.

LIBRARIES COMMITTEE:

Moved by Alderman Scott, seconded by Alderman Potter, and

148.—RESOLVED—That the report of the Libraries Committee (meeting held on the 4th March, 1946—Agenda, pages 307-309) be received.

*Page 309—Item 12—School Libraries Sub-Committee.*

The Town Clerk reported that the heading to the above item should read "School Libraries Sub-Committee," and it was agreed that the necessary amendment be made.

*ADOPTION OF REPORT:* Moved by Alderman Scott, seconded by Councillor Hicks, and

149.—RESOLVED—That the report of the Libraries Committee, as amended, be approved and adopted.

HOUSING COMMITTEE:

Moved by Councillor Knowles, seconded by Alderman Scott, and

150.—RESOLVED—That the report of the Housing Committee (meeting held on the 4th March, 1946—Agenda, pages 310-319) be received.

*Page 313—Item 17—No. 8, North End Road, Golders Green.*

AMENDMENT moved by Alderman Clemens, seconded by Alderman Copestake:—

THAT the above matter be referred back for further consideration.

On submission, the amendment was declared **lost**.

*Page 318—Item 20—Wise Lane Site—Acquisition of Land.*

AMENDMENT moved by Alderman Clemens, seconded by Alderman Teare:—

Insert " (i) " before the word " That " where it first appears in the recommendation and add the following:—

" (ii) That authority be given for an application to be made to the Minister of Health for sanction to the necessary loan immediately the value of the land and the costs relating to the acquisition have been ascertained."

On submission, the amendment was declared **carried**.

151.—Accordingly RESOLVED—

(i) That authority be given for the acquisition of 2.4 acres of land required in connection with this Housing Scheme and that the Corporate Seal be affixed to any necessary documents.

(ii) That authority be given for an application to be made to the Minister of Health for sanction to the necessary loan immediately the value of the land and the costs relating to the acquisition have been ascertained.



*Page 319—Item 25—Application for Building Licences for the  
Erection of Small Dwellings.*

AMENDMENT moved by Alderman Clemens, seconded by Alderman Teare:—  
THAT 7½% be substituted for 6½% in the second line of the recommendation.  
Debate ensued.

The amendment, on submission, was declared **carried**, there voting:—For 16,  
Against 11.

FURTHER AMENDMENT moved by Councillor Connell, seconded by Councillor Rodway:—

THAT 7% be substituted for 6½%.

After discussion, motion moved by Alderman Copestake, seconded by Councillor Knowles, and

152.—RESOLVED—That the question be now put.

The further amendment was thereupon submitted and declared **lost**, there voting:—For 12, Against 16, whereupon a division was demanded by Councillor Connell and two other members, and taken with the following result:—

For 13.	Against 16.	Abstained from Voting 2.	Absent when Division taken 4.
The Deputy Mayor, Alderman Rice,	Alderman Clemens,	The Mayor,	Alderman Naar,
" Teare,	" Copestake,	Councillor L. Lewis.	Councillor Cox,
Councillor (Mrs.) Ashman,	" Potter,		" S. C. Lewis,
" Connell,	" Reynolds,		" Tugwood.
" Cope,	Councillor Scott,		
" Greenslade,	" Bate,		
" Griffiths,	" Collins,		
" Hughes,	" (Mrs.) Davis,		
" Pryke,	" Hicks,		
" Rodway,	" Hirshfield,		
" Suggate,	" Knowles,		
" Utton.	" Lightfoot,		
	" (Mrs.) Parvin,		
	" Rouse,		
	" Taylor,		
	" Windust.		

Substantive Motion.

The amendment moved by Alderman Clemens was thereupon put as the substantive motion and declared **carried**, there voting:—For 15, Against 14.

153.—Accordingly RESOLVED—That the maximum rent, exclusive of rates and water charges, be fixed at 7½% of the maximum selling price.

ADOPTION OF REPORT: Moved by Councillor Knowles, seconded by Councillor Hirshfield, and

154.—RESOLVED—That the report of the Housing Committee, as amended, be approved and adopted.

BUILDINGS AND TOWN PLANNING COMMITTEE:

Moved by Councillor Hirshfield, seconded by Alderman Reynolds, and

155.—RESOLVED—That the report of the Buildings and Town Planning Committee (meeting held on the 4th March, 1946—Agenda, pages 320-326) be received.

*Page 320—Item 2—De Havilland's Factory—Stone Grove.*

AMENDMENT moved by Alderman Potter, seconded by Councillor Taylor:—

THAT the above item be referred back for further consideration.

The amendment, on submission, was declared **carried**.

156.—Accordingly **RESOLVED—That Item 2 of the report of the Buildings and Town Planning Committee be referred back for further consideration.**

*ADOPTION OF REPORT:* Moved by Councillor Hirshfield, seconded by Councillor Pryke, and

157.—**RESOLVED—That the report of the Buildings and Town Planning Committee, as amended, be approved and adopted.**

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**RATING AND VALUATION COMMITTEE:**

Moved by Councillor Pryke, seconded by Councillor Bate, and

158.—**RESOLVED—That the report of the Rating and Valuation Committee (meeting held on the 11th March, 1946—Agenda, pages 327-328) be received.**

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**SPECIAL (BRITISH RESTAURANTS) COMMITTEE:**

Moved by Councillor Collins, seconded by Alderman Teare, and

159.—**RESOLVED—That the report of the Special (British Restaurants) Committee (meeting held on the 26th February, 1946—Agenda, pages 329-331) be received.**

*Page 330—Item 3—St. Michael's Restaurant.*

**AMENDMENT** moved by Councillor Pryke, seconded by Alderman Copestake:—

**THAT** the use of St. Michael's Hall for British Restaurant purposes be discontinued, and that the Hall be released to the Church Authorities.

On submission, the amendment was declared **lost**.

*Page 331—Item 6—Appointment of Catering Officer.*

On consideration of the above item, the Mayor expressed the Council's thanks to Mr. Walker for agreeing to continue to act as Chief Officer, Meals Service until such time as the Council is in a position to determine its long-term policy and for the work he had performed in this capacity in addition to his ordinary duties.

*ADOPTION OF REPORT:* Moved by Councillor Collins, seconded by Councillor Hicks, and

160.—**RESOLVED—That the report of the Special (British Restaurants) Committee be approved and adopted.**

---

**CIVIL DEFENCE COMMITTEE:**

Moved by Alderman Scott, seconded by Alderman Copestake, and

161.—**RESOLVED—That the report of the Civil Defence Committee (meeting held on the 25th February, 1946—Agenda, pages 332-336) be received.**

*Page 336—Item 9 (a)—Future Civil Defence Policy.*

**AMENDMENT** moved by Councillor Collins, seconded by Councillor Knowles:—

**THAT** the word "free" in the third line of the recommendation be deleted.

The Council, having indicated assent to the terms of the amendment, it was

## 162.—RESOLVED—

- (a) That as there is no suitable Civil Defence building in Hendon which is not required by the Council for more urgent purposes, local associations be granted the use of British Restaurants for evening meetings and that similar facilities be granted at the Town Hall for meetings of any Federation or Co-ordinating Committee of local associations which may be formed, and
- (b) That the County Council be informed that until advice has been received from the Home Office Civil Defence Department on future Civil Defence requirements this Council does not feel in a position to state whether or not a part-time paid officer will be required locally.

*ADOPTION OF REPORT:* Moved by Alderman Scott, seconded by Alderman Copestake, and

- 163.—RESOLVED—That the report of the Civil Defence Committee, *as amended*, be approved and adopted.

## LOCAL PENSIONS COMMITTEE:

Moved by Councillor Windust, seconded by Alderman Scott, and

- 164.—RESOLVED—That the report of the Local Pensions Committee (meeting held on the 4th March, 1946—Agenda, page 337) be received.

## FINANCE AND GENERAL PURPOSES COMMITTEE:

Moved by Alderman Clemens, seconded by Councillor Hirshfield, and

- 165.—RESOLVED—That the report of the Finance and General Purposes Committee (meeting held on the 11th March, 1946—Agenda, pages 338-351) be received.

*Page 340—Item 6 (3)—Valuation Officer and Principal Assistant,  
Borough Treasurer's Department.*

- 166.—RESOLVED—That the above item be considered by the Council in Committee this evening.

*Page 348—Item 32—Victory Celebrations.*

On consideration of the above item, the Town Clerk reported correspondence as follows:—

- (a) From the Watling Community Association, expressing the hope that in connection with forthcoming Victory and Peace Celebrations the Council would make special provision for the aged people in the Borough.
- (b) Ministry of Education Circular 88, intimating that H.M. Government hoped that local education authorities may be able to organise open air entertainments for school children in suitable parks and open spaces in connection with local Victory celebrations.

AMENDMENT moved by Councillor Griffiths, seconded by Councillor Hughes:—

THAT all words after the word "That" be deleted and the following substituted:—"a Committee comprising one member from each Ward, with the addition of two Aldermen, be set up with a view to making suitable arrangements for Victory celebrations."

The amendment, on submission, was declared **carried**.

Put as a substantive motion and duly **carried**.

167.—Accordingly **RESOLVED**—That a **Committee** comprising one member from each **Ward**, with the addition of two **Aldermen**, be set up with a view to making suitable arrangements for **Victory celebrations**.

The Council thereupon proceeded to appoint the Members to serve on the **Special (Victory Celebrations) Committee**, and it was

168.—**RESOLVED**—That the following members be appointed to serve thereon:—

<b>Burnt Oak Ward</b> .....	<b>Councillor C. R. D. Cope,</b>
<b>Central Ward</b> .....	<b>Councillor P. B. Utton,</b>
<b>Child's Hill Ward</b> .....	<b>Councillor W. F. Hughes,</b>
<b>Edgware Ward</b> .....	<b>Councillor L. Lewis,</b>
<b>Garden Suburb Ward</b> .....	<b>Councillor P. G. Rouse,</b>
<b>Colders Green Ward</b> .....	<b>Councillor L. S. Suggate,</b>
<b>Mill Hill Ward</b> .....	<b>Councillor F. J. Collins,</b>
<b>Park Ward</b> .....	<b>Councillor (Mrs.) E. A. Ashman,</b>
<b>West Hendon Ward</b> .....	<b>Councillor C. J. J. Tugwood,</b>

**Aldermen G. R. Richardson and R. A. B. Teare, with the Mayor, ex officio.**

*Page 350—Item 37—Rate Estimates, 1946/47.*

On consideration of the above item, the Chairman of the Finance and General Purposes Committee (Alderman Clemens) presented an explanatory statement on the Rate Estimates and paid tribute to the Borough Treasurer for the informative report presented by him on the Rate Estimates.

Motion moved by Alderman Clemens, seconded by Alderman Copestake:—

THAT the recommendation set out under Item 37 of the Report of the Finance and General Purposes Committee be approved and adopted.

The motion, on submission, was declared **carried**.

169.—Accordingly **RESOLVED**—

- (a) That under the provisions of the Rating and Valuation Act, 1925, the Council, acting as the Rating Authority, hereby approves and orders to be made, a General Rate of 14/- in the £ for the year commencing the 1st April, 1946, and ending the 31st March, 1947, on the rateable value of each hereditament in the rating area of Hendon.
- (b) That such General Rate of 14/- in the £ be payable by two equal instalments of 7/-, the first of such instalments becoming due on the 1st April, 1946, and the second on the 1st October, 1946, each of such instalments being payable on demand.
- (c) That the Common Seal of the Corporation be affixed to the said General Rate.


**ADOPTION OF REPORT:** Moved by Alderman Clemens, seconded by Alderman Copestake, and

170.—**RESOLVED**—That the report of the Finance and General Purposes Committee (with the exception of Item 6 (3) ), as amended, be approved and adopted.

**COUNCIL IN COMMITTEE:**

At 8.20 p.m., motion made, and

171.—**RESOLVED**—That the Council do now resolve itself into Committee and that the press and the public be excluded.

  
 Mayor.

## Council in Committee.

His Worship the Mayor (Councillor A. W. Curton, J.P., M.Inst.B.E.) in the Chair,

The Deputy Mayor (Alderman G. R. Richardson, J.P.).

*Aldermen:*

W. R. Clemens, J.P., F.C.A.  
J. J. Copestake, J.P.

H. G. Potter, J.P., F.S.I.,  
T. J. Scott,

R. A. B. Teara, M.B.E.

*Councillors:*

(Mrs.) E. A. Ashman,  
H. Connell, J.P.,  
C. R. D. Cope,  
(Mrs.) P. D. Davis,  
E. J. Greenslade,  
J. Griffiths,  
W. A. Hicks,

L. Hirshfield,  
W. F. Hughes,  
R. J. Knowles,  
M.M., M.W.M.A.,  
L. Lewis,  
(Mrs.) F. E. Parvin,

G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.,  
J. H. Rodway,  
P. C. Rouse,  
L. S. Suggate,  
R. H. Taylor,  
P. B. Utton, M.P.S.

VALUATION OFFICER AND PRINCIPAL ASSISTANT, BOROUGH TREASURER'S DEPARTMENT:

Pursuant to Resolution No. 166, passed in Open Council, the Committee considered the above matter.

AMENDMENT moved by Alderman Richardson, seconded by Alderman Copestake:—

THAT the following words be added at the end of the recommendation:—  
“inclusive of superannuation allowance in accordance with the previous Resolution of the Council.”

After discussion, the amendment was submitted and declared **carried**, there voting:—For 15, Against 7.

Put as a substantive motion and duly **carried**.

172.—Accordingly **RESOLVED**—That **Mr. G. W. M. Smith** be re-engaged as from the **22nd February, 1946, until the 22nd June, 1946, at a salary of £900 per annum, inclusive of superannuation allowance in accordance with the previous Resolution of the Council.**

The meeting terminated at 8.40 p.m.



Mayor.

# Reports of Committees.

## Report of the Hendon Education Committee

held at the TOWN HALL, HENDON, N.W. 4, on TUESDAY, 2nd APRIL, 1946.

### COMMITTEE:

\*Alderman G. R. Richardson, J.P. (Deputy Mayor) (*Chairman*).

#### Aldermen:

\*J. J. Copestake, J.P.,  
\*H. C. Potter, J.P., F.S.I.,

\*T. J. Scott,

\*R. A. B. Teare, M.B.E.,

#### Councillors:

\*(Mrs.) E. A. Ashman,  
\*F. H. Bate,  
H. Connell, J.P.,  
\*E. J. Cox,  
\*A. W. Curton, J.P.,  
M.Inst.B.E. (*Mayor*),

\*(Mrs.) P. D. Davis,  
\*R. J. Knowles, M.M.,  
M.W.M.A.,  
\*(Mrs.) F. E. Parvin,  
\*C. J. Pryke, F.I.A.C.,  
A.M.I.S.E.

\*J. H. Rodway,  
\*L. S. Suggate,  
\*R. H. Taylor,  
\*C. J. J. Tugwood,  
\*P. B. Utton, M.P.S.,  
\*C. F. Windust,

#### Co-opted Members:

\*The Rev. E. Anstie Bompas,  
\*Major N. G. Brett James,  
M.A., B.Litt, F.S.A.,

\*Mrs. D. M. Dyson,  
B.A., B.Litt.,  
\*The Rev. J. Fitzpatrick,  
\*Mr. I. Cellman, B.Sc.,

The Rev. I. Livingstone,  
\*Mrs. H. L. Morgan, B.A.,  
The Rev. R. W. Townsend,  
A.K.C.

#### County Council Representative:

Mrs. F. M. Suggate, B.Sc.

\* denotes Member present.

Apologies for absence were submitted on behalf of the Rev. I. Livingstone and the Rev. R. W. Townsend, A.K.C.

### MINUTES:

The Minutes of the Meeting held on 12th March, 1946, were read, confirmed and signed.

### MINISTRY OF EDUCATION CIRCULAR 5 (APPENDIX)—COMMUNICATIONS WITH THE MINISTRY:

A letter was submitted from the Ministry of Education stating that the Minister, in accordance with the terms of Paragraph 2 of the Appendix to Circular 5, will be prepared to allow direct access to the Ministry on matters which, under the Borough Council's Scheme of Divisional Administration, are delegated functions.

Noted with satisfaction.

### REPRESENTATIVE GOVERNORS:

#### RESOLVED—

THAT the following members be appointed to serve as the Committee's representatives on the Bodies mentioned for the year commencing 1st April, 1946, viz.:

- (a) Hampstead Garden Suburb Institute Council (One member):—  
Alderman H. G. Potter, J.P., F.S.I.
- (b) Henrietta Barnett School Governing Body (Two members):—  
Alderman H. G. Potter, J.P., F.S.I., and Mrs. H. L. Morgan, B.A.

## REPORT OF PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

RESOLVED—

**THAT the following extract from the Report of the Public Health and Medical Services Committee, dated 25/3/46, be received:—**

**Education Act, 1944, Section 34—Handicapped pupils.**

On the report of the School Medical Officer, it was

**RESOLVED TO RECOMMEND—That in the under-mentioned cases action be taken as indicated:—**

Case.	Defect.	Recommendation of Medical Officer of Health.
M.J.C., Harrow. Date of birth: 10/6/34. School: St. James.	Debility following fractured elbow.	Admission to an Open Air School for Delicate Pupils for a period of three months' convalescence.
A.S., N.W. 4. Date of birth: 21/3/39. School: Algernon Road.	Asthma Eczema.	Admission to an Open Air School for Delicate Pupils for a period of twelve months' convalescence.
S.J., Burnt Oak. Date of birth: 5/8/37. School: Woodcroft Infants.	Asthma.	Admission to an Open Air School for Delicate Pupils for a period of three months' convalescence.
E.M., N.W. 2. Date of birth: 16/4/32. School: Child's Hill Seniors.	Debility and Anæmia.	Admission to an Open Air School for Delicate Pupils for a period of three months' convalescence and then review.
D.M., N.W. 7. Date of birth: 31/7/39. School: Dollis.	Debility Furunculosis.	Admission to an Open Air School for Delicate Pupils for a period of one month's convalescence.
F.Me., N.W. 9. Date of birth: 17/9/35. School: Colindale Infants.	Educationally sub-normal.	Admission to the Special Day School for Educationally Sub-normal Pupils.

RESOLVED—

**THAT the foregoing extract from the Report of the Public Health and Medical Services Committee be approved and adopted.**

## WORKS AND BUILDINGS SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

19th March, 1946.

\*Alderman H. G. Potter, J.P., F.S.I. (*Chairman*).

*Alderman:* \*T. J. Scott.  
*Councillors:* \*(Mrs.) E. Ashman, (Mrs.) P. D. Davis, \*C. J. J. Tugwood,  
 °F. H. Bate, \*C. J. Pryke, F.I.A.C., \*P. B. Utton, M.P.S.,  
 °H. Connell, J.P., A.M.I.S.E., \*C. F. Windust.  
 \*A. W. Curton, J.P., \*R. H. Taylor,  
 M.Inst.B.E. (*Mayor*),  
*Co-opted:* Rev. I. Livingstone, \*Rev. R. W. Townsend,  
 A.K.C.  
 \* denotes Member present.

Apologies for absence were submitted on behalf of Councillor (Mrs.) Davis and the Rev. I. Livingstone.

1.—BRENT SECONDARY MODERN SCHOOL—HOT WATER SUPPLY:

The Borough Engineer reported that he had investigated the difficulties which have arisen with regard to the supply of hot water for the Domestic Science Department at this school. At the moment there is a maximum demand for hot water during the afternoon in connection with washing up after School Meals and during this period there is insufficient hot water available. It is suggested that a separate gas fired water heater and storage tank be provided for the exclusive use of the Domestic Science Centre which would leave the existing hot water supply for the use of the School Meals Service.

RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to obtain estimates for carrying out the necessary work for consideration at the next meeting.**

2.—COLINDALE SCHOOL—BOUNDARY FENCING:

With reference to item 4 (b) in the Report of this Sub-Committee, dated 19/2/46, the Borough Engineer reported that the fencing on the east side of the playing field is in fair condition and need not be dealt with at the present time. The fencing on the west and north boundaries is, however, very dilapidated.

RESOLVED TO RECOMMEND—

**THAT, subject to approval by the Middlesex Education Committee, the Borough Engineer be authorised to arrange for supplying and fixing approximately 262 yards of chain link fencing as specified on the west and north boundaries of the school site at an estimated cost of £180.**

3.—WESSEX GARDENS GIRLS' SCHOOL—CLOAKROOM ACCOMMODATION:

RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to arrange for the removal of the partition in the emergency food store at this school and for cloak rails and hooks to be fixed in proper position at an estimated cost of £15.**

4.—BROADFIELDS AVENUE SCHOOL:

(a) PLAYGROUND:

Pursuant to Item 12 in the Report of this Sub-Committee, dated 19/2/46, the Borough Engineer reported that the playground at this school requires to have the depressions therein made good and the whole resurfaced with a suitable material. The total area involved is approximately 3,800 square yards and the estimated cost of carrying out the work is £1,200.



## RESOLVED TO RECOMMEND—

- (i) **THAT, subject to approval by Middlesex Education Committee, the Borough Engineer be authorised to make arrangements for carrying out the necessary work at an estimated cost of £1,200.**
- (ii) **THAT the Borough Engineer be asked to submit a report on the condition of all other Council School playgrounds in the Borough in due course.**

## (b) PLAYING FIELD:

In connection with the use by school children of the playing field in front of the school (an area of approximately 6,200 square yards), it was reported that this requires properly levelling and seeding down with grass. It will not be possible to carry out this work at present.

## RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be instructed to submit an estimate of the cost of carrying out the work as specified in time for such work to be carried out during the Autumn months, 1946.**

## 5.—THE MEADS SCHOOL—HEATING APPARATUS:

## RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to accept the quotation of Messrs. Z. D. Berry & Sons, Ltd., for supplying and fixing an Ideal gas fired boiler at this school as specified at a cost of £119, in accordance with approval which has already been received from the Middlesex Education Committee.**

## 6.—ST. JAMES' R.C. SECONDARY MODERN SCHOOL:

In connection with the three year programme of temporary accommodation required for raising the compulsory school age to be provided and erected by the Ministry of Works, a letter was submitted from the Middlesex Education Committee stating that the programme recently submitted has been approved. Where necessary the demolition of air raid shelters will be undertaken as a separate job and estimates for this and for any necessary extension of lavatory accommodation which may be required, should be forwarded for approval as soon as possible. One-fifth of the programme is to be carried out before 1/9/46, and owing to the great shortage of accommodation at St. James' R.C. Secondary School, the first year priority has been assigned to that School.

The Borough Engineer submitted plans and estimates for the erection of four prefabricated huts to accommodate 150 children and for the extension of existing sanitary accommodation.

## RESOLVED TO RECOMMEND—

- (a) **THAT the plans and the following estimate of cost (£2,150) be approved and forwarded to the Middlesex Education Committee, viz.:-**

	£	s.	d.
(i) Sealing off existing underground Air Raid Shelters	70	0	0
(ii) Extension of existing sanitary accommodation	380	0	0
(iii) Supplementary Works:—			
Wood block floors			
Decorations			
Slow combustion stoves for heating			
Ridge ventilation			
Sliding doors between classrooms and cloak-rooms			
Lavatory basins to cloakrooms			
Sinks and fittings for Science Room			
Extras			
Total	£2,150	0	0

**(b) THAT the Borough Engineer be instructed to submit a supplementary estimate for heating by low pressure hot water instead of by slow combustion stoves and that the Middlesex Education Committee be informed that such estimate will be forwarded to them in due course for consideration.**

7.—ST. MARY'S R.C. SCHOOL:

A letter was submitted from Monsignor G. Coote, correspondent to the Managers, regarding the urgent necessity for the removal of blast walls and opening up of bricked-up doorways and windows at this school. It appears that for some time past serious cracks have developed in the school structure and it will be necessary for the school to be underpinned to prevent further dangerous cracking. It was reported that approval to the necessary expenditure involved had already been received.

**RESOLVED TO RECOMMEND—**

**THAT the Borough Engineer be instructed to arrange for the removal of the blast walls and the opening up of bricked-up windows and doors at this school during the ensuing Easter holidays.**

8.—FRITH MANOR SCHOOL—OPEN VERANDA:

Pursuant to Item 3 in the Report of this Sub-Committee, dated 19/2/46, a Report was submitted from the Headmaster of Frith Manor School regarding the complaint received from the Woodside Park Ratepayers' and Residents' Association, together with a précis of observations made by Head Teachers of all other schools of similar construction.

Having regard to all the information before them, the Sub-Committee

**RESOLVED TO RECOMMEND—**

**THAT no action be taken in the matter.**

9.—DOLLIS PRIMARY SCHOOL:

**RESOLVED TO RECOMMEND—**

**THAT the Borough Engineer be authorised to carry out the following work at this school:—**

- (a) Adjustment to windows of Assembly Hall at a cost of £20 10s. 0d. which amount is recoverable as reinstatement of damage due to enemy action.
- (b) Adjustment to folding windows and doors of eight other classrooms at an estimated cost of £34 15s. 0d.

10.—COPTHALL COUNTY GRAMMAR SCHOOL—CARETAKER'S COTTAGE:

It was reported that the County Architect had inspected this cottage and that certain internal redecorations were required.

RESOLVED TO RECOMMEND—

**THAT the County Architect be asked to arrange for carrying out the internal redecorative work specified in the Caretaker's cottage at a total estimated cost of £30.**

11.—DEANSBROOK INFANTS' SCHOOL—HEATING:

A letter was submitted from the Headmistress stating that the electrical heating system at this school appears to be inadequate and should be thoroughly overhauled before next winter.

RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be instructed to inspect the heating system at this school and submit a report thereon and estimate of cost of carrying out such work as he may deem necessary.**

12.—ALGERNON ROAD AND CHILDS HILL SCHOOLS:

RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be instructed to submit a report and estimate of cost involved in removing the existing Plenum heating systems at these schools and for the replacement thereof by low pressure hot water systems.**

13.—CRESSINGHAM ROAD PLAYING FIELD, ETC.:

With reference to Item 8 in the Report of this Sub-Committee, dated 19/2/46, it was agreed that a meeting of the Special Sub-Committee therein mentioned be held at the rising of the Education Committee on 2nd April, 1946.

14.—EDUCATIONAL DEVELOPMENT PLAN:

As the first step in the preparation of the Educational Development Plan for the Borough, it was

RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be asked to make a survey of the accommodation in all Voluntary Schools in accordance with the schedule of the regulations prescribed under Section 10 of the Education Act, 1944, and to report thereon as early as possible.**

Moved by Alderman Potter, duly seconded, and

RESOLVED—

**THAT the Report of the Works and Buildings Sub-Committee be approved and adopted.**



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## PRIMARY EDUCATION SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—***19th March, 1946.***\*Alderman T. J. Scott** (*Chairman*).*Alderman:* **\*H. G. Potter, J.P., F.S.I.**

*Councillors:* **\*(Mrs.) E. Ashman,**                      **(Mrs.) P. D. Davis,**                      **\*G. J. J. Tugwood,**  
**\*F. H. Bate,**                                      **\*C. J. Pryke, F.I.A.C.,**                      **\*P. B. Utton, M.P.S.,**  
**\*H. Connell, J.P.,**                                      **A.M.I.S.E.,**                                      **\*C. F. Windust.**  
**\*A. W. Curton, J.P.,**                                      **\*R. H. Taylor,**

*Co-opted:* **Rev. I. Livingstone,**                      **\*Rev. R. W. Townsend,**  
**A.K.C.**

*\* denotes Member present.*

**Apologies for absence** were submitted on behalf of Councillor (Mrs.) Davis and the Rev. I. Livingstone.

## 1.—THE HYDE AND DOLE STREET WAR-TIME DAY NURSERIES:

In connection with the joint circular from the Ministry of Health (221/45) and Ministry of Education (75) the Committee were informed that the Middlesex Local Education Authority had agreed to take over The Hyde and Dole Street War-time Day Nurseries as Nursery Classes with effect from 1st April, 1946.

A further letter was submitted from the Middlesex Education Committee stating that the County Council's Maternity and Child Welfare Committee at its Meeting on 13th March, 1946, passed the following Resolution:—

“That subject to the nature of the reply received by the Clerk to his letter to the Ministry of Health following Mr. County Alderman Pargiter's interview with him on the 8th March regarding the effect of the Government's recent appeal to women to remain in industry on the County Council's proposal to close certain day nurseries, the Chairman of the Committee be authorised, notwithstanding the terms of the Council's scheme already submitted to the Minister of Health under Circular 221/45, to give all such instructions as may be necessary and practicable to obviate the closure of any of the Council's existing day nurseries until the Committee has had an opportunity of reconsidering at its next meeting the policy to be adopted with regard to the closing of any of the nurseries or their adaptation for use as nursery schools or classes.”

The aforesaid letter also stated that the County Maternity and Child Welfare Committee proposes to review those cases in which, under the County Council's scheme, it was intended to close Day Nurseries or transfer them for use as Nursery Schools or Classes.

In view of the foregoing it would appear that until such cases have actually been reviewed, The Hyde and Dole Street War-time Day Nurseries will continue to be administered as at present until the general policy of the Middlesex County Council has been defined. **Noted and approved.**

**AMENDMENT:**

Moved by Alderman Scott, duly seconded, and

RESOLVED—

**THAT the word “approved” be deleted and the words “Resolved that the matter be referred to the Public Health and Medical Services Committee for consideration at their next meeting” be substituted therefor.**

## 2.—TEACHERS' SALARIES—ANNUAL INCREMENTS, 1946/47:

The Committee were informed that satisfactory reports had been received from Head Teachers concerning the teaching ability and work of all Assistant Teachers on the incremental part of the salary scale.

RESOLVED TO RECOMMEND—

**THAT increments or partial increments due to Head or Assistant Teachers at 1st April, 1946, be paid in accordance with the Burnham Report, 1945.**

## 3.—SCHEME FOR THE INTERCHANGE OF TEACHERS:

A letter was submitted from the British Committee for the Interchange of Teachers between Great Britain and the United States forwarding an application from Miss S. S. Barr for an exchange position for the year 1946. In her application, Miss Barr states that she would like to settle in the United States of America permanently and therefore there would, in effect, be no interchange.

RESOLVED TO RECOMMEND—

**THAT the application be not granted.**

## 4.—RETURN OF TEACHERS FROM H.M. FORCES:

It was reported that the under-mentioned Assistant Teachers, after service with H.M. Forces, had returned to duty on the dates indicated:—

Mr. W. Marlow	.....	.....	.....	Colindale	—	—	11/3/46
Mr. L. J. Neville	.....	.....	.....	Childs Hill Mixed	—	—	6/3/46
Mr. W. G. Metcalfe	.....	.....	.....	St. Agnes' R.C.	—	—	18/3/46

Noted.

## 5.—SALARIES AND CONDITIONS OF SERVICE OF "SUPPLY" AND OTHER UNESTABLISHED TEACHERS:

A circular letter from the Middlesex Education Committee, dated 27/2/46, was submitted, in which it was stated that the County Council as a matter of urgency had adopted the following recommendations affecting temporary and "Supply" teachers:—

"(a) That as from the 1st April, 1945, the scale of salaries applicable to Supply Teachers shall be 1/200th of the appropriate annual salary for each working day, and that no supply teacher shall, in future, be employed continuously for more than one term on a short-notice basis.

"(b) That where it is desired to continue the employment of a teacher who has already served continuously for a term as a Supply Teacher, the teacher be transferred to the temporary full-time staff at a salary in accordance with the Burnham Scale of Salaries for full-time teachers in primary and secondary schools, and otherwise in accordance with the Education Committee's Conditions of Appointment for Temporary Teachers."

With reference to paragraph (b) above it was reported that there were six Hendon teachers qualified for such transfer.

RESOLVED TO RECOMMEND—

**THAT the under-mentioned teachers be transferred to the temporary full-time staff of the Middlesex Education Committee at a salary in accordance with the Burnham Scale of Salaries for full-time teachers in primary and secondary schools and otherwise in accordance with the Education Committee's Conditions of Appointment for Temporary Teachers with effect as from 1/4/46:—**

Burgess, Mrs. E.	.....	.....	Garden Suburb Infants' School.
Capell, Mrs. C.	.....	.....	Hyde Senior School.
Mullen, Mrs. C.	.....	.....	St. Agnes' R.C. School.
Dickson, Mrs. M.	.....	.....	Bell Lane Infants' School.
Sutherland, Mrs. F.	.....	.....	Meads Infants' School.
Bueher, Mrs. J.	.....	.....	Deansbrook Infants' School.

## 6.—RESIGNATIONS:

(i) A letter was submitted from Miss M. Chick giving due notice of her intention to resign her appointment as Headmistress of the Algernon Road Infants' School on 31st March, 1946.

## RESOLVED TO RECOMMEND—

(a) **THAT the resignation of Miss M. Chick, Head Teacher of the Algernon Road Infants' School, to take effect on 31st March, 1946, be accepted with regret and that the Hendon Education Committee place on record an expression of their sincere appreciation of the excellent and devoted services rendered by her to the children of Hendon during the past thirty-seven years.**

(b) **THAT applications to fill the vacancy created be invited in accordance with the Scheme of Divisional Administration of Education, Article 6 (8) (ii).**

## (ii) RESOLVED TO RECOMMEND—

**THAT the under-mentioned resignations be accepted:—**

Mr. L. Gordon	.....	.....	Bell Lane Mixed	—	31/3/46
Miss R. Wootton	.....	.....	Woodcroft Infants'	—	1/3/46
Mrs. D. Kerr	.....	.....	Broadfields Junior	—	12/4/46
Mrs. M. I. Taylor	.....	.....	Hyde Senior	—	30/4/46

(iii) It was reported that the resignation of Mr. R. Norris, to take effect on 29/4/46, had been accepted by the Managers of the St. Mary's C. of E. Junior School. **Noted.**

## 7.—ABSENCES OF TEACHERS:

A statement with regard to the absences of ninety-eight teachers, etc., was submitted and **noted.**

## 8.—REQUISITIONS:

Requisition Sheet No. 3, amounting to £529 3s. 5d., was submitted and **approved.**

Moved by Alderman Scott, duly seconded, and

RESOLVED—

**THAT the Report (as amended) of the Primary Education Sub-Committee be approved and adopted.**

## SECONDARY EDUCATION SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

19th March, 1946.

\*Alderman J. J. Copestake, J.P. (*Chairman*).

<i>Aldermen:</i>	*C. R. Richardson, J.P. ( <i>Deputy Mayor</i> ),	*R. A. B. Teare, M.B.E.	
<i>Councillors:</i>	E. J. Cox, *R. J. Knowles, M.M., M.W.M.A.,	*(Mrs.) F. E. Parvin, J. H. Rodway,	*L. S. Suggate.
<i>Co-opted:</i>	*Rev. E. Anstie Bompas, *Major N. C. Brett- James, M.A., B.Litt., F.S.A.,	*Mrs. C. M. Dyson, B.A., B.Litt., Rev. J. Fitzpatrick,	*Mr. I. Gellman, B.Sc., *Mrs. H. L. Morgan, B.A.
<i>County Councillor:</i>	*Mrs. F. M. Suggate, B.Sc.		

\* denotes Member present.

An apology for absence was submitted on behalf of the Rev. J. Fitzpatrick.

## 1.—COPTHALL COUNTY GRAMMAR SCHOOL:

## (a) QUARTERLY REPORT OF THE HEADMISTRESS:

The report of the Headmistress concerning numbers on roll, school functions, educational visits, staffing, holidays, equipment, etc., was submitted and noted.

Arising out of the report, it was

RESOLVED TO RECOMMEND—

## (i) Appointment of Additional Teachers:

THAT, having regard to the anticipated number on the roll for the educational year, 1946/47, two additional assistant mistresses be appointed to take up duties at the Copthall County School as from the beginning of the Autumn Term, 1946, and that the Middlesex Education Committee be asked to insert an advertisement in the Educational Press inviting applications.

## (ii) Extension of Easter Holiday:

THAT consideration of the Headmistress' request for an extension of the Easter holidays by three days be deferred until such time as the Middlesex Education Committee have indicated the general policy to be followed throughout the County in awarding occasional holidays as provided for by the Ministry's Primary and Secondary Schools Grant Regulations.

## (iii) Purchase of Equipment:

THAT the Middlesex Education Committee be asked to approve the purchase of three sewing machines and a second-hand piano for use at the Copthall County School at a total approximate cost of £120.

## (b) TERMINATION OF ENGAGEMENT OF TEMPORARY ASSISTANT MISTRESS AND APPOINTMENT OF SUCCESSOR:

It was reported that the temporary engagement of Mrs. H. A. Harris, B.A., French Mistress at the Copthall County School, would terminate at the end of the Summer Term, 1946, and that the Middlesex Education Committee had inserted an advertisement in the educational press inviting applications for a permanent mistress to take up duty in September, 1946. **Noted.**



## (c) RESIGNATION OF SENIOR HISTORY MISTRESS:

RESOLVED TO RECOMMEND—

**THAT the resignation of Miss K. M. Knights, B.A., Senior History Mistress at the Copthall County School, be accepted to take effect at the end of the Summer Term, 1946.**

It was reported that the Middlesex Education Committee had been asked to insert an advertisement in the educational press inviting applications for a permanent assistant mistress in the place of Miss Knights, with a view to such teacher taking up her appointment in September, 1946. **Noted.**

## (d) DOMESTIC BURSAR:

RESOLVED TO RECOMMEND—

**THAT the Middlesex Education Committee be urged to authorise the appointment of a Domestic Bursar at the Copthall County School at the earliest possible date.**

## 2.—HENDON COUNTY GRAMMAR SCHOOL—RESIGNATION OF BIOLOGY MISTRESS:

RESOLVED TO RECOMMEND—

**THAT the resignation of Miss J. Maude, M.Sc., Biology Mistress at the Hendon County School, be accepted to take effect at the end of the Spring Term, 1946.**

It was reported that the Middlesex Education Committee had inserted an advertisement in the educational press inviting applications for a temporary assistant mistress in the place of Miss Maude for the Summer Term, 1946, i.e., until a permanent appointment is made. **Noted.**

## 3.—INTERVIEWS WITH CANDIDATES FOR APPOINTMENT AS ASSISTANT TEACHERS:

RESOLVED—

**THAT a Special Meeting of this Sub-Committee be called prior to the next Ordinary Meeting on the 16th April, 1946, for the purpose of interviewing selected candidates for such of the under-mentioned appointments as it may be possible to arrange:—**

**Hendon County School:—**

Biology Master or Mistress	In place of Miss Maude	Temporary for Summer Term, 1946.
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**Copthall County School:—**

(a) French Mistress	In place of Mrs. Harris	Permanent from September, 1946.
(b) History Mistress	In place of Miss Knights	Permanent from September, 1946.
(c) Additional Mistresses (Biology, Art and Handicrafts)	Due to increase in numbers on roll	Permanent from September, 1946.



**AMENDMENT:**

Moved by Alderman Copestake, duly seconded, and

RESOLVED—

**THAT, as applications have not been received, the Special Meeting referred to above be not held.**

**4.—ORANGE HILL SECONDARY SCHOOL—OCCASIONAL HOLIDAYS:**

A letter was submitted from the staffs of the Boys' and Girls' Departments of the Orange Hill Secondary Modern School asking whether three days of the "occasional" holidays permitted by the Primary and Secondary Schools (Grant Conditions) Regulations can be added to the end of the Whitsun holidays, 1946, i.e., the 12th, 13th and 14th June, and one other day to the Easter holiday, namely, the 29th April, 1946.

RESOLVED TO RECOMMEND—

**THAT consideration of the foregoing request be deferred until such time as the Middlesex Education Committee has indicated the general policy to be followed throughout the County in awarding "occasional" holidays as provided for by the Ministry's Primary and Secondary Schools Grant Regulations.**

**5.—"OCCASIONAL" HOLIDAYS:**

RESOLVED TO RECOMMEND—

**That the Head Teachers of all Schools be invited to furnish the Committee with the dates of the five "occasional" holidays (10 sessions) permitted under the Primary and Secondary Schools Grant Regulations which they suggest should be allocated to their individual schools during the present educational year, together with information as to the particular purposes for which such holidays would be used, e.g., school sports, days of religious obligation, etc., and that a summary of the replies received be submitted for the consideration of the Sub-Committee at its next meeting.**

**6.—BARNFIELD BOYS' SECONDARY SCHOOL—DEVELOPMENT OF ADJOINING LAND:**

A letter was submitted from the Headmaster of the Barnfield Boys' Secondary School suggesting that a portion of the undeveloped open space between the Silkstream Road and the school should be allocated to the school as a playing field, together with a further portion for cultivation and other activities of educational value to the pupils.

RESOLVED TO RECOMMEND—

**THAT the suggestion of the Headmaster of the Barnfield Boys' Secondary School that a portion of the undeveloped land adjoining the school site should be set aside for cultivation by the pupils and for other ancillary educational purposes be approved and that a request be made to the Hendon Borough Council for the use of a suitable area of the land.**

**7.—ORGANISATION OF SECONDARY SCHOOLS:**

Ministry of Education Circular No. 73 was submitted in which the views of the Ministry were set out concerning the policy to be followed in planning the organisation of secondary schools in the future. As a general guide it is suggested that the proportion of accommodation to be allocated to the different types of secondary education should be 70—75% for modern schools and the remaining 25—30% for grammar and technical schools. It is thought that the immediately important task will be to re-

organise so that secondary modern schools can be conducted under better conditions and accommodation provided for a wider development of secondary technical courses. Any increase of the present intake into grammar schools is likely to hinder rather than help the proper development of secondary education. Planning for the combination of different types of secondary education in bilateral and multilateral schools must depend on local circumstances, and the planning of large schools for 1,200 or more pupils should at this stage be regarded as experimental.

It was pointed out that the Middlesex Education Committee will eventually decide upon a County policy for the re-organisation of secondary schools, and that the Hendon Education Committee will in due course be consulted on the general question of the preparation of a development plan as provided for by the Education Act, 1944.

RESOLVED TO RECOMMEND—

**THAT, as an interim measure, the Borough Education Officer be instructed to prepare for the consideration of the Sub-Committee a report upon the general organisation of the schools in Hendon as now operating, together with particulars of the Committee's proposed programme of development and re-organisation as it existed in 1939.**

8.—AVAILABLE PLACES AT UNIVERSITIES:

A letter was submitted from the Wembley Education Committee forwarding a copy of the following resolution and asking the Hendon Committee for their support in the matter:—

“That it was noted with concern that the number of places available at Universities and University Colleges at the beginning of the Autumn Term, 1946, will be considerably lower than the possible number of qualified students seeking admission and that the Middlesex Education Committee be requested to approach the University Authorities and also to take up the matter with the Ministry of Education.”

RESOLVED TO RECOMMEND—

**THAT the resolution of the Wembley Education Committee be supported and that representations be made to the Middlesex Education Committee on lines similar to those taken by the Wembley Committee as indicated above.**

9.—ORANGE HILL BOYS' MODERN SECONDARY SCHOOL—RESIGNATION OF ASSISTANT MASTER:

RESOLVED TO RECOMMEND—

**THAT the resignation of Mr. W. J. Hughes, Assistant Master at the Orange Hill Boys' Modern Secondary School, be accepted to take effect on the 29th April, 1946.**

10.—SUBMISSION OF REPORTS BY SECONDARY SCHOOL HEAD TEACHERS:

RESOLVED TO RECOMMEND—

**THAT, as an interim arrangement until such time as governing bodies are set up, the Head Teachers of the twelve Secondary Schools in the Borough be invited to attend and present reports to this Sub-Committee, two of such teachers being invited in turn to each monthly meeting.**

11.—REQUISITIONS:

Requisition Sheet No. 2, amounting to £330 0s. 7d., was submitted and **approved.**

Moved by Alderman Copestake, duly seconded, and  
RESOLVED—

**THAT the Report (as amended) of the Secondary Education Sub-Committee be approved and adopted.**

CHILD WELFARE SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*19th March, 1946.*

**\*Councillor (Mrs.) F. E. Parvin (Chairman).**

<i>Aldermen:</i>	<b>*J. J. Copestake, J.P.,</b>	<b>*G. R. Richardson, J.P.</b> <i>(Deputy Mayor),</i>	<b>*R. A. B. Teare, M.B.E.</b>
<i>Councillors:</i>	<b>E. J. Cox,</b>	<b>*R. J. Knowles, M.M.,</b> <b>M.W.M.A.,</b>	<b>J. H. Rodway,</b> <b>*L. S. Suggate.</b>
<i>Co-opted:</i>	<b>*Rev. E. Anstie Bompas,</b> <b>Major N. G. Brett-</b> <b>James, M.A.,</b> <b>B.Litt., F.S.A.,</b>	<b>*Mrs. C. M. Dyson,</b> <b>B.A., B.Litt.,</b> <b>Rev. J. Fitzpatrick,</b>	<b>*Mr. I. Gellman, B.Sc.,</b> <b>*Mrs. H. L. Morgan, B.A.</b>
<i>County Councillor:</i>	<b>*Mrs. F. M. Suggate, B.Sc.</b>		

*\* denotes Member present.*

**An apology for absence** was submitted on behalf of the Rev. J. Fitzpatrick.

**1.—JUVENILE DELINQUENCY:**

**(a) MONTHLY REPORT OF COURT PROCEEDINGS:**

Particulars of juvenile delinquents dealt with during the period 14th February, 1946, to 13th March, 1946, were submitted as follows:—

Charges and Summonses:	Young Persons 7,	Children 5,	Total 12.
Offence.	Sex and age of child or young person.	Action.	

**At Hendon:—**

Larceny bank notes	.....	.....	Boy, 13½ years	.....	4 strokes with birch and return to Approved School.
Larceny bank notes	.....	.....	Boy, 13½ years	.....	To Approved School.
Pedal cycle no rear light	.....	.....	Boy, 16½ years	.....	Fined 2/6d.
Larceny coal	.....	.....	Boy, 16½ years	.....	Dismissed P.O. Act.
Larceny coal	.....	.....	Boy, 13½ years	.....	Dismissed P.O. Act.

**At Chelsea:—**

Larceny servant	.....	.....	Boy, 15½ years	.....	Probation 1 year.
Fraud on Railway	.....	.....	Boy, 16½ years	.....	Dismissed P.O. Act. Costs 15/-.
Fraud on Railway	.....	.....	Girl, 15½ years	.....	Dismissed P.O. Act. Costs 15/-.

Offence.	Sex and age of child or young person.	Action.
<b>At Wealdstone:—</b>		
Attempting to drive and take away motor vehicle without consent	Boy, 15½ years	Probation 2 years with condition of residence.
Larceny dwelling house	Boy, 13½ years	Return to Approved School.
Larceny dwelling house	Boy, 13 years	Return to Approved School.
Housebreaking	Boy, 16¼ years	Remanded in custody to 20/3/46.

Arising out of the report, it was

RESOLVED TO RECOMMEND—

**THAT a letter of protest be sent to the Clerk to the Justices concerning the sentence of birching, passed by the Magistrates at Hendon Juvenile Court on 27th February last, and that the Justices be informed that this Committee is strongly opposed to the birching of children and feels most emphatically that it should not be resorted to under any circumstances.**

AN AMENDMENT moved by Councillor Windust, seconded by Councillor Curton (Mayor) that the foregoing resolution be referred back for further consideration was **not carried.**

(b) QUARTERLY SUMMARY OF JUVENILE DELINQUENCY:

RESOLVED TO RECOMMEND—

**THAT a comparative summary of the cases brought before the Juvenile Courts during the preceding three months be submitted to the Committee each quarter.**

2.—SCHOOL ATTENDANCE:

(a) STATISTICS OF ATTENDANCE were submitted as follows:—

(i) Percentages:—

Week ended 15th February, 1946	89.0
Week ended 22nd February, 1946	89.6
Week ended 1st March, 1946	85.7

(ii) Statistics as at 8th March, 1946:—

Number on Roll	13340
Average Attendance	11541
Percentage of Attendance	86.5

**Noted.**

(b) SCHOOL ATTENDANCE ORDERS:

The Borough Education Officer asked for authority to institute legal proceedings against two parents (whose names are recorded in MS. in the Sub-Committee's Minute Book) under Section 37 of the Education Act, 1944.

RESOLVED TO RECOMMEND **accordingly.**

## 3.—EMPLOYMENT OF CHILDREN:

Particulars of the employment of school children during the period 15th February, 1946, to 14th March, 1946, were submitted as follows:—

	Boys.	Girls.
Employment Cards and Badges issued	8	1
Employment Badges returned	2	1
New Permits Granted:—		
Delivery of Newspapers	6	1
Delivery (Shops)	1	—
Delivery of Milk	—	—
Shop Assistant	1	—
Medically examined (Certificates granted)	6	1
Number of children employed at date	81	10
		<b>Noted.</b>

## 4.—SCHOOL CANTEENS:

## (a) MEALS SERVED:

The following statistics of meals served during the four weeks ended 16th March, 1946, were submitted:—

Week ended 23rd February, 1946	22035
Week ended 2nd March, 1946	13635 (Half-term holiday, 2 days).
Week ended 9th March, 1946	20062 (Polling, 1 day).
Week ended 16th March, 1946	21035

**Noted.**

## (b) PROPOSED CENTRAL KITCHENS—CLITTERHOUSE AND ABBOTS ROAD:

The Borough Education Officer reported that he had contacted the Officer of the Ministry of Works responsible for the provision of these two kitchens, in an endeavour to expedite their erection. The Officer expressed concern at the slow progress made with the kitchen now in course of erection on the Clitterhouse site and promised to do all in his power to speed up the work.

With regard to the Abbots Road Kitchen, the Ministry intimated that it now appeared likely that a Contractor with sufficient labour would be available at an early date. **Noted.**

## (c) GARDEN SUBURB SCHOOL—MEALS SERVICE:

A letter was submitted from the Hendon Communist Party (Hampstead Garden Suburb—Housewives' Section) asking the Committee to do everything within their power to provide school meals for those children who are not at present receiving them at this school owing to limited facilities, and suggesting that, as a temporary measure, the "Fortune" British Restaurant might be utilised to supplement the existing meals service.

## RESOLVED TO RECOMMEND—

**THAT the British Restaurants Committee be asked whether accommodation could be provided in the "Fortune" British Restaurant for approximately 50 children to have dinners there daily, and what the cost per meal would be.**

## (d) STAFF APPOINTMENTS:

RESOLVED TO RECOMMEND—

**THAT the Chairman of the Education Committee and the Chairman of this Sub-Committee be authorised to interview selected candidates and make the following appointments:—**

**(i) Assistant Organiser of School Meals.**

**(ii) Supervisor of Algernon Road Central Kitchen.**

Moved by Councillor (Mrs.) Parvin, duly seconded, and

RESOLVED—

**THAT the Report of the Child Welfare Sub-Committee be approved and adopted.**

## FINANCE AND GENERAL PURPOSES SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*19th March, 1946.*

**\*Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E. (Chairman).**

**Aldermen: \*J. J. Copestake, J.P., \*G. R. Richardson, J.P. \*T. J. Scott.**  
**\*H. G. Potter, J.P., F.S.I. (Deputy Mayor).**

**Councillors: \*H. Connell, J.P., \*A. W. Curton, J.P., \*(Mrs.) F. E. Parvin,**  
**M.Inst.B.E. (Mayor), J. H. Rodway.**

*\* denotes Member present.*

## 1.—SAFEGUARDING OF SITES:

With reference to Item 6 in the Report of this Sub-Committee, dated 19/2/46, it was reported that the following school sites will be required for educational purposes under the Development Plan, viz. :—

	Estimated cost.
	£
Hendon Way (8.6 acres) for 2 Secondary Schools	20,000
Fairway (6 acres) for a Primary School	9,000
Brent Hill (2.5 acres) for extension of Brent Secondary School	3,000
Elstree (10 acres) for a Primary School and playing fields	10,000
	<hr/>
	£42,000
	<hr/>

## AMENDMENT:

Moved by Councillor Pryke, duly seconded, and

RESOLVED—

**THAT the above item "Elstree (10 acres) for a Primary School and Playing Fields £10,000" be deleted and reconsidered when it is known whether a Housing Estate will eventually be erected in the Elstree Area.**

All the above sites are the property of the Hendon Borough Council and the necessary financial provision for the purchase of such sites has been included in the Committee's estimates for the financial year, 1946/47.

## RESOLVED TO RECOMMEND—

**THAT the Middlesex Education Committee be asked to take all necessary steps forthwith to acquire these sites from the Hendon Borough Council for school purposes under the Educational Development Plan.**

## 2.—WITHDRAWAL OF POLICE PROTECTION FROM CERTAIN CROSSINGS:

Pursuant to Item 10 in the Report of this Sub-Committee, dated 19/2/46, letters were submitted from the Home Office and New Scotland Yard regarding the above.

Details were submitted of crossings where police supervision is at present provided and of crossings where such supervision is urgently required.

## RESOLVED TO RECOMMEND—

**THAT the Borough Education Officer be instructed to submit a report on the question of providing adult patrols at the nine crossings mentioned, together with statistics of children who use such crossings.**

## 3.—HENDON SCHOOLS' SPORTS ASSOCIATION:

A Statement of Receipts and Expenditure of the above-named Association for the financial year 1945/46 was submitted. The Association asks for a grant of £100 towards their funds.

## RESOLVED TO RECOMMEND—

**THAT, subject to approval by the Middlesex Education Committee, a grant of £100 be made to the Hendon Schools' Sports Association in respect of the financial year 1946/47.**

## 4.—PROPOSED ERECTION OF HUT ON FAIRWAY SITE, MILL HILL:

A letter was submitted from the Rev. E. W. J. Motley asking for permission to erect a hut on the proposed school site at the Fairway, Mill Hill, for use as a Youth Club, Sunday School, etc.

It was reported that the land in question is the property of the Hendon Borough Council but has been earmarked for a school site.

## RESOLVED TO RECOMMEND—

**THAT the Borough Council be asked to allow the Rev. E. W. J. Motley to make arrangements for the erection of such hut on the Fairway site in a position to be approved at a nominal rent for a period not exceeding three years or for such shorter period within which the site may be required for the erection of a school thereon.**

## 5.—ADMINISTRATIVE STAFF:

A letter was submitted from the Middlesex Education Committee regarding the reinstatement of staff of former Part III. Authorities on War Service. The Borough Education Officer reported that Mr. L. H. Webb and Mr. J. P. Cobb resumed duty in the Education Department after demobilisation on 1st March, 1946.

## RESOLVED TO RECOMMEND—

**(a) THAT Mr. L. H. Webb be placed in Grade III. (Men) of the Middlesex County Council Salary Scale at the maximum of £330 per annum, plus war bonus, with effect from 1st March, 1946.**

- (b) **THAT Mr. J. P. Cobb be placed in Grade III. (Men) of the Middlesex County Council Salary Scale at the minimum of £260 per annum, plus war bonus, rising by annual increments as specified to the maximum of £330 per annum, with effect from 1st March, 1946.**

#### 6.—SCHOOL LETTINGS:

As referred back by the Education Committee, further consideration was given to correspondence with Head Teachers and Caretakers of Brent Secondary Modern and Orange Hill Secondary Modern Schools regarding excessive number of school lettings and alleged damage to school property by users.

#### RESOLVED TO RECOMMEND—

- (a) **THAT, as from 1st May, 1946, school premises be not let on Sundays and that no school staff rooms be let in future.**
- (b) **THAT the Borough Education Officer submit to the next meeting a report giving particulars of weekly school lettings.**

#### 7.—OTHER SUB-COMMITTEE MATTERS:

The following items which had been sanctioned by the Works and Buildings and Secondary Education Sub-Committees were submitted and **approved**:—

##### (a) Works and Buildings Sub-Committee:—

	£	s.	d.
(i) Colindale School—Boundary Fencing	180	0	0
(ii) Wessex Gardens Girls' School—Cloakroom Accommodation	15	0	0
(iii) Broadfields Avenue School—Resurfacing of Playground	1,200	0	0
(iv) St. James' R.C. Secondary Modern School—Incidental work in erection of Prefabricated Huts	2,150	0	0
(v) The Meads School—Renewal of Gas Fired Boiler	119	0	0
(vi) Dollis School—Adjustments to Windows and Doors	55	5	0
(vii) Copthall County Grammar School—Internal Redecoration of Caretaker's Cottage	30	0	0

##### (b) Secondary Education Sub-Committee:—

Copthall County Grammar School—Provision of three Sewing Machines and Second-hand Piano	120	0	0
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Moved by Councillor Pryke, duly seconded, and

#### RESOLVED—

**THAT the Report (as amended) of the Finance and General Purposes Sub-Committee be approved and adopted.**

#### VICTORY CELEBRATIONS:

Circular No. 88 from the Ministry of Education was submitted regarding official victory celebrations to be held on Saturday, 8th June, 1946.

#### RESOLVED—

**THAT the above-named circular be referred to the Borough Council's Special (Victory Celebrations) Committee for consideration.**



CONSTITUTION OF A DEVELOPMENT PLANS COMMITTEE:

RESOLVED—

**THAT** the following ten members be appointed to serve on the Development Plans Committee as to Primary and Secondary Schools in accordance with the provisions of Education Act, 1944, Section 11, and that the first meeting of the Committee be held on Tuesday, 9th April, 1946, at 5.30 p.m., viz:—

Aldermen Copestake, Potter, Richardson (Deputy Mayor), and Scott.  
Councillors Curton (Mayor), (Mrs.) Parvin, Pryke, and Suggate.  
Major Brett-James and Mrs. Morgan.

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## Report of the Public Health and Medical Services Committee.

25th March, 1946.

\*Alderman J. J. Copestake, J.P. (*Chairman*).

*Aldermen:*

\*C. R. Richardson, J.P.      \*R. A. B. Teare, M.B.E.  
(*Deputy Mayor*)

*Councillors:*

*(Mrs.) E. A. Ashman,	*(Mrs.) P. D. Davis,	*C. J. Pryke, F.I.A.C.,
*H. Connell, J.P.,	L. Hirshfield,	A.M.I.S.E.,
*A. W. Curton, J.P.,	*S. C. Lewis,	*J. H. Rodway.
M.Inst.B.E. ( <i>Mayor</i> ),		

*Co-opted Members:*

**Maternity & Child Welfare.**

**Medical Services.**

†Mrs. W. M. Maughan, J.P.,  
†Mrs. B. J. Monroe, J.P.

†Rev. I. Livingstone,  
†Rev. R. W. Townsend, A.K.C.

\* denotes Member present.

† denotes Co-opted Member present on Parts I and II.

### Part I.—Medical Services.

#### 1.—PUBLIC HEALTH ACT, 1936—CHILD LIFE PROTECTION:

The Medical Officer of Health reported on an application (Case No. 365) for permission to undertake for reward the nursing and maintenance apart from their parents of children under the age of nine years.

**RESOLVED TO RECOMMEND—That in Case No. 365 the number of foster children to be kept be fixed at one.**

#### 2.—REPORT ON SCHOOL HEALTH SERVICES:

The Medical Officer of Health submitted a report for the information of the Committee descriptive of the School Health Services of the Borough. **Noted.**

#### 3.—DENTISTRY—FINAL REPORT OF INTER-DEPARTMENTAL COMMITTEE:

The Medical Officer of Health submitted for the information of the Committee the Final Report of the Inter-Departmental Committee on Dentistry. **Noted.**

#### 4.—SHORT STAY RESIDENTIAL NURSERY:

The Medical Officer of Health reported that the County Medical Officer had received an application for the admission of a child aged two years to the Short Stay Residential Nursery maintained by the Middlesex County Council at Bourne House, Dawley Road, Hayes, while the child's parent (a resident of Hendon) was undergoing an operation, and had intimated that, although the nursery was maintained as part of the County Council's Maternity and Child Welfare Service, the County Council was prepared to admit children from other Welfare Authorities, provided responsibility was accepted for the full cost of maintenance—at present, £3 3s. 0d. per week.

## RESOLVED TO RECOMMEND—

- (1) That the Middlesex County Council be informed that this Council accept financial responsibility for the child referred to.
- (2) That the charge to be made to the parent in this and similar cases be assessed in accordance with the Council's economic scale (Group III.).

## 5.—DAY NURSERIES—PETITION:

The Committee considered a petition, signed by approximately 300 parents resident in the Golders Green area, urging the Council to make nursery provision for children under five and particularly to establish nursery schools and nursery classes.

RESOLVED—That the matter be referred to the Borough Education Committee.

## 6.—REPORT OF HEALTH CENTRES, ETC., VISITING ROTA:

The following report was submitted:—

18th March, 1946.

## PRESENT:

Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.

The following were visited:—

Central Hendon Health Centre.  
West Hendon Health Centre.  
York Park Day Nursery.  
Hyde Cottage Day Nursery.  
Isolation Hospital.

Arising out of the inspection of the above-mentioned premises it was decided to recommend that consideration be given to the following:—

## (a) CENTRAL HENDON HEALTH CENTRE:

Removal of blast walls;  
Provision of means of heating the cleansing annexe;  
Fitting of doors.

## (b) WEST HENDON HEALTH CENTRE:

Renovation of dental chair.

## (c) YORK PARK DAY NURSERY:

That some re-arrangement of the kitchen equipment be made to provide a second sink and more convenient cupboard accommodation.

## (d) ISOLATION HOSPITAL:

Re-glazing of ward hopper lights in Blocks 1, 2, 3, 5 and 6.  
Provision of electric lighting in gardener's shed and store.

(Signed) G. J. PRYKE.

## RESOLVED—

- (1) That the report be received.
- (2) That the works mentioned in paragraphs (a) and (c) of the report be approved, subject to consideration of estimates to be prepared by the Borough Engineer and Surveyor.

Upon consideration of paragraphs (b) and (d) of the report in conjunction with estimates submitted by the Borough Engineer and Surveyor, it was

## RESOLVED TO RECOMMEND—

- (1) That authority be given for the work mentioned in paragraph (b) of the report be carried out at an estimated cost of £18 10s. 0d.
- (2) That authority be given for the re-glazing and electric wiring referred to in paragraph (d) of the report to be carried out at an estimated cost of £85 0s. 0d. and £18 6s. 3d. respectively.

## 7.—HEALTH CENTRE, WEST HENDON:

The Borough Engineer and Surveyor submitted an estimate, amounting to £80 0s. 0d., of the cost of the work required to be carried out in the dental surgery and dental recovery room at the Health Centre, West Hendon.

**RESOLVED TO RECOMMEND—That the work referred to be carried out in accordance with the said estimate.**

## 8.—HEALTH CENTRE, CRESSINGHAM ROAD:

The Medical Officer of Health sought the authority of the Committee for the provision, at an estimated cost of £20 0s. 0d., of a dark room at the Health Centre, Cressingham Road, for the use of the Ophthalmic surgeon.

**RESOLVED TO RECOMMEND—That authority be given for the carrying out of the work in accordance with the estimate.**

## 9.—NATIONAL ASSOCIATION OF MATERNITY AND CHILD WELFARE CENTRES:

A letter was submitted from the above-named Association inviting the Council to be represented at the Annual Conference on Maternity and Child Welfare to be held at Friends House, Euston Road, N.W. 1, on the 27th and 28th June, 1946.

**RESOLVED TO RECOMMEND—That Mrs. P. D. Davis and Mrs. B. J. Monro, J.P., be appointed the Council's delegates at the Conference.**

## 10.—MATERNITY ACCOMMODATION:

The Medical Officer of Health submitted a letter, dated 1st March, 1946, from the Chief Medical Officer of the Ministry of Health stating that the services of more midwives were required and asking whether any Health Visitors employed by the Council, who were willing to act as midwives at hospitals in the London area or at emergency hospitals, could be spared. **Noted.**

## 11.—INVALID CHILDREN'S AID ASSOCIATION:

The Medical Officer of Health submitted a letter, dated 14th March, 1946, from the above-named Association stating that as from the 1st January, 1946, a charge of 5/- would be made in each case where an escort was provided by the Association. **Noted.**

## 12.—30, WORDSWORTH WALK, N.W. 11:

It was reported that a midwife in the service of the Council was living at the above-mentioned premises where she was obliged to use one of two communicating rooms as a consulting room, with consequent loss of privacy in respect of the other room.

**RESOLVED TO RECOMMEND—That the opening between the two rooms in question be filled in with wall board at an approximate cost of £6 0s. 0d.**

## 13.—REQUISITIONS:

The following requisitions were submitted and **approved**:—

	£	s.	d.
Maternity and Child Welfare	645	16	10
School Health Services	125	17	6

**Part II.—School Health Services.**

For approval by the Hendon Education Committee. (See Education Committee Minutes.)

## Part III.—Public Health.

## 14.—PUBLIC HEALTH LABORATORY SERVICE:

The Medical Officer of Health reported the establishment for the whole country of a Public Health Laboratory Service, organised and directed by the Medical Research Council, with headquarters at the Government Lymph Establishment at Colindale.

Noted.

## 15.—BRITISH RED CROSS SOCIETY:

A letter was submitted from the Assistant County Director of the British Red Cross Society asking for permission for the holding of a competition at the Isolation Hospital.

**RESOLVED TO RECOMMEND—That permission be granted as requested and that an empty ward be placed at the disposal of the Society, subject to the Council being adequately indemnified.**

## 16.—STATUTORY NOTICES:

**Public Health Act, 1936, Section 75:—**

**RESOLVED TO RECOMMEND—That authority be given for the service of Statutory Notices in the following cases:—**

90, Victoria Road Hendon	.....	Mrs. E. Frost, 9, Second Avenue, N.W. 4.
29, Fairfield Crescent, Edgware	.....	Mr. W. J. Medgett, BM/WJM, London, W.C. 1.
Clive Lodge, Brent Cross	.....	House Owners Investments, Ltd., 62, Salusbury Road, N.W. 6.
2a, Parade Terrace, Pollard Road		Messrs. Wilson & Co., 5, Sheaveshill Parade, Sheaveshill Avenue, N.W. 9.

**Public Health Act, 1936, Section 93:—**

**RESOLVED—That, as a matter of urgency, authority be given for the service of Statutory Notices in the following cases:—**

8, Brentmead Place	.....	Mr. E. E. Wookey, 19, Wimpole Street, W. 1.
1, Hamilton Road	.....	Mrs. Turner, 36, Norman Road, Faversham, Kent.

**RESOLVED TO RECOMMEND—That authority be given for the service of Statutory Notices in the following cases:—**

25, Belle Vue Road	.....	Messrs. Johnston Evans & Co., 5, Watford Way, Hendon Central, N.W. 4.
264a, The Broadway, N.W. 9	.....	Mr. S. J. Brown, 58, Charterhouse Avenue, Wembley.
11, Manor Park Crescent	.....	Messrs. Leask & Eacott, 158/160, West End Lane, N.W. 6.
17, Manor Park Crescent	.....	Messrs. Leask & Eacott, 158/160, West End Lane, N.W. 6.
23, Manor Park Crescent	.....	Messrs. Leask & Eacott, 158/160, West End Lane, N.W. 6.
3a, The Market, Hale Lane	.....	Mr. George Cross, 76/86, Cromwell Road, S.W. 7.

5, Ravenstone Road	.....	.....	Messrs. Douglas Martin & Co., 18, Central Circus, Hendon Central, N.W. 4.
12, Foster Street	.....	.....	Messrs. Johnston Evans & Co., 5, Watford Way, Hendon Central, N.W. 4.
16, Ash Grove	.....	.....	Messrs. Callaway & Co., 117, The Broadway, Cricklewood, N.W. 2.
27, Wendover Court, Finchley Road	.....	.....	Messrs. Knight & Co., 14, Cromwell Place, S.W. 7.
51, Wendover Court, Finchley Road	.....	.....	Messrs. Knight & Co., 14, Cromwell Place, S.W. 7.

17.—PROVISION OF DUST BINS—PUBLIC HEALTH ACT, 1936, SECTION 75:

It was reported that in the following cases Statutory Notices to replace worn-out dust bins had not been complied with:—

180, Cricklewood Lane	.....	.....	The Rush Estates, 3, St. Thomas' Road, Craven Park, N.W. 10.
182, Cricklewood Lane	.....	.....	The Rush Estates, 3, St. Thomas' Road, Craven Park, N.W. 10.
184, Cricklewood Lane	.....	.....	The Rush Estates, 3, St. Thomas' Road, Craven Park, N.W. 10.
186, Cricklewood Lane	.....	.....	The Rush Estates, 3, St. Thomas' Road, Craven Park, N.W. 10.

RESOLVED TO RECOMMEND—That authority be given—

- (a) to provide a new covered dust bin for the reception of house refuse at each of the above-mentioned premises; and
- (b) to recover expenses reasonably incurred from the person in default.

18.—LEGAL PROCEEDINGS—PUBLIC HEALTH ACT, 1936, SECTION 94:

RESOLVED—That, as a matter of urgency, the Town Clerk be authorised to institute legal proceedings in the following cases:—

2, Lichfield Road	.....	.....	Mrs. L. O. Weyman, 122, Hendon Way, N.W. 2.
10, Ravenshurst Avenue	.....	.....	Mr. S. Moss, Ansoll Estates, 41, Buckley Road, N.W. 6.
29, Telford Road	.....	.....	Housales, Ltd., 40, Watford Way, Hendon Central, N.W. 4.

RESOLVED TO RECOMMEND—That in the following cases the Town Clerk be authorised to institute legal proceedings:—

51, Elmeroft Crescent	.....	.....	Mr. B. Tuckwell, Sunnyfield, Fittleworth, West Sussex.
53, Elmeroft Crescent	.....	.....	Mr. B. Tuckwell, Sunnyfield, Fittleworth, West Sussex.
75, Elmeroft Crescent	.....	.....	Mr. B. Tuckwell, Sunnyfield, Fittleworth, West Sussex.

## 19.—DEVONSHIRE ROAD WATERCOURSE:

It was reported that a letter of complaint had been received from the Hendon Ratepayers' Association with regard to the condition of the open section of the watercourse, Devonshire Road.

**RESOLVED—That the Medical Officer of Health and the Borough Engineer and Surveyor be instructed to prepare a joint report upon the watercourse as a whole for submission to the next meeting of the Committee.**

## 20.—REQUISITIONS:

The following requisitions were submitted and **approved**—

	£	s.	d.
Public Health Department .....	32	8	8
Isolation Hospital .....	73	6	0

## Report of the Highways Committee.

25th March, 1946.

**\*Alderman F. C. Rice** (Chairman).

*Aldermen:*

**A. A. Naar, M.B.E.,**

**\*A. J. Reynolds, J.P.,**

*Councillors:*

**\*E. J. Greenslade,**

**\*R. J. Knowles, M.M.,**

**\*L. S. Suggate,**

**\*J. Griffiths,**

**M.W.M.A.,**

**\*R. H. Taylor,**

**\*W. F. Hughes,**

**\*P. Lightfoot,**

**\*P. B. Utton, M.P.S.**

**\*P. C. Rouse,**

*\* denotes Member present.*

### 1.—REQUISITIONS:

Requisitions amounting to £2,959 3s. 4d. were submitted and **approved.**

### 2.—ROAD SAFETY:

The following report was submitted:—

#### ROAD SAFETY CAMPAIGN SUB-COMMITTEE.

19th March, 1946.

**\*Councillor L. S. Suggate** (Chairman).

*Alderman:*

**F. C. Rice.**

*Councillors:*

**\*P. G. Rouse,**

**\*R. H. Taylor.**

*Co-opted Members:*

- \*Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.** (Council's representative on the National Safety First Council),
- \*Councillor P. B. Utton, M.P.S.** (Borough Education Committee),
- \*Mr. K. G. Hall,** Deputy for Captain Richardson, Royal Society for the Prevention of Accidents,
- \*Inspector Luxton,** appointed by the Superintendent of Police,
- \*Mrs. Thompson** (Hendon Women's Co-operative Guild),
- \*Mrs. O. Dove** (Hendon Local Youth Committee),
- \*Mr. A. S. Findlay** (Hendon Teachers' Association),
- \*Mr. Ian Donald** (Hendon Rotary Club),
- \*Mr. R. C. Ashby** (The Conference of Ratepayers' Associations of Hendon),
- \*Mr. A. N. Molley** (Watling Community Centre),
- \*Mrs. Rutter** (Hendon Federation of Townswomen's Guilds).

*\* denotes Member present.*

Mr. Collins of the Royal Society for the Prevention of Accidents was also present.

### 1.—CO-OPTION:

The Town Clerk reported that Mrs. Rutter had now been appointed by the Hendon Federation of Townswomen's Guilds to serve on the Sub-Committee.

It was further reported that Mr. Findlay, Headmaster of Bell Lane School, had been appointed to serve in place of Mr. Giles who was unfortunately unable to continue as the representative for the Hendon Teachers' Association.

It was also reported that, although Cinema Managers generally had promised their co-operation in the Campaign, they were, in view of the time of the meetings, unable to provide a representative to serve on the Sub-Committee. **Noted.**



## 2.—ROAD SAFETY CAMPAIGN:

## (a) Exhibition.

The Town Clerk submitted a memorandum from the London Council or the Royal Society for the Prevention of Accidents, setting out details of a proposed London Exhibition Drive and stating that if each Local Authority in the London area co-operated, the cost to each would be £300, of which 50 per cent. would be recoverable from the Road Fund. This charge would cover Exhibition hire, Banners, Posters, etc. (This sum has been included in the estimate submitted to the Ministry of War Transport.)

A letter was also submitted from the Divisional Accident Prevention Organiser for the Metropolitan area, urging the Sub-Committee to purchase the exhibition material referred to in the memorandum and offering every assistance in connection with the Campaign.

The representative of the Royal Society for the Prevention of Accidents informed the Sub-Committee that the proposed "Drive" could not be expected to commence this year, as its inception depended on the response given by Local Authorities.

The Sub-Committee expressed regret that such an excellent scheme could not be put into operation this year, but were of the opinion that it was essential that an exhibition on similar lines, lasting a fortnight, should form a substantial part of the "Safety Week" programme in the two most populated areas of the Borough; these to take place simultaneously if possible.

In this connection the Sub-Committee were informed that the Society could provide two good exhibitions suitable for a floor space of 1,700 square feet at a total cost of £120 each; but if extra items were hired from the Society these would, of course, entail proportionate extra fees.

It was pointed out that such exhibitions and extras could only be booked with the Royal Society for the Prevention of Accidents subject to them being available during the period required.

The Sub-Committee, therefore,

**RESOLVED TO RECOMMEND—That subject to the estimate of expenditure for the Campaign being approved by the Minister of War Transport, authority be given to make the necessary arrangements with the Royal Society for the Prevention of Accidents for the hire of two exhibitions as indicated above.**

## (b) Estimate of Expenditure.

A letter from the Ministry of War Transport was submitted stating that it was noted that a sum of £2,500 had been agreed by the Council (subject to the appropriate grant of 50 per cent. from the Road Fund), for the 12 months ending 31st March, 1947, for expenditure on road safety activities, and asking the Council to confirm that a local organisation, including representatives of the Council, the Royal Society for the Prevention of Accidents, the Police, Local Education Authority, etc., was in fact set up in the Borough. The Sub-Committee were informed that the Town Clerk had given the Ministry the required confirmation.

The Town Clerk reported that the Estimate of Expenditure for the Campaign, which had been drawn up in conjunction with the Borough Treasurer, Borough Surveyor and Borough Education Officer, had been approved by the Chairman and forwarded to the Minister of War Transport.

It was further reported that the Minister of War Transport, after studying the estimate, had intimated that there appeared to be no reason to believe that it would not be approved and therefore would become eligible for the appropriate grant from the Road Fund.

**Noted and approved.**

## (c) Commencement of Campaign.

The Sub-Committee, after hearing the views of the members were unanimously of opinion that preliminary arrangements should now be made and the necessary plans formulated, with a view to commencing the Road Safety Campaign on the first of April next, such Campaign to include a "Safety Week" commencing 15th July, 1946.

**RESOLVED TO RECOMMEND—That the Organiser, in consultation with the Chairman, be instructed to proceed on the lines indicated.**

## (d) Co-operation with Organisations, etc.

(i) **The Police:** Inspector Luxton informed the Sub-Committee that it would be possible to arrange suitable adult and children's demonstrations at regular intervals; and possibly, photographs of mock accidents could be taken and exhibited. In addition, police lecturers could visit schools and a feature might be arranged, in which a short cross-talk could take place between a police officer and, say, a "bus driver"; this feature to be presented at the schools and public meetings.

The Police were also prepared, at the request of Headmasters, to visit schools and inspect children's bicycles and advise the owners of defective cycles as to the best method of keeping them roadworthy.

Loudspeakers could also tour the district and remind road-users and pedestrians of Road Safety precautions, etc.

(ii) **Cinemas:** The organiser informed the Sub-Committee that he had received the assurance of cinema managers, generally, that they would afford the Campaign all possible support.

(iii) **Press:** The Sub-Committee were informed that the "Hendon and Finchley Times," had promised a "build up" for the Campaign, and also, that space for publishing features, was being reserved for the items submitted by the Sub-Committee.

Instructions were given for an approach to be made to "The Local" of Edgware and the "Hampstead News and Advertiser," with a view to similar "build ups" and features being published.

The Education Department are initiating a regular "News Letter" with a promised circulation of 2,500 copies in which a "build up" and regular features had also been promised by the Editor.

(iv) **Education Department:** The Sub-Committee were informed that regular Road Safety competitions were already organised by the Royal Society for the Prevention of Accidents among schools and prizes awarded to successful competitors.

The Sub-Committee expressed its appreciation of this and other Road Safety work already undertaken by the Education Department.

It was suggested that special prizes be awarded by this Sub-Committee for the Spring Prize Competitions of the Royal Society for the Prevention of Accidents, entries from each school to be judged by the Sub-Committee and the prizes presented by the Mayor at a public function. It was felt that a special competition and prize-giving of this character would result in a real interest in Road Safety being shown by the children.

**RESOLVED TO RECOMMEND—That the Borough Education Officer be asked to make the necessary arrangements for the organisation of the competitions for the special prizes on the lines indicated.**

The Sub-Committee adopted the suggestion that the Royal Society for the Prevention of Accidents be asked to publish reproduced posters in outline only, so that children might be able to colour them in themselves, thus creating greater interest in the posters already displayed by the Society.

The Police representative undertook to supply for circulation to all schools in the Borough, weekly figures of local accidents which should be indicated on charts to be prepared and kept up to date at each school.

(v) **The Borough Surveyor:** The Sub-Committee were informed that the Borough Surveyor would co-operate to the fullest possible extent and would put the technical staff at the disposal of the Sub-Committee and also provide transport and labour, etc.

(vi) **Garages:** It was reported that as soon as possible "stickers" would be supplied by the Royal Society for the Prevention of Accidents for distribution to all garages in the Borough with a request that motorists calling at the premises be urged to display the "sticker" on the wind screen of their cars.

(vii) **Rotary Clubs:** The Chairman accepted the invitation extended to him by the representative of the Hendon Rotary Club to give a talk at the next meeting of the Club to indicate the manner in which it could co-operate in the Campaign.

(viii) **Red Cross and St. John's Ambulance:** Mrs. Dove undertook to report to the next meeting as to the extent to which these two organisations would support the Campaign.

### 3.—SAFETY OF CHILDREN—APEX CORNER AND HALE LANE:

The Sub-Committee considered the reference from the Highways Committee (Hi.C., 25/2/46 —1) arising out of the reply received from the Commissioner of Police, relative to the above road crossings, and also the Memorandum received from the Borough Education Officer setting out details of other dangerous crossings in the Borough.

The Sub-Committee are of opinion that all such crossings should definitely be under Police supervision, but that if this is not practicable, a scheme for the employment of paid Stewards or other suitable supervision should be introduced. The Sub-Committee accordingly

**RECOMMEND—That the Education Committee be asked to consider the institution of a scheme on the lines indicated.**

## 4.—ROAD ACCIDENTS:

The Borough Surveyor submitted details of Street Accidents during the months of January and February of this year and also a summary of Street Accidents since July, 1945, together with a map of the Borough indicating the exact locations of such accidents.

Of the total of 273 accidents, 10 adults and 1 child were killed, 24 adults and 4 children were seriously injured and 195 adults and 39 children sustained only slight injuries.

It was agreed that the Borough Surveyor be requested to submit to each meeting of the Sub-Committee a progressive tabulated summary of street accidents up to the latest available date. **Approved.**

## 5.—FUTURE MEETINGS:

It was agreed that future meetings of the Sub-Committee be held at 7 p.m.

**RESOLVED TO RECOMMEND—That the report of the Sub-Committee be approved and adopted.**

## 3.—SAFETY OF CHILDREN:

**(a) Colders Green Road—Opposite La Sagesse Convent.**

The Town Clerk reported the receipt of a letter from the Headmistress of La Sagesse Convent regarding the dangerous road crossing outside the Convent and requesting the erection of "School" signs at suitable positions to warn approaching vehicles.

The Committee were informed that the Education Committee already had under consideration the question of certain other such road crossings in the Borough, and they accordingly

**RESOLVED TO RECOMMEND—**

- (a) That the Borough Surveyor be instructed to erect school signs at suitable positions in the vicinity indicated;**
- (b) That the Education Committee be requested to consider as to supervision of this road crossing; and**
- (c) That the Headmistress of La Sagesse Convent be informed accordingly.**

**(b) Junction of Playfield Road and Montrose Avenue, Burnt Oak.**

A letter was submitted from Mrs. Mann requesting that a "School" sign be erected at the junction of Montrose Avenue with Playfield Road. The Borough Surveyor informed the Committee that there is no school in either of the roads indicated and that it was undesirable to erect a "School" sign where no school existed.

The Committee were of opinion, however, that the junction constituted a dangerous crossing for school children, and

**RESOLVED TO RECOMMEND—That the Education Committee be requested to consider as to the supervision of this road crossing, and that Mrs. Mann be informed accordingly.**

**(c) Erection of Guard Rails.**

The Committee considered the reference from the Hendon Education Committee (Hendon Education Committee, 12/3/46—9) arising out of a letter received from the Hendon Teachers' Association, regarding the proposed erection of guard rails at positions where the footpaths in the older parts of Hendon emerge on to, and cross, busy roads.

The Association specially requested that guard rails should be erected at the positions where the footpath leading from the vicinity of Sunnyfields School crosses Sunny Gardens Road and Sunningfields Road, as such paths are extensively used by all children attending Sunnyfields School.

The Committee were informed that a similar need existed for the erection of such guard rails at the point where this path joined Downage, and also that such safety measures could with advantage be adopted in other parts of the Borough.

**RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed—**

- (a) to erect guard rails at the points where the above footpath joins Downage and also where it crosses Sunny Gardens Road and Sunningfields Road respectively; and
- (b) to submit to the next meeting his observations on other similar positions in the Borough.

**4.—LIGHTING OF FOOTPATHS IN CENTRAL SQUARE, HAMPSTEAD GARDEN SUBURB:**

The Town Clerk reported receipt of a letter from the Hampstead Garden Suburb Trust, Ltd., requesting that the Council reconsider the question of taking over and maintaining the lighting of the footpaths in Central Square, and enclosing a list of roads and one footpath for which the Corporation provide lighting. The Borough Surveyor informed the Committee that in all cases these roads and the footpath have been laid out under the Public Health Act, and are, therefore, thoroughfares over which the public have right of way whether they are maintained by the inhabitants or otherwise.

The footpath referred to is a continuation of Childs Way to Willfield Green.

The Borough Surveyor informed the Committee that, in his opinion, the further application by the Hampstead Garden Suburb Trust, Ltd., and the additional information which they have supplied does not affect the circumstances which prevailed at the time the Committee reached their decision at their previous meeting.

The Committee were also informed that the Hampstead Garden Suburb Trust, Ltd., supplied and maintained such lighting prior to the war and have given no reason why they wish to discontinue this practice.

The Committee accordingly

**RESOLVED TO RECOMMEND—That the Hampstead Garden Suburb Trust, Ltd., be informed the Council adhere to their previous decision.**

**5.—CLAREMONT ROAD FOOTPATH:**

The Borough Surveyor reported that, in accordance with the Committee's instructions, arrangements had now been made with the Gas Light and Coke Company to reinstate and renew the lighting of the five lamps on the footpath connecting Hendon Way with Claremont Road. The Company had, however, pointed out that they had repeatedly reglazed and repaired these lamps, but, within a short period, they had suffered further damage; clocks had been stolen, and in two cases the whole lamps were broken off and thrown into a nearby field. **Noted.**

**6.—MILL HILL SUBWAY:**

The Borough Surveyor reported that the patrol had kept a careful watch on the lighting fittings at the Mill Hill Subway since the last meeting of the Council, but so far no reports had been received of any damage to the lamps concerned.

The Committee were of opinion that the patrol should be maintained, but staggered so as to operate on alternate weeks.

**RESOLVED—That the Committee consider the advisability, or otherwise, of discontinuing such patrol in the light of the report to be submitted by the Borough Surveyor at the next meeting, and that in the meantime a patrol be continued on the lines indicated.**

#### 7.—HIGHWAY IMPROVEMENTS:

##### (a) Hale Lane, Mill Hill.

The Borough Surveyor submitted a plan showing the proposed improvement of Hale Lane by taking into the highway the strip of land adjacent to the Railway Tavern Public House, situated near the Green Man junction, on the south-westerly side of the road.

The proposed scheme would provide a normal overall road width of fifty feet with a ten foot path.

The Committee were reminded that this matter was first considered in June 1939, when it was decided compulsorily to acquire the land under Section 2 of the Public Works Facilities Act, 1930. The Ministry of Transport, however, subsequently refused to confirm the Order, due, presumably, to the war conditions.

The Committee are of opinion that the time is now opportune to proceed with this acquisition in order that the improvement as indicated may be carried out.

**RESOLVED TO RECOMMEND—That the Council re-submit to the Middlesex County Council an application for approval to an Order for compulsory acquisition of the land indicated above, under Section 2 of the Public Works Facilities Act, 1930, and to seek the confirmation of the Ministry of Transport.**

##### (b) Sunny Gardens Road, Hendon.

The Borough Surveyor reported that the improvement to Sunny Gardens Road was first considered by the Highways Committee at its meeting on the 23rd November, 1940. The proposed improvement would necessitate the acquisition of a strip of land between Florence Street and Church Walk on the easterly side of the road, having an area of approximately .12 acres. This would provide sufficient land to widen the footpath and also enable a small shrubbery to be planted and seats placed at the rear of it.

In the case of this proposed improvement it was decided to proceed by compulsory purchase under the Public Works Facilities Act, 1930, but the Ministry of Transport, due to war conditions, refused to confirm the Order.

**RESOLVED TO RECOMMEND—That the Council re-submit to the Ministry of Transport an application for confirmation of an Order for compulsory acquisition of the land indicated above, under Section 2 of the Public Works Facilities Act, 1930.**

##### (c) Condition of Crossway, Hendon.

The Borough Surveyor reported the receipt of a letter from Mr. B. V. Roberts complaining of the condition of the section of Crossway adjacent to Rushgrove Avenue, and requesting that this road be made up under the Public Health Act.

The Committee were reminded that at a previous meeting it was decided that there were many more urgent and priority works which should be undertaken before the making up of private streets, and it was

**RESOLVED TO RECOMMEND—That Mr. Roberts be informed that the Council is unable, at the present time, to undertake the making up of the road in question.**

**(d) Refuges and Pedestrian Crossing, Finchley Road, N.W. 11.**

The Borough Surveyor submitted a letter received from the Middlesex County Council enclosing a copy of a letter from the Ministry of Transport, relating to the Council's proposals to construct two island refuges in the Finchley Road at the junctions with Hampstead Way and Willifield Way, and a new pedestrian crossing at the junction of Childs Way.

The Ministry stated that these sites had been inspected and the proposals discussed with the Commissioner of Police. The letter also intimated that, although this road carries a heavy volume of traffic, it could not be regarded as unduly dangerous, and, furthermore, it had been observed that pedestrians experienced no difficulty in crossing it. Only two accidents involving personal injury and two involving damage had occurred in this section since the 1st January, 1945. The total width of the carriageway is less than forty-four feet and the passage of vehicles is frequently restricted by vehicles waiting outside the shops on the west side of the road.

The Ministry considered, therefore, that the presence of the proposed island refuges would be likely to prove a source of danger, both to vehicular and pedestrian traffic, rather than a means of assistance to persons using the road. As regards the suggested additional pedestrian crossing at Childs Way, the Ministry pointed out that school children cross the road under the supervision of a police officer, and there did not appear to be sufficient grounds for the construction of a further crossing.

The letter concluded by stating that it was felt that unless the Corporation had strong reasons for the erection of the proposed refuges it would be inadvisable to alter existing conditions, and that in any case it would first be necessary to widen the carriageway.

The Committee, therefore,

**RESOLVED TO RECOMMEND—That no further action be taken in the matter.**

**8.—DAMAGE TO PUBLIC LAMPS:**

The Borough Surveyor submitted a letter from the North Middlesex Gas Company requesting reconsideration of the Council's decision to hold the Company responsible for damage to lamps which are at the present time in good order, but through lack of labour and materials are not in lighting.

The Company pointed out that these lamps could not be put into lighting owing to circumstances over which they had no control, and that the difficulties being experienced had already been explained to the Committee.

The Borough Surveyor informed the Committee that the position regarding supplies appeared to be improving slightly and that it should be possible in the near future to put a substantial number of these lamps into lighting.

The Committee were of opinion, however, that the Company should still remain responsible for the lamps in question, and

**RESOLVED TO RECOMMEND—That they be informed accordingly.**

**9.—PARKING OF BUSES OUTSIDE COLINDALE UNDERGROUND STATION:**

The Committee were informed that it appeared to be the practice of L.P.T.B. drivers to park omnibuses at Colindale Station outside the exit of the pathway running from the Sheaveshill Avenue end of Booth Road, thereby causing considerable obstruction.

The Committee, therefore.

**RESOLVED TO RECOMMEND—That the Town Clerk be instructed to communicate with the L.P.T.B. requesting them to give the necessary instructions to the drivers concerned to discontinue the parking of buses at the point indicated.**

10.—ERECTION OF ROAD SIGNS:

The Town Clerk reported the receipt of a letter from Mr. Ashby, on behalf of the Conference of Ratepayers' Associations of Hendon, suggesting the erection of certain traffic signs in various parts of the Borough. The Committee have instructed the Borough Surveyor to submit to the next meeting his observations on the points raised in the letter.



# Report of the Estates, Parks and Allotments Committee

25th March, 1946.

\*†Councillor F. H. Bate (*Chairman*).

*Aldermen:*

W. R. Clemens, J.P., F.C.A., \*†H. G. Potter, J.P., F.S.I., T. J. Scott, J.P.

*Councillors:*

*†F. J. Collins,	W. A. Hicks,	G. J. J. Tugwood,
*†C. R. D. Cope,	*†L. Lewis,	*†C. F. Windust.
*†E. J. Cox,	(Mrs.) F. E. Parvin.	

*Co-opted Members:*

R. J. Geary,	†H. Hogarth,	†G. Speed.
†T. W. Hammond,	†D. F. Parker,	

\* denotes Member present.

† denotes Member present at Allotments Committee.

## 1.—REQUISITIONS:

Requisitions amounting to £285 10s. 10d. were submitted and **approved.**

## 2.—RECREATIONAL FACILITIES FOR CHILDREN:

The Town Clerk submitted a letter from the Hampstead Garden Suburb Residents' Association regarding the lack of recreational facilities for children in the Hampstead Garden Suburb, and suggesting that the Council and the other Authorities concerned should consider the provision of sand-pits and boat sailing pools on any pieces of ground available. The Association also suggest that when the Emergency Water Reservoir on the Heath Extension, near Hampstead Way, is no longer required by the National Fire Service, it might be made suitable for a boat sailing and paddling pool.

In view of the fact that the Heath Extension is under the control of the London County Council, the Committee

**RESOLVED TO RECOMMEND—That the Association be informed that their suggestions should be forwarded to the London County Council.**

## 3.—THAMES PAGEANT:

The Chairman submitted a letter addressed to His Worship the Mayor from Mr. A. S. E. Ackermann, enclosing a letter from Mr. C. F. J. Stanislaw enquiring whether the Council would participate in a scheme for a London Carnival on the Thames during the Summer.

**RESOLVED TO RECOMMEND—That Mr. Stanislaw be informed that the Council regret they are unable to participate in the scheme.**

## 4.—STONE GROVE PARK—TENNIS COURTS:

The Borough Surveyor reported on an application from the Fairfield Social Club for permission to have the exclusive use of one of the tennis courts in the above Park for one evening a week. There are only two courts in this Park and, having regard to the extensive user of the courts by the public, the Committee

**RESOLVED TO RECOMMEND—That permission be not granted.**



## 5.—SUNNY HILL PARK—TENNIS COURTS:

The Borough Surveyor submitted an application from the Rev. E. Anstie Bompas, on behalf of the Hendon Baptist Church, for permission to have the exclusive use of one of the tennis courts in the above Park on Monday and Friday evenings and during the afternoon and evening on Saturdays.

Similar facilities have been granted in previous years on payment of 5/- per session.

**RESOLVED TO RECOMMEND—That the application be approved.**

## 6.—TENNIS FACILITIES—HENDON LOCAL YOUTH COMMITTEE:

The Borough Surveyor reported on a letter from the Hon. Secretary of the Hendon Local Youth Committee enquiring whether they could reserve the tennis courts in Montrose Playing Fields, Mill Hill Park and Stone Grove Park on one evening per week for the use of the organisations. In Montrose Playing Fields there are two courts, the user is not large, and there would not appear to be any objection to one of the courts being placed at the disposal of the Organisation for one evening per week. In Mill Hill and Stone Grove Parks the user of the courts by the general public is such that it would be undesirable to grant the exclusive use of the courts to any one section of the public, and the Committee

**RESOLVED TO RECOMMEND—That the Hendon Local Youth Committee be allowed to reserve one tennis court in Montrose and West Hendon Playing Fields on one evening per week, subject to the payment of the usual fees.**

## 7.—TENNIS FACILITIES—OLD HENDONIANS' ASSOCIATION:

The Borough Surveyor reported on an application from the Old Hendonians' Association for permission to have the exclusive use of the Tennis Courts in one of the Parks every Saturday afternoon during May. Having regard to the extensive user of the courts on Saturdays, the Committee

**RESOLVED TO RECOMMEND—That such application be disapproved.**

## 8.—SUNNY HILL PARK—SALE OF REFRESHMENTS:

The Borough Surveyor asked for authority to accept an offer from Mrs. E. M. Stafford, of Barford Close, N.W. 4, for the right to supply refreshments in Sunny Hill Park for the year ending 31st March, 1947, on payment of a sum of £5.

**RESOLVED TO RECOMMEND—That authority be given to the Borough Surveyor to accept such offer.**

## 9.—MONTROSE PLAYING FIELDS—FAIR—APPLICATION FROM MR. S. SMART:

The Borough Surveyor submitted an application from Mr. S. Smart for permission to use the above Playing Fields for a Fun Fair. The application does not comply with the general restrictions laid down by the Council at the last meeting (E.P. & A.C. 25/2/46—5).

**RESOLVED TO RECOMMEND—That such application be disapproved.**

## 10.—MONTROSE PLAYING FIELDS—FAIR—APPLICATION FROM C. BEACH LTD.:

An application was considered from C. Beach, Ltd., for permission to hold a Fair in the above Playing Fields, on a date to be approved by the Council.

**RESOLVED TO RECOMMEND—That C. Beach, Ltd., be offered the use of the Playing Fields for a Fair during August Bank Holiday Week, subject to the payment in advance of a sum of £250, to the deposit of a sum of £100 against any damage caused to the Council's property, to the Council being indemnified against any claims which may arise in connection with the proposed user, and that only such shows shall be provided as are approved by the Borough Surveyor.**

11.—MONTROSE PLAYING FIELDS—FETE AND FAIR—APPLICATION FROM THE LONDON CO-OPERATIVE SOCIETY, LTD.:

The Committee further considered the application from the London Co-operative Society, Ltd., deferred from the last meeting (E.P. & A.C., 25/2/46—5), together with a letter from the Society, submitted by the Borough Surveyor, giving particulars of the fete which they desire to hold on the 6th July next. The Society propose to provide a roundabout, swings, etc., from an outside source, and the proposal is, therefore, contrary to the general principles already approved by the Council.

**RESOLVED TO RECOMMEND—That the London Co-operative Society, Ltd., be informed that the Council will be prepared to let them have the use of the Playing Fields for a fete on the 6th July, subject to the elimination of a roundabout, swings, etc., on payment of a rental of £25, and to the Council being indemnified against any claims which may arise in connection with the proposed user.**

12.—CLITTERHOUSE PLAYING FIELDS—SALE OF REFRESHMENTS:

The Borough Surveyor reported on an offer from Mrs. G. L. Henderson of a sum of £12 12s. 0d. for the right to sell refreshments in the above Playing Fields, as in previous years.

**RESOLVED TO RECOMMEND—That the offer be accepted.**

**ALLOTMENTS COMMITTEE.**

13.—NATIONAL ALLOTMENTS SOCIETY, LTD.—ANNUAL CONFERENCE, 24th AND 25th MAY, 1946—FILEY BAY, YORKS.:

The Town Clerk submitted a letter from the National Allotments Society, Ltd., inviting the Council to appoint representatives to attend the Annual Conference to be held at Filey Bay, Yorks., on the 24th and 25th May, 1946.

**RESOLVED TO RECOMMEND—That Councillor F. J. Collins be appointed to represent the Council at such Conference.**

14.—PERMANENT ALLOTMENTS:

The Committee further considered a letter from the Hendon Federation of Allotment Societies regarding the provision of permanent allotments (E.P. & A.C., 25/2/46—22). In January (E.P. & A.C., 2/1/46—12) the Borough Surveyor was instructed to submit a report dealing with lands which may be retained for allotments for a period of seven years.

**RESOLVED—That consideration of the matter be deferred pending the report of the Borough Surveyor.**

15.—BLUNDELL ROAD—FENCING:

In connection with the application from the Hendon Federation of Allotment Societies for certain fencing to be undertaken at the above Allotments (E.P. & A.C., 25/2/46—16) the representatives of the Federation agreed that this matter should be further considered by the Federation, and the Committee

**RESOLVED—That consideration of the matter be deferred.**

16.—SANDERS LANE—ALLOTMENTS:

The Borough Surveyor reported on a request from the Hendon Federation of Allotment Societies for repairs to be carried out to the fencing at the above allotments. The fencing, however, is the property of the Railway Company whose attention will be called to the matter. **Noted.**

17.—TRETAWN GARDENS—ALLOTMENTS:

The Borough Surveyor reported on a request from the Federation for the above site to be made permanent allotments. The Committee, however, are of opinion that whilst it is not proposed to utilise the land for purposes other than for allotments, the land should not be appropriated for permanent allotments.

**RESOLVED TO RECOMMEND—That the Federation be informed accordingly.**

18.—HOSPITAL FIELD ALLOTMENTS:

The Borough Surveyor reported on a request from the Hendon Federation of Allotment Societies for the renewal of the whole of the fencing on both sides of the main road. The estimated cost of the work is £500, and the Borough Surveyor suggested that the work should be deferred for the time being.

**RESOLVED TO RECOMMEND—That the Borough Surveyor be authorised to arrange for the repair of the fencing where necessary.**

19.—THE MEADS—ALLOTMENTS:

The Borough Surveyor reported on a request from the Federation for a foundation to be constructed for the erection thereon of a trading hut. The estimated cost of the work is £25.

**RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to arrange for a supply of clinkers to be delivered to the site for the purposes of constructing a foundation for the hut.**

20.—PLOT 221—LAND, TENNYSON ROAD, MILL HILL:

The Borough Treasurer reported on a letter from the owner of the above plot of land requesting its release as he desires to dispose of the site. The land, together with adjoining plots, is at present used for temporary allotments, and the Committee

**RESOLVED TO RECOMMEND—That the Council do not accede to the request.**

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## Report of the Works and Fire Brigade Committee.

1st April, 1946.

\*Alderman H. C. Potter, J.P., F.S.I. (*Chairman*).

*Aldermen:*

W. R. Clemens, J.P., F.C.A.,

\*F. C. Rice.

*Councillors:*

\*F. J. Collins,  
\*(Mrs.) P. D. Davis,  
\*E. J. Greenslade,

\*W. F. Hughes,  
\*L. Lewis,  
\*P. Lightfoot,

\*L. S. Suggate,  
\*G. J. J. Tugwood,  
\*P. B. Utton, M.P.S.,

\* denotes Member present.

### 1.—REQUISITIONS:

Requisitions amounting to £3,782 12s. 1d. were submitted and **approved**.

### 2.—FUTURE OF THE NATIONAL FIRE SERVICE:

The Town Clerk submitted Home Office Circular K. 229/90. T.F.2, dated the 21st March, 1946, reporting the decision of the Government, made known in an announcement by the Secretary of State in the House of Commons on the 21st March, 1946, to the effect that the Government have come to the conclusion that the fire service should be transferred to the control of the Councils of Counties and County Boroughs in England and Wales. The circular refers to the fact that in England and Wales special arrangements will be made to meet the case of particular areas where an organisation on this basis would not be consistent with the requirements of efficiency, and that it is also proposed that there should be a larger measure of central direction and control, including conditions of service as well as efficiency. An announcement will be made shortly in regard to the setting up of new machinery representative of the Local Authorities, of the Members of the Fire Service, of the Home Office and of the Scottish Office to deal with conditions of service. The Government accept the view that in the circumstances it would be appropriate that there should be some measure of direct Exchequer assistance towards the expenditure involved in complying with any standards that may be laid down, and the Government will be prepared to discuss with Local Authorities a scheme of assistance which will have regard to local resources.

The Committee will report further on this matter when more details are available.

### 3.—DESTRUCTOR WORKS:

The Committee received a deputation from the Clitterhouse Estate Tenants' Association. The deputation consisted of Mrs. Felton of 68, Clitterhouse Crescent, Mr. Welch of 4, Clitterhouse Road, Mr. Holloway of 70, Clitterhouse Road and Mr. Webb of 39, Claremont Road.

The deputation complained of annoyance and discomfort through conditions existing at the Council's Destructor Works. The deputation explained that tenants residing on the Clitterhouse Estate are subjected to much annoyance and discomfort through flies, crickets and other insects. It would appear that as the refuse passes through the screens at the works, fine material drops through into the hoppers. This fine material (which often may include maggots and insects) is eventually taken from the hoppers and spread over the ground of the Destructor Works, and attracts flies, crickets, etc.

The Committee gave careful consideration to the representations made by the Deputation, and, as a matter of urgency,

## RESOLVED—

- (1) That the Borough Surveyor be authorised to incur expenditure sufficient to obtain an adequate supply of preparations for dealing with the nuisance, such as D.D.T., powder, bleach and ammonia, etc., and that he be instructed to proceed with the necessary treatment works at once; and
- (2) That the Secretary of the Clitterhouse Estate Tenants' Association be forthwith informed of the action proposed, and that he be further informed that when the Refuse Disposal Works are reconstructed it will be possible to dispose of the fine screenings by burning.

The Committee will keep the matter under review.

## 4.—SALVAGE:

The Borough Surveyor submitted a statement shewing the tonnage of salvage disposed of for the years ended 31st March, 1942, 1943, 1944, 1945 and to the end of March, 1946. Details of the statement appear in the Appendix to the Report of the Finance and General Purposes Committee. **Noted.**

## 5.—REFUSE COLLECTION:

The Borough Surveyor submitted the following summary shewing the number of weekly and fortnightly collections now being made in the Borough:—

Number of streets or large blocks of flats on a weekly basis	—	—	121
Number of streets or large blocks of flats on a fortnightly basis	—	—	684
			805

## 6.—AMBULANCE SERVICE:

The Borough Surveyor submitted the following summary of cases dealt with by the Ambulance Service:—

Month.	Street Accident Cases.	Sickness Cases.	Midwives' Cases.	False Calls.	Total Mileage.
1945.					
May (from 16th to 31st only)	27	101	—	—	1,611
June	61	224	1	—	2,978
July	43	259	10	—	3,426
August	50	281	7	—	3,611
September	49	245	15	—	3,146
October	54	282	4	4	3,511
November	56	266	1	5	2,650
December	63	275	8	2	3,602
1946.					
January	61	338	7	4	4,163
February	45	282	7	7	3,722
March	54	370	9	3	4,687

**Noted.**

The Borough Surveyor, as instructed, reported on the question of false calls. It would appear that the number of malicious calls included in the heading "false" constitutes a very small percentage of the total number under this heading, the remainder being what might be termed "lost journeys" such as a wrong call from a hospital, etc. Malicious calls will in future be shown separately on the return.

The Borough Surveyor has been instructed to report to the next meeting upon arrangements made for refresher courses for members of the Ambulance Service.

7.—SWIMMING POOLS—OPENING DATE:

RESOLVED TO RECOMMEND—That the Corporation's Swimming Pools at West Hendon and Mill Hill be opened to the general public as and from Saturday, the 4th May, 1946.

8.—MILL HILL SWIMMING POOL:

The Borough Surveyor submitted a letter from the Hon. Secretary of the Hendon Youth Committee asking for permission to hold a Swimming Gala at the Mill Hill Pool on Saturday afternoon, the 14th September, at 3 p.m. The Youth Committee were last year granted permission to use the West Hendon Pool.

RESOLVED TO RECOMMEND—

- (1) That the Hendon Local Youth Committee be granted permission to hold a Swimming Gala at the Mill Hill Pool on Saturday afternoon, the 14th September, commencing at 3 p.m., and that the usual notices that the Pool will be closed to members of the general public be exhibited, the notice to intimate that alternative facilities are available at the West Hendon Pool; and
- (2) That if it be decided in future years to grant the Hendon Youth Committee similar facilities, they be offered the use of the Mill Hill and West Hendon Pools in alternate years.

9.—PUBLIC CONVENIENCES—STONEGROVE AND BASING HILL PARKS:

As instructed the Borough Surveyor submitted estimates for the provision of new and alterations to existing fencing, in order to make available for the general use of the public the two existing conveniences in Stonegrove Park, Edgware, and Basing Hill Park, respectively. The prices include also for providing two gates at Stonegrove Park and one at Basing Hill, in order that the conveniences can be locked up at night. It will be necessary to detail a parks man especially for this purpose. It is pointed out that both of the conveniences are of a small type with limited accommodation and it is not therefore possible to provide for the services of attendants without making special provision for this purpose. There is also a possibility that in due course the conveniences might suffer from malicious damage. The Borough Surveyor's estimates are as follows:—

Stonegrove Park	—	—	—	—	—	—	—	£45
Basing Hill Park	—	—	—	—	—	—	—	£55

RESOLVED TO RECOMMEND—That the necessary works be carried out, and that the appropriate direction signs to the conveniences be provided.

10.—PETROLEUM CONSOLIDATION ACT, 1928:

The Borough Surveyor submitted for the information of the Committee applications for the renewal of two licences to store petroleum and petroleum mixture for the year ending 31st December, 1946. Under the authority given (Group II, Committee—Meeting 7/2/44—W. & F.B.C., Item 21) the necessary licences will be issued accordingly. Details of the applications are contained in the Committee's Minute Book. **Noted.**

11.—"DUKE," HORSE NO. 2:

The Corporation's Veterinary Surgeon having reported that "Duke," Horse No. 2, at the Corporation's stables was unfit for further service, the horse has been destroyed.

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## 12.—REPAIRS—NOS. 1 AND 2, RAVENSFIELD:

In accordance with instructions received from the Finance and General Purposes Committee, the Borough Surveyor circulated to the Members of the Committee a schedule of tenders for work necessary at Nos. 1 and 2, Ravensfield before the premises can be used as additional office accommodation. The tenders include for external re-conditioning and painting, and also internal re-conditioning. The lowest tender received is that from W. M. Glendinning, Limited, Finchley Road, Golders Green, amounting to £414.

## RESOLVED TO RECOMMEND—

- (1) That the tender submitted by W. M. Glendinning, Limited, amounting to £414 be accepted; and
- (2) That the Corporate Seal be affixed to any necessary documents.

## 13.—KINGSTON DRAINAGE:

The Town Clerk submitted a letter, dated the 28th March, 1946, received from the Clerk of the Middlesex County Council relative to the above, together with an extract from a report presented to the County Council by its West Middlesex Drainage Committee. The existing site of the Kingston Corporation Sewage Works is required for the establishment of a new grid electric power station. The drainage from the Kingston Corporation's area will be eventually taken into a new sewage works to be constructed on a site in Lower Marsh Lane on the boundary of Kingston, Malden and Surbiton. The Kingston Corporation made application to the Middlesex County Council to receive into the Mogden Works the drainage from Kingston as a temporary measure. Under the provisions of Section 74 of the Middlesex County Council Act, 1944, the consent of the constituent authorities in the drainage area is necessary to any such agreement.

**RESOLVED TO RECOMMEND—That the Middlesex County Council be informed that the Corporation have no objection to the proposal.**

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## Report of the Libraries Committee.

1st April, 1946.

\*Alderman T. J. Scott (*Chairman*).

Alderman A. A. Naar, M.B.E.

*Councillors:*

\*(Mrs.) E. A. Ashman,

\*H. Connell, J.P.,

\*E. J. Cox,

\*A. W. Curton, J.P.,

M.Inst.B.E. (*Mayor*),

W. A. Hicks,

\*R. J. Knowles, M.M.,

M.W.M.A.,

\*S. G. Lewis,

\*J. H. Rodway.

\* denotes Member present.

### 1.—REQUISITIONS:

Requisitions amounting to £610 17s. 1d. were submitted and **approved**.

### 2.—BOOK SELECTION SUB-COMMITTEE:

The following report was submitted:—

1st April, 1946.

\*Alderman T. J. Scott (*Chairman*).

\*Councillor (Mrs.) E. A. Ashman,

Councillor S. C. Lewis,

\*Councillor J. H. Rodway.

\* denotes Member present.

#### PURCHASE OF BOOKS—ADDITIONS TO STOCK:

The Sub-Committee considered lists comprising 155 recent and standard books for addition to the stock at the Central Library, at an estimated cost of £67; 134 volumes for additions to the stock at the Golders Green Branch Library, at an estimated cost of £54; and 134 volumes for addition to the stock at Mill Hill Branch Library, at an estimated cost of £54. and

**RECOMMEND—That the Chief Librarian be authorised to purchase the books included in the lists submitted.**

**RESOLVED TO RECOMMEND—That the Report of the above Sub-Committee be approved and adopted.**

### 3.—MEMBERSHIP:

The Borough Librarian reported new enrolments and renewals as follows:—

	1946.	1945.
Central	646	728
Golders Green	603	539
Mill Hill	561	607
	1,810	1,874
Number on Register 28th February, 1946		45,411
Reference Library attendances		506

**Noted.**



## 4.—ISSUES:

The Borough Librarian submitted details of the issue of books from the Central and Branch Libraries, a summary of which is set out hereunder:—

	1946.	1945.
Central and Branches	86,337	85,310
School Libraries	9,227	7,166
Total	95,564	92,476

## 5.—INTER-LIBRARY LOANS:

The Borough Librarian reported that 32 volumes had been borrowed from 22 libraries, and 56 volumes lent to 26 libraries. **Noted.**

## 6.—ADULT CLASS ISSUES:

It was reported that 7 volumes had been lent to the W.E.A. Class, Dollis School. **Noted.**

## 7.—DONATIONS:

It was reported that 24 volumes had been received from 8 donors, in addition to the following items of historical interest from Alderman H. G. Potter, J.P.:—

Laurie and Whittle Traveller's Companion, 4th Edition, 1810.

16 clay pipes found during excavations in the Garden Suburb.

Lantern slide showing ancient roads from the City of London over heights on the N.W.

Lantern slide showing two suggested ancient routes between London and Verulamium. **Noted.**

## 8.—LECTURE HALL, CENTRAL LIBRARY:

The Borough Librarian reported on a letter from the Hendon Ratepayers' Association asking for permission to hold the general meetings of the Association at the Central Library. The Association has been informed that the Lecture Hall at the Central Library can be let only to local societies whose work is of an educational and cultural nature connected with the functions of the library service. **Noted.**

## 9.—LIBRARY ASSOCIATION ANNUAL CONFERENCE, 6th—10th MAY—BLACKPOOL:

The Borough Librarian reported that the Annual Conference of the above Association will be held from the 6th—10th May, 1946, at Blackpool, and that the Council are invited to appoint representatives to attend.

**RESOLVED TO RECOMMEND—That the Chairman (Alderman T. J. Scott), together with the Borough Librarian be appointed to represent the Council at such Conference.**

## 10.—STAFF:

The Borough Librarian reported on an application from Miss J. F. Stoneman, of the Library staff, recently released from the W.R.N.S., for leave of absence from October, 1946, to attend a full-time course at London University School of Librarianship. Miss Stoneman has passed the Intermediate Examination of the Library Association, and a one year full-time course at the School will enable her to sit for the Final Examination.

**RESOLVED—That such application be approved and that the matter be referred to the Establishment and Staffs Sub-Committee.**

11.—NATIONAL CENTRAL LIBRARY:

The Borough Librarian reported the receipt of the 28th and 29th Annual Reports of the Executive Committee covering the years 1943-1944 and 1944-1945 which show that the National Central Library has continued and extended its service to urban, county, university and other libraries and has given assistance to Government Departments and to many other bodies conducting work of a specialised nature during the war.

The loan of educational books to persons serving in the Forces (undertaken at the request of the War Office) and of similar books to aliens in internment camps (undertaken at the request of the Home Office) had during 1943 and 1944 assumed considerable proportions, and there was every reason to believe that such service had been of the highest value.

<b>Issues:</b>	1943-44.	1944-45.
Total number of books lent.....	175,030	186,309

**Stock:**

The National Central Library can now draw on over 22 million books (including its own stock of 88,760 volumes). Co-operating libraries include Urban and County Libraries in the Regional Systems, London Borough Libraries, University and Special Libraries. **Noted.**

12.—GROUND FLOOR, COMPTON HOUSE, 92, THE BROADWAY, MILL HILL:

The Town Clerk reported the receipt of a letter from the Solicitor for the owner of the above-mentioned premises, giving notice determining the tenancy agreement on the 24th June, 1946, in respect of the ground floor of the premises used by the Council for the purposes of a Children's Library.

**RESOLVED TO RECOMMEND—That the Borough Librarian, in conjunction with the Chairman, be authorised to secure alternative accommodation for the purpose of the Library.**

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# Report of the Housing Committee.

1st April, 1946.

\*Councillor E. J. Cox (*Chairman*).

*Aldermen:*

\*A. A. Naar, M.B.E.,

\*(Mrs.) E. A. Ashman,

\*H. Connell, J.P.,

*Councillors:*

\*A. W. Curton, J.P., M.Inst.  
B.E. (*Mayor*).

W. A. Hicks,

\* denotes Member present.

\*T. J. Scott,

\*R. J. Knowles, M.M.,

M.W.M.A.,

\*S. C. Lewis,

\*J. H. Rodway.

## 1.—REQUISITIONS:

Requisitions amounting to £71 0s. 3d. were submitted and **approved**.

## 2.—INTERIM USE OF HOUSING SITES FOR FOOD PRODUCTION:

The Town Clerk submitted Ministry of Health Circular 67/46 intimating that the Minister of Health had been approached by the Ministry of Agriculture and Fisheries on the question of the use for agriculture of land purchased by local authorities for housing but not required for development in the immediate future. The Circular states that in view of the present food position, it is essential that land not being used for other purposes should be retained in, or put to, agricultural use during the present season. The Minister is anxious to give his full support to this policy and he feels sure that local authorities will wish to do everything they can to assist in increasing home grown food supplies. **Noted.**

## 3.—“ALL IN RATE” FOR ELECTRICITY IN NEW COUNCIL HOUSES:

The Town Clerk submitted a letter from the Hendon and District Trades Council with the following resolution carried unanimously at a meeting of the Trades Council held on the 6th March, 1946:—

“Owing to the potential demand for electricity at low cost in the new Council Houses, this Trades Council requests the Borough Council to ensure that the “All in Rate” is made available to all tenants. We urge the Borough Council to obtain a specific guarantee from the Electric Power Co. on this issue.”

**RESOLVED TO RECOMMEND—That the Hendon and District Trades Council be informed that tenants may, if they so desire, adopt an “all in rate” for electricity.**

## 4.—ELECTRIC HOT WATER INSTALLATIONS IN TEMPORARY HOUSES:

The Town Clerk submitted a letter from the London and Home Counties Joint Electricity Authority, calling attention to the unsatisfactory operation of electric hot water installations in temporary houses erected by the Ministry of Works for local authorities, and forwarding a statement summarising the defects of the design and layout of such installations. The Ministry are prepared to incorporate certain of the modifications suggested in future constructions but, with regard to existing installations, the Ministry suggest that any improvements thereto should be effected by electricity supply authorities at the expense of the housing authority.

The London and Home Counties Joint Electricity Authority feels that, as the fault rests with the Ministry, the requisite alterations should be carried out by and at the expense of the Ministry. It has therefore been suggested to the Ministry by the Joint Electricity Authority that this procedure shall be followed and the Council's attention is called to the matter with a view to representations being made to the Ministry of Works in support of those already made by the Authority.

**RESOLVED TO RECOMMEND—That the Council support such representations accordingly.**

(Alderman A. A. Naar, M.B.E., in the Chair.)

#### 5.—REPAIRS TO COUNCIL HOUSES:

The Town Clerk submitted a letter from the Clitterhouse Estate Tenants' Association regarding the question of general and incidental repairs to houses on the Estate and requesting the Committee to receive a deputation on the matter.

**RESOLVED—That the Clitterhouse Estate Tenants' Association be invited to send a deputation to attend the next meeting of the Committee.**

#### 6.—EXTENSION OF HOUSING POWERS TO COUNTY COUNCILS:

The following report was submitted by the Town Clerk:—

It will be recalled that a Conference was convened by the Middlesex County Council on the 15th February last to consider whether the County Council should be endowed with housing powers concurrently with the Local Authorities.

The Conference agreed to set up a Joint Sub-Committee consisting of one member and one officer from each Local Authority including the County Council to examine the question.

A meeting of the Joint Sub-Committee has been arranged for Tuesday, 9th April, at 3 p.m., and this Committee is requested to appoint its representatives.

On 15th March, the Harrow Council circularised the Local Authorities intimating that they would oppose the granting to Middlesex of powers exercisable in the Urban District and calling attention to a resolution of the County Council requesting their Members of Parliament to support an amendment to the Housing (Financial and Miscellaneous Provisions) Bill at present before Parliament to authorise the County Council with the consent of the Minister of Health by Order to carry out functions in relation to the provision of house accommodation both within and without the County.

Harrow strongly deprecated the County Council, while in course of conferring with the Local Authorities taking parallel action of this nature without consultation and considered that the County should proceed by Private Bill which would enable the Local Authorities to lodge petitions against.

Subsequently the Middlesex County Council submitted a rejoinder intimating that they had no intention of prejudicing the decision which might ultimately be reached by the Joint Sub-Committee. It was suggested by the Clerk to the County Council that the proposed amendment would provide a more expeditious method of dealing with the matter and that under Private Bill procedure the County Council would not be able to take even preliminary steps till the autumn of 1947. He also stated that it might be assumed that the County Council would not ask the Minister to make an Order conferring powers in excess of those which the majority of the Local Authorities considered appropriate.

Eventually on the Committee stage of the Housing (Financial and Miscellaneous Provisions) Bill taken on the 26th March, 1946, the Minister of Health moved an amendment to Clause 8 which was subsequently agreed to, which will have the effect of conferring on County Councils the right to undertake to make to Councils in County Districts situated in the County in respect of any houses provided by the Councils of County Districts, an annual contribution of such amount and payable for such number of years, as may be specified in the undertaking.

**RESOLVED—That Councillor S. C. Lewis, together with the Town Clerk, be appointed to represent the Council at the Meeting of the Joint Sub-Committee to be held on the 9th April, 1946.**

#### 7.—HOUSING SURVEY MAP:

The Town Clerk reported on a letter from the Central Middlesex Joint Planning Committee regarding the preparation of a survey map of available housing land and inviting the Chairman or other representative of this Committee, with a view to its submission to the Ministry of Town and Country Planning Committee to attend a special meeting of the Joint Committee at which the question of housing will be discussed.

**RESOLVED—That His Worship the Mayor (Councillor A. W. Curton, J.P., M.Inst.B.E.) be appointed to attend the meeting of the Joint Committee.**

In connection with this item and the matter referred to in the preceding item, it was agreed that His Worship the Mayor and Councillor S. C. Lewis should confer prior to attending the respective meetings.

(Councillor E. J. Cox, in the Chair.)

#### 8.—HOUSING OF WAR DEPARTMENT CIVILIAN EMPLOYEES:

The Town Clerk submitted a letter from the Ministry of Health intimating that the Department had been approached by the War Office with regard to the housing problems of civilians employed at the War Department Depôts, of which it is understood there is one in the area of Hendon. The total number of civilians to be employed in this Depôt is 462 and the Minister asked that, in planning housing schemes, the Council should bear in mind the probable needs of these persons. The number mentioned will, of course, be affected by the following factors:—

- (a) Many will be single men who will have to make their own arrangements.
- (b) The number includes those who are already employed and who, presumably, are already accommodated in some form or other.

The Minister further states that the Depôt Commander will be in a position to give any further information required and adds that the War Office fully appreciate that there is no special priority attaching to the people concerned, but they are naturally anxious to ensure that full consideration is given to their claims.

**RESOLVED TO RECOMMEND—That the Ministry of Health be informed that, having regard to the acute housing position in the Borough, there is little possibility of the Council being in a position to deal with these cases.**

#### 9.—HOUSING MEMORANDUM—HENDON COMMUNIST PARTY:

The Town Clerk submitted a letter from the Hendon Communist Party forwarding, for the consideration of the Committee, a memorandum on housing, a copy of which had been circulated to each member of the Committee. The Committee have duly noted the memorandum, and

**RESOLVED—That the last paragraph of such memorandum, suggesting the convening of a Borough Meeting, be referred to the Finance and General Purposes Committee.**

#### 10.—APPLICATIONS FOR HOUSING ACCOMMODATION—WATLING ESTATE:

The Town Clerk submitted a letter from the London County Council, referring to Hendon's request to the County Council to accept all applications from residents on the Watling Estate for additional housing accommodation, and intimating that in the allocation of accommodation on the County Council's estates generally, preference is given to London applicants in the wider sense and that it is the County Council's practice to offer larger accommodation as it becomes available to those of its tenants who need it, having regard to the general housing needs of all applicants. While, therefore, the County Council regrets that it is unable to accept all applications for accommodation from persons at present residing on the Watling Estate, it will, on application by the family, register for consideration (a) those tenants in need of larger accommodation and (b) other persons if they (i) formerly resided in London and lost their homes as a result of enemy action, (ii) give up their homes in London to undertake work of national importance, (iii) are members of His Majesty's Forces but, although not previously resident in London are, or will on demobilisation be, working in the County, or (iv) are sons or daughters of tenants on the Watling Estate. **Noted.**

## 11.—ALLOTMENT OF COUNCIL HOUSE:

The Housing Manager reported that the following allotment of a Council house had been made:—

Appln. No.	Name and Address.	House Allotted.
7580	Nicholls, A. A., 20, Sturgess Avenue, N.W. 4.	17, Clitterhouse Crescent, N.W. 2.

## 12.—APPLICATIONS FOR TRANSFER:

It was reported that four applications for transfer had been received.

**RESOLVED—That the applications be approved and a transfer effected as soon as suitable accommodation becomes available.**

## 13.—TRANSFER OF TENANTS:

The Housing Manager reported that the following transfers had been arranged:—

Appln. No.	Name.	From.	To.
3696	Harris, F. E.	69, Kingsbury Road, N.W. 9.	74, Goldsmith Avenue, N.W. 9.
5741	Smith, G. E.	74, Goldsmith Ave., N.W. 9.	69, Kingsbury Road, N.W. 9.
4504	Lovegrove, R.	50, Clitterhouse Road, N.W. 2.	63, Claremont Road, N.W. 2.
5424	Smith, G.	63, Claremont Road, N.W. 2.	50, Clitterhouse Road, N.W. 2.

**Noted.**

## 14.—HOUSES VACATED AND RE-LET:

The Housing Manager reported that one Council house which had become vacant since the last meeting had now been re-let. **Noted.**

## 15.—REQUISITIONED PREMISES—RELEASE OF PROPERTIES:

The Housing Manager reported that the following properties had been released:—

- 60, Uphill Grove, N.W. 7.
- 10, Princes Park Avenue, N.W. 11.
- 143, Hamilton Road, N.W. 11.
- 26, Sinclair Grove, N.W. 11.
- 3, Engel Park, N.W. 7.

**Noted.**

## 16.—REQUISITIONED PREMISES—1, CEDARS CLOSE, HENDON, N.W. 4.:

The Town Clerk reported on an interview with officers of the Ministry of Health regarding the general position which had been reached in Hendon in relation to requisitioned housing accommodation, and submitted a letter received from the Minister in reply to a request which had been put forward for instructions in respect of No. 1, Cedars Close, N.W. 4.

**RESOLVED—**

- (i) That the Ministry of Health be requested to receive a deputation on the matter.
- (ii) That His Worship the Mayor, the Chairman, Councillors R. J. Knowles and S. C. Lewis be appointed to form such deputation.

17.—BURROUGHS HOUSE, THE BURROUGHS:

The Housing Manager reported that this house was in a very bad condition and could not be adapted for domestic occupation without substantial work to the structure including a new roof. **Noted.**

18.—HALF WAY HOUSE, 6, WOODWARD AVENUE, N.W. 4:

The Housing Manager reported that the above house had been opened to receive homeless persons and that three families had so far taken advantage of the accommodation offered. **Noted.**

19. WARDENS' POSTS—HOUSING ESTATES:

The Housing Manager reported that the Wardens' Posts on the Council's Housing Estates are not likely to be demolished for some considerable time and it was suggested that five of the posts at Childs Hill, Brent Hill, Clitterhouse Road, Reets Farm and Dole Street be utilised by the Housing Maintenance Department for the storing of tools and materials, pending their ultimate removal.

RESOLVED TO RECOMMEND—**That the above suggestion be approved.**

20.—HOUSING ACCOMMODATION—POINTS SCHEME:

It was reported that the new application forms had been received from the Printers and the preliminary work completed, the forms being despatched to all applicants on the 27th March, 1946. Arrangements had been made for the "pointing" to be carried out in accordance with the Borough Treasurer's report, as soon as the forms have been returned duly completed. **Noted.**

21.—ALLOCATIONS OF REQUISITIONED PROPERTY:

The Housing Manager reported that the following allocations of requisitioned property had been made:—

**REQUISITIONED PREMISES.**

No.	Persons.	Name.	Address.	Requisitioned Property.	Approximate Maximum Rent. £ s. d.
7803	3	Dowling, J. B.	2, Colchester Road, Burnt Oak.	"Taunton Lodge," Cedars Close, N.W. 4 (1st floor).	1 10 2
8130	3	Wilder, R.	26, Southbourne Court, N.W. 9.	"Ivy Towers," Parson Street, N.W. 4 (2nd floor).	1 16 0
9123	4	Clarke, G. E.	50, Langham Road, Burnt Oak.	"Ivy Towers," Parson Street, N.W. 4 (1st floor).	1 16 0
7815	3	Goodman, G. E.	117, Fryent Grove, N.W. 9.	16, Crespigny Road, N.W. 4 (ground floor).	1 14 0
9077	3	Allen, Mrs. A.	69, Brook Avenue, Edgware.	42, Ashley Lane, N.W. 4 (1st floor).	1 15 6
8216	3	Wheeler, A.	100, Cressingham Road, Burnt Oak.	"Ivy Towers," Parson Street, N.W. 4 (basement).	1 5 0
8396	4	Theocharides, S.	12, Queen's Road, N.W. 4.	42, Ashley Lane, N.W. 4 (ground floor).	1 15 6
9076	4	Moss, A. H.	42, Walter Walk, Burnt Oak.	46, Ashley Lane, N.W. 4 (1st floor).	1 19 0
9197	4	Liddington, J. C.	40, Ellesmere Avenue, N.W. 7.	135, North End Road, N.W. 11 (upper part).	2 1 0
8559	3	Turvey, Mr.	27, Walter Walk, Burnt Oak.	46, Ashley Lane, N.W. 4 (ground floor).	1 19 0
6220	6	Ryan, W.	25, Belle Vue Road, N.W. 4.	177, West Heath Road, N.W. 11 (1st and 2nd floor).	2 7 0
9172	4	Coubridge, C.	41, Station Road, N.W. 4.	"Taunton Lodge," Cedars Close, N.W. 4 (ground floor).	1 10 0
8422	3	Kent, E.	22, Pursley Road, N.W. 7.	177, West Heath Road, N.W. 11 (ground floor).	1 15 6
8456	3	Garrett, F. C.	72, Clitterhouse Crescent, N.W. 2.	27, Flower Lane, N.W. 7 (ground floor).	1 2 3

Housing.



## Requisitioned Premises (contd.).

No.	Persons.	Name.	Address.	Requisitioned Property.	Approximate Maximum Rent.	
					£	s. d.
8724	3	Butcher, E.	82, Sunny Gardens Road, N.W. 4.	21, Uphill Road, N.W. 7 (1st floor).	1	5 9
8474	3	Burton, F.	79, Clitterhouse Road, N.W. 2.	28, Russell Road, N.W. 9 (flat).	1	0 9
9183	4	Knott, E.	41, Bittacy Rise, N.W. 7.	Highwood House, N.W. 7 (Flat 2).	2	18 6
8508	3	Hicks, J.	24, Crispin Road, Burnt Oak.	Highwood House, N.W. 7 (Flat 3).	2	19 0
8311	4	Case, W. H.	34, Devonshire Crescent, N.W. 7.	Highwood House, N.W. 7 (Flat 1).	2	8 0
7890	3	Driscoll, C. V.	81, Kingsbury Road, N.W. 9.	"The Cottage," Highwood House, N.W. 7.	1	0 0
7261	4	Smith, S. C.	8, Woolmead Avenue, N.W. 9.	Highwood House, N.W. 7 (Flat 4).	2	8 0
9068	3	Dutton, R.	33, Kingsbury Road, N.W. 9.	Highwood House, N.W. 7 (No. 3—part basement).	1	10 0
9166	3	Ellis, S.	Victoria Place, Wilburton.	"Pennimead," Barnet Lane (1st floor).	1	7 6
9177	2	Chaplin, B.	66, Clitterhouse Crescent, N.W. 2.	13, Newark Way, N.W. 4 (2 rooms).	2	14 0
8384	3	Thompson, G.	91, Banstock Road, Burnt Oak.	71, Westmere Drive, N.W. 7 (flat).	1	12 6
8772	3	Church, R.	7, Herbert Road, N.W. 9.	9, Vaughan Avenue, N.W. 4 (ground floor).	1	13 8
8672	3	Holley, F.	37, Greenfield Gardens, N.W. 2.	6, Woodward Avenue, N.W. 4 (1 room) (Court Order).	1	0 0
---	4	Rosen, M.	40, St. Mary's Crescent, N.W. 4.	6, Woodward Avenue, N.W. 4 (2 rooms, ground floor—Court Order).	1	12 6
---	2	Harper, W.	13, Newark Way, N.W. 4.	6, Woodward Avenue, N.W. 4 (1 room, 1st floor).	1	0 0
---	1	Jacobi, Mrs.	158, Brent Street, N.W. 4.	11, Richmond Gardens, N.W. 4 (2 rooms).	12	6

**Requisitioned Premises (contd.).**

No.	Persons.	Name.	Address.	Requisitioned Property.	Approximate Maximum Rent.
					£ s. d.
—	4	King, Mrs. F.	14, Richmond Gardens, N.W. 4. (Transfer to)	65, Parade Mansions, N.W. 4 (flat).	1 14 6
—	4	Lawson, Mrs. R.	26, Sinclair Grove, N.W. 11. (Transfer to)	1, Kennyland Court, N.W. 4 (flat).	3 4 7
—	3	Yellow, C.	61, Parson Street, N.W. 4.	40, Edgworth Close, N.W. 4 (flat).	1 12 6
—	3	Franks, Mr.	4, Kennyland Court, N.W. 4.	14, Wykeham Road, N.W. 4 (ground floor).	1 13 0
—	1	Mold, Miss E.	42, Dunstan Road, N.W. 11. (Transfer to)	227, West Heath Road, N.W. 11 (2 rooms).	1 11 9
—	5	Scott, C. B.	9b, Glendor Gardens, N.W. 7 (Transfer to)	47, Holders Hill Avenue, N.W. 4 (house).	2 0 3
—	2	Bennington, W.	41, Crewys Road, N.W. 2.	73, Sevington Road, N.W. 4 (flat).	1 4 11

**Noted.**

Housing.

22.—HOUSING—EXTENSION OF CERTAIN FUNCTIONS OF LOCAL AUTHORITIES  
—CIRCULARS 138/45 AND 5/46:

The Housing Manager reported that the following action had been taken pursuant to the terms of Circulars 138/45 and 5/46:—

Total number of properties requisitioned at date of receipt of Circular 138/45	.....	.....	.....	.....	.....	.....	.....	.....	.....	1392
Number of Requisitioning Notices posted on premises July, 1945/January, 1946	.....	.....	.....	.....	.....	.....	.....	.....	.....	269
Number of owner/occupiers who are returning as a result of service of Requisitioning Notices and in respect of which the Notices have been withdrawn	.....	.....	.....	.....	.....	.....	.....	.....	.....	213
Number of requisitions in abeyance.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
										220
Number of properties actually requisitioned pursuant to the service of Notices, and/or requiring the carrying out of repairs	.....	.....	.....	.....	.....	.....	.....	.....	.....	49
										1441
Total requisitioned	.....	.....	.....	.....	.....	.....	.....	.....	.....	102
Properties taken over from War Department and other Services	.....	.....	.....	.....	.....	.....	.....	.....	.....	1543
										507
Properties released	.....	.....	.....	.....	.....	.....	.....	.....	.....	1036
<b>Under Requisition at 25/3/46</b>	.....	.....	.....	.....	.....	.....	.....	.....	.....	

Noted.

23.—WAITING LISTS:

It was reported that the number of applications for housing accommodation in the various categories were as follows:—

Number of qualified applications already submitted to the Committee and approved. (Of these, 921 have been placed on List of Urgent Cases.)	.....	.....	.....	.....	.....	.....	.....	.....	.....	2430
Number of applications accepted but not submitted to Committee because of residential qualifications inadequate or no children	.....	.....	.....	.....	.....	.....	.....	.....	.....	4749
Number of qualified applications to be submitted to Committee	.....	.....	.....	.....	.....	.....	.....	.....	.....	457
<b>Total number of applications</b>	.....	.....	.....	.....	.....	.....	.....	.....	.....	7636

Noted.

24.—ARREARS OF RENT:

A report was submitted on the amount of arrears outstanding on the 21st March. Noted.

25.—REPAIRS:

The Housing Manager reported that 398 general repairs had been carried out on the various housing estates during the period 1st to 28th February, 1946. Noted.

26.—WENTWORTH HALL HOUSING ESTATE:

(i) Progress:

(a) Contract with H. Parfitt & Sons, Ltd.:

The Borough Surveyor reported that work had now been commenced on 20 houses, progress to date being as follows:—

- 2 houses—brickwork up to first floor level.
- 2 houses—brickwork up to scaffold height.
- 10 houses—brickwork up to floor level.
- 6 houses—foundations under construction.

The maximum number of operatives engaged on the work now number 27.

Bricks are now being delivered on the site at approximately 30,000 per week, and this is at present the main controlling factor in the rate of progress.

**Noted.**

**(b) Contract with H. Pickrill, Ltd.:**

It was reported that this contract was proceeding satisfactory. The plastering work has been finished in two of the houses and work is commencing on a third. The plumbing and hot water contract is in hand. **Noted.**

**(ii) Electrical Installation:**

The Borough Surveyor submitted a schedule of tenders received for the electrical installation to the 47 houses comprised in the scheme and suggested that the lowest tender, viz., that of H. Parfitt & Sons, Ltd., amounting to £872 4s. 0d. be accepted. The cost of the work is covered by a provisional sum in the Contractor's general tender.

**RESOLVED TO RECOMMEND—That the Contractors, H. Parfitt & Sons, Ltd., be instructed to carry out the work in accordance with their tender, amounting to £872 4s. 0d.**

**(iii) Advertisement—Tenders:**

It was reported that the Council's proposal to advertise tenders for 36 more houses on this estate (the contract being sub-divided into small groups) had been duly approved by the Minister of Health. The necessary bills of quantities are ready and tenders will be available for consideration at the next meeting of the Committee. **Noted.**

**(iv) Tender from John Laing & Son, Ltd. in respect of "Easiform" houses:**

Pursuant to the Committee's instructions, the Borough Surveyor reported that he had been in negotiation with John Laing & Son, Ltd., regarding their tender for the erection of 100 houses of the "Easiform" type on the Wentworth Hall Estate. The negotiations have taken place on the basis of Messrs. Laing amending their tender to make it inclusive of all supplementary items which were omitted from the tender originally submitted. As a result of these negotiations, a tender amounting to £125,679 has now been submitted and the firm are prepared to enter into a contract to carry out the work on this basis, the contract to be on the R.I.B.A. form.

The Committee have instructed the Borough Surveyor to request John Laing and Son, Ltd., to employ a certain amount of labour from outside the Borough with a view to expediting the Contract.

**RESOLVED TO RECOMMEND—**

- (i) That application be made to the Ministry of Health for approval to the acceptance of the tender of John Laing & Son, Ltd., for the erection of 100 "Easiform" type houses and for the issue of a loan sanction for a period not exceeding sixty years, based on the following figures:—**

	£	s.	d.
Amount of tender of Messrs. John Laing & Son, Ltd.	125,679	0	0
Clerk of Works' Salary, Quantity Surveyors' Fees,			
Cost of Raising Loan, etc.	1,521	0	0
Total	£127,200	0	0

- (ii) That authority be given to put the work in hand directly the Ministry of Health has formally approved the acceptance of the tender.
- (iii) That authority be given for the Corporate Seal to be affixed to all necessary documents.

27.—NORTH CIRCULAR ROAD AND CLAREMONT HOUSING ESTATES:

The Borough Surveyor reported that work was proceeding on the construction of foundation slabs for houses on the North Circular Road site, 50 having been completed and 10 being in hand. All the drainage work has been completed with the exception of a few minor items. The Ministry of Works have requested the Council to undertake the installation of the following services:—

Gas, water and electric light.  
Concrete paths round the houses.  
Foundations for garden sheds.

The original arrangement was that these works should form part of the contract under which the Ministry of Works would erect the houses, but the Ministry now suggest that such works should be undertaken by the Council using prisoner of war labour as far as possible.

Quotations are being obtained for the plumbing and electrical services, which will be submitted to the Ministry of Works for their approval.

The Committee has duly noted the report and requested the Borough Surveyor to urge the Ministry to expedite the supply of houses for erection.

28.—RAVENSTONE ROAD SITE:

It was reported that work on this site commenced on the 25th March, 1946. The Contractors, J. Rodgers & Sons, Ltd., of Barnet, are carrying out the work under direct contract with the Ministry of Works. **Noted.**

29.—BRENT HILL HOUSING SCHEME NO. 3—TENDERS:

The Borough Surveyor reported that the plans, specifications and bills of quantities for the roads and sewers on this estate are now practically completed and authority was required to obtain tenders, by invitation, from firms of road and sewer contractors who have had previous experience in this class of work and possess the necessary plant and organisation.

**RESOLVED TO RECOMMEND—That the Borough Surveyor be authorised to obtain tenders, by invitation, from suitable firms of road and sewer contractors.**

30.—DIRECT LABOUR FOR BUILDING HOUSES:

In connection with the building of houses comprised in the Brent Hill Scheme, the Borough Surveyor referred to the resolution passed by the Committee at its last meeting (Housing Committee, 4/3/46—5) to the effect that for future housing schemes he should submit tenders for carrying out the work by direct labour. The Borough Surveyor suggested that this procedure was not likely to produce satisfactory results either in respect of direct labour or contract work and he was of opinion that a more practical method would be to decide now to carry out the Brent Hill Scheme by direct labour on an estimate to be submitted. This procedure would enable him to make the necessary preparations in advance and follow on closely with the building of the houses as the roads and sewers are completed.

**RESOLVED TO RECOMMEND—That the Council agree to the erection by direct labour of 150 houses on the Brent Hill Housing Estate after the roads and sewers have been constructed under contract.**

## 31.—MINISTRY OF HEALTH CIRCULAR NO. 56/46—B.I.S.F. PROPOSALS:

The Borough Surveyor submitted for the information of the Committee a copy of Ministry of Health Circular 56/46 relating to the Ministry's proposals to erect a special form of permanent prefabricated house designed and constructed by the British Iron and Steel Federation. In view of the difficulties which are being experienced in connection with the erection of houses of traditional design, both from the point of view of labour and materials, it was very desirable that the Council should accept the Ministry's offer and devote one of their schemes to houses of this type. It was, therefore, suggested that the Claremont Road site was the most suitable and the Borough Surveyor has accordingly revised the lay-out plan to allow for the erection of this special type of house, in connection with which he submitted a plan showing the sites for 154 B.I.S.F. houses, together with 35 houses of traditional design. The total number of houses to be erected on this estate will now be 489 instead of the 204 originally intended, the reduction being necessitated by the fact that the B.I.S.F. house has a rather longer frontage than the houses of traditional design.

**RESOLVED TO RECOMMEND—That authority be given to the Borough Surveyor to submit the revised lay-out plan for the approval of the Ministry of Health and to make the necessary application for the supply and erection of 154 houses of this type.**

## 32.—HOUSING SCHEMES, MILL HILL—ALLOCATION OF SITE FOR COMMUNITY CENTRE:

In connection with the lay-out plan of the Wentworth Hall Estate, the Borough Surveyor reported that in addition to the houses to be erected thereon, the lay-out plan provided for a site for a small number of shops, a community centre and a few lock-up garages. Negotiations are in progress with a view to a site purchased on the estate for Church purposes being exchanged for a site fronting the diverted portion of Dole Street.

An application has been received from an organisation of residents on the adjacent Dole Street Estate asking whether a site could be allocated to them for the purpose of erecting thereon buildings to be used for community centre purposes. It would, of course, not be possible for them to erect permanent buildings and something of a temporary nature would have to be established.

The Borough Surveyor suggested that, subject to the completion of the negotiations with the Church Authorities, the site originally intended for Church purposes could be used for a period of years by the organisation referred to at a nominal rental to be agreed. It would, however, be necessary for proper plans of the buildings to be erected to be submitted for the Committee's approval, as the building should be of such a nature as not to detract from the general amenities of the estate.

**RESOLVED TO RECOMMEND—That, subject to the exchange of land being effected, the site originally intended for Church purposes be offered to the organisation of residents on the Dole Street Estate for the purposes of an approved temporary community centre at a nominal rental to be agreed, until such time as a permanent community centre can be erected.**

## 33.—GROUP CONTRACT—APPLICATION FROM THE BARNET URBAN DISTRICT COUNCIL:

It was reported by the Borough Surveyor that the Barnet Urban District Council had made an application for their housing scheme at the Chesterfield Housing Estate to be included in the Group Contract so that the roads and sewers may be carried out by prisoner of war labour under the contract already entered into with Aubrey Bell, Ltd.

RESOLVED TO RECOMMEND—That the application be approved, subject to the **Barnet Council entering into the necessary agreement with the Council and to the Ministry of Works and the Ministry of Health giving their approval to the proposal.**

34.—MINISTRY OF HEALTH CIRCULAR NO. 2845:  
LONDON REGION CIRCULAR NO. 805:

The Borough Surveyor reported that since the last meeting the conversion and adaptation of 10 houses had been completed, providing accommodation for a total of 26 families. For the 12 months ending 31st March, 1946, accommodation for 234 families has been provided under this scheme. In the same period accommodation for 360 families has been provided by the restoration of unoccupied war damaged houses.

**Noted.**

35.—APPLICATION FOR BUILDING LICENCE FOR ERECTION OF SMALL DWELLING:

The Borough Surveyor submitted the following particulars of a licence to be issued to Mr. R. C. Newland in respect of a new house at Lynford Gardens, Edgware:—

Applicant.	Floor Area Sq. Ft.	Maximum Selling Price.	Maximum Rent Exclusive of Rate; per annum.	Amount of Licence.
R. C. Newland	993	£1,300	£97 10s. 0d.	£1,005

**Noted and approved.**

# Report of the Buildings and Town Planning Committee

1st April, 1946.

\*Councillor L. Hirshfield (*Chairman*).

*Aldermen:*

\*J. J. Copestake, J.P.

\*A. J. Reynolds, J.P.,  
\*R. A. B. Teare, M.B.E.,

\*G. R. Richardson, J.P.,  
(*Deputy Mayor*)

*Councillors:*

\*F. H. Bate,  
\*C. R. D. Cope,  
\*J. Griffiths,

\*(Mrs.) F. E. Parvin,  
\*C. J. Pryke, F.I.A.C.,  
A.M.I.S.E., \*P. G. Rouse,  
\*R. H. Taylor,  
\*C. F. Windust,

\* denotes Member present.

## 1.—DE HAVILLAND'S FACTORY—STONE GROVE:

The Committee gave further consideration to the above matter, which was referred back at the last meeting of the Council (B. & T.P.C., 4/3/46—2). In connection with these premises a letter was received from the North Stanmore Ratepayers' Association and the Edgware Ratepayers' Association enclosing a copy of a letter which had addressed to the Minister of Town and Country Planning urging the removal of the De Havilland Factory premises at Stone Grove, the existence of which they considered constituted a nuisance to the residents in the vicinity, and the Council were asked to support the Associations' representations to the Ministry.

Arising out of the Associations' representations a letter has been received from the Ministry asking for the Council's observations. The Committee were informed that this matter may ultimately be the subject of a local inquiry by the Commission to be set up under the Requisitioned Land and War Works Act, 1945. The Committee are of opinion that the Council should support the representations put forward by the two Ratepayers' Associations objecting to the retention of the factory premises, and they accordingly

**RESOLVED TO RECOMMEND—That the Town Clerk, in conjunction with the Borough Surveyor, be instructed to prepare and submit to the Minister of Town and Country Planning a prima facie case in response to his request for the Council's observations on the matter.**

## 2.—ADAPTATION OF BOMB DAMAGED SITES AS PLAYGROUNDS:

The Town Clerk reported the receipt of a letter addressed to His Worship the Mayor by the London and Greater London Playing Fields Association suggesting that where possible sites laid open by enemy bombing should be wholly or in part adapted as playgrounds or open spaces either permanently, or where long term planning is envisaged, during the interim period. **Noted.**

## 3.—TOWN AND COUNTRY PLANNING (AIRFIELDS) INTERIM DEVELOPMENT) DIRECTION, DATED MARCH 18th, 1946:

The Town Clerk reported receipt of Ministry of Town and Country Planning Circular No. 23, stating that the Minister had under consideration the desirability of exercising powers under the Town and Country Planning Acts so that development does not take place in the neighbourhood of an airfield, which would impede the future use or possible extension of the airfield, or create danger to flying and expose the occupants of buildings to avoidable risk and nuisance.



Under the Town and Country Planning (Airfields) (Interim Development) Direction which accompanied the Circular, Interim Development Authorities to whom applications, under Section 10 of the Town and Country Planning Act, 1932, are made for consent to the development of land situate within three miles of any airfield, particulars of which have been furnished to the Authority by the Government Departments mentioned in the Direction, shall to the extent specified in the schedule thereto notify the Minister of such application. In the case of Operative Schemes Planning Authorities are requested to notify the Minister of any such applications. **Noted.**

#### 4.—GREATER LONDON PLAN, 1944:

The Town Clerk reported receipt of a letter from the Wembley Borough Council stating that the Housing and Town Planning Committee of that Authority had considered the Greater London Plan, 1944, and had submitted observations to the Central Middlesex Joint Planning Committee for consideration, and asking that this Council should make similar observations with regard to the Welsh Harp and the surrounding land, which they felt should be controlled and developed as an amenity. **Noted.**

## 5.—BUILDING APPLICATIONS:

(a) The following applications have been approved:—

Appl. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.9019	Garage, 26, Goodwyn Avenue, Mill Hill, N.W. 7. Owner—H. Hodgson. Applicant—John Laing & Son, Ltd.	Approved.	—	—
A.9029	Rebuilding of No. 209, Great North Way, Hendon, N.W. 4. Owner and Applicant—F. D. McCrann.	Approved.	—	—
A.9030	Cream Plant at 11a, Central Circus, Hendon, N.W. 4. Owner and Applicant—Express Dairy Company, Limited.	Approved.	—	—
A.9041	Factory, North-East side East Road, Burnt Oak, Edgware. Owner and Applicant—Messrs. Bell and Frome, Limited.	Approved.	—	—
A.9050	Rebuilding of No. 30, Hampstead Way, N.W. 11. Owner—Mrs. T. D. Hawkin. Applicant—Hubert Libbetter.	Approved.	—	—
A.9053	Garage, 91, Devonshire Road, Mill Hill, N.W. 7. Owner and Applicant—G. Quigley.	Approved.	—	—
A.9054	Garage, 15, Warwick Avenue, Edgware. Owner and Applicant—V. W. Hayes.	Approved.	—	—
A.9055	Addition to Kitchen at No. 25, Stuart Avenue, N.W. 9. Owner and Applicant—A. Wallace.	Approved.	—	—
A.9056	Garage, 63, Harrowes Meade, Edgware. Owner and Applicant—L. W. Elson.	Approved.	—	—
A.9059	Garage, 82, Kenilworth Road, Edgware. Owner and Applicant—R. C. Oliver.	Approved.	—	—
A.9062	Garage, 39, Stunway Gardens, Edgware. Owner—A. W. Gibson. Applicant—B. S. C. MacAllan.	Approved.	—	—
A.9063	Garage, 29, Sunningfields Road, Hendon, N.W. 4. Owner—B. W. Anstey. Applicant—Messrs. Johnston Evans and Company.	Approved.	—	—

Appl. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.9066	Garage, 92, Walmington Fold, Finchley, N. 12. Owner and Applicant—E. R. Willis.	Approved.	—	—
A.9067	Internal Alterations, "The Croft," St. Vincent's Convent, The Ridgeway, Mill Hill, N.W. 7. Owner—The Community of St. Vincent's de Paul. Applicant—Emden, Egan & Company.	Approved.	—	—
A.9068	Garage, 9, Brentfield Gardens, Hendon Way, N.W. 2. Owner and Applicant—A. Archer.	Approved.	—	—
A.9072	Internal Partitions at No. 69 and 71, Brent Street, Hendon, N.W. 4. Owner—B. Prager. Applicant—Page Manufacturing Company.	Approved.	—	—
A.9074	Rebuilding of No. 6, The Loning, N.W. 9. Owner—E. Bryner. Applicant—R. J. Darby.	Approved.	—	—
A.9081	Rebuilding of Nos. 70, 72, 74 and 76, Cissbury Ring South, N. 12. Owners—Various. Applicant—V. J. Wenning.	Approved.	—	—
A.9082	Garage, 20, Manor Way, Hendon, N.W. 9. Owner and Applicant—W. J. Gayler.	Approved.	—	—
A.9083	Garage, 63, Gresham Gardens, N.W. 11. Owner and Applicant—P. W. Sprinzel.	Approved.	—	—
A.9085	Garage, 34, Sheaveshill Avenue, Hendon, N.W. 9. Owner and Applicant—B. F. Harfield.	Approved.	—	—
A.9087	Additional Lavatory Accommodation at Rawlplug Works, Hale Lane, N.W. 7. Owner—The Rawlplug Company, Limited. Applicant—E. Passmore.	Approved.	—	—
A.9088	Garages at Nos. 63 and 65, Oakhampton Road, Mill Hill, N.W. 7. Owner—No. 63—H. Haydon. No. 65—E. O. Crowford. Applicant—No. 63—H. Haydon. No. 65—E. O. Crowford.	Approved.	—	—
A.9039	House, Lynford Gardens, Edgware. Owner and Applicant—R. C. Newland.	Approved.	—	—

Appln. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
(b) The following applications are not in order and have been <b>disapproved</b> :-				
A.9091	Workshop and stores, North-East side Edgware Road, Cricklewood, N.W. 2. Owner and Applicant—Messrs. A. Patten, Ltd.	Disapproved. Section 37. Byelaw Nos. 39 and 143.	-	Consent Refused.
A.9027	Garage, 15, Lynton Avenue, Hendon, N.W. 9. Owner and Applicant—J. A. Smith.	Disapproved. Byelaw No. 143.	-	-
A.9037	Addition to shop, 16, Parson Street, Hendon, N.W. 4. Owner and Applicant—E. C. Deunfield.	Disapproved. Byelaw Nos. 19, 35 and 117.	-	-
A.9052	Extension of temporary shop, The Broadway, Mill Hill, N.W. 7. Owner—H. Hilling. Applicant—Dudley A. Jarrett.	Disapproved. Byelaw No. 143.	-	-
A.9064	Rebuilding of Nos. 86, 88, 90, 92, 94, 110, 112 and 114, Montrose Avenue, Edgware. Owners—Various. Applicant—E. T. J. Neal.	Disapproved. Byelaw Nos. 70 (2), 96 and 143.	-	-
A.9069	Additions to No. 40, Woodstock Road, N.W. 11. Owner—B. Yates. Applicant—D. E. Morrison.	Disapproved. Byelaw No. 143.	-	-
A.9070	Garage, 15, Brentfield Gardens, N.W. 2. Owner and Applicant—F. E. Palmer.	Disapproved. Byelaw No. 117.	-	-
A.9071	Alterations to No. 25, Gresham Gardens, N.W. 11. Owner—Mrs. E. Pastor. Applicant—F. E. Palmer.	Disapproved. Byelaw Nos. 118, 132 (8) (9) and 143.	Consent Refused. Clause 36.	-
A.9077	Thirty-four houses at East side Milesplit Hill, N.W. 7. Owner and Applicant—Messrs. A. G. Stanfield & Co., Ltd.	Disapproved. Section 37.	Consent Refused. Clause 36.	-
A.9078	Conversion of No. 26, Gainsborough Gardens, N.W. 11, into two flats. Owner—A. K. Haseldon. Applicant—Morris Needler.	Disapproved. Section 37. Byelaw No. 95.	Consent Refused. Clauses 28 and 36.	-
A.9079	Rebuilding House and Garage at No. 14, Thornfield Avenue, N.W. 7. Owner—W. E. Ware. Applicant—A. Williams.	Disapproved. Byelaw Nos. 19, 21, 36, 77, 96 and 107.	-	-

Appl. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.9080	Rebuilding House and Garage at "Penyfro," 151, Station Road, N.W.4. Owner—W. J. Jones. Applicant—A. Williams.	Disapproved. Section 37. Byelaw Nos. 70, 96 and 117.	—	—
A.9084	Conversion of Stable to House, "Penniwells," Barnet Road, Elstree. Owner and Applicant—H. M. Cowan.	Disapproved. Section 37. Byelaw Nos. 91, 99, 100, 101 and 132.	—	—

(c) The following application for a portable building has been **approved** for a period expiring on the 31st March, 1947:—

A.8971	Builder's Office and Store, North-East side Edgware Road, N.W.2. Owner—Hosier & Dickinson, Limited. Applicant—G. W. Dickinson.	Approved. Section 53.	—	Consent Refused.
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(d) The following application required special consideration and the Committee's decision is given as indicated hereunder:—

A.8954	Sectional Tents, "Sibbury Lodge," Stone Grove, Edgware. Owner and Applicant — Mill Hill Engineering Co., Ltd.	Disapproved. Byelaw Nos. 39 and 47.	Consent Refused. Clauses 28 and 30. [The application has been advertised in accordance with the provisions of the Hendon Planning Scheme and a large number of objections to the proposals have been received.]	—
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(e) The following applications required special consideration and the recommendation of the Committee is given in each case hereunder:—

A.5074	Revised Block Plan of House adjoining No. 587, Watford Way, N.W.7. Owner and Applicant—H. Yeager.	Approved as amended.	—	—
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under :-

A.8074 Revised Block Plan of House adjoining No. 587, Wat-  
ford Way, N.W.7. Owner and Applicant—H. Yager.

Approved as amended.

Appli- No.	Description and Situation.	Public Health Act, 1936.	Restriction of Ribbon Development Act, 1937.
A.9034	Sub-station, West side Puge Street, N.W. 7. Owner and Applicant—Northmet Power Co.	Approved.	
A.9037	Additions to Hirsts Garage, Golders Green Road, N.W.11. Owner—Messrs. Hirsts Motors, Ltd. Applicant—H. A. Welch and J. Lander.	Approved.	
A.9017	Factory at Needham Terrace, N.W. 2. Owner—Messrs. Busch & Speyer, Ltd. Applicant—Durnford and Moore.	Approved.	
A.9075	Bakehouse at 1023, Finchley Road, N.W.11. Owner— The London Health Centre, Ltd. Applicant—E. L. Davies.	Approved.	

Town Planning.  
Consent given.  
Clauses 28, 30 and 43.

Condition:—  
That the south wall of  
the building be erected  
not less than 2 feet  
from the South bound-  
ary of the property.

[This application has been  
advertised in accordance  
with the provisions of the  
Hendon Planning Scheme  
and no objections to the  
proposals have been  
received.]

Consent given.  
Clause 28.

Consent given.  
Clauses 29 and 30.

[The application has been  
advertised in accordance  
with the provisions of the  
Hendon Planning Scheme  
and one objection to the  
proposal has been received.]

Consent given.  
Clauses 28, 30 and 43.

Condition:—

That the North wall of  
the building may be  
erected up to the North  
boundary of the pro-  
perty.

[The application has been  
advertised in accordance  
with the provisions of the  
Hendon Planning Scheme  
and no objections to the  
proposals have been  
received.]

**6.—ISSUE OF BUILDING LICENCES:**

The Borough Surveyor reported that during the month of March 411 Building Licences were granted and 23 refused in accordance with the instructions laid down by the Ministry of Health. Thirty-six certificates of essentiality were also issued to the Ministry of Works.

The Committee have given instructions for details of the total sum involved in respect of which Licences and Certificates of essentiality have been granted to be circulated with the Agenda for future meetings of the Committee.

**HENDON PLANNING SCHEME NO. 1.****7.—165-7, STATION ROAD, EDGWARE:**

The Borough Surveyor reported on an application from Messrs. Warden & Co. for permission to use the single storey rear portion of the above premises as a printing works. The applicants stated that the proposed user would be incidental to the office use of the front portion of the same floor, and that two power driven machines and two hand operated machines would be installed to print on paper not exceeding foolscap size. The machines would be operated by four persons only.

The application has been advertised in accordance with the provisions of the Hendon Planning Scheme and two objections to the proposals have been received.

**RESOLVED TO RECOMMEND—That the application be approved (Clauses 28 and 30), subject to the following condition that no machines larger than those referred to in the application shall be installed without the consent of the Council.**

**8.—“HILL HOUSE,” ELSTREE HILL SOUTH, ELSTREE:**

The Borough Surveyor reported on an application from Messrs. Taylor and Humbert, on behalf of The Oliver Borthwick Memorial Morning Post Embankment Home, for permission to use the above premises as an Experimental Rehabilitation Clinic. The Oliver Borthwick Memorial Morning Post Embankment Home is a Charity and its object appears to be to give men various periods of training according to their needs to encourage them to work and to give them some form of technical instructions, mainly manual. The number of trainees and staff would not exceed 50 at any one time. The application includes the installation of a power driven lathe and small saw in an existing outbuilding adjoining the North boundary of the site.

The application has been advertised in accordance with the provisions of the Hendon Planning Scheme and two objections to the proposal have been received.

**RESOLVED TO RECOMMEND—That the application be approved (Clauses 28 and 30).**

**9.—124/8, GRANVILLE ROAD, CHILDS HILL:**

The Borough Surveyor reported on an application from Messrs. Wedlake, Letts and Bird, on behalf of The General Motor Radiator Co., for permission to use the above premises for repairing motor radiators and carrying out other light repairs, and as showrooms, offices and garages. Twelve persons would be employed.

The application has been advertised in accordance with the provisions of the Hendon Planning Scheme and no objections to the proposal have been received.

**RESOLVED TO RECOMMEND—That consent be granted (Clauses 28 and 30), subject to the following condition that the portion of the premises already in use for residential purposes be continued as such.**

**HENDON PLANNING SCHEME NO 2****10.—35, BELLE VUE ROAD, HENDON:**

The Borough Surveyor reported on an application from Perfecta Gas Appliances, Ltd., for permission to erect a single storey building at the above address for use as offices, stores, and machining and assembly of thermostat parts for a period of three years; also for permission to continue to use the existing buildings for the same purpose and period.

The application has been advertised in accordance with the provisions of the Hendon Planning Scheme and no objections to the proposals have been received.

**RESOLVED—That consent be refused (Clauses 28, 30 and 43).**

**HENDON PLANNING SCHEME NOS. 1 AND 2****11.—LABORATORIES AND OFFICES, HILLVIEW GARDENS, HENDON:**

The Borough Surveyor reported on an application from The British Launderers Research Association for permission to erect a two storey building for use as laboratories and offices in connection with laundry research work as an extension of the applicants existing business on the adjoining site. The site in question extends from Hillview Gardens to Albert Road, one side abuts onto a public footpath joining the two roads and the other side abuts onto the existing laundry premises. The land is situate in residential zones of Hendon Planning Scheme Nos. 1 and 2. The application has been advertised in accordance with the provisions on Planning Scheme Nos. 1 and 2 and no objections to the proposals have been received.

**RESOLVED TO RECOMMEND—That the application be approved (Clauses 28 and 30), subject to the following conditions:—**

- (a) That plans and elevations of the proposed building shall be submitted to and approved by the Council.
- (b) That the portion of the site not built on shall be maintained in a tidy condition to the satisfaction of the Council.

**12.—BUILDING APPLICATION NO. 9014—N. V. TAYLOR—3, MORLEY CRESCENT, EDGWARE:**

The Committee have instructed the Borough Surveyor to submit a further report to the next meeting of the Committee, on the above building application which was approved at the last meeting of the Committee.

**13.—SURVEY MAP OF AVAILABLE HOUSING LAND—CENTRAL MIDDLESEX JOINT PLANNING COMMITTEE:**

A report was received from the Hon. Secretary of the Central Middlesex Joint Planning Committee on a meeting convened by the Ministry of Town and Country Planning, at which were present representatives of the Ministry of Town and Country Planning, Ministry of Health, London County Council, and the three Joint Planning Committees of the County of Middlesex; the Central Middlesex Joint Planning Committee being represented by Alderman Teare (Acting Chairman), the Planning Consultant (Mr. Davidge) and the Hon. Secretary of the Joint Committee (Mr. Wells, Clerk of the Harrow Council).

The three Joint Planning Committees were requested to arrange for the preparation and submission as soon as possible to the Ministry of Town and Country Planning, of a survey map of the respective joint planning areas shewing all the land therein available for the erection of houses, whether at present in the hands of developers or not.

A special meeting of the Central Middlesex Joint Planning Committee is to be convened to consider the matter, to which will be invited the Chairman or a member of the Housing Committee of the respective constituent local authorities. **Noted.**



# Report (No. 1) of the Rating and Valuation Committee.

25th March, 1946.

## COMMITTEE:

\*G. J. Pryke, F.I.A.C., A.M.I.S.E. (*Chairman*).

### *Aldermen:*

A. A. Naar, M.B.E.,

\*F. C. Rice.

### *Councillors:*

\*(Mrs.) E. A. Ashman,

\*E. J. Cox,

\*P. C. Rouse,

\*F. H. Bate,

J. Griffiths,

\*R. H. Taylor,

H. Connell, J.P.,

\*R. J. Knowles,

P. B. Utton, M.P.S.

M.M., M.W.M.A.,

\* denotes Member present.

## VALUATIONS.

### 1.—138th PROPOSAL LIST:

Valuation Sheets Nos. 1 and 2 were submitted. The entries on Sheet No. 1 related to hereditaments in respect of which it is necessary for "pro forma" notices of proposal to be issued before the close of the present financial year. The items on Sheet No. 2 were re-valuations for which also the statutory notices should be forwarded before the 31st instant.

### RESOLVED—

- (1) That the Valuation Officer be authorised to serve proposals for rating on or before 31st March, 1946;
- (2) That the Chairman of the Committee be authorised to sign further detailed Valuation Sheets submitted by the Valuation Officer.

### 2.—MILL HILL SWIMMING POOL APPEAL:

The Town Clerk reported that the appeal by the Middlesex County Valuation Committee had been allowed by Quarter Sessions. The County Valuation Committee had proposed a gross value of £650 and a rateable value of £538 on the above swimming pool. The Court, however, reduced the values to £558 gross and £461 rateable.

The appeals by the County Valuation Committee in the cases of Wembley, Willesden and Southall were also allowed by Quarter Sessions and, it is understood, that these Boroughs do not propose to appeal.

### RESOLVED TO RECOMMEND—That no further action be taken in this matter.

(Other matters dealt with are recorded in the Committee's Minute Book.)

## Report (No. 2) of the Rating and Valuation Committee.

8th April, 1946.

### COMMITTEE:

\*C. J. Pryke, F.I.A.C., A.M.I.S.E. (*Chairman*).

#### *Aldermen:*

A. A. Naar, M.B.E.,

\*F. C. Rice.

#### *Councillors:*

\*(Mrs.) E. A. Ashman,

\*E. J. Cox,

\*P. G. Rouse,

\*F. H. Bate,

J. Griffiths,

\*R. H. Taylor,

\*H. Connell, J.P.,

\*R. J. Knowles,

\*P. B. Utton, M.P.S.

M.M., M.W.M.A.,

\* denotes Member present.

### VALUATIONS.

#### 1.—136th PROPOSAL LIST:

It was reported that this List was approved by the Central Middlesex Assessment Committee on the 20th ultimo and resulted in a net increase in rateable value of £594. There were no objections to entries in the List. **Noted.**

#### 2.—137th PROPOSAL LIST:

Valuation Sheet No. 4 was submitted. This List, which contains 31 entries will, subject to objections, be approved by the Central Middlesex Assessment Committee on the 10th instant. The List discloses a provisional increase in rateable value of £953. Four objections were received to entries therein, one of which has, however, been withdrawn.

**RESOLVED—That the assessments contained in Valuation Sheet No. 4 be approved and signed.**

#### 3.—138th PROPOSAL LIST:

Valuation Sheets Nos. 1 to 4 were submitted. The last date for forwarding the statutory notices in connection with this List is the 23rd instant.

**RESOLVED—That the assessments contained in Valuation Sheets Nos. 1 to 4 be approved and signed.**

## Report of the Special (British Restaurants) Committee.

26th March, 1946.

\*Councillor F. J. Collins (Chairman).

Councillors:

\***(Mrs.) E. A. Ashman,**  
\***F. H. Bate,**  
\***C. R. D. Cope,**

\***E. J. Cox,**  
\***W. A. Hicks,**  
\***L. Lewis,**

**G. J. J. Tugwood,**  
\***P. B. Utton, M.P.S.,**

Co-opted Members:

**Mrs. D. Atkinson,**

\***Mr. E. O. Robinson,**

\* denotes Member present.

### 1.—REQUISITIONS:

Requisitions amounting to £187 18s. 3d. were submitted and approved.

### 2.—RESTAURANT TRADING:

The Chief Officer Meals Service submitted the following details of returns made to the Local Food Officer for the two eight-weekly periods ended 5th January and 2nd March respectively:—

Restaurant.	8 weeks ended 5/1/46.			8 weeks ended 2/3/46.			Increase or		Per cent.
	Main meals.	Days open.	Daily average.	Main meals.	Days open.	Daily average.	Daily increase.	Daily decrease.	
St. John's	11294	46	246	11632	48	242	-	4	1.6 dec.
St. Michael's	7451	46	162	8011	48	167	5	-	3.0 inc.
The Hyde	13574	46	295	14686	48	306	11	-	3.7 inc.
Victoria	15826	46	344	17539	48	365	21	-	6.1 inc.
Montrose	14515	46	316	17234	48	359	43	-	13.6 inc.
Granville	9095	46	198	11610	48	242	44	-	22.2 inc.
Edgeworth	18829	46	409	19554	48	407	-	2	0.5 dec.
Hartley	10954	46	238	10810	48	225	-	13	5.5 dec.
Fortune	5232	46	114	5900	48	123	9	-	7.9 inc.
	106770		2322	116976		2436	133	19	4.9 inc.

Noted.

### 3.—MONTROSE RESTAURANT:

The Chief Officer Meals Service reported the receipt of a letter from the Ministry of Food, dated 15th March, in which it was intimated that notice would shortly be given terminating the existing financial arrangements with regard to British Restaurants. In these circumstances the Ministry could not agree to accept financial responsibility for the proposed transfer of the Montrose Restaurant to Stag House.

The Council might, however, establish a new restaurant on their own financial responsibility, their authority being derived from S.R. & O., No. 1624, which extends the Emergency Acts of 1939 for a period up to five years. Further to this, the Government intended to introduce legislation empowering Local Authorities to continue to operate British Restaurants on a permanent peace time basis.

On the closure of the present Montrose Restaurant, the Council might purchase therefrom such equipment as would be required for a new restaurant, on the basis of 80 per cent. of the original cost, and this amount would be credited to the amortization account of the remaining part of the undertaking.

With reference to Stag House, enquiries would be made of the Ministry of Supply who, it was understood, held these premises under requisition, and a decision would be reached when the necessary information had been obtained.

On the latter point the Town Clerk reported that in accordance with the Committee's instructions application was made to the Ministry of Health for consent to use Stag House as a British Restaurant. The Ministry intimated that the requisition had already, as from 26th December, 1945, been transferred to the Ministry of Supply and Aircraft Production.

Representations had accordingly been made to the Ministry of Supply and Aircraft Production urging them to make the premises available at the earliest possible date for the purpose of a British Restaurant, and the Ministry of Food, Ministry of Health and the Middlesex County Council had been urged to support the representations made by the Council.

The Borough Treasurer reported that in company with the Chairman of the Committee and the Chief Officer Meals Service, he attended a conference with officials of the Ministry of Food on the 22nd instant at which it was intimated that the existing financial arrangements with regard to all British Restaurants would come to an end at 31st March, 1947. In connection with the notice to be given to this effect, the Ministry would indicate three bases on which the financial responsibility will be transferred. The officials of the Ministry had explained briefly the details of these bases and a summary of the future position was given to the Committee.

The Committee have considered the foregoing reports very fully and in view of the financial implications involved they realise that the question of the transfer of the Montrose Restaurant to Stag House cannot be divorced from the future policy to be decided upon by the Council as to the continuance or closure of all its restaurants by March, 1947, and that pending such decision they consider that a special endeavour should be made to secure an extension of the period within which the London County Council require the Montrose Restaurant to be removed from its present site.

On the question of future policy, the Committee are not prepared to make any proposals at the present stage in view of the important issues involved and in the absence of a definite and final announcement by the Ministry of Food.

#### RESOLVED TO RECOMMEND—

- (i) That a deputation consisting of His Worship the Mayor, the Chairman of the Committee (Councillor F. J. Collins), Councillor C. R. D. Cope, the Chief Officer Meals Service and the Borough Treasurer be appointed to interview Lord Latham, Leader of the London County Council, with a view to securing the continuance of the Montrose Restaurant on its present site until March, 1947.
- (ii) That a decision to (a) either close all or any of the Restaurants, or (b) to operate them as a permanent feature of the Council's peace-time services be deferred for consideration of the notice to be given by the Ministry of Food, and
- (iii) That in this connection the Borough Treasurer be instructed to submit a complete detailed report covering the bases on which the financial responsibility will be transferred.

Increase or  
Daily decrease.  
Decrease. Percent.

4	1.6 dec.
—	3.0 inc.
—	3.7 inc.
—	6.1 inc.
—	13.6 inc.
—	22.2 inc.
2	0.5 dec.
13	5.5 dec.
—	7.9 inc.
—	—
19	4.9 inc.
—	Noted.

the Ministry of  
shortly be given  
restaurants. In  
responsibility for  
own financial  
which extends  
his, the Govern-  
to continue to

4.—CIVIL DEFENCE LOCAL ASSOCIATIONS:

The Chief Officer Meals Service reported that at its last meeting the Council approved the use of British Restaurants for evening meetings of Civil Defence Local Associations. The normal charge to local societies and organisations where no charge for admission is made is £1 11s. 6d. per letting, and instructions were requested whether or not this charge is to apply to the Civil Defence organisations.

**RESOLVED TO RECOMMEND—That there be no reduction in the normal charge of £1 11s. 6d. per letting in reference to evening meetings of Civil Defence Local Associations.**

5.—WORKERS' TRAVEL ASSOCIATION:

It was reported that an enquiry had been received from the above Association as to whether the restaurants could provide lunches and teas for approximately 10 Cup Final parties each consisting of 25 people on Saturday, 27th April. A quotation has been given and accepted by the W.T.A., and arrangements have been made for the meals to be provided at St. John's and Edgeworth Restaurants. **Noted.**

6.—EASTER HOLIDAYS:

The Chief Officer Meals Service was instructed to arrange for the closing of all restaurants for the whole of Good Friday, Easter Saturday and Easter Monday.

7.—FINANCIAL REPORT:

The Borough Treasurer submitted a detailed statement of accounts and statistical data for the four weeks ended the 9th March, 1946, in respect of the nine British Restaurants in operation in the Borough. During this period 56,546 meals were sold, a weekly average of 14,136. Details are shown in the Appendix to the Report of the Finance and General Purposes Committee.

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## Report of the Local Pensions Committee.

1st April, 1946.

### COMMITTEE.

\*Councillor C. F. Windust (*Chairman*).

#### Aldermen:

\*C. R. Richardson, J.P.

\*T. J. Scott.

(*Deputy Mayor*)

#### Councillors:

\*F. J. Collins,

\*L. Lewis,

\*E. J. Greenslade,

\*P. Lightfoot.

\* denotes Member present.

### 1.—CLAIMS AND QUESTIONS:

The Committee considered 15 Claims and 6 Questions. A summary of the decisions of the Committee is set out hereunder:—

#### Claims:

- 5 allowed at the full rate of 10/- weekly.
- 2 allowed at the rate of 8/- weekly.
- 2 allowed at the rate of 2/- weekly.
- 1 allowed at the rate of 1/- weekly.
- 5 disallowed by reason of Claimants' yearly means exceeding the statutory limit.

—  
15  
—

#### Questions:

- 1 pension increased from 6/- to 10/- weekly.
- 2 pensions reduced from 10/- to 8/- weekly.
- 1 pension reduced from 10/- to 2/- weekly.
- 1 pensioner disqualified by reason of the receipt of poor relief.
- 1 pensioner disqualified by reason of yearly means exceeding the statutory limit. (Cost of maintenance in Institution.)

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6  
—

# Report of the Finance and General Purposes Committee

8th April, 1946.

## COMMITTEE:

\*Alderman W. R. Clemens, J.P., F.C.A. (*Chairman*).

*Aldermen:*

\*J. J. Copestake, J.P.,  
A. A. Naar, M.B.E.,  
\*H. C. Potter, J.P., F.S.I.,

\*F. C. Rice,  
\*C. R. Richardson, J.P.,  
(*Deputy Mayor*)

T. J. Scott,  
\*R. A. B. Teara, M.B.E.

*Councillors:*

\*F. H. Bate,  
\*F. J. Collins,  
\*H. Connell, J.P.,  
\*E. J. Cox,

\*A. W. Curton, J.P.,  
M.Inst.B.E. (*Mayor*),  
\*W. A. Hicks,  
L. Hirshfield,

\*R. J. Knowles, M.M.,  
M.W.M.A.,  
\*(Mrs.) F. E. Parvin,  
\*J. H. Rodway,  
\*C. F. Windust.

\* denotes Member present.

### 1.—CASH STATEMENT:

The financial and statistical appendix has been examined by Councillor F. H. Bate, who reported as follows:—

#### STATEMENT OF RECEIPTS, PAYMENTS AND BALANCES.

*1st April, 1945, to 28th February, 1946.*

	£	s.	d.
<b>Balance</b> (in hand) 1st April, 1945 .....			100913 10 0
<b>Receipts—</b>			
Previously Reported (Minutes page 338)	2171000	2	3
Now Reported (Appendix page 1)	120311	10	10
Direct Banking (Appendix page 1)	161	0	1
	2291472	13	2
Less Direct Banking (included in December Receipts)	169	5	0
			2291303 8 2
<b>Payments—</b>			
Previously Reported (Minutes page 338)	2117091	9	0
Now Reported (Appendix page 1)	185260	0	8
	2302351	9	8
Less Cancelled Cheques .....			2302351 9 8
<b>Balance</b> (in hand) 28th February, 1946 (Appendix page 1)			£89865 8 6

## 2.—RATE COLLECTION ACCOUNT:

## Year ending 31st March, 1946 (Second Instalment).

	Rates Costs.			General Rate.			Total.		
	£	s.	d.	£	s.	d.	£	s.	d.
Arrears at 1st October, 1945	92	14	0	12373	18	5	12466	12	5
Total Debit (2nd instalment)	184	17	6	661619	3	8	661804	1	2
	£277	11	6	£673993	2	1	674270	13	7
Cash collected to 28th February, 1946							626436	18	11
Estimated arrears as at 28th February, 1946 (subject to allowances)							£47833	14	8

## 3.—ACCOUNTS EXAMINED AND APPROVED FOR PAYMENT (Appendix, page 3):

REPORTED: That pursuant to the Finance and General Purposes Committee Instruction No. 2 and Resolutions of the Council, the accounts as listed in the Expenditure Journal and set out on page 3 of the Appendix had been examined and approved; that in view of the urgency of such accounts the necessary Pay Orders had been prepared and signed as authority to the Borough Treasurer to draw cheques, and that copies of such Pay Orders had been forwarded to the Corporation's Bankers with instructions to honour only such cheques as appeared in such Pay Orders. **Noted.**

## 4.—STATISTICAL RETURNS:

Statistical Returns, details of which appear in the Appendix to this Report, were submitted and **noted.**

## 5.—REQUISITION:

A requisition for general stationery amounting to £198 10s. 1d. was submitted and **approved.**

## 6.—ESTABLISHMENT AND STAFFS SUB-COMMITTEE—REPORT NO. 1:

The following report of a meeting of the above Sub-Committee, held on the 2nd April, 1946, was submitted:—

\*Alderman W. R. Clemens, J.P., F.C.A. (Chairman).

Aldermen:

\*J. J. Copestake, J.P.,

\*T. J. Scott,

\*R. A. B. Teare, M.B.E.

Councillors:

H. Connell, J.P.,

\*A. W. Curton, J.P., M.Inst.B.E. (Mayor),

\*R. J. Knowles,  
M.M., M.W.M.A.

\* denotes Member present.

Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E. (Chairman of the Rating and Valuation Committee) was also present.

## 1.—APPOINTMENT OF DEPUTY VALUATION OFFICER:

The Chairman reported that His Worship the Mayor, in conjunction with the Borough Treasurer, had considered fifty applications received for the above appointment, and the following eight candidates were selected for interview by the Sub-Committee:—

Mr. Philip R. Bean, First Assistant and Head of Valuation Section of Valuation, Housing and Estates Department, County Borough of Croydon.

Mr. Francis G. Burge, Deputy Valuation Officer, Harrow Urban District Council.



Mr. Herbert Coley, Rating Surveyor and Valuer, Acton Borough Council.

Mr. Ralph Exley, Chief Rating and Valuation Assistant, Halifax.

Mr. William L. Walker, Deputy Rating and Valuation Officer, Willesden Borough Council.

Mr. William C. Duffield, Deputy Valuation Officer, Ilford Borough Council.

Mr. Douglas M. Leech, Chief Valuation Officer, County Borough of Grimsby.

Mr. John C. Webb, Valuation Officer, Bromley Borough Council.

The Sub-Committee thereupon interviewed the above-mentioned candidates, with the exception of Mr. W. C. Duffield whose application was withdrawn, and

**RESOLVED—That the following three candidates be interviewed by the Finance and General Purposes Committee at its meeting to be held on the 8th April, 1946:—**

Mr. Philip R. Bean,

Mr. John C. Webb.

Mr. William L. Walker,

**RESOLVED—That the report of the above Sub-Committee be approved and adopted.**

#### 7.—APPOINTMENT OF DEPUTY VALUATION OFFICER:

In pursuance of the resolution of the Establishment and Staffs Sub-Committee, the Committee interviewed the under-mentioned candidates for the appointment of Deputy Valuation Officer:—

Mr. Philip R. Bean, P.A.S.I. First Assistant and Head of Valuation Section of Valuation, Housing and Estates Department of the County Borough of Croydon.

Mr. W. L. Walker, F.S.I. .... Deputy Rating and Valuation Officer, Borough of Willesden.

Mr. J. C. Webb, F.S.I. .... Valuation Officer, Borough of Bromley.

**RESOLVED—That, subject to satisfactory medical examination, Mr. J. C. Webb, F.S.I., Valuation Officer, Borough of Bromley, be appointed to the position of Deputy Valuation Officer at a salary of £750 per annum, rising by annual increments of £30 to a maximum of £900 per annum, plus bonus in accordance with the terms and conditions pertaining to the appointment as set out in the advertisement.**

#### 8.—ESTABLISHMENT AND STAFFS SUB-COMMITTEE—REPORT NO. 2:

The following report of a meeting of the above Sub-Committee held on the 3rd April, 1946, was submitted:—

\*Alderman W. R. Clemens, J.P., F.C.A. (Chairman).

Aldermen:

\*J. J. Copestake, J.P.,

T. J. Scott,

\*R. A. B. Teare, M.B.E.

Councillors:

H. Connell, J.P.,

\*A. W. Curton, J.P., M.Inst.B.E.  
(Mayor),

\*R. J. Knowles, M.M.,  
M.W.M.A.

\* denotes Member present.

#### 1.—APPOINTMENT OF DEPUTY TOWN CLERK:

The Sub-Committee considered the question of the appointment of a Deputy Town Clerk referred from the Finance and General Purposes Committee (11/2/46—12) and

**RESOLVED TO RECOMMEND—That authority be given for the issue of an advertisement inviting applications from Solicitors with considerable Local Government experience for the appointment of Deputy Town Clerk at a salary of £800 per annum, rising by annual increments of £50 to a maximum of £1,200 per annum.**

## 2.—DEPUTY BOROUGH TREASURER AND CHIEF ACCOUNTANT:

On the report of the Borough Treasurer, the Sub-Committee

RESOLVED TO RECOMMEND—

- (i) That the salary of Mr. John Skidmore, Deputy Borough Treasurer, be increased to £750 per annum, rising by annual increments of £50 per annum to a maximum of £1,000 per annum, with effect from the 1st April, 1946;
- (ii) That Mr. A. G. V. Baker, Deputy Borough Accountant, be promoted to the post of Chief Accountant and that his salary be increased to £750 per annum, rising by annual increments of £50 per annum to a maximum of £900 per annum with effect from the 1st April, 1946.

## 3.—MR. E. G. JARED—BOROUGH SURVEYOR'S DEPARTMENT:

The Sub-Committee considered the reference from the Finance and General Purposes Committee—11/2/46, with regard to Mr. E. G. Jared.

RESOLVED—That consideration of the matter be deferred, pending the submission of a report dealing with other similar cases.

## 4.—REHABILITATION AND RESETTLEMENT OF LOCAL GOVERNMENT OFFICERS RETURNING TO DUTY AFTER WAR SERVICE:

The Town Clerk submitted a letter from the National Association of Local Government Officers (Hendon Branch) intimating that the staff side representatives of the Council and Staff Joint Committee had considered the recommendations of the National Joint Council for Local Authorities' Administrative, Professional, Technical and Clerical Services (transmitted through the Middlesex Provincial Whitley Council) and submitting their views thereon as set out hereunder:—

- (i) They are unanimously of opinion that the Council should be recommended to adopt the recommendations as to resettlement in their entirety, and further that the suggested facilities for post-entry training should be extended to officers who by reason of deferment, owing to the nature of their duties, or physical disability were precluded from service with the Forces.
- (ii) It has been ascertained that suitable refresher courses appropriate to Local Government Officers, and courses of study for obtaining professional qualifications are now available, and in order to implement the resettlement recommendations, permission is sought for the officers desirous of taking advantage of the short term refresher courses on local government which have been arranged by the Nalge Metropolitan Area Education Committee and the courses of study provided by the various professional bodies with a view to an appropriate professional qualification being obtained, to be given the necessary leave of absence insofar as is practicable.
- (iii) That a library of technical and standard reference works on local government be provided by the Council and set aside in the Central Library for the exclusive use of the Council's staff.

RESOLVED TO RECOMMEND—

- (i) That the Council agree in principle with the proposals (i) and (ii) above, subject to the submission of a recommendation by the appropriate Chief Officer.
- (ii) That the question of a library of technical and standard reference works on local government be deferred pending further information as to extent and contents of the suggested library.

## 5.—APPLICATION FOR LEAVE OF ABSENCE TO ATTEND CLASSES:

The Sub-Committee considered the reference from the Libraries Committee (1/4/46—10) regarding an application from Miss J. F. Stoneman of the Library staff for permission to attend a one year's full-time course at London University School of Librarianship to enable her to sit for the Final Examination.

RESOLVED TO RECOMMEND—That leave of absence without pay be granted.

## 6.—MINISTRY OF HEALTH CIRCULAR 187/45:

In the above Circular intimation is given to Local Authorities and other Hospital Authorities of a scheme for the payment of special allowances to student nurses who, prior to commencing their training, had given at least one year's whole-time service in H.M. Forces,

in the Civil Nursing Reserve or any other work of National importance (otherwise than in training for nursing or midwifery) and the Minister requests that the necessary arrangements be made to pay the allowances in appropriate cases. It is possible that, among the Student Nurses accepted for training at the Council's Isolation Hospital, there may be some who may be eligible to participate in the scheme, and the Borough Treasurer asked for authority to pay the allowances in those cases where the prescribed conditions are satisfied in all respects. The expenditure involved will be recoverable from the Exchequer.

**RESOLVED TO RECOMMEND—That authority be given to the Borough Treasurer accordingly.**

**7.—CAR MILEAGE ALLOWANCES:**

The Town Clerk submitted a letter from the National Association of Local Government Officers (Hendon Branch) intimating that the Executive Committee of the Branch had recently had under consideration the scale of car mileage allowances paid to members of the Council's staff who use their own cars for official duties, and requesting that the scale at present in operation should be revised, having regard to the conditions obtaining at the present time in relation to the high cost of repairs, running costs and replacements.

**RESOLVED—That the Borough Treasurer be instructed to submit a report on the matter.**

**8.—STUDENT NURSES—REFUND OF EXAMINATION FEES:**

The Sub-Committee considered the reference from the Public Health and Medical Services Committee—28/1/46—17 (2) suggesting that in future student nurses at the Isolation Hospital be reimbursed the fee for each state examination successfully passed in connection with their course of training.

**RESOLVED TO RECOMMEND—That in future student nurses at the Isolation Hospital be reimbursed the fee for each state examination successfully passed in connection with their course of training.**

**9.—LIBRARY STAFF—MRS. SHELDON:**

The Sub-Committee considered the reference from the Libraries Committee (4/2/46—10) regarding the payment of a special increment of £30 per annum to Mrs. Sheldon whilst acting as Senior Assistant.

**RESOLVED TO RECOMMEND—That a special increment of £30 per annum be paid to Mrs. Sheldon as from the 1st February, 1946, so long as she retains the temporary appointment of Acting Senior Assistant.**

**10.—CARETAKERS, CENTRAL AND BRANCH LIBRARIES:**

The Sub-Committee considered the reference from the Libraries Committee (4/3/46—11) regarding the wages of the Caretakers at the Central and Branch Libraries, together with a report thereon by the Borough Librarian.

**RESOLVED TO RECOMMEND—That the wages of the Caretaker at the Central Library be increased to £8 per week and that the wages of the Assistant Caretaker at the Central Library and the Temporary Caretakers at the Golders Green and Mill Hill Branch Libraries be increased to £5 5s. 0d. per week, such wages to include the current rate of war wage increase.**

**11.—REINSTATEMENT AND REHABILITATION OF LOCAL GOVERNMENT EMPLOYEES:**

In May, 1945, the Council granted Mr. B. C. W. Sanger, a Junior Engineering Assistant in the Borough Surveyor's Department, leave of absence for a period of six months with effect from the 2nd February, 1945, on full salary less any pension, allowance, award or National Health Insurance Benefit attributable to the disability in respect of which the leave of absence was granted. This period was subsequently extended to the 2nd February, 1946. Mr. Sanger now applies for a further period of leave of absence as he is unable to resume his duties. Mr. Sanger joined H.M. Forces in December, 1941. He was discharged with effect from the 2nd February, 1945. He is in receipt of a disablement pension of 100% and has submitted a medical certificate to the effect that he is an in-patient of the National Orthopaedic Hospital.

**RESOLVED TO RECOMMEND—That Mr. Sanger be granted leave of absence for a further period of six months with effect from the 2nd February, 1946, on full salary less any pension allowance, award or National Health Insurance Benefits attributable to the disability in respect of which leave of absence is granted, subject to the Minister of Health sanctioning the payment of salary under Section 228 of the Local Government Act, 1933.**

## 12.—DISABLED PERSONS (EMPLOYMENT) ACT, 1944:

It was reported that by Order, dated the 13th December, 1945, the Minister of Labour and National Service had specified that the standard percentage for the purposes of the Act shall be two per cent. and that the Order shall come into force on the 1st March, 1946. The effect of this Order is that, as from the date stated, any person who has a substantial number of employees shall, subject to the provisions of the Act, be under an obligation to give employment to persons registered as handicapped by disablement to a number equal to the standard percentage. The definition of a disabled person contained in the Act is very wide and is not restricted in its application to disablement brought about by War service.

In order that the necessary steps may be taken to comply with the provisions of the Act, it will be necessary to establish certain records and to make appropriate administrative arrangements, and the Sub-Committee

**RESOLVED TO RECOMMEND—That the Borough Treasurer be instructed to make the necessary arrangements for the compilation of a register and to submit a further report thereon in due course.**

## 13.—GRADING OF SPECIAL CLASSES OF OFFICERS:

The Town Clerk submitted a letter from the Middlesex District Whitley Council intimating that the Executive Committee of the National Joint Council for Local Authorities' Administrative, Professional, Technical and Clerical Services has had under consideration the grading of special classes of officers and the practice of certain professional bodies of circulating to Local Authorities scales of salaries considered appropriate to their members.

The Executive Committee, considering that this practice is causing embarrassment to the Local Authorities, have adopted the following resolution:—

"The suggestions regarding salary scales circulated by certain sectional professional bodies are not authoritative and employing authorities should not assume that they have been considered and approved by the National Council. It follows that any such suggested scales should be ignored." **Noted.**

## 14.—INSTITUTE OF PARK ADMINISTRATION (INCORPORATED):

The Sub-Committee noted a letter submitted by the Town Clerk from the Institute of Park Administration enclosing a copy of the scale of salaries for officers of Parks Departments which was prepared at the request of the National Joint Council, and requesting that this scale be referred to when giving consideration to the salaries of Parks officers.

## 15.—ISOLATION HOSPITAL—RESIDENT MEDICAL OFFICER—VALUATION OF EMOLUMENTS:

Dr. J. A. Livingston, Deputy Medical Officer of Health, will shortly resume occupation of the Resident Medical Officer's quarters at the Isolation Hospital, and the Borough Treasurer reported with regard to the question of the valuation of emoluments which in 1941 were reduced from £150 per annum to £100 per annum to coincide with the rate then allowed by the Ministry of Health for the maintenance of the Emergency Hospital Staff at the Isolation Hospital.

**RESOLVED TO RECOMMEND—That the value of the emoluments of the Resident Medical Officer at the Isolation Hospital be assessed at £150 per annum.**

## 16.—STAFF RETURNING TO DUTY AFTER SERVICE WITH H.M. FORCES:

The Borough Surveyor reported that ten members of his Staff had returned to duty after service with H.M. Forces, and he asked for early consideration to be given to the question of the revision of their salaries in accordance with the resolution of the Council, dated 19th April, 1943.

**RESOLVED—That the Chief Officers be instructed to submit reports with regard to such members of the Staff, in accordance with the resolution of the Council (F. & G.P.C., 15/10/45—6 (7)) for consideration at an early meeting of the Sub-Committee.**

## 17.—ISOLATION HOSPITAL—DOMESTIC STAFF:

The Medical Officer of Health reported the receipt of the Report of the National Joint Council for Staffing of Hospitals and Allied Institutions in England and Wales, and also of the Ministry of Health Circular 61/46 concerning pay and conditions of service of hospital domestic staff.

**RESOLVED—That the matter be referred to the Isolation Hospital Sub-Committee for consideration.**

## 18.—LOCAL FUEL OVERSEER—TERMS OF APPOINTMENT:

The Sub-Committee agreed to the retention by the Borough Treasurer of the honorarium prescribed by the Ministry of Fuel and Power for duties carried out as Fuel Overseer.

**RESOLVED TO RECOMMEND—That the report of the above Sub-Committee be approved and adopted.**

**STAFF.**

## 9.—ABSENCES:

It was reported that 37 members of the staff had been absent owing to illness since the last meeting and 14 members were still absent, including 6 members previously reported.

## 10.—PERMANENT STAFF ON NATIONAL SERVICE:

The Borough Treasurer submitted the following statement showing the number of employees on the permanent staff of the Council and School Managers who were absent on national service and to whom the resolutions as to making up of "civil pay" apply:—

Service.	Official Staff.	Outdoor Staff.	Fire Brigade.	Teachers.	Total.	Previous Return.
Army .....	26	21	1	4	52	98
Navy .....	2	3	—	2	7	14
R.A.F. ....	10	4	—	1	15	30
Police .....	—	1	—	—	1	1
W.A.A.F. ....	5	—	—	—	5	7
W.R.N.S. ....	4	—	—	—	4	5
A.T.S. ....	2	—	—	—	2	4
Industry ....	—	2	—	—	2	2
Mines .....	—	2	—	—	2	2
	49	33	1	7	90	163

## 11.—APPOINTMENT OF STAFF:

The Borough Treasurer reported that the last date for the receipt of applications for the appointments of Chief Technical Assistant and five Housing Assistants had been fixed for Tuesday, the 16th April, 1946.

**RESOLVED TO RECOMMEND—That His Worship the Mayor, the Chairman of the Committee, and the Chairman of the Housing Committee, together with the Borough Treasurer, be authorised to short list the applications, interview the candidates and make the appointments.**

**SUPERANNUATION.**

## 12.—REFUND OF CONTRIBUTIONS:

The Borough Treasurer asked for authority to refund superannation contributions in respect of the following cases:—

Ref. No.	Name and department.	Amount of refund.		Effective date.
		£	s. d.	
1157	Markham, C. .... Borough Surveyor's.	57	2 10	16/3/46
1325	Valentine, Miss H. M. .... Isolation Hospital.	76	19 5	8/3/45
1431	Etherington, Miss W. .... Isolation Hospital.	23	9 10	28/2/46
1466	Dykes, Miss J. .... Isolation Hospital.	13	0 4	4/2/46
1477	Killick, Miss R. M. .... Isolation Hospital.	14	16 10	31/3/46
1515	Stein, Miss P. M. .... Public Health.	13	9 4	28/3/46
1573	Cornbleet, Mrs. E. .... Borough Treasurer's.	34	18 8	16/3/46

RESOLVED TO RECOMMEND—That authority be given for the refund of the superannuation contributions indicated.

### 13.—TRANSFER VALUES:

The Borough Treasurer reported the following transfer values payable by or to the Council:—

Ref No.	Name & Department.	Transfer Value.	Service to count.	Payable.
		£ s. d.		
1389	Fitzpatrick, Miss A. Isolation Hospital (Transfer Value previously received £97 11s. 2d.)	240 12 3	10 years 3 months non-contributing 1 year 11 months contributing	To City of Liverpool.
1502	Rayme, Miss W. A. Isolation Hospital (Transfer Value previously received £107 8s. 8d.)	166 10 10	6 months non-contributing 4 years 8 months contributing	To Middlesex County Council.
1552	Lewis, Miss M., Isolation Hospital £ s. d. 144 7 8 Less contributions refunded 46 18 9		10 years 7 months non-contributing	By Caernarvon County Council.
		97 8 11		
1590	Muckle, Miss E. R. Public Health	9 12 6	1 year 2 months non-contributing	By Herts. County Council.
1611	Lobl, Miss H. Public Health	3 4 7	5 months non-contributing	To Watford Corporation.

### 14.—DEATH OF PENSIONER:

It was reported with regret that Mr. J. Tack (Reference No. 161) died on the 11th March, 1946, at the age of 90 years. Mr. Tack had been on the pension list since the 19th March, 1926, at which date he had been in the service of the Council for 22 years. No refund of contributions is involved. **Noted.**

## 15.—TEMPORARY OFFICERS:

It was reported that the under-mentioned officers will complete two years' service with the Council on the dates indicated and will become "contributory employees" in accordance with the provisions of the Local Government Superannuation Act, 1937:—

**Borough Treasurer's Department:—**

Leach, Miss G. J.	.....	.....	.....	.....	.....	.....	.....	20/ 3/46
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**Public Health Department:—**

Thaw, Miss K. F.	.....	.....	.....	.....	.....	.....	.....	18/10/45
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Machin, Miss E. K.	.....	.....	.....	.....	.....	.....	.....	24/ 4/46
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Murphy, Miss E.	.....	.....	.....	.....	.....	.....	.....	8/ 5/46
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**RESOLVED TO RECOMMEND—That the services of the above-mentioned officers be continued in a temporary capacity, subject to their satisfactorily passing a medical examination.**

## 16.—FIRE BRIGADE PENSIONS ACT, 1925:

**(a) Fireman W. Henry.**

The Council in February (F. & G.P.C., 11/2/46—28 (b) ) decided to grant a gratuity or pension as the case may be to Fireman W. Henry as from and including the 28th December, 1945, calculated in accordance with the Fire Brigade Pensions Act, 1925.

The Borough Treasurer reported that notice had now been received from the National Fire Service to the effect that the incapacity necessitating Fireman Henry's discharge is attributable to an injury sustained by him in the execution of his duty; that such injury is an accidental injury and that the initial degree of disablement is 25%. In these circumstances, Fireman Henry will be entitled to receive a pension and not a gratuity. **Noted.**

**(b) Fireman H. W. J. Wooler.**

It was reported that an intimation had been received from the National Fire Service that the above Fireman had been certified by the Fire Service Medical Officer as being permanently unfit for fire fighting duties and that it is proposed to discharge him from the service, subject to his right of appeal against the decision. In due course, therefore, his discharge from the National Fire Service will be effected and he will be entitled to a gratuity calculated in accordance with the Fire Brigade Pensions Act, 1925. **Noted.**

## 17.—HENDON URBAN DISTRICT COUNCIL ACT, 1929:

The Borough Treasurer reported that representations had recently been received with regard to the Council's resolution of August, 1940, relating to the grant of allowances under the Hendon Urban District Council Act, 1929.

**RESOLVED—That the Borough Treasurer be instructed to submit a report on the matter in due course.**

## 18.—RECOVERY OF ADVANCES MADE ON LOAN:

The Borough Treasurer reported that representations had been made on behalf of an employee (L.D.) with a view to the remission or reduction of the sum due from him in respect of advances made on loan pending the settlement of a third party compensation claim.

**RESOLVED—That consideration of the matter be deferred pending the submission of the report by the Borough Treasurer regarding the payment of allowances under the Hendon Urban District Council Act of 1929.**



**INSURANCES.****19.—INSURANCE CLAIMS:**

The Borough Treasurer submitted the following statement:—

Position at 11/3/46.		Position at 8/4/46.
<b>(a) Third Party, Driving, etc., Accidents:—</b>		
28	No. of cases in hands of Insurance Companies brought forward — — — — —	30
19	No. of cases reported since — — — — —	10
—		—
47		40
17	No. of cases settled or otherwise disposed of — — — — —	9
—		—
30	No. of cases still outstanding — — — — —	31
—		—
Claims paid by Insurance Companies:—		
£46 16s. 2d.	To Hendon Borough Council — — — — —	£33 6s. 0d
£ 1 18s. 0d.	Direct — — — — —	— — — — —
<hr/> £48 14s. 2d.	Total — — — — —	<hr/> £33 6s. 0d

**(b) Workmen's Compensation:—**

11	No. of cases on books at last meeting brought forward	10
10	No. of cases reported since — — — — —	8
—		—
21		18
11	No. of cases settled or otherwise disposed of — — — — —	4
—		—
10	No. of cases still outstanding — — — — —	14
—		—

**Noted.****20.—PUBLIC CONVENIENCES—STONEGROVE AND BASING HILL PARKS:**

In connection with the Works and Fire Brigade Committee recommendations regarding the proposed expenditure of £100 for the provision of fencing and alterations to enable the above Parks conveniences to be made available for general use, the Borough Treasurer reported with regard to the expenditure involved in connection with their future maintenance and supervision. From the date they are made available for general use any expenditure involved will be chargeable as to public conveniences and not to public open spaces. It will also be necessary to make the appropriate transfers in the accounts and records in respect of the existing loan debt and past capital expenditure. In view of the small areas involved, it was not proposed to seek the approval of the Minister of Health to the appropriation of the land from public open spaces to public conveniences.

**RESOLVED—That consideration of the matter be deferred pending the report of the Estates, Parks and Allotments Committee thereon.**



## 21.—MILL HILL GOLF CLUB—REPAIRS:

The Borough Treasurer reported on a further enquiry received on behalf of the above Club as to whether the Council would be prepared to contribute towards the cost of repairs and decorations to the flat, removal of lockers and the replacement of the bar counter, etc. The work has already been carried out at the expense of the Club.

Having regard to the Council decisions in connection with the two previous applications, the Borough Treasurer has informed the Club that he was prepared to recommend a contribution equal to the amount of compensation received from the War Department in respect of the items in question, viz., £64 18s. 6d.

## RESOLVED TO RECOMMEND—

- (1) That authority be given for the payment of such contribution.
- (2) That in the event of further applications being received, the Borough Treasurer be authorised, in consultation with the Borough Surveyor, to make contributions towards the cost of any item of work carried out by the Club up to an amount not exceeding that recovered from the War Department in respect of such item.

## 22.—MILL HILL GOLF CLUB—PROPOSED ARTISANS GOLF CLUB:

The Borough Treasurer reported that an intimation had been received that the Club Committee have had under consideration the formation of an Artisans Golf Club attached to and as part of the Mill Hill Golf Club and application is made to the Council for approval thereof. It is proposed that for the time being the membership of the Artisan section shall be limited to 25 and that the annual subscription shall be 10/6d. with no entrance fee. The rules of the section have not yet been drawn up, but membership is to be restricted to residents in the Borough and there will be limitations as to the times of play.

There is a clause in the Council's lease to the Club that no variation shall be made in the existing entrance fees, subscriptions, and the like, without the consent of the Council being first obtained.

RESOLVED TO RECOMMEND—That the Council offer no objection to the formation of an Artisans Golf Club on the lines indicated, subject to the rules relating thereto being submitted for the approval of the Council in due course.

## 23.—BANKING TERMS:

In December last the Borough Treasurer reported with regard to the revised terms relating to the allowance of interest on Current Accounts. Included in those terms was a provision that four days should be allowed to the Bank for the clearance of cheques and at the last meeting the Borough Treasurer intimated that he proposed to negotiate with the Bank for the removal of this provision.

The Borough Treasurer now reported that, subject to the Council's approval, he had agreed with the Bank that the allowance of four days for the clearance of cheques shall cease with effect from the 1st January, 1946, and that, in lieu thereof, the free daily balance of £20,000, shall be increased to £35,000.

RESOLVED TO RECOMMEND—That the above arrangement be approved.

## 24.—WAR CHARITIES ACT, 1940—BOROUGH OF HENDON WELFARE AND COMFORTS ORGANISATION FOR H.M. FORCES:

The Borough Treasurer reported the receipt of a statement of account of the Borough of Hendon Welfare and Comforts Organisation for H.M. Forces for the year ended 31st December, 1945. There are no items in the account to which attention need be drawn. **Noted.**

## 25.—HOUSING REPAIRS FUND:

In July, 1945, a request was received from the Clitterhouse Estate Tenants' Association asking to be advised of the present financial position of the Housing Repairs Fund.

**RESOLVED TO RECOMMEND—That the Clitterhouse Estate Tenants' Association be informed that the Council regret they are unable to supply them with the information.**

## 26.—CASH REGISTER:

In April, 1945, a new cash register was ordered to replace one purchased in 1929 and which is still in use. The price of the new cash register when ordered was to be £864. The National Cash Register Co., Ltd., now state that since the cessation of "Lend-Lease," import duty is payable and that this duty increases the price to £925 4s. 0d. The Company enquire whether the Council are prepared to pay the increased price.

**RESOLVED TO RECOMMEND—That the Company be informed that the Council are unable to agree to pay the increased price of a new cash register.**

## 27.—COST OF PREMISES REQUISITIONED OR TAKEN FOR HOUSING PURPOSES:

The Borough Treasurer reported the receipt of the Ministry of Health Circular, dated the 2nd April, 1946, regarding the cost of premises requisitioned or taken for housing purposes.

The Committee has instructed the appropriate Chief Officers to prepare a statement on the matter for the Chairman to read at the meeting of the Council.

28.—INSTITUTE OF MUNICIPAL TREASURERS AND ACCOUNTANTS—  
DISCUSSION GROUPS:

The Borough Treasurer asked for permission to have the use of accommodation in the Town Hall once a month for the purpose of the North-West London Discussion Group of the Institute of Municipal Treasurers and Accountants. The discussion groups have been formed in connection with the rehabilitation and resettlement of Local Government Officers.

**RESOLVED TO RECOMMEND—That permission be given to the Borough Treasurer accordingly.**

## 29.—COUNTY EDUCATION COMMITTEE:

The following report was submitted by the Town Clerk:—

"Under the Scheme for the establishment of the County Education Committee, made in accordance with the provisions of Section 6 of and Part II. to the First Schedule of the Education Act, 1944, six persons are appointed by the County Council on the nomination of the Councils of the Excepted Districts in the County.

For the purposes of such nominations the various Excepted Districts are divided by agreement amongst the Excepted Districts into groups, Hendon being grouped with Willesden. At the Meeting of the Middlesex Excepted Districts held on the 27th March, it was agreed that Alderman T. J. Scott should be the representative of Hendon and Willesden to hold office until the Annual Meeting of the County Council in 1947. [Alderman Hill of Willesden was the representative last year.]

As a matter of urgency, His Worship the Mayor has approved of the name of Alderman Scott being submitted to the County Council for appointment to the County Education Committee on the nomination of the Councils of the Excepted Districts."

**Noted and approved.**

## 30.—FURNISHED HOUSES (RENT CONTROL) ACT, 1946:

The following report on the provisions of the above Act was submitted by the Town Clerk:—

"Under this Act, the rent of furnished premises may, on the application either of the Landlord, the Tenant, or the Local Authority, be referred to a Tribunal for the district. The Tribunal may approve or reduce the rent.

Local Authorities are to maintain a register of lettings that have been dealt with on application to the Tribunal. When the rent has been entered in the register, it is illegal to require or receive payment above that entered.

If a notice to quit is given after reference to the Tribunal, the tenant cannot be evicted for a period of three months from the Tribunal's decision.

The Act only applies to a district if the Minister is satisfied on representation from the Local Authority that it should extend to such districts.

The Minister also points out that as many cases will be referred to Tribunals by Local Authorities, it is not in general advisable to appoint members of Local Authorities.

Tribunals will normally consist of three members and are entitled to remuneration."

**RESOLVED TO RECOMMEND—That application be made to the Minister of Health for an Order directing that the Act shall have effect throughout the area of the Borough.**

## 31.—INCREASE OF RATES:

The Town Clerk submitted a letter from Mr. E. R. Radford protesting against the increase of rates. The Committee has duly **noted** the matter and instructed the Town Clerk to reply to Mr. Radford dealing with the points raised in his letter.

## 32.—WOMEN'S VOLUNTARY SERVICES:

The Town Clerk submitted a letter from the Regional Administrator, Women's Voluntary Services, placing on record their appreciation of the help that the Local Authorities have given to the W.V.S. throughout the past years, and expressing the hope that the W.V.S. will, should occasion arise, be of assistance in the future. **Noted.**

## 33.—GRANT AID FOR "KING GEORGE'S FIELDS":

The Town Clerk submitted a letter from the London and Greater London Playing Fields Association intimating that, as from the 1st April, 1946, the Administrative Council of the Foundation will resume consideration of applications for grants towards King George's Fields submitted through the National Playing Fields Association Grants Committee under the policy (apart from the County allotment plan) which was in operation up to the outbreak of war. This policy will be continued insofar as funds permit up to the 31st December, 1946. After that date, the original grants policy will be closed and the Foundation will thereafter determine its policy in respect to the balance, if any, of the funds then remaining.

**RESOLVED—That further information be obtained with regard to the issue of grants under the above scheme.**

34.—PROVINCIAL JOINT INDUSTRIAL COUNCIL EMPLOYERS' SIDE—  
APPOINTMENT OF SECRETARY:

The Town Clerk submitted a letter from the Honorary Secretary of the Provincial Joint Industrial Council for Local Authorities Non-Trading Services (Manual Workers) regarding a proposal to appoint a full-time secretary to the Employers' Side of the Joint Industrial Council and also to act as secretary to that side of the proposed council for hospital staffs and any other similar councils for other branches of the staff of the Middlesex Local Authorities which might be formed in the near future. The proposed appointment will necessitate an additional levy on each Local Authority of an

amount in the region of £50 per annum. Before proceeding further with the matter, the Employers' Side considered it desirable to obtain the views of the various Local Authorities and accordingly invited the Council to submit any observations they may wish to offer.

**RESOLVED TO RECOMMEND—That the Provincial Joint Industrial Council be informed that the Council have no observation to offer in respect of the proposals.**

**35.—PASSENGER TRANSPORT SERVICES IN THE COUNTY:**

The Town Clerk submitted a letter from the Middlesex County Council intimating that it was proposed to re-appoint the Special Traffic Sub-Committee which met regularly before the war to consider and discuss with the London Passenger Transport Board and the main line railway companies the question of improving the passenger transport services in the County, and inviting the Council to appoint a representative to serve thereon.

**RESOLVED TO RECOMMEND—That the Chairman of the Highways Committee (Alderman F. C. Rice) be appointed as the Council's representative on the Special Traffic Sub-Committee.**

**36.—BYELAW—PROHIBITING THE HANGING OUT OF WASHING:**

The Town Clerk submitted a letter from Mr. A. G. Feen suggesting that the Council should make a Byelaw prohibiting the hanging out of washing on Saturdays and Sundays. In view of the fact that it is extremely unlikely that the Secretary of State, Home Office, would confirm such a Byelaw, the Committee

**RESOLVED TO RECOMMEND—That no action be taken in the matter and that Mr. Feen be informed accordingly.**

**37.—HACKNEY WICK STADIUM, LIMITED—CHANGE OF NAME:**

The Town Clerk submitted a letter from the Board of Trade transmitting, for the information of the Council, a copy of a letter received from Messrs. Clifford Turner and Company applying for the Board's consent to the change of name of a company from Hackney Wick Stadium, Limited, to Hackney and Hendon Greyhounds, Limited. Section 17 (2) of the Company's Act, 1929, provides that "except with the consent of the Board of Trade no Company shall be registered by a name which in the opinion of the Registrar suggests, or is calculated to suggest, any connection with any municipality or any authority."

The Board accordingly enquire whether the Council have any observations to offer on the application.

**RESOLVED TO RECOMMEND—That the Board of Trade be informed that the Council offer no objection to the proposed change of name of the Company.**

**38.—YOUTH COMMUNITY CENTRES—A.R.P. PREMISES:**

The Town Clerk submitted a letter from the Local Youth Committee enquiring whether the Council would be prepared to grant the Local Youth Committee the use of the following buildings for the purposes of Youth Community Centres, such buildings being erected on land in the ownership of the Council:—

Civil Defence Buildings, Daws Lane, N.W. 7.

Gas Cleansing Station, corner Watling Avenue and Orange Hill Road, Burnt Oak.

**RESOLVED TO RECOMMEND—That the Local Youth Committee be informed that the sites in question are not available for the purposes of Youth Community Centres.**

## 39.—HENDON COMMUNIST PARTY—BOROUGH MEETING:

The Committee considered the last paragraph of a Memorandum on Housing submitted by the Hendon Communist Party (referred from the Housing Committee, 1/4/46—9), suggesting the convening of a Borough Meeting similar to the one held some time ago.

**RESOLVED TO RECOMMEND—That the question of convening a Borough Meeting be deferred for a period of three months and that the Hendon Communist Party be informed accordingly.**

## 40.—WATER ACT, 1945—CONTROL OF ABSTRACTION OF WATER:

The Town Clerk reported that in accordance with the provisions of the Water Act, 1945, the Minister of Health had served on the Council a copy of a notice shortly to be published in the Press notifying the Minister's intention to make an Order under Section 14 of the above-mentioned Act defining the area specified in the Schedule to the Order as an area in which he is satisfied that special measures for the conservation of water are necessary in the public interest. A part of Hendon is included in the specified area. The Order if it becomes operative prohibits (except under licence from the Minister) the construction of works for the abstraction of water from underground and the abstraction of water from certain works referred to in Sub-Section 5 of the Section; requires persons to give notice to the Minister (who may impose measures for the conservation of water) of their intention to construct new mineral borings; and makes it an offence to run underground water to waste. These provisions do not apply to the construction of works for the abstraction of water expressly authorised by any statutory enactment or to the construction of works by an individual for the purpose of abstracting water solely and to the extent necessary for a supply of water for the domestic purposes of his household. Objections to the making of the proposed Order may be made to the Minister of Health within a period of 28 days from the 4th April. **Noted.**

## 41.—HIRE OF ROOMS:

The Committee further considered the letter from the Hendon Ratepayers' Association asking the Council to reconsider the question of the letting of accommodation at the Town Hall, consideration of which was deferred pending the report of the Office Accommodation Sub-Committee (F. & G.P.C., 3/12/45—43).

**RESOLVED TO RECOMMEND—That the appropriate Chief Officers be instructed to submit a report regarding accommodation which might be made available for letting.**

## 42.—PUBLIC RELATIONS:

The Town Clerk submitted a letter from the Documentary Press regarding a proposal to publish a monthly magazine containing (inter alia) information of direct local importance on Council decisions and future policy, and inviting the Council to sponsor such publication.

**RESOLVED TO RECOMMEND—That no action be taken in the matter.**

## 43.—COMMITTEE RECOMMENDATIONS:

The Committee, having considered the financial bearing of the following items, concur in the proposals of the respective Committees:—

**Education Committee.****Works and Buildings Sub-Committee.**

- Item 2—Colindale School—Boundary Fencing.
- Item 3—Wessex Gardens School—Cloakroom Accommodation.
- Item 4—Broadfields Avenue School.
- Item 6—St. James' R.C. Secondary Modern School.

**Finance and General Purposes Sub-Committee.**

- Item 3—Hendon School Sports Association.

**Public Health and Medical Services Committee.**

- Item 4—Short Stay Residential Nursery.
- Item 6—Report of Health Centres, etc., Visiting Rota.
- Item 7—Health Centre, West Hendon.
- Item 8—Health Centre, Cressingham Road.
- Item 9—National Association of Maternity and Child Welfare Centres.
- Item 12—30, Wordsworth Walk, N.W. 11.

**Highways Committee.**

- Item 3—Safety of Children:—
  - (a) Golders Green Road—Opposite La Sagesse Convent.
- Item 7—Highways Improvements:—
  - (a) Hale Lane, Mill Hill.
  - (b) Sunny Gardens Road, Hendon.

**Estates, Parks and Allotments Committee.**

- Item 5—Sunny Hill Park—Tennis Courts.
- Item 8—Sunny Hill Park—Refreshments.
- Item 10—Montrose Playing Fields—Fair—Application from C. Beach, Ltd.
- Item 11—Montrose Playing Fields—Fete and Fair—Application from London Co-operative Society, Ltd.
- Item 12—Clitterhouse Playing Fields—Sale of Refreshments.
- Item 17—Tretawn Gardens—Allotments.
- Item 18—Hospital Field Allotments.

**Works and Fire Brigade Committee.**

- Item 3—Destructor Works.
- Item 8—Mill Hill Swimming Pool.
- Item 12—Repairs—Nos. 1 and 2, Ravensfield.

**Libraries Committee.**

- Item 9—Library Association Annual Conference, 6th—10th May—Blackpool.
- Item 12—Ground Floor, Compton House, 92, The Broadway, Mill Hill.

**Housing Committee.**

Item 26—Wentworth Hall Housing Estate:—

(ii) Electrical Installation.

(iv) Tender from John Laing & Son, Ltd., in respect of "Easiform" houses.

Item 30—Direct labour for building houses.

Item 31—Ministry of Health Circular No. 56/46—B.I.S.F. Proposals.

**Special (British Restaurants) Committee.**

Item 6—Easter Holidays.

**Financial Amendments.**

Recommendations involving financial amendments to certain proposals in the Reports of Committees are made by the Finance and General Purposes Committee (see list accompanying Agenda).

**44.—SUPPLEMENTARY ESTIMATES:**

Consequent upon the approval of the recommendations of the various Committees as indicated in Item 43 of the Report, the Committee

**RESOLVED TO RECOMMEND—That supplementary estimates amounting to £736 be approved.**

# APPENDIX

TO

## Report of Finance and General Purposes Committee,

8th April, 1946.

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Page	
1.	Statement of Bank Accounts and Balances.
2.	Current Rate Account, Rate Collection — Comparative Statement, and State- ment of Rateable Value.
3.	Accounts Examined and Approved — Re- quisitions Submitted to Committees.
4.	Refuse Destructor and Salvage Return.
5.	Housing Statistics
5.	Supplementary Estimates of Expenditure.
6.	Parks, Lavatories and Slipper Baths.
7.	Open Air Swimming Pools.
8.	Wages Return.
9.	British Restaurants.
10.	Payments to Contractors under Engineer's Certificates.
11.	Quotations Accepted, Contracts Let.





**GENERAL RATE ACCOUNT--**  
**YEAR ENDING 31st MARCH, 1946 (Second Instalment).**

	Rates Costs.		Rates Accounts.		Total.	
	£	s. d.	£	s. d.	£	s. d.
Arrears at 1st Oct., 1945	92	14 0	12,373	18 5	12,466	12 5
Rate made 1st April, 1945 (2nd Instalment)	—	—	643,998	12 0	643,998	12 0
Government Rates	—	—	16,554	0 9	16,554	0 9
Supplementary Rates	—	—	1,066	10 11	1,066	10 11
Costs (Current)	184	17 6	—	—	184	17 6
Available for Collection	£277	11 6	£673,993	2 1	674,270	13 7
Less: Cash Collected to 28th Feb., 1946	—	—	—	—	626,436	18 11
Estimated Arrears as at 28th Feb., 1946 (Subject to Allowances)	—	—	—	—	£47,833	14 8

**RATE COLLECTION — COMPARATIVE STATEMENT.**

AS AT	General Rate 1942-43		General Rate 1943-44		General Rate 1944-45		General Rate 1945-46	
	Collected	Percentage	Collected	Percentage	Collected	Percentage	Collected	Percentage
	£		£		£		£	
30th April	80,007	6.77	120,501	10.75	92,228	7.74	139,704	12.48
31st May	196,775	17.00	262,932	23.73	276,325	23.17	331,415	29.83
30th June	357,637	30.9	439,369	39.29	447,807	37.65	601,856	53.67
31st July	459,804	39.47	519,091	46.51	514,128	44.77	645,557	57.17
31st August	495,887	42.85	539,906	48.22	554,758	47.37	617,779	55.36
30th September	554,858	48.40	567,373	50.47	579,634	49.59	646,604	57.51
31st October	723,546	63.29	724,446	64.30	740,163	63.39	844,387	74.35
30th November	839,821	72.7	852,811	75.67	872,086	75.07	957,976	84.83
31st December	973,735	84.66	1,001,367	88.79	1,026,013	87.28	1,144,669	100.87
31st January	1,050,907	91.44	1,091,223	96.01	1,098,019	93.15	1,224,318	107.82
28th February	1,087,354	93.66	1,118,141	98.15	1,144,037	98.07	1,273,370	111.52
31st March	1,159,186	100.3	1,160,713	102.74	1,155,183	99.57	—	—

**STATEMENT OF RATEABLE VALUES as at 14th February, 1946.**

RATEABLE VALUES.		TOTAL.	
		£	£
<b>UNREDUCED RATEABLE VALUE</b> (excluding Agricultural Land and Farm Buildings)			2,035,964
<b>Former Rateable Value of Land and Buildings</b>			2,300
<b>Total Unreduced Rateable Value</b>			£2,038,264
<b>REDUCED RATEABLE VALUE.</b>			
<b>GENERAL HEREDITAMENTS</b>			1,908,605
TITHES. Land covered with water, and land used as Railway other than Freight Transport			11,303
<b>INDUSTRIAL HEREDITAMENTS—</b>			
Industrial Purposes		23,995	
Non-Industrial		11,874	
			35,869
<b>FREIGHT TRANSPORT HEREDITAMENTS—</b>			
Running Lines		1,719	
Station Buildings, etc.		305	
Other Land and Buildings			2,024
<b>Reduced Value 14th February, 1946</b>			£1,957,801
<b>Reduced Value 1st April, 1946</b>			£1,957,193
<b>Increase to Date</b>			£608

(3)

## ACCOUNTS EXAMINED AND APPROVED:

The following orders have been made on the Borough Treasurer for payment of accounts examined and approved in pursuance of Standing Orders and Resolutions of the Council:—

List No.	Date Examined.	Examined by.	General A/c.		Loans Pool.
			£	s. d.	£ s. d.
—	Previously Reported (Per Minutes Appendix 18th March, 1946)		185260	0 8	—
—	Per Bank Account				£185260 0 8
<hr/>					
—	Previously Reported (Per Minutes Appendix 18th March, 1946)		60643	5 5	—
256—266	18th March, 1946	Alderman T. J. Scott	11757	0 10	—
267—274	18th March, 1946	Alderman T. J. Scott	183037	0 10	—
275—276	18th March, 1946	Alderman T. J. Scott	—	—	46929 13 9
277—280	26th March, 1946	Alderman R. A. B. Teare	17597	4 4	—
281—284	1st April, 1946	Councillor C. F. Windust	13551	2 2	—
1	1st April, 1946	Councillor C. F. Windust	767	9 7	—
2	1st April, 1946	Councillor C. F. Windust	742	10 6	—
285—288	8th April, 1946	Councillor F. H. Bate	19513	19 11	—
			£307609	13 1	£46929 13 9

## REQUISITIONS SUBMITTED TO COMMITTEES.

	1944-45		Amount previously reported	Submitted		Total 18th March, 1946
	£	s. d.		Date	Amount	
Public Health & Medical Services:						
Maternity and Child Welfare ...	3748	3 11	5455 5 1	Feb. 293 19 3	5749 4 4	
Public Health .....	127	4 10	91 3 3	" 25 11 0	116 14 3	
Isolation Hospital .....	828	17 4	916 0 6	" 144 11 5	1060 11 11	
Highways .....	10717	13 6	13893 9 1	" 630 13 10	14524 2 11	
Estates, Parks and Allotments .....	1127	6 9	1898 10 4	" 1337 12 11	3236 3 3	
Works and Fire Brigade .....	20142	15 3	17673 12 6	" 3239 3 7	20912 16 1	
Buildings and Town Planning .....	—	—	—	" —	—	
Libraries:—						
General .....	3485	5 2	3938 0 2	" 517 1 4	4455 1 6	
Books—Central .....	385	0 0	480 0 0	" 64 0 0	544 0 0	
" Golders Green .....	300	0 0	394 0 0	" 44 0 0	436 0 0	
" Mill Hill .....	293	0 0	383 0 0	" 46 0 0	429 0 0	
" School Libraries .....	101	5 0	—	" —	—	
Finance and General Purposes:—						
Stationery .....	3577	16 9	2347 0 9	" 225 5 11	2572 6 8	
Clerk's Department .....	34	0 0	—	" —	—	
Rating and Valuation .....	24	11 8	—	" —	—	
Civil Defence Committee:—						
Meals Officer (Restaurants Com.)	875	8 2	301 5 6	" 55 18 4	357 3 10	
M.O.H. ....	96	9 8	18 19 1	" —	18 19 1	
Borough Treasurer .....	242	17 4	—	" —	85 15 3	
Borough Engineer .....	330	2 11	85 15 3	" —	583 7 3	
Controller .....	3555	3 2	526 0 9	" 57 6 6	1388 5 11	
Housing .....	1337	6 6	1306 4 11	" 82 1 0	3378 13 11	
Engineer's Dept. (Recess) .....	2088	12 9	3378 13 11	" —	—	
Total Council	53419	0 8	£53087 1 1	6763 5 1	£59851 6 2	

for pay-  
g Orders

ral A/c  
s. d. Loan  
0 s. t. d.

£185280 0 s

5 5  
0 10  
0 10  
4 4  
2 2  
9 7  
10 0  
19 11

13 1 £40029 13 9

Total  
18th March,  
1946

£ s. d.

5749 4 4  
116 14 3  
1000 11 11  
14524 2 11  
3236 3 3  
20912 16 1

4455 1 6  
544 0 0  
438 0 0  
429 0 0

2572 6 8

357 3 10  
18 19 1

85 15 3  
583 7 3  
1388 5 11  
3378 13 11

£50851 6 2

### REFUSE DESTROYER RETURNS

	1941-42		1942-3		1943-4		1944-5		1st April to 28th Feb., 1946.	
	T.	C.	T.	C.	T.	C.	T.	C.	T.	C.
<b>INCOMING REFUSE—</b>										
House Refuse & Salvage weighed in	2321	9	2494	6	2550	13	2673	2	2665	15
Trade Refuse	230	0	134	0	89	17	182	3	171	12
School Refuse	118	16	94	5	91	14	91	1	93	11
<b>ELECTRICITY GENERATED—</b>										
Workshop (Central Depot)	337		4992		2787		4289		52170	
Refuse Destructor Works	9887		1560		2380		602		70	
Clinker Crushing Plant	4180		135		141		122		100	
Chaff Cutter	332									
<b>Totals</b>	<b>103616</b>		<b>59747</b>		<b>35008</b>		<b>43401</b>		<b>52340</b>	
<b>MATERIALS SALVAGED—</b>										
Fine Ash	7873	0	234	16	301	14	102	12	7220	11
Coarse Crushed Clinker	2698	16	925	6	277	0	144	13	339	1
Untreated Clinker	1324	2	2429	1	1123	0	168	9	4	18
Paper, Clean	85	17	1259	3	1032	16	664	17	393	9
Pottles	150	16	11	18	8	10	38	12	140	17
Cullett and Glass	13	13	15	10	16	4	15	3	3	101
Bones	21	4	25	13	793	72	687	1	635	5
Pig Food	524	18	771	1	69	131	54	12	51	9
Eggs	16	19	75	2	7	8	9	0	5	8
Carpet and Gunny	14	10	9	11	102	1	17	1	1	11
Non-ferrous Metals										
Aluminium										
Tins, Bright	441	19	736	13	561	1	508	18	593	9
Tins, Galvanised	167	16	141	17	116	3	71	18	34	2
Iron	185	11	141	12	2	16	2	5	13	2
Tanks	3	10								
Tyres	12	5	33	6	27	8	6	4		
<b>OTHER ITEMS SALVAGED—</b>										
Miscellaneous	260	10	185	0	150	10				
Tramrails and Old Iron	678	163	333	19	13	16				
<b>APPROXIMATE GROSS VALUE—</b>										
Based on Ministry of Supply Rates, calculated by Borough Engineer and not representing actual sales	£13231	0 8	£15264	18 0	£9817	7 4	£6631	13 7	£6218	19 8
<b>ACTUAL SALES (Value to Corporation)</b>	£6251	8 11	£12118	3 4	£9817	7 4	£6631	13 7	£6218	19 8
<b>Tramrails (repayable to Ministry of Transport)</b>	£5143	14 0	£2831	11 6						

### PIC KEEPING.

63 months to 28th Feb., 1946.

Pigs sold	..282	Realised	..	£ 3249	12 4
Pigs died	.. 18	Value	..	559	1 3
Pigs on hand	63			£3808	13 7
Acquired	363				
(Including 117 Bred)		Purchase Price	..	870	5 8
		Wages	..	1419	8 0
		Rent of Sites	..	206	5 0
		Pig Swill	..	358	4 0
		" " (Concentrated)	..	23	16 7
		Food (Other than Swill)	..	25	14 8
		Veterinary Fees	..	55	16 0
		Miscellaneous	..	56	7 7
		Surplus	..	792	16 1
				£3808	13 7

(Authentic figures up to 31st March, 1945)  
(Calculated result since, added)

\* The difference between actual sales and gross value is the contractor's cost of labour, sorting, etc. Stocks on hand are small.

From 2nd March, 1942, the Council is employing labour, and the cost incurred was £110 10s. 10d. to 31st March, 1942.

Cost to 31st March, 1943, £1,315 1s. 9d.  
" " " 1944, £1,156 5s. 8d.  
" " " 1945, £1,077 2s. 5d.

## HOUSING STATISTICS.

4 weeks ended	No. of Houses	COLLECTIBLE		TOTAL	COLLECTED			Repair Jobs Done Calendar Month	Elec. Incity Charges Collected	No. Empty at End
		Gross Rents	Nett Arrears Brought Forward		Rents Received	Void, Written Off, etc.	Nett Arrears Carried Forward			
1945										
Apr. 23	1283	4443 19 8	467 4 11		4401 10 5	18 4	568 15 10	251		
May 21	1283	4446 1 8	508 15 10		4393 9 8	2 13 4	558 14 6	240	184 3 1	1
June 18	1283	4446 1 8	558 14 6		4480 9 7	1 1 0	523 5 1		182 5 8	
July 16	1283	4446 1 8	523 5 1		4423 4 8	7 16 11	538 5 2	659	184 18 0	
Aug. 13	1283	4446 6 8	538 5 2		4371 16 6	5 0 4	607 15 0		181 14 7	
Sept. 10	1283	4446 1 8	607 15 0		4443 9 8	5 0 4	605 6 8	234	182 8 7	
Oct. 8	1283	4446 0 8	605 6 8		4480 0 11	5 0 4	566 6 1	594	183 14 7	
Nov. 5	1283	4446 1 8	566 6 1		4436 11 11	5 16 4	569 19 6		184 3 9	
Dec. 3	1283	4446 7 0	569 19 6		4457 7 3	6 6 8	552 12 7	228	184 2 10	
Dec. 31	1283	4446 12 4	552 12 7		4409 12 9	5 0 4	584 11 10	177	185 1 0	
1946										
Jan. 28	1283	4446 12 4	584 11 10		4456 13 4	3 11 4	570 19 6	271	180 12 9	
Feb. 25	1283	4336 15 0	570 19 6		4376 17 5	16 0	530 1 1	398	188 13 1	
		£ 53743 2 0	467 4 11	53710 6 11	53131 4 1	49 1 9	530 1 1	3955	2211 0 11	

## SUPPLEMENTARY ESTIMATES OF EXPENDITURE.

Expenditure Approved but not provided in Rate Estimates 1945/46.

Date of Committee.	Minute Page.	Particulars.	Amount.
		<b>Libraries Committee.</b>	£ s. d.
18.6.45	441	Exhibition	50 0 0
		<b>Estates, Parks and Allotments Committee.</b>	
5.3.45	287	Arrandene Allotments: Road Works & Water Supply	165 0 0
16.4.45	341	Cool Oak Lane Allotments: Clinker Road	12 0 0
3.9.45	538	Tennis Courts—Repairs, etc.	987 8 4
19.11.45	35	Lyndhurst Allotments: Fencing	45 0 0
		<b>Highways Committee.</b>	
18.6.45	460	Street Lighting: Lanterns and Columns	2000 0 0
19.11.45	28	„ Increased Charges	— — —
19.11.45	29	„ Overhauls	40 0 0
19.11.45	29	„ Claremont Housing Scheme— Capital Cost	600 0 0
		Annual Charges	176 0 0 p.a.
19.11.45	30	Footbridge: Rushgrove Avenue	285 0 0
		<b>Public Health and Medical Services Committee.</b>	
19.11.45	24	Hospital: Internal Telephones	115 0 0
		<b>Works and Fire Brigade Committee.</b>	
16.4.45	344	Destructor Works: Clinker Yard— Estimated Cost	897
		Provided in 1945-6 Estimates	800
			97 0 0
19.11.45	39	S.W. Sewer: Oakhampton Road	500 0 0
		<b>Finance and General Purposes Committee.</b>	
2.7.45	484	Local Government Exhibition	55 0 0
2.7.45	487	Middlesex Exempted Districts Association	21 0 0 p.a.
		<b>Civil Defence Committee.</b>	
14.5.45	412	Recognition of Services	360 0 0
		<b>Special (Peace Celebrations) Committee.</b>	
12.9.45	551	V.J.-Day Celebrations—School Children	2250 0 0
		<b>War-Time Day Nurseries Committee.</b>	
21.11.45	72	Christmas Festivities	50 0 0
			£7808 8 4

PUBLIC PARKS.

1st April, 1945, to 27th Feb., 1946.

	TENNIS						Bowls Rinks	PUTTING Tickets Sold	MINIATURE GOLF Tickets Sold	CONVE- NIENCE FERS (Nos.)
	Single		Double	Court	1/6	1/3				
	Courts	Tickets	Tickets	Tickets	Book Tickets	Special Tickets	Tickets Sold	Tickets Sold	Tickets Sold	(Nos.)
Basing Hill	1	187	29	685	—	—	—	—	—	1814
Childs Hill	2	24	4	85	—	—	6	111	—	—
Clitterhouse	4	—	—	—	—	—	—	—	—	—
Hendon	9	512	121	1569	23	36	—	7595	—	32
Mill Hill	3	409	114	801	5	34	6	281	7905	297
Princes	2	194	75	835	14	—	—	—	—	477
Stone Grove	2	411	101	1061	21	—	—	—	—	317
Sunny Hill	4	136	32	614	—	—	—	—	—	603
Watling	2	—	—	—	—	—	6	368	—	74
West Hendon	2	6	1	33	—	—	—	—	—	133
Montrose	2	47	—	199	1	—	—	—	—	1283
<b>Totals</b>	<b>34</b>	<b>1926</b>	<b>477</b>	<b>5882</b>	<b>64</b>	<b>70</b>	<b>18</b>	<b>760</b>	<b>7595</b>	<b>5030</b>
Increase on last return	—	19	1	110	—	—	—	—	—	77

PUBLIC LAVATORIES.

1st April, 1945, to 28th Feb., 1946.

	LADIES						GENTLEMEN			
	Convenience			Towels			Convenience		Towels	
	W.C's	Free	Total	Nos.	Basins	Nos.	W.C's	Nos.	Basins	Nos.
"The Bell"	5	1	6	16659	2	1347	4	7664	2	592
Childs Hill	4	1	5	12910	2	1400	4	6939	2	831
Cricklewood Lane	1	1	2	7008	—	—	2	12393	—	—
Edgware	4	1	5	19927	2	1013	2	17449	1	2719
Mill Hill	3	1	4	17101	2	1231	3	5336	2	449
Orange Hill Road	5	1	6	7975	2	1722	3	4775	2	669
West Hendon	3	1	4	2019	—	586	3	6218	—	—
Hendon Central	5	1	6	15861	2	1741	4	11832	2	1838
Woodcroft Park	1	1	2	168	—	—	1	82	—	—
<b>Totals</b>	<b>31</b>	<b>9</b>	<b>40</b>	<b>103828</b>	<b>12</b>	<b>9040</b>	<b>26</b>	<b>72688</b>	<b>12</b>	<b>7098</b>
Increase on last return	—	—	—	8081	—	012	—	6015	—	484

PUBLIC SLIPPER BATHS.

1st April, 1945, to 28th Feb., 1946.

	1st CLASS		2nd CLASS		Extra Towels	Soap	Unemploy- ed (Free Baths)
	No. of Baths	Tickets Sold	No. of Baths	Tickets Sold			
<b>Childs Hill.</b>							
Ladies	1	1098	5	5415	282	—	—
Gentlemen	2	1715	6	5648	817	—	—
<b>Total</b>	<b>4</b>	<b>2813</b>	<b>11</b>	<b>11063</b>	<b>1099</b>	—	—
<b>West Hendon.</b>							
Ladies	2	662	6	7190	164	—	—
Gentlemen	2	2018	8	8969	266	—	—
<b>Total</b>	<b>4</b>	<b>2700</b>	<b>14</b>	<b>16159</b>	<b>430</b>	—	—
<b>Total of both</b>	<b>8</b>	<b>5513</b>	<b>25</b>	<b>27222</b>	<b>1529</b>	—	—
Increase on last return	—	561	—	2343	98	—	—

## OPEN AIR SWIMMING POOL—MILL HILL

Details.	1943		1944		1945	
	26th April to 3rd Oct.	Tickets Sold	6th May to 1st Oct.	Tickets Sold	5th May to 30th Sept.	Tickets Sold
<b>Adults.—</b>						
Sundays & Bank Holidays	5779		6887		7253	
Weekdays	20118		13850		16773	
		25897		20767		24026
<b>Children.—</b>						
Sundays & Bank Holidays	7646		6161		9300	
Weekdays	36510		21505		36731	
		44156		27666		49031
<b>Season Pass.—</b>						
Sundays & Bank Holidays	3176		2885		2795	
Weekdays	16722		10162		11534	
		19898		13047		14329
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	1136		1277		976	
Weekdays	4962		3570		2911	
		6098		4847		3887
SUB-TOTAL		96049		66327		91273
<b>School Children.—</b>						
Hendon	10700		3803		7540	
Other Authorities	2179		157		286	
		12879		3960		10405
<b>Special Y.O.C. Tickets</b>		1367		432		645
TOTAL BATHERS		110295		70719		102323
<b>Parking.—</b>						
Cars	31		70		732	
Motor Cycles	9		8		78	
Bicycles	12194		11330		12059	
		12234		11408		12869
<b>Deposits.—Costumes</b>		3033		2191		1360
<b>Season Tickets.—</b>						
Adults	63		61		46	
School Children	530		495		411	
Non-Resident—Adults	1		—		2	
Children	7		11		12	
		601		567		473
Hire of Towels, Cap, Costume and Slips		3778		2305		1386
Weighing Machines		4023		3064		4382

## OPEN AIR SWIMMING POOL—WEST HENDON.

Details.	1943		1944		1945	
	1st May to 3rd October	Tickets Sold	6th May to 1st October	Tickets Sold	5th May to 30th Sept.	Tickets Sold
<b>Adults.—</b>						
Sundays & Bank Holidays						
7 a.m. to 12.30 p.m.	528		477		622	
1.30 p.m. to closing	1180		1520		1454	
Weekdays	6408		4010		4309	
		8116		6007		6385
<b>Children.—</b>						
Sundays & Bank Holidays						
7 a.m. to 12.30 p.m.	283		280		619	
1.30 p.m. to closing	1277		1631		2835	
Weekdays	11264		6728		12018	
		12824		8639		15472
<b>Season Pass.—</b>						
Sundays & Bank Holidays	1500		1458		1383	
Weekdays	8860		6217		5886	
		10360		7675		7269
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	122		215		267	
Weekdays	689		1295		753	
		811		1510		1020
SUB-TOTAL		32111		23831		30146
<b>School Children.—</b>						
Hendon	7884		2560		7108	
Other Authorities	1178		295		481	
		9062		2855		7589
<b>Special Y.O.C. Tickets</b>		638		182		451
TOTAL BATHERS		41811		26868		35196
<b>Deposits.—Costumes</b>		1008		1424		1359
<b>Season Tickets.—</b>						
Adults	38		39		22	
School Children	217		187		174	
Non-Resident	1		3		—	
		256		229		196
Hire of Towels, Cap, Costume and Slips		1009		1422		1351
Weighing Machines		926		1207		1381

1945	1945
May to 30th Sept.	May to 30th Sept.
TOTALS	TOTALS
253	253
773	773
100	100
31	31
95	95
34	34
76	76
111	111
40	40
16;	16;
32	32
78	78
959	959
46	46
11	11
2	2
12	12
1945	1945
May to 30th Sept.	May to 30th Sept.
TOTALS	TOTALS
622	622
454	454
359	359
619	619
835	835
018	018
1383	1383
886	886
267	267
753	753
1028	1028
481	481
758	758
401	401
35196	35196
1359	1359
22	22
174	174
196	196
1359	1359
1201	1201

MEMORANDUM

WAGES RETURN.

Year Ended 31st Mar.	GROSS WAGES		MEMORANDUM				DEDUCTIONS FROM GROSS WAGES					NETT WAGES PAID	Employers' Contributions		TOTAL
	£	s. d.	Wages: Normal Services	Wages: Special War-Time Services	Calculated Amount of Increases: Cost of Bonus Awards	Wages: Normal Services	Wages: Special War-Time Services	Superannuation: N.H. & U. Insurance and Income Tax	Compulsory	Voluntary	Wages Recovered		Wages: Normal Services	Wages: Special War-Time Services	
1939 General	13494	1 3	13494	—	—	13494	—	479 19 5	752 0 8	—	—	13494	495 14 0	13079	15 9
1940 A.R.P.	16230	5 1	16230	3456	760	16230	3456	530 4 9	3456 7 6	—	—	15149	5529 13 8	16765	18 9
1941 General	13478	10 2	13478	13478	—	13478	13478	347 3 5	—	—	—	13478	364 11 9	13843	3 11
1941 A.R.P.	20690	18 5	20690	74357	15640	20690	74357	7181 18 2	3834 15 6	401 18 10	—	194972	6988 3 8	213070	2 1
1942 General	246849	4 0	246849	446549	23920	246849	446549	7147 15 2	—	—	—	239701	6199 6 7	253348	10 7
1942 A.R.P.	24586	16 10	24586	110521	23920	24586	110521	13437 0 1	4219 4 0	274 5 4	—	23566	8017 15 2	251604	12 0
1943 General	287058	11 4	287058	287059	33580	287058	287059	14375 2 3	—	4 0 0	—	273579	7173 2 8	291331	14 0
1943 A.R.P.	116061	17 1	116061	79165	41860	116061	79165	19850 1 1	3178 16 2	177 9 4	—	194855	4419 4 1	22478	9 64
1944 General	182715	8 11	182715	18315	—	182715	18315	14614 13 7	—	—	—	160995	7819 17 4	188130	13 0
1944 A.R.P.	222020	8 2	222020	7874	41860	222020	7874	19311 2 2	2884 14 0	185 2 1	—	202190	3137 9 6	230722	5 6
1945 General	184404	7 9	184404	138404	47320	184404	138404	14100 15 5	2769 7 11	172 19 11	—	124303	8035 17 8	141601	17 3
1945 A.R.P.	248018	8 2	248018	92469	47320	248018	92469	29100 6 5	—	—	—	215975	2474 4 8	25654	5 10
1945 A.R.P.	15435	16 7	15435	12546	—	15435	12546	15154 19 10	—	—	—	110030	2474 4 8	127969	1 3
To	17534	5 8	17534	—	—	17534	—	3323 14 1	215 2 7	6 17 11	—	14986	583 7 9	18115	13 5
28/4/45 Gen.	6522	12 10	6522	—	—	6522	—	868 9 10	—	—	—	5684	126 6 11	6679	3 9
29/4/45 A.R.P.	18795	10 7	18795	—	—	18795	—	2528 11 10	211 19 11	9 12 8	—	1615	592 7 9	18987	18 4
26/5/45 Gen.	587	2 10	587	—	—	587	—	779 12 1	—	—	—	497	13 2 0	580	4 10
25/3/45 A.R.P.	1794	6 1	1794	—	—	1794	—	2357 2 4	211 8 8	9 7 0	—	1586	584 4 11	18378	11 0
17/4/45 A.R.P.	3897	0 9	3897	—	—	3897	—	532 18 6	—	—	—	3364	76 10 4	3973	11 1
18/7/45 Gen.	18187	19 7	18187	—	—	18187	—	2463 14 10	214 3 2	8 12 8	—	15501	588 6 10	18776	6 3
18/8/45 Gen.	18036	14 3	18036	—	—	18036	—	2496 5 3	212 9 5	6 19 10	—	18611	18611 14 7	18611 14 7	—
15/9/45 Gen.	17449	12 3	17449	—	—	17449	—	2280 9 2	200 18 10	11 4 0	—	15428	575 0 4	18241	9 6
13/10/45 Gen.	17458	0 4	17458	—	—	17458	—	2209 4 1	210 7 9	12 1 7	—	15226	571 17 3	18241	9 6
12/11/45 Gen.	17019	7 1	17019	—	—	17019	—	282 8 5	210 13 3	19 10 0	—	14726	568 8 11	18241	9 6
8/12/45 Gen.	17531	6 1	17531	—	—	17531	—	1143 10 5	217 3 0	12 12 2	—	18181	561 6 6	17580	13 7
5/1/46 Gen.	17288	14 5	17288	—	—	17288	—	2182 14 10	210 3 0	18 14 5	—	15348	576 19 0	18345	13 5
2/1/46 Gen.	1856	4 3	1856	—	—	1856	—	2292 3 10	228 18 0	77 7 11	—	603 12 0	603 12 0	19199	16 3
2/3/46 Gen.	18904	4 9	18904	—	—	18904	—	3331 1 1	232 5 2	22 6 0	—	16373	620 15 2	19584	19 11
TOTALS	29146	2 9	29146	—	—	29146	—	20615 9 8	3891 10 9	215 0 2	—	108461	7320 17 7	2238406	0 4





## PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES:—

From 1st April, 1945, to 27th March, 1946.

Contract Works No.	Amount of Contract.	Amounts Certified by Engineer.				Amount of Retention.
		Previously Reported.	Now Reported		Total Certified.	
			Certificate Numbers.	Amount.		
C.W.	£ s. d.	£ s. d.		£ s. d.	£ s. d.	£ s. d.
430	1674 0 0	1567 9 5	—	—	1567 9 5	—
437	394 0 0	357 19 9	—	—	357 19 9	—
457	1162 0 0	1084 7 5	—	—	1084 7 5	—
470	1129 0 0	1049 4 4	—	—	1049 4 4	—
476	475 0 0	461 1 2	—	—	461 1 2	—
477	792 0 0	945 7 6	—	—	945 7 6	—
480	1522 0 0	1577 18 4	—	—	1577 18 4	—
487	1260 0 0	1170 1 2	—	—	1170 1 2	—
495	1298 0 0	1176 10 0	—	—	1176 10 0	—
498	1491 0 0	1374 4 10	—	—	1374 4 10	—
512	—	891 19 1	—	—	891 19 1	—
515	—	940 4 4	—	—	940 4 4	—
518	1182 0 0	1373 17 2	—	—	1373 17 2	—
519	660 0 0	731 1 10	—	—	731 1 10	—
520	893 0 0	955 4 11	—	—	955 4 11	—
523	279 12 8	294 6 9	—	—	294 6 9	—
524	2336 0 0	2040 16 3	—	—	2040 16 3	—
526	1620 0 0	1866 14 1	—	—	1866 14 1	—
530	192 0 0	156 0 0	—	—	156 0 0	—
531	—	245 19 8	—	—	245 19 8	—
532	1989 0 0	2040 4 9	—	—	2040 4 9	—
537	894 14 0	833 15 4	—	—	833 15 4	—
539	1121 0 0	1106 0 0	—	—	1106 0 0	—
539	240 0 0	227 16 11	—	—	227 16 11	—
541	26055 14 8	17070 0 0	8/9	6120 0 0	23190 0 0	—
541	—	125 2 2	—	—	125 2 2	—
542	(Group) Mow/Pow/5	28500 0 0	6	4500 0 0	33000 0 0	—
					(recovered £27900)	
545	—	700 0 0	2	1200 0 0	1900 0 0	200 0 0
545	2071 0 0	—	1	500 0 0	500 0 0	55 0 0
549	4312 16 0	4077 14 0	—	—	4077 14 0	—
W.101 et seq.	W.D. Accounts	799648 0 6	154	15505 10 5	815153 10 11	10000 0 0
Sundries.						
56	Rehousing	5096 12 5	—	195 0 0	5291 12 5	120 0 0
57	"	4849 17 10	—	59 9 3	4909 7 1	140 0 0
60	"	1934 7 5	—	170 16 0	2105 3 5	90 0 0
61	"	73 15 11	—	—	73 15 11	—
62	"	679 0 0	—	—	679 0 0	60 0 0
64	"	291 19 11	—	—	291 19 11	—
65	"	292 0 0	—	55 18 10	347 18 10	27 0 0
66	"	1950 0 0	—	146 0 0	2096 0 0	50 0 0
67	"	991 0 0	—	—	991 0 0	40 0 0
68	"	272 0 0	—	—	272 0 0	18 0 0
69	"	238 0 0	—	—	238 0 0	20 0 0
70	"	94 0 0	—	20 7 10	114 7 10	10 0 0
73	" (quoted)	453 19 8	—	—	453 19 8	—

Losses: ...  
 23 ...  
 24 ...  
 14 ...  
 48 ...  
 1254 ...  
 1255 ...  
 Accumulated Surplus to 12/31/45

**PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES—Contd.:**

Contract Works No.	Amount of Contract.	Amounts Certified by Engineer.				Amount of Retention.
		Previously Reported.	Now Reported.		Total Certified.	
			Certificate Numbers.	Amount.		
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
70	Rehousing	710 7 6	—	459 18 8	1170 6 2	50 0 0
71	1178 10 0	1000 0 0	—	188 19 10	1188 19 10	—
58	—	805 9 1	—	—	805 9 1	—
72	896 17 6	1056 5 0	—	—	1056 5 0	—
74	—	261 19 9	6	64 8 0	326 7 9	—
75	925 0 0	925 0 0	—	—	925 0 0	—
77	Rehousing	60 7 5	—	—	60 7 5	—
78	"	664 12 10	—	264 6 8	928 19 6	5 0 0
79	"	592 0 0	—	—	592 0 0	50 0 0
80	} 1312 13 0 {	720 0 0	—	—	720 0 0	80 0 0
80		510 0 0	—	—	510 0 0	47 0 0
81	Rehousing	40 0 0	—	—	40 0 0	9 0 0
82	12 10 0	12 10 0	—	—	12 10 0	—
83	Rehousing	18 7 6	—	—	18 7 6	—
84	"	165 0 0	—	175 0 0	340 0 0	45 0 0
85	"	17 1 3	—	—	17 1 3	—
86	1053 10 0	1053 10 0	—	—	1053 10 0	—
87	Rehousing	275 0 0	—	—	275 0 0	—
88	"	74 0 0	—	—	74 0 0	—
89	—	—	1	58 0 0	58 0 0	6 0 0
90	—	—	1	19 10 0	19 10 0	—
91	—	—	1	216 3 0	216 3 0	—

**QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.**

Date of Minute.	Minute Folio.	Particulars.	Amount of Contract.
1945		<b>Estates, Parks and Allotments Committee.</b>	
7th May	341	Refreshments Permits—	
		Basing Hill: Mrs. O'Dell	1 10 0
		Clitterhouse: Mrs. Henderson	12 12 0
		Stone Grove: Mr. Broderick	1 10 0
11th June	404	Sunny Hill: Mrs. Reed	5 0 0
		<b>Works and Fire Brigade Committee.</b>	
7th May	344	Concreting Yard—Refuse Disposal Works.	
		Chas. Carter	896 17 6
7th May	344	Ambulances—Painting	
		Spurling Motors, Ltd. per vehicle	54 12 6
9th July	461	Refuse Collecting Vehicle.	
		Dennis Bros., Ltd.	925 0 0
24th Sept.	505	Wood-paved Roads—Surface Dressing.	
		Acme Flooring & Paving Co., Ltd.	4312 0 0
22nd Oct.	603	Two Lorries—Spurling Motors, Ltd.	1203 10 0
10th Dec.	39	Window Cleaning.	
		District Window & General Cleaning Service	21 12 6
		(per clean)	678 0 0
1946			786 0 0
21st Jan.	124	Town Hall Boilers—Z. D. Berry & Sons, Ltd.	
18th March	304	Two Lorries—Spurling Motors, Ltd.	
1945		<b>Housing Committee.</b>	
7th May	373	Claremont Housing Site Preparation:	
		Douglas Grant, Ltd.	26055 14 3
24th Sept.	521	North Middlesex Group—Sites Preparation.	
		Aubrey Bell, Ltd.	95899 10 0
24th Sept.	521	Quantity Surveyors—Erection of Houses.	
		L. A. Francis & Sons	Scale fees
10th Dec.	55	Wentworth Hall Housing Scheme.	
		H. Parfitt & Sons, Ltd.	46495 6 2
		H. Pickrill, Ltd.	2071 0 0
1946		<b>Libraries Committee.</b>	
21st Jan.	127	Travelling Library—Spurling Motors, Ltd.	1545 0 0