

567.

Council Summons  
and Agenda.



Clerk's Office,  
Church End,  
Finchley, N. 3.  
20th Nov., 1929.

SIR or MADAM,

SUMMONS.

You are hereby summoned to attend AN ORDINARY MEETING OF THE COUNCIL to be held in the Council Chamber, at the Council Offices, Church End, Finchley, on MONDAY NEXT, the 25th day of November, 1929, at 7.30 p.m.

**Agenda.**

To consider :—

*Pages.*

- 571 to 586. 1. Minutes of last Meeting.
- 2. Reports of Committees :—
  - 587 to 596. (a) **Town Planning and Open Spaces** of the 4th November, 1929;
  - 597 to 610. (b) **Highways and Fire and Water** of the 6th November, 1929;
  - 611 to 618. (c) **Public Health** of the 7th November, 1929;

- 619 to 622. (d) **Allotments** of the 7th November, 1929 ;  
623 to 626. (e) **Education** of the 11th November, 1929 ;  
627 to 640. (f) **General Purposes** of the 12th November,  
1929 ;  
641 to 644. (g) **Electricity** of the 13th November, 1929 ;  
645 to 666. (h) **Finance** of the 13th November, 1929.

3. **Correspondence.**

4. **Reports of Officers.**

5. **Questions of urgency not relating to matters included in the Committees' Reports.**

6. **Payment of Accounts—Motion.—**

“ That an Order in writing be signed by three Members of the Council directing the Treasurer to pay the several sums mentioned in the Finance Committee's report of the 13th November, 1929.”

7. **Affixion of Common Seal to documents.**

8. **Tenders.—**

- (a) Collection of House and Trade Refuse ;  
(b) Erection of Bungalow—Cherry Tree Wood ;  
(c) Petrol Pump.

9. **Other business (if any).**

**COUNCIL IN COMMITTEE.**

10. **Reports of Committees :—**

- (a) **Education** of the 11th November, 1929 ;

- (b) **General Purposes** of the 12th November, 1929;
- (c) **Housing (Special)** of the 18th November, 1929.
- 11. To receive Report of Examiners with regard to Albert Street School.
- 12. Reports of Officers.
- 13. General business.

I am, Sir or Madam,

Your obedient Servant,



Clerk of the Council.

**QUESTIONS.**

*Notice of any question intended to be asked at the Council Meeting should be given at the office of the Clerk of the Council not later than Twelve noon on the day of such Meeting.*

70

Urban District  
of  
Finchley.  
—  
MONDAY,  
28th October, 1929.

At an ORDINARY MEETING of  
the Council held at the Council  
Offices, Church End, Finchley  
on MONDAY, the 28th day of  
October, 1929.

## PRESENT :

The Chairman (Councillor Vyvyan Wells) in the Chair.  
The Vice-Chairman (Councillor L. W. Bennett).

## Councillors—

Briant, A. J.	Ryan, C. G.
Brown, C. W.	Sommerfield, H. G.
Grocott, F. J.	Syrett, C. S.
Langlands, W. C.	Syrett, H. O.
Merry, D. A. A.	Timberlake, E. V. (Mrs.).
Pateman, G. H.	Toyne, E.
Pike, A. T.	Williams, R.
Pocock, S. J.	

1007 **Minutes.**—The Minutes of the last Meeting of the Council were taken as read, confirmed and signed.

1008 **Tenders.**—

- (a) Road Works—Housing Scheme No. 5—off Summers Lane and Squires Lane;  
(b) Central Fire Station—Alterations;

**RESOLVED** that the tenders received in respect of the above be opened and referred to the appropriate Committees of the Council for consideration.

1009 **Reports of Committees** :—

**RESOLVED** that the reports of the under-mentioned Committees be received and adopted :—

COUNCIL MINUTES (*continued*).

- (a) **Town Planning and Open Spaces** of the 7th October, 1929.

Arising out of paragraph 856 (b) (Plans—Disapproved) a letter, dated 22nd October, 1929, was submitted from Mr. B. Haylor in regard to the disapproval of plan No. 7037;

**RESOLVED** that same be referred to the Council in Committee for consideration.

- (b) **Public Health** of the 8th October, 1929, with the exception of paragraph 876 (Soil Sewer—Albert Place) which be referred to the Council in Committee for consideration.

Arising out of paragraph 862 (5) (b) (Sanitary Inspector's Report—Notices not complied with—provision of closet accommodation) the Clerk reported that Messrs. Lawson & Son had now signed the agreement referred to in Minute No. 248 (2);

**RESOLVED** that the proceedings mentioned in the recommendations contained in the said paragraph be not taken so far as Messrs. Lawson & Son are concerned.

- (c) **Highways and Fire and Water** of the 9th October, 1929, with the exception of paragraphs 904 (Street Widenings—Great North Road, County School to Granville Road), 912 (Kimbolton Estate—Drainage) and 917 (Street Improvement—Nether Street—Wall Adjacent to Brinmaur), which be referred to the Council in Committee for consideration.

- (d) **Education** of the 14th October, 1929.

Arising out of paragraph 922 (2) (Resignations) it was

**RESOLVED** that a testimonial under the Common Seal of the Council be granted to Miss E. Cartwright as a mark of appreciation of her past services.

- (e) **General Purposes** of the 15th October, 1929, with the exception of paragraph 946 (Application for Telephone—10, Queen's Road) which be referred to the Council in Committee for consideration.

## COUNCIL MINUTES (continued).

Arising out of paragraph 936 (Open Spaces—Proposed Golf Course—Nether Court, Frith Grange and Land Adjoining):—

- (1) the plan referred to in (a) (Proposed Lay-Out) was duly signed by the Chairman of the Council;
- (2) it was proposed by Councillor H. O. Syrett and seconded by Councillor C. S. Syrett "that '200' be substituted for '150' after the word 'approximately' in the fifth line of (b) (Surplus Land—Frontage to Frith Lane—Proposed Retention of Portion of), and the words 'as an open space' be inserted after the word 'lease' in the sixth line thereof."

On being put the amendment was carried.

Arising out of paragraph 941 (Golden Wedding), the Chairman of the Council made a statement on the matter and it was

**RESOLVED** that the Clerk be directed to convey to County Alderman and Mrs. Todd the hearty congratulations of the Council and their best wishes for the continued enjoyment of their happy married life.

- (f) **Electricity** of the 16th October, 1929.
- (g) **Finance** of the 16th October, 1929.
- (h) **Legal and Parliamentary (Sub.)** of the 18th October, 1929.

Arising out of paragraph 1004 (Proposed Golf Course—Nether Court, Frith Grange and Land adjoining, the Clerk reported that a print of the draft Lease had been forwarded to each member of the Council and submitted a communication, dated 28th October, 1929, from Mr. P. H. Chambers; Councillor Eriant having reported fully on the matter, it was

**RESOLVED—**

- (1) that the alterations in Sub-Clause 16 on page 7 in the print of the draft lease, in accordance with the clean draft submitted by Mr. Chambers with his said letter, be accepted;

COUNCIL MINUTES (*continued*).

that the draft lease as so revised be approved by the Council and that the Clerk be authorised to arrange for the matter to be completed subject (a) to the plan to be attached to the lease being amended so as to exclude the Brookside Walk, in accordance with the arrangement made with the Hendon Urban District Council; (b) to the said plan being amended so as to include in the lease the 200 feet of frontage to Frith Lane as an open space in the event of the Minister of Health authorising its retention; and (c) to the actual sum to be paid by the Golf Club by way of rent being agreed;

- (2) that, as regards the capital of £10,000 to be raised by the Club in accordance with the Council's original resolution, the Council agree to the proposal contained in the said letter from Mr. Chambers of the 28th October, 1929, namely, that the Directors, or a majority of them, guarantee that they will within a year from the date of the granting of the lease take up and subscribe between them for any deficiency in the capital of £10,000 not already taken up by the public;
- (3) that the guarantee above-mentioned be in a form to be approved by the Clerk of the Council;
- (4) that the words "length of the" in the eleventh line of Minute No. 420 (b) be deleted and the word "maximum" substituted therefor.

(i) **Valuation** of the 22nd October, 1929.

Arising thereout, it was

**RESOLVED**, on the motion of Councillor Bennett, seconded by Councillor Briant, that the best thanks of the Council be accorded to the Members of the Valuation Committee for the excellent work performed by them in connection with the preparation of the new Valuation List.

COUNCIL MINUTES (*continued*).

1010 **Staff—Clerk's Department—Office Boy.**—A letter, dated 18th October, 1929, was submitted from Mr. L. C. Lidster, resigning his position. The Clerk reported that, in accordance with Mr. Lidster's request, he had released him on the 26th instant;

**RESOLVED** that the Clerk be authorised to fill the vacancy subject to report.

1011 **Water Trough.**—A letter, dated 15th October, 1929, was submitted from the Revd. B. G. Bouchier, enquiring whether anything could be done to expedite the securing of a site for the above;

**RESOLVED** that same be referred to the Highways (Outdoor) Sub-Committee for consideration.

1012 **Housing—Slums and Overcrowding.**—A letter, dated 15th October, 1929, was submitted from the London Diocesan Conference, inviting Members of the Council to attend a Public Meeting to be held on the 4th November, 1929, at 8 p.m. at the Church House, Westminster.

1013 **Allotments—Cherry Tree Hill—Land on the East Side of The Bishop's Avenue.**—A letter, dated 27th September, 1929, was submitted from Messrs. Clutton, forwarding notice to quit the above land, which they stated had been leased for building purposes to Mr. Quennell of Hampstead Lane. The Clerk reported that he had served a similar notice upon the Council's lessees, the Cherry Tree Hill Allotment Holders' Association.

1014 **Travelling Facilities—Proposed Extension of Tube to Southgate.**—Reference was made by Councillor Bennett to an article which appeared in "The Times" on the 21st October, 1929, relative to the above and, after full discussion, it was

**RESOLVED—**

- (1) that the Minister of Transport be asked to receive a deputation from the Council for the purpose of discussing the question of transport facilities in this district;
- (2) that such deputation consist of the Chairman of the Council, the Vice-Chairman of the Council, Councillor Pike and Councillor H. O. Syrett.

COUNCIL MINUTES (*continued*).

**1015 Local Government Act, 1929—First General Review of Districts.**—A letter, dated 24th October, 1929, was submitted from the Town Clerk of Hornsey in regard to a suggested conference for the purpose of discussing the above matter;

**RESOLVED** that same be referred to the Local Government Sub-Committee for consideration.

**1016 Creighton Avenue Allotments—Footpath from Durham Road to Creighton Avenue.**—

(a) In accordance with notice, Councillor Williams moved as follows :—

“ That in the interests of the ratepayers of East Finchley the Council take immediate steps to obtain a permanent right of way over the strip of land lying between Durham Road and Creighton Avenue at present used as a temporary footpath.”

The motion was duly seconded by Councillor Grocott.

After discussion, the mover and seconder of the motion agreed to same being amended to read as follows :

“ That in the interests of the ratepayers of East Finchley the question of taking steps to obtain a permanent right of way over the strip of land lying between Durham Road and Creighton Avenue at present used as a temporary footpath be referred to the Highways and Fire and Water Committee for consideration.”

On being put the motion, as amended, was carried.

(b) The Clerk submitted a letter, dated 9th October, 1929, from Messrs. Clutton stating that the Ecclesiastical Commissioners were about to develop the remainder of the allotment land on the south side of Creighton Avenue, which would necessitate the closing up of the footpath in question. He further reported that, on receipt of such letter, he had communicated with Messrs. Clutton and had been informed that definite arrangements had been made for the letting of the land for building purposes.

**1017 Payment of Accounts.**—

**RESOLVED** that an Order in writing be signed by three Members of the Council directing the Treasurer to pay the

COUNCIL MINUTES (*continued*).

several sums mentioned in the Finance Committee's report of the 16th October, 1929, amounting to £39,040 7s. 6d.

## 1018 Documents for Sealing.—

**RESOLVED** that the Common Seal of the Council be affixed to the under-mentioned documents :—

- (1) Agreement with Mr. E. C. Arden in regard to extension of mains in Beechwood Avenue and Edge Hill Avenue ;
- (2) Licences to the under-mentioned to store Petroleum Spirit, namely :—  
Mr. W. S. Down,  
Mr. F. Brinn,  
Messrs. G. & J. H. Haynes,  
Messrs. Brookside Garages, Ltd.
- (3) Agreement with the Hendon Urban District Council for drainage of certain houses in Bridge Lane to be taken into the Finchley sewers ;
- (4) Certificate as to provision for means of escape in case of fire at the Grange Works, Oak Lane, East Finchley ;
- (5) Contract with Messrs. C. & F. Bryen for construction of Public Convenience, Whetstone (Pound Site).
- (6) Contract with Messrs. Stevens & Sons for construction of bridge over Dollis Brook at Western end of Hendon Avenue ;
- (7) Conveyance from Advance Laundries, Ltd. of strip of land for widening—High Road, North Finchley ;
- (8) Agreement with Cedar Court, Ltd. with regard to construction of bank in connection with Nether Street Improvement ;
- (9) Order on the Treasurer to pay the several sums mentioned in the Finance Committee's report of the 16th October, 1929 ;

COUNCIL MINUTES (*continued*).

- (10) Order for Certificate and Receipt therefor in connection with loan of £4,145 from Public Works Loan Board (Small Dwellings Acquisition Acts);
- (11) Mortgage to the Public Works Loan Board to secure repayment of the sum of £11,000 with interest at the rate of  $£5\frac{1}{4}$  per centum per annum (Electricity Undertaking);
- (12) Order for Certificate and Receipt in connection with the above loan;
- (13) Agreement with the Hendon Urban District Council for reception into that Council's sewer of sewage from The Firs, Spaniards Road;
- (14) Conveyance of Chestnut Drive—Mr. J. J. Ward to the Council;
- (15) Vacating Receipts on Mortgages (Small Dwellings Acquisition Acts) in respect of the following :—
- No. 14—Mr. A. E. Carter—4, The Hawthorns;
- No. 367—Mr. A. Unsworth—25, Hayward Road;
- No. 96—Mr. E. W. Crockett—4 Mayfield Avenue.
- (16) Testimonial to Miss E. Cartwright;
- \*(17) Contract with Messrs. C. F. Day, Ltd. for erection of 86 houses (Scheme No. 5);
- \*(18) Mortgage to the Liverpool Victoria Friendly Society to secure repayment of the sum of £38,760 with interest at the rate of  $£5\frac{1}{4}$  per centum per annum. (Golf Course—Land).
- \* See report of Council in Committee.

1019 Council in Committee.—

**RESOLVED** that the Council do now go into Committee.

## COUNCIL MINUTES (continued).

**1020 Soil Sewer—Albert Place.**—Paragraph 876 of the Public Health Committee's report of the 8th October, 1929, was considered;

**RECOMMENDED** that same be received and adopted.

**1021 Street Widenings—Great North Road—County School to Cranville Road.**—Paragraph 904 of the Highways and Fire and Water Committee's report of the 9th October, 1929, was considered and, arising thereout, the Surveyor reported that he had had an interview with the County Surveyor relative to the matter who was in agreement with the view of this Council regarding the work in question being deferred. He reported further that the County Surveyor had agreed to take up the question with the Ministry of Transport to ensure an application at a later date not being prejudiced by the postponement.

**1022 Kimbolton Estate—Drainage.**—Paragraph 912 of the Highways and Fire and Water Committee's report of the 9th October, 1929, was considered and, arising thereout, the Surveyor intimated that he had taken certain steps which had met the difficulty at the moment and that he would be reporting fully on the matter to the appropriate Committees in November.

**1023 Street Widenings—Nether Street—Wall Adjacent to Brinmaur.**—Paragraph 917 of the Highways and Fire and Water Committee's report of the 9th October, 1929, was considered and, arising thereout, the Surveyor intimated that his negotiations with regard to the matter had not yet been completed and that he would report thereon at the next meeting of the Highways and Fire and Water Committee.

**1024 Application for Telephone—10, Queen's Road.**—Paragraph 946 of the General Purposes Committee's report of the 15th October, 1929, was considered;

**RECOMMENDED** that same be received and adopted.

**1025 Additions—Kensit Memorial College.**—The communication, dated 22nd October, 1929, from Mr. B. Haylor, previously mentioned, was considered:

**RECOMMENDED** that same be referred to the appropriate Committees for consideration.

COUNCIL MINUTES (*continued*).

1026 **Town Planning and Open Spaces Committee.**—A report of this Committee, dated 7th October, 1929, as under-printed, was submitted and considered:—

Present: Councillor Pike (Chairman,) Councillor Merry (Vice-Chairman), and Councillors Bennett, Langlands, Pateman and Wells.

**Proposed new road from East End Road to the Great North Road—adjoining East Finchley Station.**—The following report was submitted:—

“ In accordance with recommendation No. 435 of the Town Planning and Open Spaces Committee adopted by the Council on 22nd July, 1929, the Joint Conference therein referred to took place on site on the above date, when there were

Present: Messrs. Brickwell and Bates representing the London and North-Eastern Railway Company; Messrs. Hubbard, Cooper and Soutar representing the Hampstead Garden Suburb Authorities;

Councillors Pike and Pateman with the Clerk of the Council and the Deputy Engineer and Surveyor representing the Finchley Urban District Council.

A discussion took place on the proposal to construct a road 60 feet in width between East End Road at its junction with Deans Way along the line of the existing footpath into Great North Road near to its junction with Bishop's Avenue.

It was mentioned that a similar scheme had been adopted some 25 years ago, but that it fell through owing to a condition imposed by the Justices in relation to the licensed premises known as “ The White Lion ” not being acceptable to the owners thereof.

The revival of the proposal is due to the fact that in Town Planning Scheme No. 1 the approach road to the station from the Hampstead Garden Suburb is shown as a 60 feet road to which the Suburb Authorities objected unless some such proposal as that now contemplated were carried out.

## COUNCIL MINUTES (continued).

The proposed new road could not be shown in the Map of Town Planning Scheme No. 1, as it is outside the area of that scheme and within that of Scheme No. 2.

All the parties present were of opinion that the proposal was one which should receive the support of their respective Bodies.

On behalf of the Railway Company it was stated unofficially that they would probably approve the Scheme on the understanding that beyond transferring any necessary land therefor they would not be called upon to make a monetary contribution to the cost thereof.

The Garden Suburb Authorities likewise expressed approval of the Scheme, and would render what assistance they could in the carrying out thereof.

So far as the representatives of the Council were concerned it was considered that the best course to adopt would be to include the proposed new road in Town Planning Scheme No. 2, provided the Highways Committee approved the scheme and acquiesced with the above suggestions subject to necessary safeguards as to cost of the scheme not falling upon the Council.

In reference to the above proviso, it was pointed out that the Scheme might be the subject of an application to the Unemployment Grants Committee.

A. T. PIKE,

Chairman of the Town Planning and  
Open Spaces Committee.

G. H. PATEMAN,

Chairman of the Highways and Fire  
and Water Committee."

## RECOMMENDED—

- (1) that the proposed new road be included in Town Planning Scheme No. 2 as a road to be constructed by agreement;
- (2) that the Highways and Fire and Water Committee be asked to prepare an estimate of the cost of constructing such road;

COUNCIL MINUTES (*continued*).

- (3) that the Surveyor be instructed to confer with the Surveyor of the London and North-Eastern Railway Company on the question of the cost of reconstructing East Finchley Railway Station with the view of joint application being made to the Unemployment Grants Committee for a grant in aid of the Scheme as a whole.

A. T. PIKE,  
Chairman.

**RECOMMENDED** that such report be received and adopted.

**1027 Housing (Special) Committee.**—A report of this Committee, dated 10th October, 1929, as under-printed, was submitted and considered:—

Present: Councillor Briant (Chairman), Councillors Pateman, Pocock and H. O. Syrett.

(1) **Minutes.**—The Minutes of a Meeting of the Committee held on the 3rd September, 1929, were taken as read, confirmed and signed.

(2) **Housing Scheme No. 5.**—In accordance with the resolution passed by the Council on the 23rd September, 1929, your Committee have considered the tenders received for the erection of 86 houses on sites in Squires Lane, Long Lane, Summers Lane and Frederick's Place. According to the plans approved by the Council these houses are to be allocated to the sites mentioned as follows:—

Site No.	Situation.	No. of houses.
(1)	Squires Lane—Goodyear's land ...	36
(2)	Long Lane—Manor Cottages ...	14
(3)	Summers Lane ... ..	22
(4)	Summers Lane ... ..	11
(5)	Frederick's Place ... ..	3

The lowest tender is that of Messrs. C. F. Day, Ltd., at the sum of £36,984. When comparing this figure with the Surveyor's estimate of £45,620 it should be noted that in the latter provision is made for road and sewer works, whereas

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(a)

(b)

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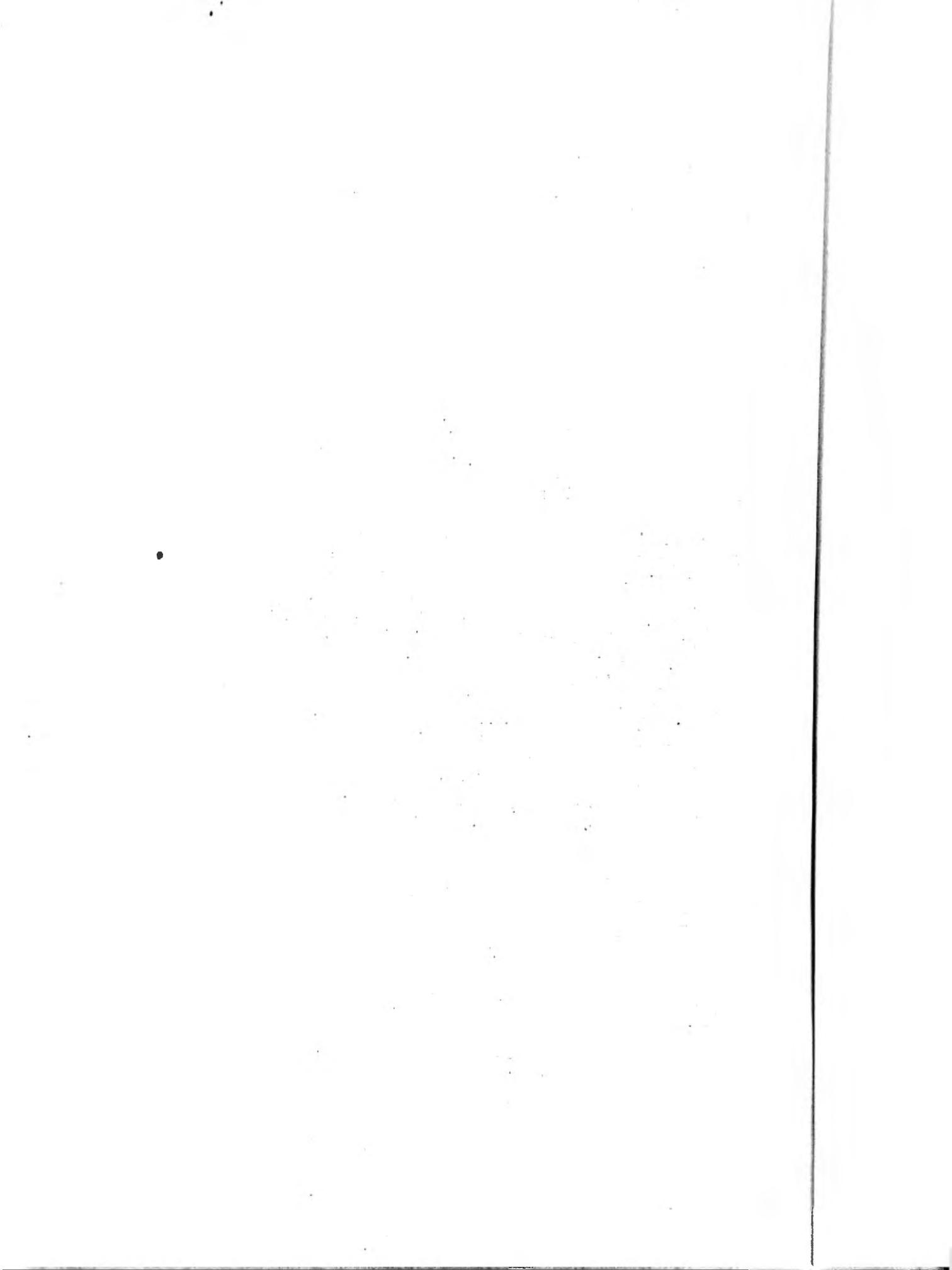
SPECIAL CONDITIONS referred to in  
Section 3 of the above Act,

as amended by the Housing (Revision of Contributions)  
Act, 1939.

Houses provided by a Local Authority themselves shall be deemed to be subject to special conditions if the Local Authority undertake, in accordance with rules made by the Minister and approved by the Treasury, that the following conditions will be complied with in relation to the houses:-

- (a) that, subject to the following conditions, the houses shall be let by the Local Authority for occupation to tenants who intend to reside therein:
- (b) that it shall be a term of every such letting that the tenant shall not assign, sublet, or otherwise part with the possession of the house, or any part thereof, except with the consent in writing of the Local Authority or some person authorised by them in that behalf, and that such consent shall not be given unless it is shown that no payment other than rent has been or is to be received by the tenant in consideration of the assignment, subletting, or other transaction;
- (c) that if the Local Authority desire to sell or (save by such lettings as aforesaid) otherwise dispose of the houses the sale or disposal shall not be effected except upon and subject to such stipulations, if any, as the Minister thinks proper, for the reduction of the amount or the curtailment of the duration of any contribution payable by the Minister in respect of the house, or for both reduction and curtailment, but so nevertheless that the contribution in respect of any house sold before the expiration of a period of twenty years from the date when that contribution first became payable shall not be reduced by more than three pounds ten shillings or, in the case of a house in an agricultural parish, by more than seven pounds, and the duration thereof shall not be curtailed by more than twenty years;
- (d) that a fair wages clause which complies with the requirements of any resolution of the House of Commons applicable to contracts of Government departments and for the time being in force shall be inserted in all contracts for the construction of the houses;
- (e) that the rents charged in respect of the houses shall not in the aggregate exceed the total amount of the rents that would be payable if the houses were let at the appropriate normal rents charged in respect of working class houses erected prior to the third day of August, nineteen hundred and fourteen, except where the estimated annual expenses to be incurred in connection with the houses exceed, so far as the same are borne by the local rate, an amount equivalent to three pounds fifteen shillings a year payable for a period of forty years for each house and then only to the extent of such excess; and that no fine, premium, or other like sum shall be taken in addition to the rent: and

reasonable preference shall be given to large



COUNCIL MINUTES (*continued*).

the tender is for buildings only. The comparative figure, assuming that the tender price for the additional work referred to will coincide with the Surveyor's estimate, is £39,676.

Your Committee have

**RESOLVED** that subject to the requisite sanctions of the Ministry of Health being received the tender of Messrs. C. F. Day, Ltd. at the sum of £36,934 be accepted.

There is every indication that the hope expressed by the Ministry of Health on the submission to that Department of the Surveyor's estimates, that a substantial reduction in cost would result from tendering will be fulfilled, and incidentally that the Council will be enabled to let the dwellings at a rent appreciably lower than that originally contemplated. It is not, however, at this juncture possible to give any reliable estimate of the rents which it will be necessary to charge to make the Scheme a self-supporting one. The Surveyor hopes to submit tenders for the road and sewer works at the Council Meeting, and it will then be possible to estimate the approximate total cost. In this connection, however, it should be borne in mind that when the rents were originally fixed some difficulty was experienced in estimating the amount of rates owing to the re-valuation then taking place, and the assessments now in force may necessitate the further revision of the rents.

Your Committee are aware that the Council intended that this Scheme should be a self-supporting one and the Ministry of Health have in fact been informed accordingly, but after re-considering this aspect of the matter your Committee feel that if application for the Government Subsidy would not involve interference with the specification on which the tender price is based, application should be so made with the object of reducing the rents still further.

The position with regard to the Subsidy appears to be as follows:—

- (1) for houses subject to the special conditions (copy annexed) prescribed by Section 3 of the Act of 1924—£7 10s. 0d. a year for 40 years;
- (2) for houses which were completed before 1st October, 1929, and not subject to those special conditions—£4 a year for 20 years.

*Annexed*

## COUNCIL MINUTES (continued).

(In either case the houses need to comply with the requirements of the Minister of Health as to construction, density, etc.).

It will therefore be seen that if the Council desire to avail themselves of State assistance they must be prepared to comply with the special conditions referred to above, unless the Minister of Health introduces legislation to extend the Subsidy of £4 a house, which ceased on the 1st October last. In the latter connection, we have instructed the Clerk to wait on the Ministry with the object of ascertaining the Minister's intentions, and he will report thereon at your meeting.

A. J. BRIANT,

Chairman.

Arising thereout, the Clerk reported that, as instructed, he had interviewed a representative of the Ministry of Health and that he had ascertained that the Minister did not intend to extend the subsidy of £4 a house which ceased on the 1st October last. The Clerk reported further that the Council would be eligible to receive the larger subsidy of £7 10s. in respect of each of the houses comprising the Scheme in question provided, of course, that they were prepared to conform to the Statutory requirements.

After full discussion it was

**RECOMMENDED—**

- (a) that the report be received and adopted; and
- (b) that application be not made for the Government subsidy.

1028 **Education Committee.**—A report of this Committee, dated 14th October, 1929, was submitted and considered;

**RECOMMENDED—**

- Annex*
- (a) that such report be entered on the Minutes of the Council;
  - (b) that the recommendation contained therein be not adopted but that an independent examination of the School in question be made by three duly qualified persons without any indication as to the reason therefor.

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September

Mr. A.B.G.

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REPORT OF EDUCATION COMMITTEE

- 14th October 1929 -

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Part 11

Albert Street School, Senior Department.

A report by His Majesty's Inspector, Mr. F.O.Mann, made after visits to the school on the 18th and 19th September, 1929, has been received from the Board of Education.

- A copy of this report has been supplied to every member of the Council with the agenda of the meeting of the Education Committee of 14th October -

The Committee has interviewed Mr. F.O.Mann and also Mr. A.B.Green, the Head Master, when matters relating to the nature of the report above-mentioned were discussed.

R e c o m m e n d e d :-

That Mr. A.B.Green, Head Master of the Senior Department of the Albert Street School, be requested to submit his resignation forthwith.

This is the report of the Education Committee referred to in paragraph 1028 of the Council Minutes of the 28th October 1929.

F. J. GREGGOTT,

Chairman.

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COUNCIL MINUTES (*continued*).

1029 **Proposed Public Convenience—Church End.**—Arising out of paragraph 863 of the Public Health Committee's report of the 8th October, 1929, the Surveyor intimated that he had had an interview with Mr. Wm. Hollis on the subject and that he proposed to bring the matter again before the Public Health Committee at its next Meeting.

1030 **Plan No. 7039—4 Houses, Holden Road.**—The Surveyor reported hereon;

**RECOMMENDED** that the plan in question be approved.

1031 **Examination of Drains—1, 2, 3, 4 and 5, Lonsdale Cottages, High Road, N. 2.**—Arising out of paragraph 862 (4) (b) of the Public Health Committee's report of the 8th October, 1929, the Sanitary Inspector reported that the works in question had been commenced.

1032 **Summers Lane School Site.**—The Clerk submitted draft agreement herein, which he stated had been agreed by the Education Committee;

**RECOMMENDED** that the document be approved.

1033 **Council Dinner—20th November, 1929.**—The Chairman of the Council reported upon the arrangements which had been made in connection with the above.

1034 **Open Spaces—Brookside Walk—Wyatts Farm.**—A letter, dated 25th October, 1929, from Mr. F. W. Walker hereon was submitted;

**RECOMMENDED** that same be referred to the Town Planning and Open Spaces Committee for consideration.

1035 **Open Spaces—Proposed Golf Course—Land—Loan £38,760.**—It was reported that the Liverpool Victoria Friendly Society were prepared to advance to the Council the above-mentioned sum for a period of 60 years at interest at the rate of £5 5s. 0d. per centum per annum:

**RESOLVED—**

- (1) that the sum of £38,760 be borrowed from the Liverpool Victoria Friendly Society, whose Head Office

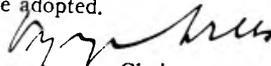
## COUNCIL MINUTES (continued).

is situate at Victoria House, Southampton Row, in the City of London, at £5 5s. 0d. per centum per annum interest, and that the said sum, together with interest at the rate aforesaid, be repaid within a period of 60 years by equal half yearly instalments of principal and interest combined;

- (2) that the Clerk be, and he is hereby authorised to agree and approve all documents in connection with the said loan;
- (3) that after the approval by the Clerk of the Mortgage for securing the said sum of £38,760 so agreed to be borrowed by the Council from the Liverpool Victoria Friendly Society, as authorised by a sanction of the Minister of Health, dated 1st July, 1929, the Common Seal of the Council be affixed to the said Mortgage, and that it be handed to the Society on their paying the said sum of £38,760 into Barclays Bank to the credit of the Treasurer of the said Council;
- (4) that payment of the fee of Messrs. Charles Seymour, Taylor & Co., as mentioned in their letter to the Accountant of the 28th October, 1929, be approved.

## 1036 Resumption of Council.—

**RESOLVED** that the Council do now resume and that the recommendations above set forth be adopted.

  
Chairman.

25<sup>th</sup> November 1929

**TOWN PLANNING AND OPEN SPACES COMMITTEE'S  
REPORT.**

4th November, 1929.

Present: Councillor Pike (Chairman), Councillor Merry (Vice-Chairman), and Councillors Bennett, Langlands, Pateman, H. O. Syrett and Wells.

1037 **Minutes.**—The Minutes of last meeting were taken as read, confirmed and signed.

1038 **Requisitions.**—

**RECOMMENDED** that the lists of requisitions (circulated) be approved. *Unneeded.*

1039 **Town Planning Scheme No. 1—Open Spaces, Hampstead Garden Suburb.**—The Committee had under consideration two letters, dated 1st November, 1929, from Messrs. Chalton Hubbard & Co., Solicitors to Co-Partnership Tenants, Ltd., containing respectively:—

- (1) an intimation that they proposed to deal with certain land situate within the area of the above-named Scheme in a manner not consistent with the purpose for which it was reserved by such Scheme;
- (2) an offer to sell to the Council certain lands scheduled in the above-named Scheme as Open Spaces;

**RECOMMENDED—**

as regards (1) above, that the proposal be disapproved and that permission under Article 3 of the Finchley Town Planning Scheme (Interim Development) Order, 1926, be not given;

as regards (2) above, that the matter be considered by the Council in Committee.

1040 **Town Planning Scheme No. 2—Land in Great North Road between Eton Road and Fallow Court Avenue.**—The Surveyor submitted a letter, dated 28th October, 1929, from Mr. Charles L. Cullen making a proposal for the development of the above-mentioned site on industrial lines;

## TOWN PLANNING &amp; OPEN SPACES (continued).

**RECOMMENDED** that such proposal be disapproved as indicating contravention of the above-named Town Planning Scheme.

**1041 Clebe Land—Site "C"—Combined Pavilion and Grandstand.**—Referring to Minute No. 851 (1), the Chairman of the Committee reported upon an interview which he and other representatives of the Council had had with the Chairman and the Secretary of the Athenian League and the Chairman and the Secretary of the Finchley Football Club.

The Surveyor presented an amended plan and estimate, and expressed the opinion that the alterations would enable the scheme to be carried out at a cost within the estimate of £4,500 previously submitted to the Council.

He reported that the accommodation of the stand had been reduced from 1,115 seats to 1,000 seats (500 to each pitch) and that the sums provided in the original estimate for the following items had been reduced by the amounts shown:—

	£	s.	d.
Drainage	150	0	0
Sanitary Fittings	154	0	0
Water Supply and Heating	310	0	0
Sundries	5	0	0
	<u>£619</u>	<u>0</u>	<u>0</u>

The estimated saving on the structure was £500 which, added to the above sum, gave a total of £1,119, and reduced the estimate to £4,312, leaving what should prove to be a sufficient margin for contingencies.

The scheme, he explained, still provided for public conveniences for both sexes on each pitch, which expenditure had not been allowed for in the original estimate;

**RECOMMENDED—**

- (1) that such amended scheme be approved;
- (2) that the Surveyor report to the Council in Committee the result of certain enquiries directed to be made.

Estimate

Ext

Req. Item  
No. No.

878 1

879 19  
880 23  
881 23

882 28 0

883 29 0  
884 0 0

30th October

TOWN PLANNING AND OPEN SPACES COMMITTEE,  
4TH NOVEMBER, 1929.

RECREATION GROUND AND OPEN SPACES.

REQUISITION - 26TH NOVEMBER TO 30TH DECEMBER, 1929.

Estimate.	2131 0 0
Extra items:- Swan Lane - land.	<u>415 0 0</u>
	£ 2546 0 0
	=====

"0" = expended or on order.

Req. No.	Item No.	REQUISITION BROUGHT FORWARD.	1929	1930	1931
		<u>RECREATION GROUND.</u>			
678	1	Wages.	<u>25 0 0</u>	25	0 0
		<u>CHERRY TREE WOOD.</u>			
879	19	Wages.	15	0	0
880	23	5 gals. Weedkiller.		18	6
881	23	Maintenance of hard courts - water.	<u>2 16 4</u>	18	14 10
		<u>ARDEN PLAYING FIELDS.</u>			
882	28	0 Tarpaint footpath.	<u>6 2 2</u>	6	2 2
		<u>GENERAL MAINTENANCE.</u>			
883	29	0 Clearing shrubbery - Brook Farm.	2	11	0
884	0	0 Repair gate and hedge - Glebe Land.	<u>1 19 0</u>	4	10 0
				£ 2038	4 7
				=====	

PERCIVAL T. HARRISON.  
Engineer and Surveyor.

30th October, 1929.

Estimat

Req. No.	Item No.
885	1
886	2
887	
888	4

30th October,



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TOWN PLANNING & OPEN SPACES (*continued*).

1042 **Footpath from Durham Road to Creighton Avenue.**—The Committee considered this matter, and it was

**RECOMMENDED** that the Highways and Fire and Water Committee be informed that this Committee are prepared to recommend the inclusion in Town Planning Scheme No. 2 of provision for the continuance of the above right of way, and would favour the construction of a single traffic way say 15 feet wide in preference to the reservation of the existing footpath.

1043 **Brookside Walk—Wyatt's Farm, Whetstone—Adjoining County Boundary.**—The Committee considered a letter, dated 25th October, 1929, from Mr. F. W. Walker (referred from the Council) offering to convey, for the sum of £1,100, an area of 9 acres 2 roods 31 poles situate immediately to the south of the County boundary and bounded on the East side by the High Barnet Branch of the London and North-Eastern Railway, on the south side by the Council's Brook Farm Estate, and on the west side by the Dollis Brook, together with the benefit, in common with himself, of a right of way from the High Road, Whetstone, over his land to the railway and over the railway bridge, subject to Contract and as otherwise therein mentioned;

**RECOMMENDED—**

- (1) that, subject to the approval of the Finance Committee, such offer be accepted;
- (2) that the Surveyor report to the Council in Committee on the result of his further negotiations with Mr. Walker.

1044 **Cherry Tree Wood.**—

- (i) Referring to Minute No. 631 (c), the Surveyor submitted alternative designs for a caretaker's cottage and a bungalow, and intimated that in either case the cost of erection should not exceed the estimate of £650 approved by the Council;

**RECOMMENDED—**

- (1) that the design for a bungalow shown on drawing No. 7075 be adopted;

TOWN PLANNING & OPEN SPACES (*continued*).

- (2) that the Committee's action in authorising the issue of advertisements inviting tenders for the erection thereof be approved, and that such tenders be opened at the Council Meeting in Committee.
- (ii) A letter, dated 4th October, 1929, was submitted from Mr. Sidney N. Young, Solicitor, claiming on behalf of his clients, the Trustees of the property Nos. 19 and 21, Southern Road, a right of way through the wood and over the putting green; pointing out that the Council had now erected a fence in such a position as to obstruct entirely such right of way, and requesting that the Council would either remove the obstruction or construct a suitable gate in the fence;

**RECOMMENDED** that the Clerk reply stating that the matter will be considered by the Council on their being furnished with evidence substantiating the claim made.

**1045 Brook Farm—Widening of Great North Road.**—The Clerk recounted the circumstances in which the Ministry of Transport had declined to make a grant towards the value of the strip of land at above thrown into the highway, and reported that the Clerk of the Middlesex County Council had forwarded to him a copy of the following communication which his Authority had received from that Department:—

“ I am directed by the Minister of Transport to refer to your letter of the 11th October, with regard to the application of the County Council for a grant towards the value of a strip of land added to the highway in connexion with the improvement of the main road frontage at Brook Farm Estate, Whetstone, and to state that the Minister was not prepared to make a grant to the Finchley Urban District Council because it appeared that, as the land was already in the possession of the Council and had not been purchased specially for the highway improvement, the Council were not being put to any additional expense by transferring the land to the highway. If there has been no misunderstanding of the facts of the case, the Minister is unable to reconsider his decision.”

Further that the Clerk of the County Council had asked to be furnished with a statement as to whether or not, when this

TOWN PLANNING & OPEN SPACES (*continued*).

Council purchased the land, a highway improvement was contemplated;

**RECOMMENDED** that the Clerk reply in the negative, and that at the same time, having regard to the importance of the principle involved, he urge the County Council to make representations to the Ministry of Transport for the reconsideration of that Department's decision.

1046 **Proposed Garage—Rear of No. 4, Squires Lane.**—The Surveyor submitted a letter, dated 11th October, 1929, from Mr. A. E. Schroder, of No. 4, Squires Lane, asking for a concession with regard to the building line of his proposed garage;

**RECOMMENDED** that no objection be raised to the substitution of a building line of 8 feet for that of 10 feet shown on the approved plan.

1047 **Infringement of Building Line—Dwelling-House—North Crescent, Kimbolton Estate.**—The Surveyor reported upon the commencement of the building of a house contrary to the approved plan, and which if erected on its present foundations, would infringe the building line;

**RECOMMENDED** that the prescribed building line of 15 feet be enforced.

1048 **Temporary Buildings—Refreshment Stalls.**—

- (a) Plan No. 4351—High Road, Whetstone—Payne.
- (b) Plan No. 4590—Great North Road, opposite to Squires Lane—A. T. Uffindell.
- (c) Great North Road—Corner of Summers Lane—A. Beadle.

It was reported that licences in respect of the above-mentioned temporary buildings would expire on the 31st December, 1929;

**RECOMMENDED—**

- (1) that such licences be renewed for the period ending 1st January, 1931, and that the matter be then reviewed by this Committee;

**TOWN PLANNING & OPEN SPACES** (*continued*).

(2) that as regards (b) and (c), the owners be respectively granted for the said period the tenancy of the sites of the refreshment stalls at a rental of £13 per annum each, exclusive of all rates, taxes and other outgoings.

**1049 Instructions.—**

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction books, be approved.

## TOWN PLANNING &amp; OPEN SPACES (continued).

## 1050 Plans.—

## (a) Approved.—

**RECOMMENDED** that the following plans be APPROVED subject to the conditions severally mentioned by the Surveyor in his report and subject as regards Plan No. 7082 to the front room of the dwelling-house "Rosedean," Woodside Grove not being used as a shop:—

*Annexed*

No. of Plan	Premises.	Where situate	Owner
6781	Garage	17, Finchley Avenue	Mrs. D. Beedell.
6839	Garage	Leavesden, Hendon Lane	Mr. H. Atkins.
6954A	One house in place of 2 approved 22/7/29 (Amended plan)	Rosemary Avenue adjoining No. 80	The West Streatham Building Co., Ltd.
7025	Garage	St. Audries, Fitzalan Road	Mr. F. Oxenford.
7055A*	New roads and sewers	Off East End Road, east of Cavendish Avenue.	Mr. A. Ibbetson.
7061	Garage	Wingate, Gordon Road	Mr. A. E. Gardner.
7062	Alterations & additions	7, High Street North Finchley	Messrs. Freeman, Hardy & Willis, Ltd.
7063	Tool shed	16, Highwood Avenue	Mr. A. E. J. Hunt.
7064	Tool shed	23 St. Margaret's Avenue	Mr. A. J. Rose.
7065	Boxroom in roof	29, Hill Top, Hampstead Garden Suburb	Mr. A. Reast.

\* Referred to Public Health Committee for consideration as regards soil sewers.

## TOWN PLANNING &amp; OPEN SPACES (continued).

No. of plan.	Premises.	Where situate	Owner
7066	Garage	24, Torrington Park	Miss A. F. Dobbé.
7067	Two houses	17 & 19, Claremont Park	Messrs. Aird and Baldwin.
7068	Two garages	56 & 58, Birley Rd.	Messrs. A. J. Harris and Sons.
7069	Garage	Illerslie, North Circular Road	Mr. E. E. Allen.
7070	Four houses	Nos. 22, 24, 26 and 28, Long Lane, adjoining "The Briars"	Messrs. G. Payne and Co.
7071	One house	14, Allandale Avenue	Mr. P. Preston.
7072	Bank premises	Junction of Lyttelton Road and Hill Rise	National Provincial Bank Ltd.
7073	Garage	16, Wentworth Avenue	Miss A. Thornber.
7074	Garage	57, Etchingham Park Road	Mr. C. T. Hill.
7075	Conversion of house into 3 self-contained flats	46, Woodside Park Road	Mr. C. L. Bennett.
7077	One house	20, Litchfield Way	Mr. A. Wood.
7078	Garage	15, Orchard Close, Beechwood Avenue	Mr. C. Goldschmidt.
7079	Garage	44, Arden Road	Mr. L. Lane.
7080	Garage	Works, Ballards Lane	The Kiwi Polish Co., Ltd.
7081	Garage	18, Courthouse Rd.	Mr. H. E. Ward.
7082	Workshop	Rear of Rosedean, Woodside Grove	Mr. A. V. Utting.
7083	Additions	Rear of 9, Cornwall Parade, Ballards Lane	Mr. F. Webb.

FILED  
received

69540.  
24.10.29

7065  
14.9.29.

7061  
14.10.29

7062  
15.10.29

7063  
15.10.29

7064  
21.10.29.

7065  
14.10.29.

7066  
17.10.29.

7067  
17.10.29.

TOWN PLANNING AND OPEN SPACES COMMITTEE,  
4TH NOVEMBER, 1929.

SURVEYOR'S PLANS REPORT.

Since your last meeting, 18 sets of plans have been received, representing:-

HOUSES	8.
GARAGES.	11
MISCELLANEOUS.	5

69543.  
24.10.29. One house in place of 2 approved 22/7/29. (Amended plan.)

Rosemary Avenue adjoining No.80.  
The West Streatham Building Co, Ltd.,  
This plan MAY BE APPROVED.

7055  
14.9.29.

Garage.  
"St. Audries", Fitzalan Road,  
Mr. F. Oxenford.  
This plan, which was disapproved at your last meeting, is now in order and MAY BE APPROVED.

7061  
14.10.29.

Garage.  
Wingate, Gordon Road,  
Mr. A. E. Gardner.  
This plan MAY BE APPROVED.

7062  
15.10.29.

Alterations and additions.  
7, High Street, North Finchley.  
Messrs. Freeman, Hardy & Willis Ltd.,  
This plan MAY BE APPROVED.

7063  
15.10.29.

Tool shed.  
16, Highwood Avenue,  
Mr. A.E.J. Hunt.  
This plan MAY BE APPROVED.

7064  
21.10.29.

Tool shed.  
23, St. Margaret's Avenue,  
Mr. A. J. Rose.  
This plan MAY BE APPROVED.

7065  
14.10.29.

Boxroom in roof.  
29, Hill Top, Hampstead Garden Suburb.  
Mr. A. Reast.  
This plan MAY BE APPROVED.

7066  
17.10.29.

Garage.  
24, Torrington Park,  
Miss A.M. Dobbé.  
This plan MAY BE APPROVED.

7067  
17.10.29.

2 houses.  
Nos. 17 & 19, Claremont Park,  
Messrs. Bird & Baldwin.  
This plan MAY BE APPROVED.

7068  
17.10.29

7069  
18.10.29

7070  
19.10.29

7071  
19.10.29

7073  
25.10.29

7074  
21.10.29

7075  
21.10.29

7078  
24.10.29

7080  
25.10.29

7081  
25.10.29

29th Oct

- 7068  
17.10.29. 2 garages.  
55 & 58, Birley Road,  
Messrs. A. J. Harris & Sons,  
This plan MAY BE APPROVED.
- 7069  
18.10.29. Garage.  
Ellerslie, North Circular Road.  
Mr. E. E. Allen,  
This plan MAY BE APPROVED.
- 7070  
19.10.29. 4 houses.  
Nos. 22, 24, 26, & 28, Long Lane, adjoining "The Briars".  
Messrs. G. Payne & Co.,  
This plan MAY BE APPROVED.
- 7071  
19.10.29. One house.  
14, Allandale Avenue.  
Mr. P. Preston.  
This plan MAY BE APPROVED.
- 7073  
25.10.29. Garage.  
16, Wentworth Avenue.  
Miss A. Thornber,  
This plan MAY BE APPROVED.
- 7074  
21.10.29. Garage.  
57, Etchingham Park Road.  
Mr. C. T. Hill,  
This plan MAY BE APPROVED.
- 7075  
21.10.29. Conversion of house into 3 self-contained flats,  
with 3 garages at rear.  
46, Woodside Park Road.  
Mr. C. L. Bennett.  
This plan MAY BE APPROVED.
- 7078  
24.10.29. Garage.  
15, "Orchard Close", Beechwood Avenue.  
Mr. C. Goldschmidt,  
This plan MAY BE APPROVED.
- 7080  
25.10.29. Garage.  
Works, Ballards Lane.  
The Kiwi Polish Co, Ltd.,  
This plan MAY BE APPROVED.
- 7081  
25.10.29. Garage.  
18, Courthouse Road,  
Mr. H. E. Ward.  
This plan MAY BE APPROVED.

PERCIVAL T. HARRISON.  
Engineer and Surveyor.

29th October, 1929.

refre

6781  
1. 11

6839  
1. 11

7055a  
31.10.

7072  
29.10.

7076  
22.10.

7077  
23.10.

7079  
26.10.

SURVEYOR'S SUPPLEMENTARY PLANS REPORT.

Since my last report 20 sets of plans have been received, representing:-

HOUSES.	13
BANK PREMISES.	1
NEW ROADS & SEWERS	1
GARAGES.	12
MISCELLANEOUS.	5

6781  
1. 11.29.

Garage.  
17, Finchley Avenue.  
Mrs. D. Beedell.  
This plan, which was disapproved in March last,  
is now in order and MAY BE APPROVED.

6839  
1. 11.29.

Garage.  
Leavesden, Hendon Lane.  
Mr. H. Atkins.  
This plan, which was disapproved in June last,  
is now in order and MAY BE APPROVED.

7055a.  
31.10.29.

New Roads and Sewers.  
Off East End Road, east of Cavendish Avenue.  
Mr. A. Ibbetson.  
This plan is an amendment of plan No. 7055 which  
was disapproved at your last meeting. The  
present plan shows the roads to be  
constructed of byelaw width and MAY BE  
APPROVED so far as the lay-out is concerned.

7072  
29.10.29.

Bank premises.  
Junction of Lyttelton Road and Hill Rise.  
National Provincial Bank Ltd.,  
This plan, which MAY BE APPROVED, is an  
amendment of plan No. 6626 approved in  
November, 1928.

7076  
22.10.29.

Rebuilding of house.  
Known as "Valley View", Hendon Lane.  
Mr. J. E. Key.  
This plan is incomplete and SHOULD BE DISAPPROVED.

7077  
23.10.29.

One house.  
20, Litchfield Way.  
Mr. A. Wood.  
This plan MAY BE APPROVED.

7079  
26.10.29.

Garage.  
44, Arden Road  
Mr. L. Lane.  
I will report on this plan at your meeting.

7081  
29.10.

7084  
31.10.

7085  
30.10.

7083  
31.10.

7087  
29.10.

7088  
31.10.

7089  
1.11.29

7090  
2.11.29

7091  
2.11.29

7092  
2.11.29

7094  
4.11.29

7095  
4.11.29

7083  
28.10.29.

Additions.  
Rear of 9, Cornwall Parade, Ballards Lane.  
Mr. F. Webb.  
This plan MAY BE APPROVED.

7084  
31.10.29.

Garage.  
58, St. Margaret's Avenue.  
Messrs. R. F. Peachey & Son.  
This plan MAY BE APPROVED.

7085  
30.10.29.

Garage.  
Rear of 31, Long Lane, in Willow Way.  
Mr. H. B. Tate.  
This plan MAY BE APPROVED.

7083 7086 ?  
31.10.29.

Conversion into 3 self-contained flats.  
No. 54, Alexandra Grove.  
Messrs. Holmwood & Howe.  
This plan MAY BE APPROVED.

7087  
29.10.29.

Garage.  
Rear of 68, Long Lane.  
Mr. J. W. Jepson.  
This plan MAY BE APPROVED.

7088  
31.10.29.

8 houses.  
East End Road, east of Cavendish Avenue.  
Mr. A. Ibbetson  
This plan MAY BE APPROVED.

7089  
1.11.29.

Summer House.  
The Grange, Hendon Avenue.  
Mrs. Calvert,  
This plan MAY BE APPROVED.

7090  
2.11.29.

Conversion into 3 self-contained flats.  
9, Regents Park Road.  
Mr. W. Hollis.  
This plan MAY BE APPROVED.

7091  
2.11.29.

Garage.  
15, Alexandra Grove.  
Mr. R. Hudson.  
This plan MAY BE APPROVED.

7092  
2.11.29.

3 garages.  
Avenue Garage, Great North Road, N.2.  
Mr. W. S. Down.  
This plan MAY BE APPROVED.

7094  
4.11.29.

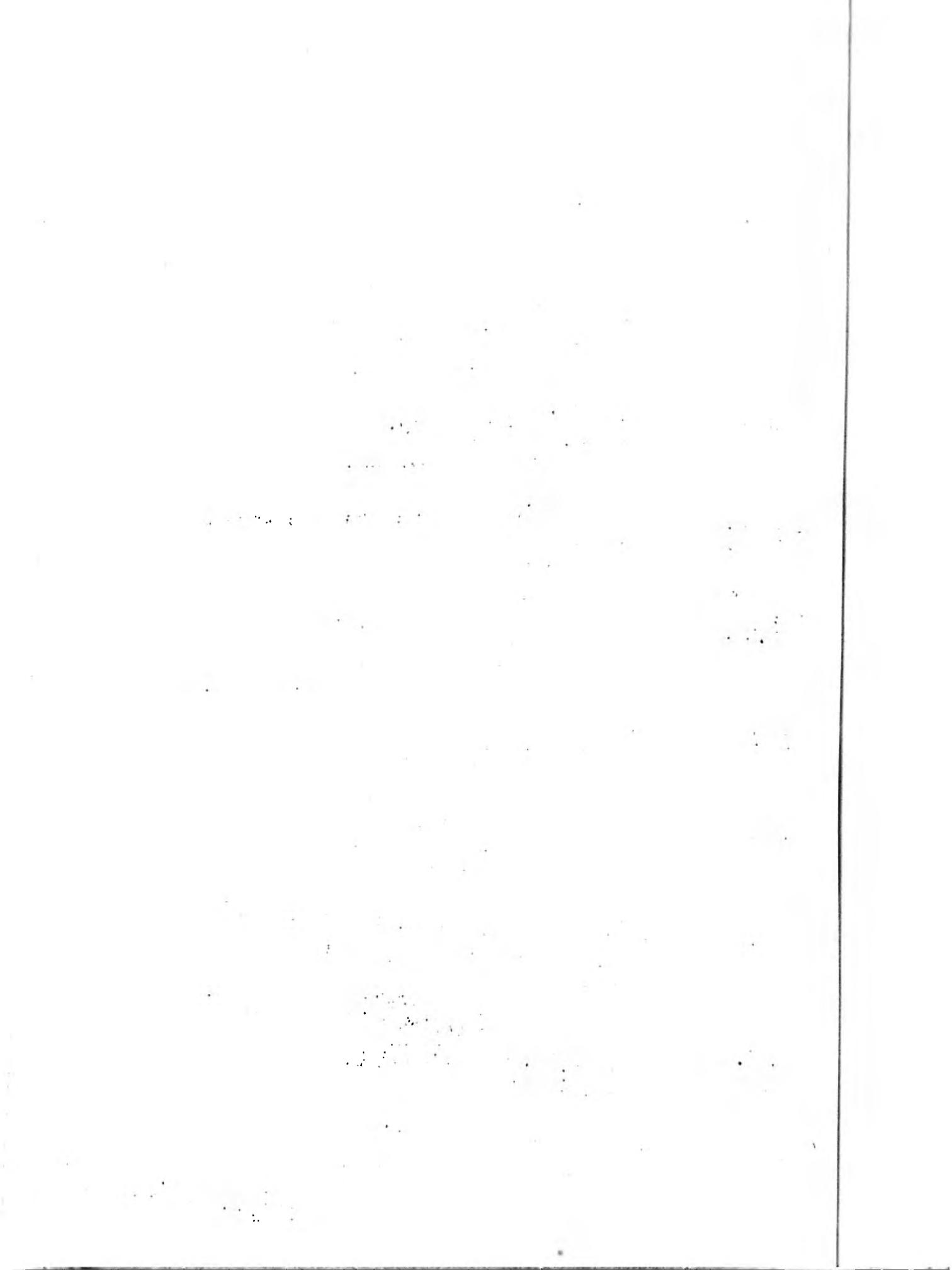
2 houses with garages.  
Friern Park, junction of Grove Road.  
Mr. A. H. Johnson,  
This plan MAY BE APPROVED.

7095  
4.11.29.

One house.  
2, Litchfield Way.  
Mr. E. Fenn.  
This plan MAY BE APPROVED.

This (together with  
the three preceding pages)  
is the report of the  
Surveyor referred to in

PERCIVAL T. HARRISON.  
Engineer and Surveyor.



## TOWN PLANNING &amp; OPEN SPACES (continued).

No. of Plan	Premises.	Where situate	Owner
7084	Garage	58, St. Margaret's Avenue	Messrs. R. F. Peuchey & Son.
7085	Garage	Rear of 31, Long Lane, in Willow Way	Mr. H. B. Tate.
7086	Conversion into 3 self-contained flats	54, Alexandra Grove	Messrs. Holmwood and Howe.
7087	Garage	Rear of 68, Long Lane	Mr. J. W. Jepson.
7088	Eight houses	East End Road, east of Cavendish Avenue	Mr. A. Ibbetson.
7089	Summer house	The Grange, Hendon Avenue	Mrs. Calvert.
7090	Conversion into 3 self-contained flats	9, Regents Park Rd.	Mr. W. Hollis.
7091	Garage	15, Alexandra Grove	Mr. R. Hudson.
7092	Three garages	Avenue Garage Great North Rd.	Mr. W. S. Down.
7094	Two houses with garages	Friern Park, junction of Grove Rd.	Mr. A. H. Johnson.
7095	One house	2, Litchfield Way	Mr. E. Fenn.

TOWN PLANNING & OPEN SPACES *(continued)*.

(b) Disapproved.—

**RESOLVED** that, in accordance with the authority delegated to us by the Council, the under-mentioned plan be DISAPPROVED for the reason stated by the Surveyor in his report :—

No. of Plan	Premises.	Where situate.	Owner.
7076	Re-building of house	Known as Valley View, Hendon Lane	Mr. J. E. Key.

A. T. PIKE,

Chairman.

**HIGHWAYS AND FIRE AND WATER COMMITTEE'S  
REPORT.**

6th November, 1929.

Present: Councillor Pateman (Chairman), Councillor Pulham (Vice-Chairman), and Councillors Brown, Grocott, C. S. Syrett, Wells and Williams and Councillor Mrs. Timberlake (non-member).

1051 **Minutes.**—The Minutes of last meeting were taken as read, confirmed and signed.

1052 **Requisitions.**—

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

*Annexed*

1053 **Fires.**—A list (circulated) of the fires which had occurred since last meeting was submitted.

*Annexed*

1054 **No. 1 Motor Fire Engine—Equipment.**—In accordance with instructions, the Chief Officer reported upon the expenditure involved in equipping adequately the No. 1 Motor Fire Engine;

**RECOMMENDED** that subject to the approval of the Finance Committee the following be purchased:—

	£	s.	d.	£	s.	d.
2 Peroxide Smoke Apparatus ... ..	19	0	0			
1 Spare Charge ... ..		15	0			
				19	15	0
1 first floor ladder ... ..				11	0	0
2 Pyrene Fire Extinguishers ... ..	3	10	0			
6 charges for same ... ..	2	2	0			
				5	12	0
				£36	7	0

1055 **Staff—Retained Fireman—Whetstone Sub-station.**—

**RECOMMENDED** that Mr. William P. Green, of Urban Cottage, High Road, Whetstone, be appointed a retain-

HIGHWAYS and FIRE & WATER (continued).

ed fireman on the usual terms, and that the necessary electrical apparatus be connected to his house at an estimated cost of 30/-.

1056 **Fire Brigade—Extension of Recreation Room.**—The tenders received for the above work were submitted;

**RECOMMENDED—**

- (a) that, subject to the approval of the Finance Committee, the tender of Messrs. Compton Brothers (the lowest), amounting to £89 15s. 0d. be accepted;
- (b) that the Clerk be instructed to prepare the necessary Contract; and
- (c) that the Clerk apply to the freeholder for any necessary consent to the suggested alterations..

1057 **Third Party Claims.**—It was reported that a number of claims had been received since last meeting and dealt with.

1058 **Damage to Council's Property.**—It was reported that the under-mentioned properties of the Council had been damaged since last meeting, and that the matters had been dealt with :—

- Name-plate—Crescentway;
- Iron Railing—Gravel Hill;
- Lamp Column—Hendon Lane;
- Slab Paving—East End Road.

1059 **Street Accidents Sub-Committee.**—A report of a meeting of the above Sub-Committee, held on the 1st November, 1929, as underprinted, was submitted and considered :—

Present: Councillor Brown (Chairman), and Councillors Bennett, Pateman and Wells.

1.—**Returns from Police Authorities.**—Returns received from the Police Authorities for the five weeks ended 20th October, 1929, were submitted, from which it appeared that the total number of accidents in this District during those weeks was as follows :—

Fatal ... 2;                      Non-Fatal ... 68.

Req.	It
51	1
52	5
53	"
54	8
55	"
56	"
57	8
58	10
59	11
60	11
61	13
62	13
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64	13
65	14
66	"
67	"
68	"
69	"
70	"
71	"
72	"
"	"
73	15

URBAN DISTRICT OF FINCHLEY.

HIGHWAYS & FIRE & WATER COMMITTEE - MEETING -  
6TH NOVEMBER, 1939.

FIRE BRIGADE REQUISITIONS.

		Amount of estimate	<u>£4,091. 0. 0.</u>
		Amount previously requisitioned	2,637. 9. 0.
Req. Item			
51	1	Accountant to pay Firemen's Wages	150. 0. 0.
		do. do. Fire Expenses A/c.	10. 0. 0.
53	5	1 ton. small coke	1.15. 0.
53	"	1 second-hand Galvanized tank for coke receptacle	- .10. 0.
54	8	3 standard fire alarm posts and in- side heads complete with earth plates, say	40. 0. 0.
55	"	Rewind 4 telephone ear pieces, say	1. 0. 0.
56	"	1 hand micro telephone combination	1.10. 0.
57	8	Repairs to roof at 188 Long Lane	1.10. 6.
58	10	100 galls. No.1 Petrol	6.17. 6.
59	11	Cement & Sand	- . 4. 6.
60	11	Supply & fix cupboard in No.1 Engine- room	2.19. 6.
61	13	Hose vulcanising material	1. 0. 0.
62	12	2 hoses for chemical fire extinguishers	- .13. 9.
63	12	Repair watch room chair	- . 5. 0.
64	13	10 galls. lubricating oil	1.15. 0.
65	14	Supply & fix 1 fire hydrant at Neale Close, H.G.S.	10.10. 0.
66	"	Repair leaky fire hydrant at College Terrace, N.3.	1.10. 0.
67	"	do. do. do. Torrington Park, N.12.	1.10. 0.
68	"	do. do. do. Dollis Park, N. 3.	1.15. 0.
69	"	do. do. do. King Street, N. 2.	1.13. 6.
70	"	do. do. do. Woodhouse Rd., N.12.	1. 9. 3.
71	"	do. do. do. Long Lane, N.5.	1.13. 9.
72	"	100 ft. 1" x $\frac{1}{4}$ " flat iron	- . 9. 9.
"	"	$\frac{1}{2}$ gross $2\frac{1}{2}$ " x $\frac{1}{2}$ " bolts and nuts	- .11. 8.
73	15	1 gross 24 x 24 sponge cloths	1.10. 0.
			<u>£ 2,680. 3. 7</u>

Estimate

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Req. Item  
No. No.

001 16  
002 19  
003

24

003  
004  
005

005 31  
006 51  
007 54  
008 55

009 17  
010 73  
011 74  
012 83  
013 84  
014 86

96

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016

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018 99  
019 100  
020 104

HIGHWAYS COMMITTEE - 6TH NOVEMBER, 1929.

REQUISITION - 26TH NOVEMBER TO 30TH DECEMBER, 1929.

Estimate.	42771 0 0
Extra items.	190 0 0
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	£ 42961 0 0
	=====

"0" = expended or on order.

Req. No.	Item No.	REQUISITION BROUGHT FORWARD.	£ 31321 17 10
<u>RECOVERABLES EXPENDITURE.</u>			
901	16	Gritting - Main Roads. 100 0 0	
902	19	Maintenance of trees, - Main Roads. 25 0 0	
903			
	24	<u>Scavenging and Gully Cleansing.</u>	
903		Wages. 180 0 0	
904		Haulage. 15 0 0	320 0 0
905			
<u>PARTLY RECOVERABLE EXPENDITURE.</u>			
905	31	East End Road - relay slab paving. 8 0 0	
906	51	Do. - scavenging. 12 0 0	
907	54	Totteridge Lane - relay kerb. 8 0 0	
908	55	Do. - scavenging. 3 0 0	31 0 0
<u>NON-RECOVERABLE EXPENDITURE.</u>			
909	17	Water, fountains and troughs. 2 11 0	
910	73	2378 ft. run relay kerb. 326 19 11	
911	74	2841 yds. super relay slab paving. 355 2 6	
912	83	Maintenance of trees. 35 0 0	
913	84	New trees. 100 0 0	
914	86	Maintenance - surface water system. 25 0 0	
	96	<u>Scavenging and gully cleansing.</u>	
		420 0 0	
915		Wages. 35 0 0	1299 13 5
916		Haulage.	
<u>PUBLIC LIGHTING.</u>			
917	99	Electric lamps. 488 6 11	
918	100	Wages - gas lamps. 26 0 0	
919	104	12 gas controllers. 13 4 0	527 10 11
			£ 33500 2 2
			=====

PERCIVAL T. HARRISON.

Req. It  
No. 1

920 0  
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31st Oct.

FINCHLEY URBAN DISTRICT COUNCIL.

HIGHWAYS COMMITTEE - 6TH NOVEMBER, 1929.

S T O R E S.

"0" expended or on order.

Req. Item No. No.	REQUISITION BROUGHT FORWARD.	3756 10 1		
920	0 9 yds. 9" reinforced pipes.	2	5	0
921	0 400 ft. 1½" deal.	1	0	0
922	0 1 manhole cover.	2	16	6
923	18 - 2'6", 11" x 1" elm.		19	0
924	50-12fts. 3" x 2" deal.	3	8	9
925	½ standard 3" x 9" deals.	12	0	0
926	¼ fathom 1½" x 6" paling boards.	9	5	0
927	30 - 12fts. 1½" x 9" deal.	5	5	0
928	2 bars 3" x ½" iron; 3 sheets ½" iron) plate; 12 sheets 20g. sheet iron.	5	3	9
929	10 gals. gloss paint.	7	10	0
930	10 " lead paint.	6	5	0
931	2 nameplates - Bibsworth Road and Crescentway.	1	11	9
932	500 tons ¼" granite chippings.	645	16	8
933	20 " cement.	47	15	0
934	5 " lightning cement.	21	6	3
935	6 " blue lias lime.	10	19	0
936	50 yds. ballast.	20	12	6
937	50 " sand.	21	5	0
938	100 yds. sup. paving slabs.	29	11	8
939	30 tons 1½" tarred slag.	47	2	6
940	20 " ¾" do.	32	13	4
941	2000 wood blocks.	15	7	0
942	80 gals. paraffin oil.	3	0	0
943	150 gals. petrol.	11	5	0
944	50 - 4/9 saddle junctions.	8	2	6
945	36. 60 watt. lamps.	3	12	0
946	500 packets toilet paper.	11	9	2
947	66 ft. measuring tape refill.		8	6

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987 15 10  
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£ 4744 5 11  
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PERCIVAL T. HARRISON.  
Engineer and Surveyor.

31st October, 1929.

Req.  
No.

948

949  
950

951  
952  
953

1st Nov

P I N C H L E Y U R B A N D I S T R I C T C O U N C I L .

H I G H W A Y S C O M M I T T E E - 6 T H N O V E M B E R , 1 9 2 9 .

D E P O T A N D P L A N T A C C O U N T .

R E Q U I S I T I O N - 2 6 T H N O V E M B E R T O 3 0 T H D E C E M B E R , 1 9 2 9 .

Estimate. 2109 0 0

"0" = expended or on order.

Req. No.	REQUISITION BROUGHT FORWARD.	1206 0 0
948	Transfer from stores - new tools and repairs.	15 0 0
949	Repairs to plant.	20 0 0
950	Supply and fit new 20" x 5" Avon tyre, lorry No.2.	4 12 11
951	Yardmen - wages.	30 0 0
952	Salaries.	27 0 0
953	Repairs and maintenance - Depot.	50 0 0
		<u>146 12 11</u>
		<u>£ 1352 12 11</u>

PERCIVAL T. HARRISON.  
Engineer and Surveyor.

1st November, 1929.

These (together with the three preceding pages) are the requisitions referred to in paragraph 1052 of the Highways and Fire and Water Committee's report of the 6th November 1929.



Chairman

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Date.

1.10.29

2.10.29

25.10.29

29.10.29

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und

URBAN DISTRICT OF FINCHLEY.

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COUNCIL MEETING - 25th NOVEMBER, 1929.

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List of Fires reported by the Chief Officer of the Fire Brigade at a Meeting of the Highways & Fire & Water Committee held on the 6th November, 1929.

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<u>Date.</u>	<u>Time.</u>	<u>Address.</u>	<u>Damage.</u>
1.10.29	10.18 p.m.	No.14 King Edward Building, Hendon Lane, N. 3.	A quantity of accumulators severely damaged by fire in charging room in basement of a lock-up shop.
2.10.29	7.29 p.m.	North Finchley Sub-Station, N.12.	Electrical defect on system. The G.P.O. were informed.
25.10.29	3.22 a.m.	Boundary Fire Alarm, N.20.	Electrical defect on system. The G.P.O. were informed.
29.10.29	12.14 p.m.	Woodgrange Ave. Fire Alarm, N.12.	Electrical defect on system. The G.P.O. were informed.

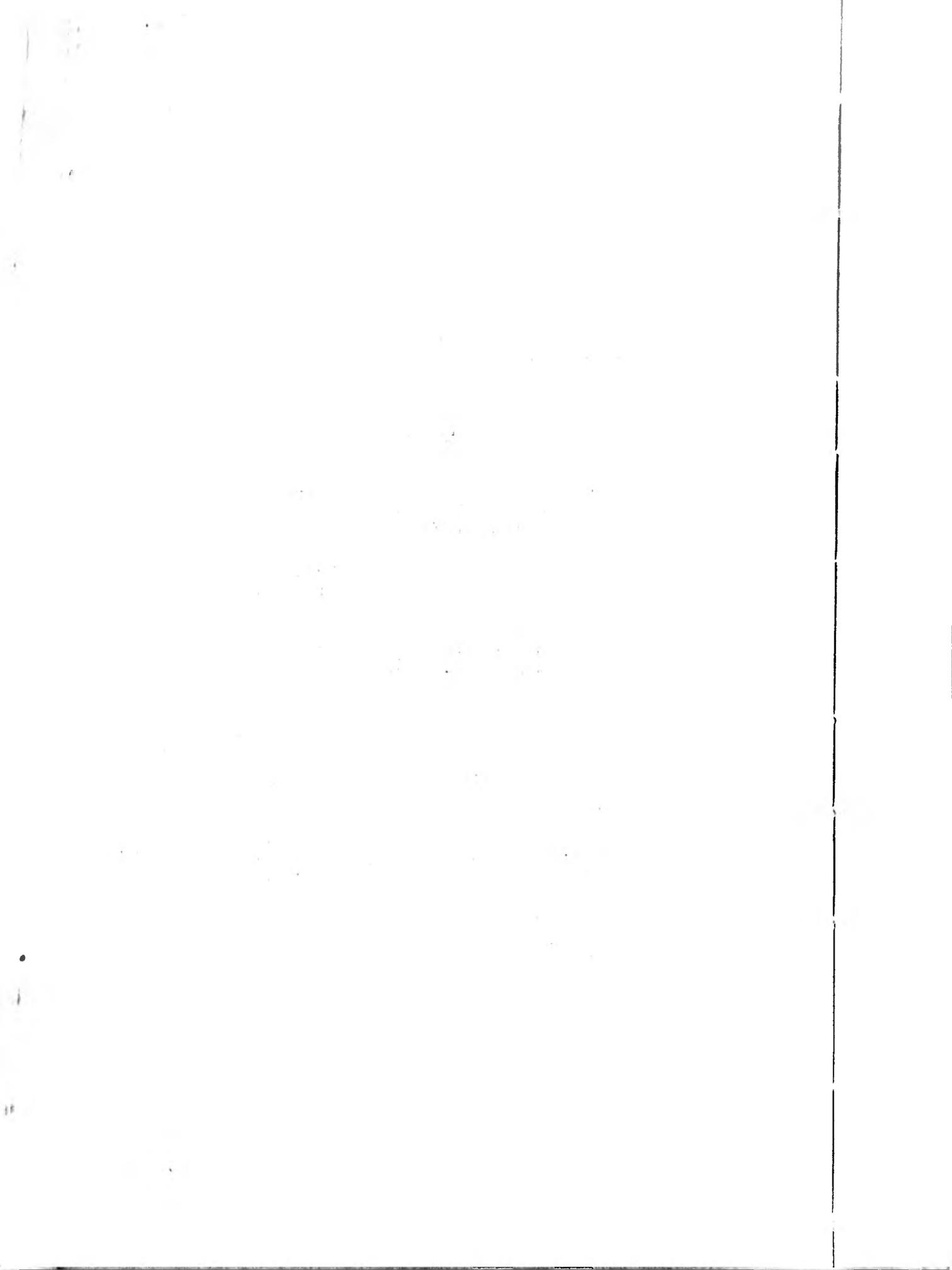
The last three calls were due to defects on the G.P.O. underground system.

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This is the list of fires referred to in paragraph 1053 of the Highways and Fire and Water Committee's report of the 6th November 1929.

*W. J. ...*

Chairman.



## HIGHWAYS and FIRE & WATER (*continued*).

The Surveyor presented, for the information of the Sub-Committee, district maps, upon which were indicated the particular points at which the accidents had occurred;

### **RECOMMENDED—**

- (a) that, at future meetings of the Sub-Committee, the Clerk submit an analysis of the causes of the accidents which have occurred since the previous meeting; and
- (b) that the Surveyor be directed to obtain quotations for the supply of 100 copies of the map prepared by him, showing the various points in the District at which accidents occurred from the 1st January to 31st December, 1928, with a view to such copies being exhibited, for the information of the public, on the notice-boards and in other conspicuous positions throughout the district.

2.—**Traffic Control by Light Signals.**—The Sub-Committee considered a circular letter, dated 13th September, 1929, from the Ministry of Transport, which had been referred to them by the Highways and Fire and Water Committee, together with the memorandum accompanying same.

The Clerk reported that the Ministry of Transport had intimated that it was their intention to issue a further circular letter in due course dealing with the question as to whether grants from the Road Fund could be made towards the installation and maintenance of the signals;

**RECOMMENDED** that the further consideration of the whole matter be deferred, pending receipt of such further circular.

3.—**Suggested White Lines—Junction of Crescent Road and Dollis Road.**—It was reported that, at the last meeting of the Highways (Outdoor) Sub-Committee, a letter from Mr. E. M. Underwood, calling attention to the above, and suggesting the provision of white lines, had been referred to the Sub-Committee for consideration;

**RECOMMENDED** that no action be taken thereon.

4.—**School Signs—Nether Street by Courthouse Gardens.**—It was reported that, at the last meeting of the Highways (Outdoor) Sub-Committee, a letter from Mr. King-Hamilton,

HIGHWAYS and FIRE & WATER (*continued*).

urging the desirability of the provision of school signs in the above road had been referred to the Sub-Committee for consideration. The Surveyor reported that he had been in communication with the Automobile Association on the matter, and that they had intimated that they were prepared to supply a number of signs, subject to the Council agreeing to provide the necessary posts and arrange for the fixing thereof;

**RECOMMENDED** that the offer of the Automobile Association be accepted, and that the Surveyor be directed to take the necessary steps in the matter.

5.—*Street Accidents*.—

(a) A communication, dated 24th September, 1929, was submitted from the Ministry of Transport, forwarding copies of two reports by the London and Home Counties Traffic Advisory Committee on the above subject, and expressing the hope that the Council would, so far as they were concerned, take such steps as might be practicable to give effect to the Committee's recommendations. The letter added that the Minister proposed to convene, at an early date, a Conference of Local Authorities and other interested Bodies (including the National "Safety First" Council) to consider these recommendations and any other points that might arise on the reports, and enquiry was made as to whether there were any aspects of the question not specifically covered by the recommendations in the two reports which the Council considered should be placed on the Agenda for the Conference;

**RECOMMENDED—**

- (1) that the Clerk inform the Ministry that, in the opinion of this Council, the question of the provision of greater police control should be considered by the Conference; and
  - (2) that the reports in question be brought before the Education Committee.
- (b) A communication, dated 14th October, 1929, was submitted from the Commissioner of Police, stating that, in connection with the close attention which he was devoting to the subject of street accidents in the

**HIGHWAYS and FIRE & WATER (continued).**

Metropolis, the question of street lighting had come under his review; that having regard to the growth of all forms of motor traffic throughout London, and to the consequent congestion in main roads, there was a continually increasing tendency for vehicles to utilise roads which, until recently, were considered to be of lesser traffic importance, and that, in certain cases, it would seem that improvement in the lighting of such thoroughfares could with advantage be effected; that it had also been observed that trees planted on the footway or in adjoining private premises sometimes were permitted to grow to such an extent as to obscure the street lighting, or alternatively to cause shadows on the roadway, which, with the movement of the trees in a wind, frequently proved most disconcerting to drivers of motor vehicles, and that he trusted that Lighting Authorities might find it possible to give consideration to improvements in the direction indicated, which he felt confident would prove of material assistance in promoting the public safety. The Commissioner further stated that, should his views with regard to conditions in particular thoroughfares be deemed of assistance, he would be happy to furnish these on request;

**RECOMMENDED** that the Clerk be directed to reply to the effect that the Council will be glad if the Commissioner will draw their attention to any street in this district where danger to the public through the above causes is likely to ensue, when the matter will be investigated.

**6.—Notice-Boards—"Main Road Crossing"—Regents Park Road—North and South of the Arterial Roads.**—The Surveyor submitted the quotations received by him in connection with the above, and reported that two "Cross Road" signs had already been erected by the Middlesex County Council in the North Circular Road;

**RECOMMENDED** that in the circumstances the Surveyor approach the County Council, with a view to their providing two other similar signs required to be placed in the Regents Park Road.

**7.—Cross Road Signs—Junction of North Circular Road and Long Lane.**—The Surveyor submitted the quotations received

## HIGHWAYS and FIRE &amp; WATER (continued).

by him in connection with the above, and reported that three signs had already been erected by the Middlesex County Council, two in Long Lane and one in the North Circular Road;

**RECOMMENDED** that in the circumstances the Surveyor approach the County Council with a view to their providing the one other sign required to be placed in the North Circular Road.

**8.—Street Lighting—Regents Park Road—Circus at Junction of Arterial Roads.—**

**RECOMMENDED** that the Surveyor be directed to obtain from the Chief Electrical Engineer an estimate of the cost of the provision of a high-powered overhead lamp at the above point.

C. W. BROWN,  
Chairman.

**RECOMMENDED** that the Report be received and adopted.

*needed.* 1060 **Highways (Outdoor) Sub-Committee.**—It was reported that a Meeting of the above Sub-Committee took place on the 2nd November, 1929. A Report of the proceedings thereat was submitted, and certain instructions were given to the Officers concerned.

Arising out of the Report :—

**1.—Lamp — East End Road, Opposite to Manor View, Squires Lane.—**

**RECOMMENDED** that the above lamp be removed to the opposite side of East End Road and placed at the junction of Manor View, Squires Lane (eastern side) and that a red reflector be placed on the lamp-post.

**2.—Highways—Tree—Outside No. 41, Holden Road.—**It was reported that the Sub-Committee had considered a communication from the occupier of the above premises, asking that the tree in front of the entrance gate to the property might be removed, as it prevented access there-to by cars;

**RECOMMENDED** that the request be acceded to.

HIGHWAYS (OUTDOOR) SUB-COMMITTEE'S REPORT.

2nd November, 1933.

Present:- Councillor Brown (Chairman) and Councillor  
Wells.

1.- HIGHWAYS - TREE OUTSIDE MOAT END, EAST END ROAD.-

The Sub-Committee inspected the ash tree outside the  
above premises;

RECOMMENDED that the inner of the two trunks  
thereof be removed.

2.- LAMP - EAST END ROAD OPPOSITE TO MANOR VIEW, SQUIRES LANE.-

RECOMMENDED that the above lamp be removed to  
the opposite side of East End Road and  
placed at the junction of Manor View, Squires  
Lane (eastern side) and that a red reflector  
be placed on the lamp-post.

3.- HIGHWAYS - TREE - OUTSIDE NO. 3 SQUIRES LANE.-

The Sub-Committee considered a communication from the  
occupier of the above premises, asking that the tree in front  
thereof might be lopped;

RECOMMENDED that this be agreed.

4.- FOOTPATHS.-

(a) Between Sylvester Road and the Almshouses.-

RECOMMENDED that the Surveyor be instructed to  
prepare an estimate of the cost of resur-  
facing the above.

(b) Between Sylvester Road and the North Circular Road.-

RECOMMENDED that the Surveyor be instructed also  
to prepare alternative estimates of the cost  
of forming a footpath at above with slab  
paving and old screened macadam.

5.- HIGHWAYS - PROPOSED IMPROVEMENT - SQUIRES LANE BETWEEN  
UPWAY AND WOODHOUSE ROAD.-

The Surveyor submitted plan in respect of the above. Arising  
thereout certain instructions were given to him, and he was  
asked to prepare an amended plan, in accordance therewith, and  
to submit same in due course to the full Committee for con-  
sideration.

2. ne

6.- HIGHWAYS - TREE - SUMMERS LANE.-

RECOMMENDED that the overhanging branch of the elm tree (second westwards from Ingleway) be removed.

7.- HIGHWAYS - TREE OUTSIDE NO. 3 DERBY AVENUE.-

The Sub-Committee considered a request from the occupier of the above premises for the tree in front thereof to be pruned;

RECOMMENDED that the whole of the trees in this road be so dealt with.

8.- TREE OPPOSITE TO ST. MARGARET'S AVENUE.-

The Sub-Committee inspected the tree in the grounds of "The Grange," which, it had been reported, obscured the lighting at that point;

RECOMMENDED that the Surveyor be directed to communicate with the owner of the property, asking him to arrange for the tree to be lopped.

9.- HIGHWAYS - TREE OUTSIDE NO. 41 HOLDEN ROAD.-

The Sub-Committee considered a communication from the occupier of the above premises, asking that the tree in front of the entrance gate to the property might be removed, as it prevented access thereto by cars;

RECOMMENDED that the request be acceded to.

10.- HIGHWAYS - TREE - SILVERMERE, WOODSIDE AVENUE.-

The Sub-Committee considered a request from the occupier of the above premises, for the tree in front of the north gate of his house to be removed;

RECOMMENDED -

(a) that such request be acceded to; and

(b) that the fourth tree northwards from the property known as Heathland, which badly overhangs the highway, be also removed.

11.- HIGHWAYS - TREE - THE OAKS, HOLDEN ROAD.-

The Sub-Committee inspected the chestnut tree outside the above premises;

RECOMMENDED that the lower branches thereof be removed.

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13.- HIGHWAYS - TREES - DOLLIS AVENUE.-

The Sub-Committee considered communications from the occupiers of Crantock and The Nook, Dollis Avenue, with regard to the trees outside those premises;

RECOMMENDED -

- (a) that the tree outside The Nook be removed; and
- (b) that the tree outside Crantock be pruned and the smaller boughs thereof removed.

13.- WATER TROUGH - SITE FOR.-

The Sub-Committee considered a communication from the Rev. B.G. Bouchier (referred to them by the Council) enquiring whether anything could be done to expedite the securing of a site for the above;

RECOMMENDED that the Surveyor be directed to approach the County Surveyor, asking him to suggest suitable sites for the trough.

C. W. BROWN,  
Chairman.

This (together with the two preceding pages) is the report of the Sub-Committee referred to in paragraph 1060 of the Highways and Fire and Water Committee's report of the 6th November 1929.



Chairman.

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HIGHWAYS and FIRE & WATER (*continued*).**3.—Highways — Tree — Silvermere, Woodside Avenue.—**

It was reported that the Sub-Committee had considered a request from the occupier of the above premises, for the tree in front of the north gate of his house to be removed;

**RECOMMENDED—**

- (a) that such request be acceded to; and
- (b) that the fourth tree northwards from the property known as Heathland, which badly overhangs the highway, be also removed.

**4.—Highways—Trees—Dollis Avenue.—**It was reported that the Sub-Committee had considered a communication from the occupier of the Nook, Dollis Avenue, with regard to the tree outside those premises;

**RECOMMENDED** that such tree be removed.

**5.—Water Trough—Site for.—**It was reported that the Sub-Committee had considered a communication from the Revd. B. G. Bouchier (referred to them by the Council), enquiring whether anything could be done to expedite the securing of a site for the above. The Surveyor reported as to the views of the County Surveyor on the matter;

**RECOMMENDED** that the Clerk be directed to communicate further with the Revd. B. G. Bouchier and report.

**1061 Street Widening—Woodside Lane (Near to Woodside Avenue).**—It was reported that, at the last Meeting of the Council, it was resolved that the Committee be asked to consider the question of extending this widening to the adjoining frontage of Mr. Newcome Wright, and, with a view to economy, of carrying out the two sections of the widening at the same time. The Committee were of opinion that the present was not opportune for proceeding with the second Section of the widening referred to;

**RECOMMENDED** accordingly.

**1062 Bridges Act, 1929.**—A Joint Report by the Clerk and the Surveyor hereon was submitted.

*unexecd.*

## HIGHWAYS and FIRE &amp; WATER (continued).

**1063 Highways—Telegraph Poles.**—It was reported that a communication had been received from the Tottenham Urban District Council enquiring whether this Council would be prepared to unite with them for the purpose of protesting jointly against the increasing number of telegraph poles being erected by the Post Office Authorities;

**RECOMMENDED** that a reply be forwarded to the effect that the arrangement which the Council have made with the Post Office Authorities in connection with the erection of telegraph poles in this District is working satisfactorily, and that, in the circumstances, it is not felt that any useful purpose would be served by the Council joining in the suggested protest.

**1064 Church End Railway Bridge—Widening of.**—A letter, dated 9th October, 1929, from Mr. William Hollis in regard to the above was submitted, and after hearing a report by the Surveyor it was

**RECOMMENDED** that the consideration thereof be adjourned.

**1065 Proposed Give and Take Line—Woodhouse Road by Woodhouse Secondary School.**—The Surveyor presented a communication, dated 28th September, 1929, from the County Architect, stating that the fencing immediately in front of the above School was in bad condition, and that he had received the instructions of his Education Committee to re-place it as soon as possible; that it appeared to him that if some mutual arrangement could be made for improving the boundary by means of a "Give and Take" Line it would be an advantage. Accompanying the letter was a plan showing the existing line of fencing, and the suggested re-arrangement, and it was added that the fence which the Committee were proposing to substitute for the existing high fence was of cleft pale oak, but 4 feet 6 inches high only; further, that the Committee would probably agree to form a recess in the fence to take the seat at the Hilton Avenue end of the line. A communication, dated 11th October, 1929, was also submitted from the Secretary of the Education Committee, stating that at a recent meeting of the Governors of the above School reference was made to the erection of a new fence along the Woodhouse Road Boundary of the School, and to the proposal to set back the fence a few feet, and that the Governors were opposed to any alteration in the existing line of the fencing at this point;

Council Offices,  
Church End,  
Finchley, N. 3.

9th October, 1929.

TO THE CHAIRMAN & MEMBERS OF  
THE HIGHWAYS & FIRE & WATER COMMITTEE.

BRIDGES ACT 1929.

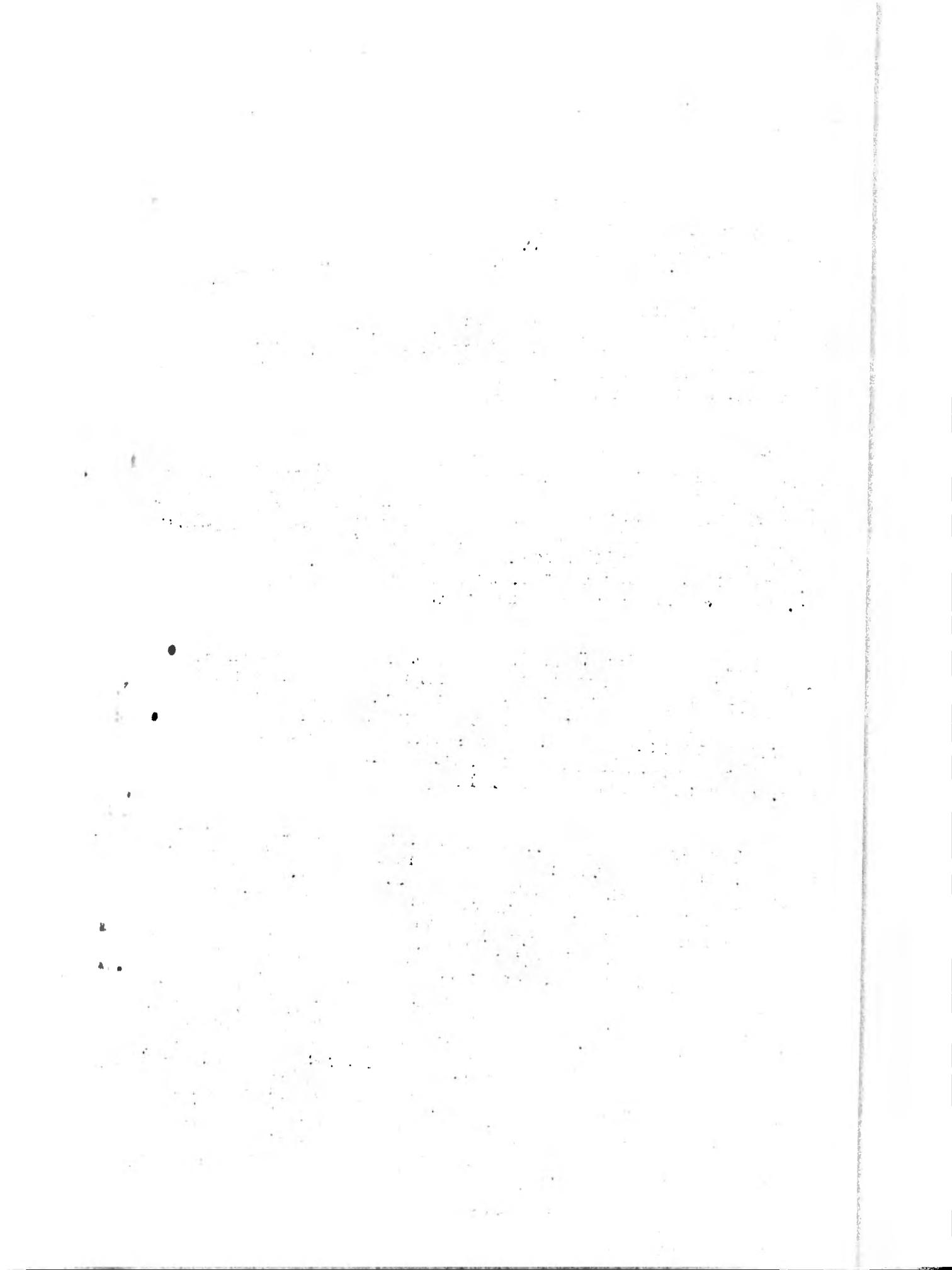
In accordance with instructions, we have pleasure in reporting upon the provisions of the above Act.

The Act applies only to bridges which carry public carriage roads and are not maintainable by highway authorities. The object of the Act is to remove difficulties which have hitherto arisen when these bridges have needed to be strengthened or reconstructed.

Under Section 2 of the Act, a highway authority (i.e. an Urban District or County Council) may, by agreement with the owner, take over the property in any bridge to which the Act applies, or while leaving the property undisturbed in the existing owner, may assume liability for maintenance and improvement of the road carried by the bridge or contribute towards the cost of maintenance, reconstruction, etc. of the bridge or of the road.

Under Section 3 of the Act, where agreements cannot be come to the Minister of Transport may make an Order, on the application of the owner of the bridge or the highway authority, requiring the execution of the necessary works and reconstruction, etc. of the bridge, or determining upon whom the responsibility for future maintenance of the road carried by such bridge shall lie.

Subject to the exceptions contained in Section 4 of the Act, the Minister may provide in the Order for transfer of the property in the bridge to a highway authority, or may determine that the authority shall become responsible for the maintenance of the structure. As regards the costs involved in the improvement and construction, or which would be assumed by a highway authority taking over responsibility for the maintenance of a road over a bridge, it is the intention of the Act that the owner shall contribute to the extent of his existing liability. The Minister expresses the wish that full advantage of the Act shall be taken for the systematic improvement or reconstruction of the many weak or inadequate privately owned bridges on important roads. The Minister also states that in approved cases he is prepared to make grants from the Road Fund up to 75% of the approved nett cost falling on the authority, i.e. the cost falling on the authority after deduction of any payments made by the owner of the bridge, public utility undertakers, or other parties.



The following is a list of bridges in this District, with their situation, which would appear to come within the provisions of the above Act, together with the names of the Authorities responsible for maintenance, where known:-

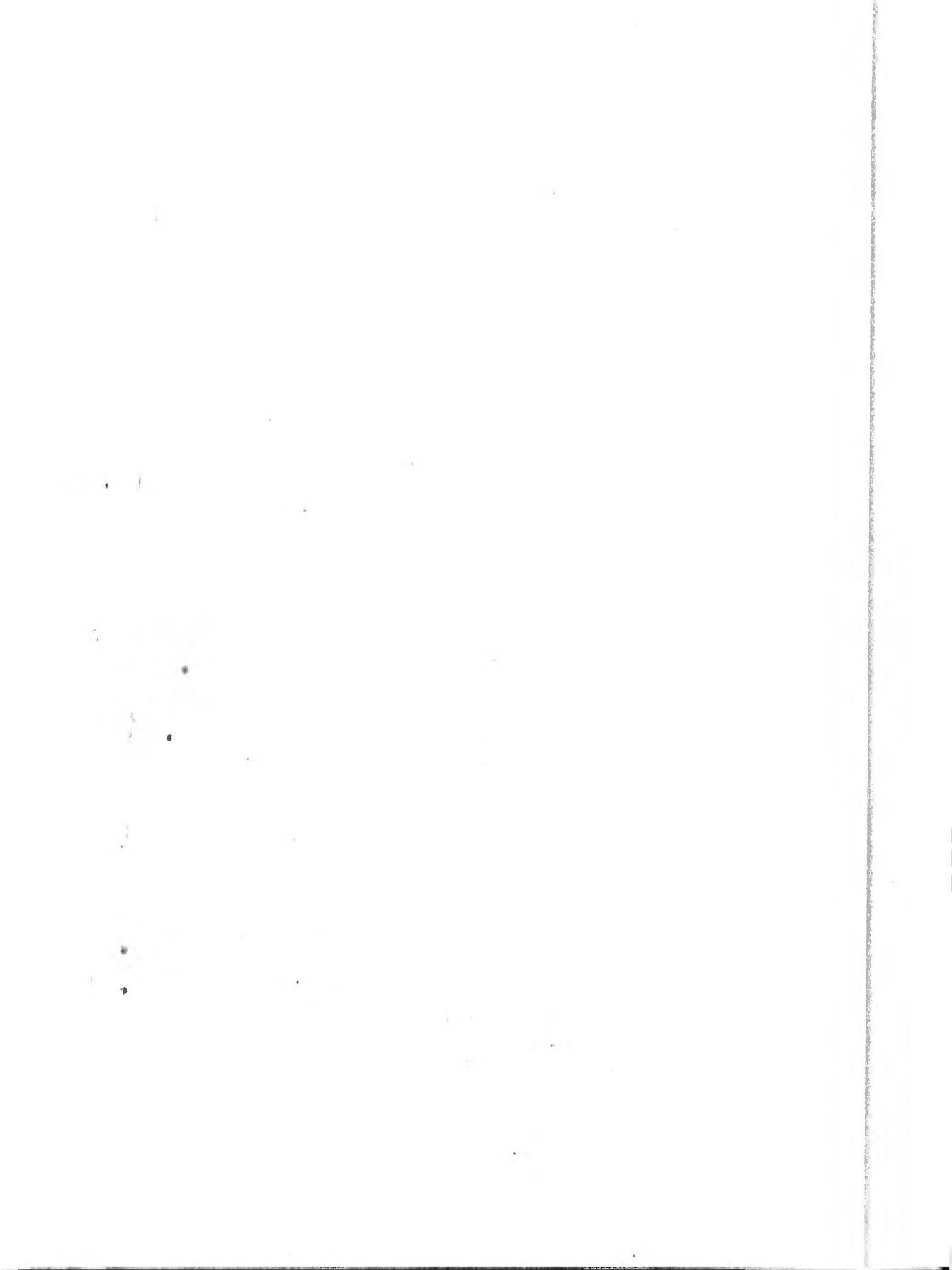
<u>Situation.</u>	<u>Authority responsible for maintenance.</u>	<u>Remarks.</u>
1. Totteridge Lane. (adj. Station)	L. & N.E.R. Co.	Over Railway.
2. Holden Road (by Woodside Lane)	do.	do. do.
3. Nether Street (by Essex Park)	do.	do. do.
4. Nether Street (by The Grove)	do.	do. do.
5. Ballards Lane. (Church End Stn.)	do.	do. do.
6. Squires Lane.	do.	do. do.
7. Green Lane.	do.	do. do.
8. Church Lane.	do.	do. do.
9. Stanley Road.	do.	do. do.
10. Prospect Place.	do.	do. do.
11. East End Road.	do.	do. do.
12. Brockland Rise.	Hampstead Garden Suburb Authorities.	Over brook.
13. Northway	do.	Over brook.
14. Waverley Grove.	Not known.	Over brook.
15. Bishops Avenue.	Ecclesiastical Commissioners.	Over brook.
16. Abercorn Road.	Not known.	Over brook.

This Report is intended only to be a preliminary one, and we shall be glad to elaborate the Report in respect of any of the bridges referred to in the above list, if the Committee so desire.

E. H. LISTER,  
Clerk of the Council.

P. T. HARRISON,  
Engineer & Surveyor to the Council.

This (together with the preceding page) of the Joint Report referred to in paragraph 1062 of the Highways and Fire and Water Committee's report of the 6th November 1929.



HIGHWAYS and FIRE & WATER (*continued*).

**RECOMMENDED** that the Surveyor be directed to inform the County Architect that this Council raise no objection to the proposals of his Committee, provided that no cost in connection therewith falls upon this Council, but that, at the same time, he intimate that it is considered that an open fence would be preferable to the one proposed to be erected.

**1066 Footpath—Creighton Avenue to Durham Road.**—The Committee considered the resolution passed at the last Meeting of the Council hereon.

The Clerk reported that the matter had been considered by the Town Planning and Open Spaces Committee at their last Meeting, and he submitted their views thereon;

**RECOMMENDED** that the Council approve of the suggestion as to provision being made in Town Planning Scheme No 2 for the construction of a single traffic way, say 15 feet in width, between the above roads following the line of the present temporary footpath.

**1067 Highways—Street Lighting.**—A letter, dated 21st October, 1929, was submitted from Mr. J. F. McCartney, pointing out that a fatal accident occurred recently in the High Road, North Finchley, near to Friern Watch Avenue, and that at the Inquest it was stated that the lighting in that part of the road was not good. He enquired whether it would not be possible for the Council to either place refuges in that part of the High Road which had been widened or provide overhead lighting, similar to that which had been placed on the Victoria Embankment;

**RECOMMENDED** that the Clerk be instructed to reply to the effect that the matter is one which will receive the consideration of the Council.

**1068 Street Widening—Regents Park Road.**—

(a) A letter, dated 24th October, 1929, was submitted from the Ministry of Transport, stating that the Minister had no objection to the Conveyances being completed, provided that the plans for the improvement were amended to allow for a carriageway 66 feet 8 inches wide, and for the construction of refuges outside the tramway tracks;

**HIGHWAYS and FIRE & WATER (continued).****RECOMMENDED—**

- (1) that the Clerk be instructed to proceed with the completion of the Conveyances in question, but that before doing so he intimate to the Ministry that the Council are unable to agree to the suggestion with regard to the construction of refuges outside the tramways tracks;
  - (2) that the question of any slight consequential variation in the width of the footways be taken up with the Ministry at a later date.
- (b) Reference was made to a communication, dated 19th October, 1929, from Messrs. Armitage, Son & Burch, urging the Council to clear the whole of the bank of clay fronting the premises recently erected near to Beechwood Avenue, and to lay (if necessary) a temporary flagged paving pending the execution of the widening works; thus providing means of their fencing the properties and erecting gates. The Surveyor reported that the estimated cost of a temporary path was £85;

**RECOMMENDED** that, subject to the approval of the Finance Committee, and to any necessary consents being first obtained, the carrying out of such work be approved.

**1069 Provision of Seats—North Circular and Barnet Bypass Roads.**—A communication, dated 4th November, 1929, was submitted from the Clerk of the Middlesex County Council, forwarding copy of a recent resolution of that Council indicating that no objection be raised to this Council placing seats along the above roads, subject:—

- (a) to the seats being placed on concrete slabs in approved positions;
- (b) to the seats being removed and the surface reinstated upon notice being given by the County Council;
- (c) to the District Council indemnifying the County Council against any claims for accidents arising therefrom; and
- (d) to any necessary Agreement, in a form approved by the County Solicitor, being sealed with the Common Seal of the County Council;

**HIGHWAYS and FIRE & WATER** (*continued*).

**RECOMMENDED** that the above conditions be accepted by the Council.

1070 **Wayleaves**.—The under-mentioned applications from the Post Office were submitted:—

- (1) South-west side of Princes Avenue and north-west side of Dukes Avenue, from Nos. 35/37, Princes Avenue to Nos. 10/12, Dukes Avenue.
- (2) North-west side of Leslie Road, from outside Nos. 22/24 to outside Nos. 74/76.
- (3) North-west side of Windermere Avenue and north side of Mountfield Road, from No. 39, Windermere Avenue to Nos. 55/57, Mountfield Road.
- (4) East side of Arden Road, from Nos. 52/54 to Nos. 56/58.

**RECOMMENDED** that such applications be approved, subject:—

- (a) to the actual positions of the cables being agreed by the Council's Surveyor; and
- (b) to the works being carried out to his satisfaction.

1071 **Telephone Kiosks**.—It was reported that applications had been received from the London Telephone Service for permission to place telephone kiosks in the under-mentioned positions:—

- (1) Great North Road by Granville Road;
- (2) Tally Ho! Corner, North Finchley;
- (3) Junction of East End Road and North Circular Road;

**RECOMMENDED** that such applications be granted on the terms of the existing arrangement.

1072 **Highways—6 inch Gas Main—Nether Street**.—The Surveyor reported receipt from the North Middlesex Gas Company of an application, dated 5th October, 1929, together with plan, for permission to lay approximately 100 yards of 6 inch gas main opposite to Brinmaur in the above road;

**RECOMMENDED** that such application be granted.

HIGHWAYS and FIRE & WATER (*continued*).

1073 **Highways—Electric Main, Nether Street.**—The Surveyor reported receipt from the Electricity Department of an application, dated 18th October, 1929, together with plan, for permission to lay approximately 212 yards of new main in the above street between Fursby Avenue and Essex Park;

**RECOMMENDED** that such application be granted.

1074 **Private Street Works.**—

## (a) 20th Batch.—

The Ridgeway.  
West Way.  
Willow Way.  
Parkside.  
Summerlee Avenue.  
Southern Road (portion).  
Broughton Avenue (1st portion).  
Fursby Avenue.  
Court House Gardens.  
Court House Road.  
St. Margaret's Avenue.

## (b) 21st Batch.—

Oakwood Road.  
Thornton Way.  
Middle Way.  
Mead Way.  
South Way.  
North Way.

The Surveyor reported hereon, and as regards the 20th Batch, the Committee agreed to provision being made in the estimates for a red brick strip of paving, and as regards the 21st Batch to the construction of grass verges;

**RECOMMENDED** that each of the above-named streets (not being highways repairable by the inhabitants at large), situate within the Council's district, not being sewered, levelled, paved, metalled, flagged, kerbed, channelled and made good, or lighted to the satisfaction of the Council, the plans, sections and estimates submitted by the Surveyor for carrying out the works be approved by the Council, and that the Clerk be instructed

**HIGHWAYS and FIRE & WATER (continued).**

to give notice to the respective Owners and Occupiers of the premises fronting, adjoining or abutting on the said streets respectively, requiring them to carry out the works shown in such plans, sections and estimates within the period of three months mentioned in such notice.

**1075 Highways—Re-numbering—Brownlow Road.**—A plan was submitted showing the proposed re-numbering of the premises in the above street ;

**RECOMMENDED—**

- (a) that such plan be approved ; and
- (b) that, in accordance with the provisions of the Towns Improvement Clauses Act, 1847, notice be served upon the occupiers of the premises affected requiring them respectively to adopt the numbering shown on the above-mentioned plan.

**1076 Private Streets—Lighting.—**

- (a) Nethercourt Avenue ;
- (b) Essex Park ;

The Surveyor reported receipt of applications for lighting in the above streets ;

**RECOMMENDED—**

- (a) that each of the above-named streets (not being highways repairable by the inhabitants at large), situate within the Council's district, not being lighted to the satisfaction of the Council, the plans and estimates submitted by the Surveyor for the carrying out of the works be approved by the Council, and that the Clerk be instructed to give notice to the respective Owners and Occupiers of the premises fronting, adjoining or abutting on the said streets respectively, requiring them to carry out the works shown in such plans and estimates within the period of one month mentioned in such notice ;
- (b) that the matter be referred to the Finance Committee.

**HIGHWAYS and FIRE & WATER (continued).**

**1077 East End Road Widening—Brown to the Council.—** Referring to Minute No. 692, the Surveyor reported that Mr. Brown had only erected his new wall and fence on approximately 4/7ths of his frontage, the remainder being temporarily fenced by a piece of chestnut fence, and that to erect a new wall and fence on this land to match would cost a further £19;

**RECOMMENDED** that the carrying out of the work at the expense of the Council be approved.

**1078 Highways—Lighting—Nether Street.—**

**RECOMMENDED** that two new lamps be provided in the above street between Finchley Way and Court House Gardens at a total cost of approximately £30.

**1079 Plan No. 7055a—New Roads and Sewers off East End Road.—**The above plan was submitted;

**RECOMMENDED** that same be approved, so far as this Committee is concerned.

**1080 Public Convenience—Whetstone Pound Site.—**The Surveyor reported that, in connection with the erection of the above Convenience, it would be necessary for a telephone pole to be removed;

**RECOMMENDED** that no objection be raised to the re-erection by the Post Office Authorities of such pole at the rear of the Sub-Fire Station, subject to their entering into the usual agreement.

**1081 Instructions.—**

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction books, be approved.

G. H. PATEMAN,  
Chairman.

**PUBLIC HEALTH COMMITTEE'S REPORT.**

7th November, 1929.

Present: Councillor Briant (Chairman), Councillor Pike (Vice-Chairman), and Councillors Bennett, Pulham, Ryan, H. O. Syrett, Mrs. Timberlake and Wells, and Councillors Grocott, Langlands and Pateman (non-members).

1082 **Minutes.**—The Minutes of last Meeting were taken as read, confirmed and signed.

1083 **Requisitions.**—

**RECOMMENDED** that the lists of requisitions (circulated) be approved. *Approved*

1084 **Maternity and Child Welfare Sub-Committee.**—A Meeting of this Sub-Committee was held on the 7th November, 1929, and the following report was submitted:—

Present: Councillor Briant (Chairman), Councillors Bennett, Pike, Pulham, Ryan, Mrs. Timberlake, H. O. Syrett and Wells, and Mrs. Reeves and Councillor Grocott (non-member).

(a) **Medical Officer's Report.**—The Medical Officer of Health's Report (circulated) for the nine weeks ended 26th October, 1929, was submitted. *Approved*

(b) **Requisitions.**—

**RECOMMENDED** that the list of requisitions (circulated) be approved, subject to the addition of the following item:— *Approved*

One Electric Radiator at Church End  
Welfare Centre (Wesleyan Hall),  
Ballards Lane ... .. £4 0s. 0d.

(c) **Maternity and Child Welfare—Treatment of Tuberculosis—Diagnosis and Treatment of Venereal Disease.—Expenditure in 1929/30.**—The Clerk reported that he had received the usual forms from the Ministry of Health hereon, and had referred same to the Accountant to deal with.

PUBLIC HEALTH (*continued*).

(d) Instructions.—

**RECOMMENDED** that the instruction given to the Clerk of the Council, as entered in his Instruction Book, be approved.

A. J. BRIANT,

Chairman.

**RECOMMENDED** that the report be received and adopted.

*(circled)*  
**1085 Medical Officer's Report.**—The Medical Officer of Health's Report (circulated) for the four weeks ended 26th October, 1929, was submitted.

*(Annexed)*  
**1086 Sanitary Inspector's Report.**—This Officer's report was submitted. Arising thereout :—

(1) Houses without proper dustbins—(Section 22 of the Finchley Urban District Council Act, 1908).—

24, Naylor Road, N. 20.

13, Clifton Road, N. 3.

44, 47, 57 and 59, Manor Park Road, N. 2.

The Inspector reported hereon :—

**RECOMMENDED—**

(a) that notices be served upon the owners of the above-mentioned premises requiring them to provide a strong galvanised iron dustbin with a suitable cover at each of the respective premises;

(b) that, failing compliance, proceedings be taken for recovery of the penalties mentioned in Section 22 of the Finchley Urban District Council Act, 1908.

(2) Nuisances (Public Health Act, 1875, and the Acts amending the same).—

FINCHLEY URBAN DISTRICT COUNCIL.

PUBLIC HEALTH COMMITTEE - 7TH. NOVEMBER.

REQUISITIONS - 25TH. NOVEMBER TO 22ND. DECEMBER, 1919, INCLUSIVE.

<u>No. of</u> <u>Req.</u>	<u>Item.</u>	<u>Estimated</u> <u>cost.</u> <u>£. s. d.</u>	<u>Amt. of</u> <u>Est.</u> <u>£.</u>	<u>Amt. of</u> <u>Req.</u> <u>already passed.</u> <u>£. s. d.</u>
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PREVENTION OF DISEASE.

Disinfecting Station.

62.	4 shovs for mare.	10. 0.	52.	27. 1. 0.
63.	½ load straw.	1. 4. 0.		
64.	3 coal scuttles.	9. 0.	80.	33. 5. 1.
65.	1 load firewood.	1. 15. 0.		
		<u>3. 18. 0.</u>		

General.

66.	750 copies "Better Health".	3. 0. 0.	36.	21. 0. 0.
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THE FOLLOWING ORDERS HAVE BEEN ISSUED FOR WHICH THE ACCOUNTS OF THE COMMITTEE IS NOW REQUIRED.

General.

67.	1 dozen tubes diphtheria anti -toxin.	4. 1. 3.	15.	4. 9. 9.
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Estima

Ex

Req. Item  
No. No.

889 6  
890 2  
891 3  
892 4  
893 5

9  
894  
895  
896  
897

10  
898  
899  
900

30th October

PUBLIC HEALTH COMMITTEE - 7TH NOVEMBER, 1929.

SANITARY AND SEWERAGE.

REQUISITION - 26TH NOVEMBER TO 30TH DECEMBER, 1929.

Estimate.

3813 0 0	
Extra item : Sewer - Albert Place.	82 0 0
	£ 3895 0 0
	£ 3895 0 0

"0" = expended or on order.

Req. No.	Item No.	REQUISITION BROUGHT FORWARD.	2312 0 0
889	6	Added at last meeting - Sewer, Albert Place.	82 0 0
890	2	FLUSHING - team labour.	25 0 0
891	3	Do. - water.	10 0 0
892	4	Do. - wages.	20 0 0
893	5	TESTING AND SANITARY WORKS - ) wages. )	30 0 0
	9	<u>SEWAGE PUMPING STATIONS.</u>	
894		Wages.	75 0 0
895		Electricity and supervision.	33 6 9
896		Water.	1 17 4
897		130 gals. petroleum.	4 17 6
	10	<u>PUBLIC CONVENIENCES.</u>	
898		Wages.	85 0 0
899		Water, gas and electricity.	25 13 0
900		1 gas radiator - Tally Ho!	17 6
		-----	311 12 1
			£ 2705 12 1

PERCIVAL T. HARRISON.  
Engineer and Surveyor.

30th October, 1929.

Estim

Req. No.	Item No.
901	1
902	3
903	3
904	5
905	6
906	13
907	17

31st October

PUBLIC HEALTH COMMITTEE - 7TH NOVEMBER, 1929.

SEWAGE DISPOSAL WORKS.

REQUISITION - 26TH NOVEMBER TO 30TH DECEMBER, 1929.

Estimate.

5005 0 0

"0" = expended or on order.

Req. No.	Item No.	REQUISITION BROUGHT FORWARD.	
			3245 15 5
901	1	Wages.	320 0 0
902	2	40 gals. paraffin oil.	1 13 4
903	3	Horse hire.	10 0 0
904	5	Gas.	7 7 1
905	6	Electricity.	28 13 10
906	12	Salaries.	38 15 0
907	17	Filter bed renovation.	100 0 0
			506 9 3
			£ 3752 4 8

PERCIVAL T. HARRISON.  
Engineer and Surveyor.

31st October, 1929.

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Estima

Req. No.	Item No.
908	1
909	3
910	4
911	5

31st Octob

P I N C H L E Y U R B A N D I S T R I C T C O U N C I L .

PUBLIC HEALTH COMMITTEE - 7TH NOVEMBER, 1929.

REFUSE COLLECTION AND DISPOSAL.

REQUISITION - 26TH NOVEMBER TO 30TH DECEMBER, 1929.

Estimate.

8455 0 0

"0" = expended or on order.

		<u>REQUISITION BROUGHT FORWARD.</u>		5570	4	0
		<u>REFUSE COLLECTION.</u>				
908	1	Contract - December.		528	16	8
		<u>REFUSE DISPOSAL.</u>				
909	3	Wages.		150	0	0
910	4	Water.		8	8	1
911	5	Electricity.		8	19	1
				<hr/>		
				167	7	2
				<hr/>		
				£ 6256	7	10
				<hr/>		

PERCIVAL T. HARRISON.  
Engineer and Surveyor.

31st October, 1929.

Estt

Req. No.	Item No.
912	1
913	4
914	5

31st Octo

FINCHLEY URBAN DISTRICT COUNCIL.

PUBLIC HEALTH COMMITTEE - 7TH NOVEMBER, 1929.

PUBLIC BATHS.

REQUISITION - 26TH NOVEMBER TO 30TH DECEMBER, 1929.

Estimate.

1105 0 0

"0" = expended or on order.

Req. No.	Item No.	REQUISITION BROUGHT FORWARD.	
			889 12 5
912	1	Wages.	30 0 0
913	4	Electricity.	19 17 8
914	5	Transfer from stores - tools, disinfectants, etc.	<u>1 11 1</u>
			<u>51 8 9</u>
			<u>£ 941 1 2</u>

PERCIVAL T. HARRISON.  
Engineer and Surveyor.

31st October, 1929.

These (together with the four preceding pages) are the requisitions referred to in paragraph 1085 of the Public Health Committee's report of the 7th November 1929.

*V. J. Harrison*  
Chairman.

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FINCHLEY URBAN DISTRICT COUNCIL.

MATERNITY & CHILD WELFARE SUB-COMMITTEE

7TH. NOVEMBER, 1929.

Report of the Medical Officer of Health for the nine weeks  
ended the 26th, October, 1929.

To the Chairman & Members of the  
Maternity & Child Welfare Sub-Committee:-

3, The Hawthorns,  
Regents Pk.Rd.  
N.3.

1st. November, 1929.

1. <u>ATTENDANCES AT CENTRES.</u>	1929.			1928.		
	North Finch	East Finch	Church End	North Finch	East Finch	Church End
Children under 2 years.	648	704	554	654	649	572
Children over 2 years.	145	172	136	160	116	116
Total attendances.	793	876	690	814	765	688
No. seen by doctor.	292	251	244	325	262	305
New babies.	24	39	28	22	42	29
2. <u>ATTENDANCES AT CRECHE.</u>						
Total attendances.	1134			1356		
Average attendance per day.	25			30		
Receipts from mothers.	£38.1.8.			£45.17.0.		
3. <u>ATTENDANCES AT ANTENATAL CLINIC</u>						
(5 sessions)	97			103		

A. TURNER.

MEDICAL OFFICER OF HEALTH.

This is the report of the Medical Officer of Health referred to in paragraph 1084 (a) of the Public Health Committee's report of the 7th November 1929.

  
Chairman.

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FINCHLEY URBAN DISTRICT COUNCIL.

MATERNITY & CHILD WELFARE SUB-COMMITTEE - 7TH NOV.

REQUISITIONS - 26TH. NOVEMBER TO 27TH. JANUARY, 1929. INCLUSIVE.

<u>No. of</u> <u>Req.</u>	<u>Item.</u>	<u>Estimated</u> <u>cost.</u> <u>£. s. d.</u>	<u>Ant. of</u> <u>Est.</u> <u>£.</u>	<u>Ant. of</u> <u>Req.</u> <u>already paid</u> <u>£. s. d.</u>
<u>CRÈCHE.</u>				
17.	Food - December and January.	60. 0. 0.	340.	220. 0. 0.
<u>BOURCHIER HOUSE GENERAL.</u>				
18.	Cleaning materials - December and January.	4. 0. 0.		
19.	1 load firewood.	<u>1. 15. 0.</u>	140.	26. 5. 2.
		<u>5. 15. 0.</u>		
<u>CENTRES.</u>				
20.	2 pairs rubber gloves.	5. 0.	5.	1. 2. 11.
21.	Grant to Voluntary Assoc- iation.	15. 0. 0.	15.	- - -
22.	Grant to Royal Northern Hospital.	<u>20. 0. 0.</u>	20.	- - -
		<u>35. 5. 0.</u>		

THE FOLLOWING ORDERS HAVE BEEN ISSUED FOR WHICH THE AUTHORITY  
OF THE COMMITTEE IS NOW REQUIRED.

BOURCHIER HOUSE GENERAL.

23.	1 tin Ronuk.	19. 10.		
24.	9 tons coke.	11. 14. 0.	140.	26. 5. 2.
25.	6 tons anthracite.	13. 13. 0.		
26.	7 tons coal.	<u>12. 15. 6.</u>		
		<u>43. 8. 4.</u>		

This is the list of requisitions referred to  
in paragraph 1084 (b) of the Public Health Committee's  
report of the 7th November 1929.

*W. G. ...*

Chairman.

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FINCHLEY URBAN DISTRICT COUNCIL.

PUBLIC HEALTH COMMITTEE - 7TH. NOVEMBER. 1929.

Report of the Medical Officer of Health for the four weeks  
ended the 26th. October. 1929.

To the Chairman & Members  
of the Public Health Committee:-

5, The Hawthorns,  
Regents Pk. Road,  
N. 3.

1st. November, 1929.

Population census, 1921 - 46716.

		Wards.			1929.	1928.
		N.	E.	W.		
1.	<u>DEATHS.</u>					
	Number .....	14	7	10	31	37
	Infants under 1 year .....	-	-	1	1	1
	Infectious disease .....	-	-	-	-	1
2.	<u>BIRTHS.</u>					
	Number notified under the Not. Births Act .....	13	23	12	51	46
3.	<u>INFECTIOUS DISEASE.</u>					
	Number notified .....	7	5	8	20	25
	Diphtheria .....	-	-	-	-	11
	Scarlet Fever .....	6	3	8	17	11
	Pneumonia .....	1	1	-	2	1
	Puerperal Pyrexia .....	-	1	-	1	-
	Ophthalmia Neonatorum..	-	-	-	-	1
	Erysipelas .....	-	-	-	-	1
4.	<u>TUBERCULOSIS.</u>					
	Pulmonary cases .....	2	1	2	5	6
	Non-pulmonary cases .....	-	-	-	-	1
5.	<u>PATIENTS IN HOSPITAL.</u>					
	Number in hospital on the 4th. October .....				2	17
	Number admitted .....				13	18
	Number discharged .....				1	7
	Number of deaths .....				-	1
	Number in hospital on the 1st. November .....				11	27

A. TURNER.

MEDICAL OFFICER OF HEALTH.

This is the report of the Medical Officer of Health referred to in paragraph 1085 of the Public Health Committee's report of the 7th November 1929.

*A. Turner*

Chairman.

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FINCHLEY URBAN DISTRICT COUNCIL.

PUBLIC HEALTH COMMITTEE - 7TH NOVEMBER, 1929.

SANITARY INSPECTOR'S REPORT

3, The Hawthorns,  
Regents Park Road,  
N.5.

1st November, 1929.

To the Chairman and Members of the  
Public Health Committee.

(1) HOUSES WITHOUT PROPER DUSTBINS (Sec. 22 P.L.U.D.C. Act, 1902)

24, Naylor Road, N.20.  
13, Clifton Road, N.3.  
44, 47, 57 & 59, Manor Park Road, N.2.

The above houses are not provided with proper dustbins and I suggest that notices be served upon the respective owners requiring them to provide at each house a strong galvanised iron dustbin with a suitable cover.

(2) NUISANCES (P.H.A. 1875 & Acts amending the same).

I have to report that the undermentioned premises are in such a state as to be a nuisance and I suggest that notices be served upon the owners requiring them to execute the following works, namely:-

68, Holdenhurst Avenue, North Finchley.  
56, Brackenbury Road, East Finchley.

Repair and make weatherproof the defective roof of house.

9, Friern Park, North Finchley.

Provide and fix proper and sufficient eaves guttering to the roof of the garage at side of house.

6, Cecil Cottages, Rasper Road, Whetstone.

Remove the existing defective ventilating shaft to drains and provide and fix a new ventilating shaft in lieu thereof of strong cast iron coated pipes, the joints to be run with molten lead and properly caulked, or a ventilating shaft of some other equally suitable material.

4, Holly Terrace, Swan Lane, Whetstone.

Repair and make weatherproof the defective roof of house.

(3)

(4)

7. Holly Terrace, Swan Lane, Whetstone.

Repair and make weatherproof defective roofs of house and scullery.

Remove the loose plaster from ceiling of front bedroom and properly replaster same.

89. Summers Lane, North Titchley.

Repair the defective connection between scullery sink and wastepipe.

Remove the existing defective curbs round gully traps in yard at rear of house and construct new curbs in lieu thereof.

(3) MILK (SPECIAL DESIGNATIONS) ORDER, 1923.

The following samples of designated milk have been taken and submitted to the Counties Public Health Laboratories for bacteriological examination:-

<u>Date.</u>	<u>Designation.</u>	<u>Name and Address of Dealer or Producer.</u>
23rd October, 1929.	Certified.	A.1 & Dollis Dairies, Ltd. 5, Cornwall Parade, N.3.
23rd October, 1929.	"	United Dairies (London) Ltd., 39, High Road, N.2.

Report.

The above samples complied with the prescribed conditions.

(4) UN SOUND FOOD.

The following diseased or unsound meat has been destroyed since your last meeting:-

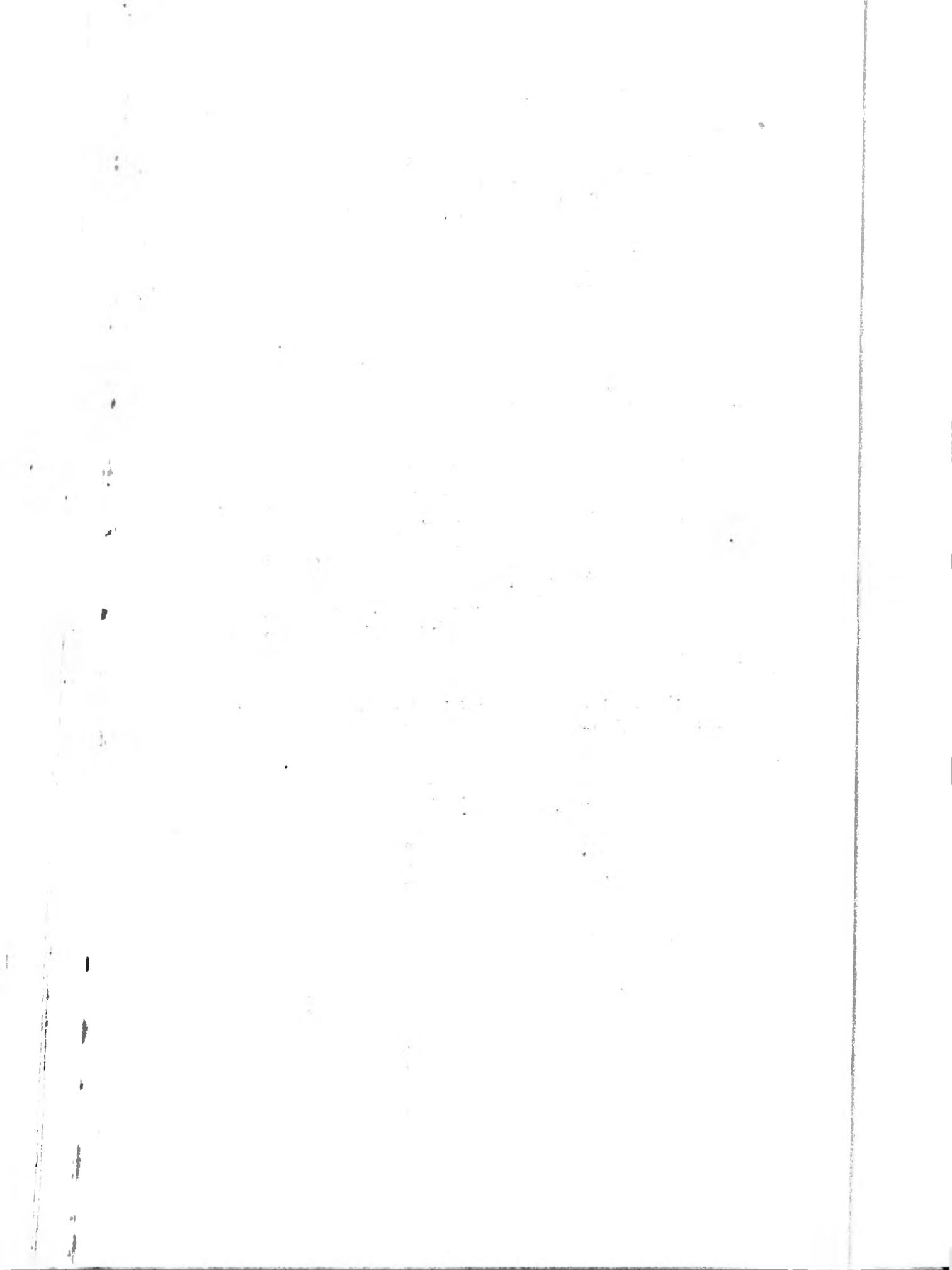
Bovines.

1 Head and Tongue.	(Tuberculosis)
1 Liver.	"
2 Sets of Lungs.	"
2 Mesenteries.	"
1 Skirt.	"
6 Livers.	(Other diseases)

Pigs.

8 Heads.	(Tuberculosis)
2 Plucks.	"
1 Set of Lungs.	"
18 Mesenteries.	"
2 Spleens.	"
1 Stomach.	(Other diseases)
3 Livers.	"
3 Sets of Lungs.	"
1 Mesentery.	"
1 Heart.	"

<u>Sheep.</u>	(Other diseases)
5 Livers.	



Messrs. United Dairies (London) Ltd., 39, High Road,  
East Finchley, N.2.

An application has been received from Messrs. United Dairies (London) Ltd, for a licence to keep 2000 gallons of petroleum spirit in bulk at 39, High Road, East Finchley.

It is proposed to keep the petroleum spirit in a double compartment storage tank placed below the ground in the open yard adjoining the new garage now in the course of erection and to erect in connection therewith two pumps.

The proposed installation is shown on the plans Nos.4463/29 and 4743/38 submitted by the applicants.

The applicants are already licensed to keep 1000 gallons of petroleum spirit in bulk but it is proposed to abolish the existing installation.

If this application is granted, the following conditions should be imposed, namely:-

- (1) That the proposed bulk installation be constructed in the manner shown on the plans Nos.4463/29 and 4743/38 submitted by the applicants and that the installations including the tank, pumps, fittings, pipe lines, etc. and all works incidental thereto be subject to the approval of your petroleum inspector; no works to be covered up or hidden from view or used to store petroleum spirit until so approved.
- (2) That the conditions annexed to your Council's licence be strictly observed.

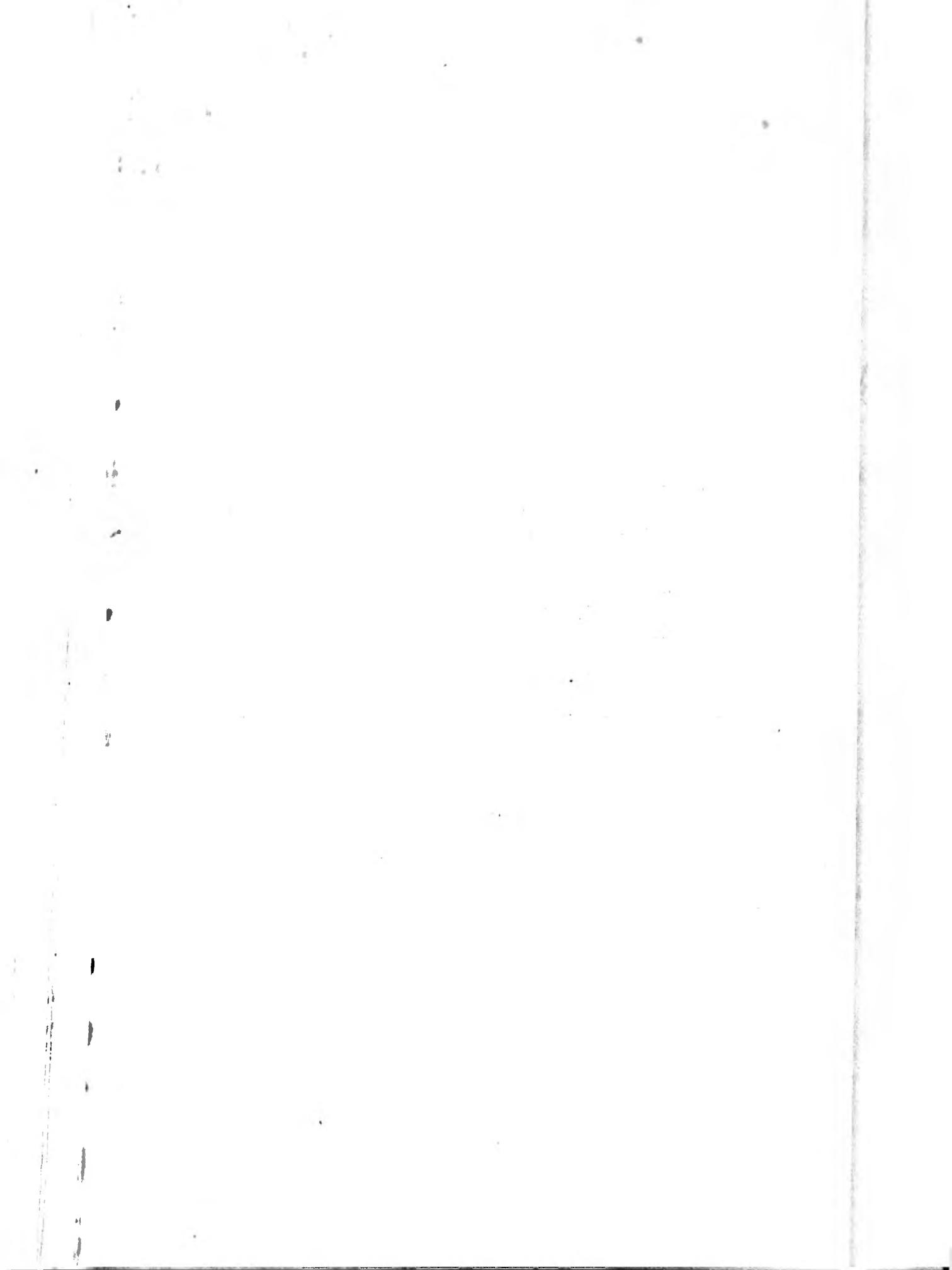
E.J. FRANKLIN.

Chief Sanitary Inspector.

This (together with the preceding page) is the Sanitary Inspector's report referred to in paragraph 1086 of the Public Health Committee's report of the 7th November 1929.



Chairman.



PUBLIC HEALTH (*continued*).

- 68, Holdenhurst Avenue, N. 12.
- 56, Brackenbury Road, N. 2.
- 9, Friern Park, N. 12.
- 6, Cecil Cottages, Rasper Road, N. 20.
- 4 and 7, Holly Terrace, Swan Lane, N. 20.
- 69, Summers Lane, N. 12.

The Inspector reported that each of the above dwelling-houses was in such a state as to be a nuisance. The Committee being satisfied of the existence of such nuisances, it was

**RECOMMENDED** that statutory notices be served upon the respective owners requiring them severally to execute the works mentioned by the Inspector in his report within the time specified in such notices.

- (3) Milk (Special Designations) Order, 1923.—The Inspector reported upon certain samples of designated milk which had been taken and submitted to the Counties Public Health Laboratories for bacteriological examination.
- (4) Unsound Food.—The Inspector submitted particulars of diseased or unsound meat which had been destroyed since last Meeting.
- 5) Petroleum (Consolidation) Act, 1928.—Messrs. United Dairies (London), Ltd., 39, High Road, East Finchley.—The Inspector reported that an application had been received from the United Dairies (London), Ltd. for a licence to keep 2,000 gallons of petroleum spirit in bulk at the above-mentioned premises; that it was proposed to keep the petroleum spirit in a double compartment storage tank placed below the ground in the open yard adjoining the new garage now in the course of erection and to erect in connection therewith two pumps; that the proposed installation was shown on the plans Nos. 4463/29 and 4743/38 submitted by the applicants, and that the applicants were already licensed to keep 1,000 gallons of petroleum spirit in bulk, but that it was proposed to abolish the existing installation;

PUBLIC HEALTH (*continued*).

**RECOMMENDED** that the application be granted for the period ending 30th June, 1930, subject to the conditions mentioned in the report of the Inspector, and also to the conditions contained in the Council's licence being strictly observed.

- (6) Housing Act, 1925 (Section 3)—21, Leslie Road.—The Inspector reported that the owner of the above-mentioned dwelling-house, which was suitable for occupation by persons of the working classes, had failed to make or keep the said dwelling-house in all respects reasonably fit for human habitation, and submitted a schedule of the defects found;

**RECOMMENDED** that the statutory notice now submitted be served upon the owner under Section 3 of the above Act requiring him to execute the necessary works within the time specified in the said notice.

1087 **Hornsey, Finchley and Wood Green Joint Hospital Committee.**—

- (a) It was reported that the Clerk and Accountant of the above Committee had forwarded copies of the statement of Income and Expenditure of the Joint Committee for the year 1928-29, and also of the Medical Report for the same period, which had been circulated amongst the Members of the Council.
- (b) The Clerk reported that he had received from the Clerk of the Wood Green Urban District Council a short form of Supplemental Agreement intended to embody the variation relating to the Patients' Expenses Fund, in which, he stated, each of the Constituent Authorities had notified concurrence. The Clerk further reported that the new arrangements for contributions and reductions were to date from the 1st April last;

**RECOMMENDED** that the draft Agreement in question be approved by the Council.

1088 **North Circular Road—Great North Road to Colney Hatch Lane.**—

PUBLIC HEALTH (*continued*).

- (a) The Clerk submitted a communication, dated 4th November, 1929, from the Clerk of the Middlesex County Council, stating that the District Valuer negotiated with this Council, the Islington Borough Council, the St. Pancras Borough Council and the St. Pancras and Islington Joint Borough Councils in respect of the claims for compensation for the acquisition of land required for the North Circular Road, and that all these settlements were approved by the County Council on the 27th June last. It was added that the settlements involved complicated dealings with reinstatement lands and that it had been necessary to prepare a draft Contract, making all the Councils concerned parties; that the draft had now been prepared and had recently been forwarded for approval to the Town Clerk of the Borough of St. Pancras who would transmit it in due course to the other Authorities concerned, for their approval.
- (b) The Surveyor reported that he understood that the County Council were not proposing to make provision for connecting the north-east portion of Coppetts Road to the North Circular Road, which crossed it at a higher level, and that a suggestion was also being put forward that this portion of Coppetts Road should be closed as a highway; further, that as this Council was an interested party, having a frontage of approximately 830 feet, he had taken up the matter with the County Surveyor. The Committee were of opinion that if the portion of Coppetts Road in question were closed, the County Council should convey to this Council sufficient land to give to the Sewage Farm a frontage to the North Circular Road equal to that of the existing frontage to Coppetts Road, and the Surveyor was directed to continue his negotiations with the County Surveyor on these lines and report;

**RECOMMENDED** that the action taken be approved.

**1089 Local Government Act, 1929—Maternity and Child Welfare—Voluntary Associations.**—Referring to Minute No. 869, a communication, dated 9th October, 1929, was submitted from the Ministry of Health, stating that the Minister did not consider it necessary to require the Council of a County District to prepare a Scheme under Sub-Section 4 of Section 101 of the above Act, merely because they made a contribution to an Association which was not in receipt of a direct grant from the Ministry. The letter

PUBLIC HEALTH (*continued*).

added that it was competent to this Council to continue making the annual contribution of £15 to the Finchley Infant Welfare Association under the Maternity and Child Welfare Act, 1918, without the preparation of a Scheme under the Local Government Act, and that it was therefore not considered necessary to require this Council to prepare such a Scheme.

**1090 Sewage Farm Land.**—The Committee considered a communication from Mr. W. Fairchild, relative to payment of the sum of £1 in respect of rent for a portion of the above land for the quarter ended 25th March, 1929, at which date the said land was vacated by him;

**RECOMMENDED** that payment of the sum of £1 in question be waived by the Council on Mr. Fairchild undertaking that this will settle finally any points between himself and the Council in connection with the matter.

**1091 Salaries of Whole Time Medical Officers in Public Health Service (including School Medical Officers).**—The Clerk submitted a letter, dated 4th November, 1929, from the Secretary of the Education Committee hereon, and the Committee decided that they had no observations to make on the matter.

**1092 Sewage Disposal Works—Extension Scheme.**—

**RECOMMENDED** that in accordance with the provisions of Section 32 of the Public Health Act, 1875, the Clerk be instructed to give public notice of the works proposed to be carried out by the Council *outside* the District of Finchley.

**1093 Drainage of Land—Bridge Lane.**—Referring to Minute No. 872, the Clerk submitted a letter, dated 2nd instant, from the Clerk of the Hendon Council, stating that, as a result of further investigation into the matter, it had been found that only a small portion of the land in question could be drained into this Council's sewer, and that, in these circumstances, the owner of the land did not wish the matter proceeded with at the present time.

**1094 Public Baths.**—Statement (circulated) was submitted, showing the number of bathers and receipts for the four weeks ended 27th October, 1929.

*Annexed*

KINGSELY URBAN DISTRICT COUNCIL.

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SWIMMING AND SLIPPER BATHS. STATEMENT SHEWING NUMBER OF BATHERS  
AND RECEIPTS FOR THE FOUR WEEKS ENDING 27TH OCTOBER, 1929.

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Week ending.	SWIMMING BATH			SLIPPER BATH		Mixed Bathers.	Council Schools.	Total Numbers.	Club Receipts.	Total Receipts.	Crspdg Receipts.	Inc. in Receipts.			Debt.						
	Men.	Women.	Club.	Men.	Women.							£.	s.	d.		£.	s.	d.	£.	s.	d.
FWD.	16325	9641	6360	4789	1892	2626	23775	65408	91	9	0	743	18	9	722	15	4	100	4	0	79
6.	216	134	198	159	54	23	884	1668	2	18	6	14	3	9	13	4	5		19	4	-
13.	120	80	150	128	39	11	772	1280	1	17	6	9	6	6	11	5	0	-	-	-	1
20.	128	57	96	200	46	36	659	1224	1	13	6	11	16	1	8	13	6	3	2	7	-
27.	98	62	45	104	31	17	555	912	12	6		7	3	4	8	17	2	-	-	-	1
	16687	9954	6851	5380	2062	2713	26645	70492	98	11	0	786	8	5	764	15	5	104	5	11	82
																		82	12	11	

Nett Increase. £ 21 13 0

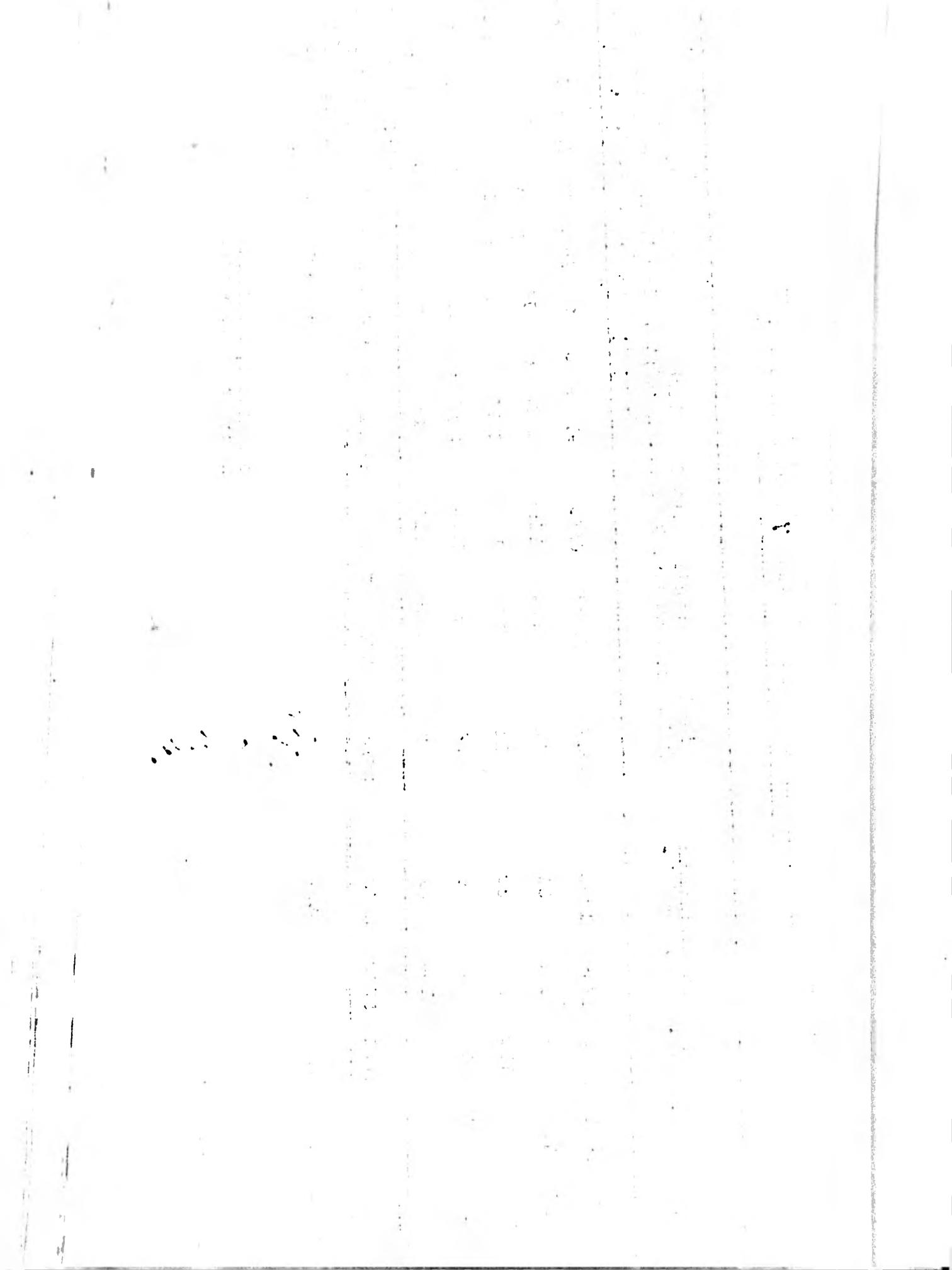
Last year's figures. 5300 2217

This is the statement referred to in paragraph 1694 of the Public Health Committee's report of the 7th November 1929.

*Percival F. Harrison*  
Chairman.

PERCIVAL F. HARRISON.  
Engineer and Surveyor.

5th October, 1929.



PUBLIC HEALTH (*continued*).

1095 **Kimbolton Estate—Drainage.**—The Surveyor reported hereon, and intimated that he estimated the cost of connecting the two soil sewers from the Estate with the main soil sewer in Regents Park Road at £177;

**RECOMMENDED** that, subject to the approval of the Finance Committee, the carrying out of the work be agreed.

1096 **Proposed Public Convenience—Church End.**—The Surveyor reported upon his negotiations with Mr. William Hollis in regard to the above, and intimated that the latter was prepared to convey to the Council for the sum of £50 a site in Station Road (as shewn on Drawing No. 7067) for the erection of a Public Convenience, subject to the Council submitting to him for approval the elevation of the proposed building and the general layout. The Surveyor added that the land was of sufficient size to enable a Convenience for both sexes to be constructed thereon, and that Mr. Hollis had asked that he might be granted the right to erect an advertisement hoarding on the site;

**RECOMMENDED—**

- (1) that, subject to the approval of the Finance Committee, the offer in question be accepted, provided Mr. Hollis is willing to forego his request relative to the advertisement hoarding;
- (2) that the Clerk be authorised to take the necessary steps to complete the transaction; and
- (3) that the Surveyor be instructed to proceed, as early as possible, with the preparation of the necessary plan and estimate of the cost of the erection of the proposed Convenience.

1097 **Factory and Workshop Act, 1901 — Certificate as to Provision for Means of Escape in case of Fire.**—The Surveyor reported further with regard to the question of the granting of a certificate to the Proprietors of the Corona Motor and Engineering Works, and the Committee decided to defer the further consideration of the matter until next Meeting, and instructed the Surveyor, in the meantime, to communicate with the Firm in question on the lines indicated at the Meeting.

PUBLIC HEALTH (*continued*).

1098 **Broughton Avenue Pumping Station—Connection to Soil Sewer.**—The Surveyor reported hereon ;

**RECOMMENDED** that an expenditure amounting to £32 for the carrying out of the necessary work be approved by the Council.

1099 **Plan No. 7055a—New Roads off East End Road, near to Cavendish Avenue.**—The above plan was submitted ;

**RECOMMENDED** that same be approved so far as the soil sewers shown thereon are concerned.

1100 **Clebs Land—Proposed Open Air Swimming Bath.**—

**RECOMMENDED** that the Surveyor be directed to prepare plan and estimate of the cost of the construction of an Open Air Swimming Bath on the above land.

1101 **Instructions.**—

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction books, be approved.

A. J. BRIANT,

Chairman.

**ALLOTMENTS COMMITTEE'S REPORT.**

7th November, 1929.

Present: Councillor Pulham (Chairman), Councillors Grocott, Langlands and Pateman, and Messrs. Rolfe, Sunderland and Tayler.

1102 **Minutes.**—The Minutes of last Meeting were taken as read, confirmed and signed.

1103 **Allotments.**—

- (a) Creighton Avenue.—It was reported that the Council had referred to this Committee a letter, dated 19th October, 1929, received from Messrs. Clutton stating that the Ecclesiastical Commissioners were about to develop the remainder of the allotment land on the south side of Creighton Avenue and that such land would probably be let for building purposes as from Lady Day, 1930.

The Clerk reported that he had conveyed the above intimation to the allotment holders concerned and informed them that they would receive formal notice to quit in due course;

**RECOMMENDED** that the Clerk's action be approved, and that he be authorised to serve notice to quit on the Council's tenants on receipt of notice from the owners.

- (b) Cherry Tree Hill.—A letter, dated 8th October, 1929, was submitted from the Secretary of the Cherry Tree Hill Allotment Holders' Association, Limited, forwarding a copy of a communication addressed to him by Mr. E. Furnival Jones, of Ditchover, The Bishop's Avenue, enquiring whether the Association would be prepared to let to him for the remainder of their term of tenancy a piece of land adjoining that property and forming part of the allotment ground.

It was enquired on behalf of the Association whether such letting would be in order;

**RECOMMENDED** that the above arrangement be not approved, but that the Association be informed that, subject to the Ecclesiastical Commissioners agreeing to the withdrawal of the land in question from the Council's Lease, the Council are prepared in their turn to agree to the withdrawal of the land from the Lease to

ALLOTMENTS (*continued*).

the Association, thus enabling Mr. Furnival Jones to take such land direct from the Commissioners.

- (c) Gordon Road—West Side.—The Clerk reported that he had duly communicated with the late Hon. Secretary of the Gordon Road (Finchley) Allotment Society, Ltd., in accordance with Minute No. 717 (a), and that he had received a reply stating that the Society had been dissolved and suggesting that the Council should themselves collect the rents from the allottees; that he had therefore arranged with Messrs. Merton, Jones & Lewsey, the Solicitors acting for the Vendor

- (1) for the period within which the Council should obtain the sanction of the Minister of Health to the proposed purchase to be extended to the 3rd December, 1929;
- (2) for the rent fixed by the original agreement to continue *pro rata* in respect of the land to be conveyed to the Council.

The Clerk suggested that application should now be made to the allottees for payment of rent in respect of the period 12th December, 1928 (that is the date on which the tenancies were officially terminated) to 31st March, 1930. The matter would then, he stated, be in order as between (a) the owner and the Council and (b) the Council and their tenants;

**RECOMMENDED** that the Clerk's suggestion be adopted.

(d) East Finchley.—

- (i) The Clerk reported that he had received from the East Finchley Allotment Holders' Association a letter stating that rats were becoming increasingly numerous on their land at above; that he had referred the matter to the County Rats Destruction Officer, who had replied stating that following an inspection of the allotments he had written to the Secretary of the Association offering his advice and assistance.
- (ii) The Clerk reported on interviews which he had had with Messrs. Clutton and with Officials of the Min-

ALLOTMENTS (*continued*).

istry of Health relative to the purchase of this land and of the Cherry Tree Hill allotment land by the Council. He also submitted a communication which he had transmitted to the Ministry at the suggestion of Officers of the Department;

**RECOMMENDED** that the matter be left in the hands of the Clerk for further negotiation subject to report.

- (e) Lonsdale Meadows.—The Clerk reported on an interview which he had had with representatives of the tenants on that portion of the above land situate on the north side of the North Circular Road;

**RECOMMENDED** that, subject to the consent of the Middlesex County Council, a chestnut pale fence be erected between the points indicated on the plan submitted at an estimated cost of £2.

- (f) Finchley Manor.—Referring to paragraph 717 (c) of the Committee's last report, the Clerk submitted a letter received from Messrs. Cutbush stating that they would consider it much more satisfactory if they gave an undertaking to put the roadway in order immediately and if in return the Council withdrew their opposition to the laying of the telephone wire;

**RECOMMENDED** that the Council re-affirm their previous decision, namely, that the permission desired be given when the roadway in question has been repaired to the satisfaction of the Surveyor to the Council.

- (g) Summers Lane (Glebe Land).—Communications, arising out of paragraph 1735 (b) (1) of the Committee's report of the 7th March, 1929, were submitted from the North Finchley Allotment League;

**RECOMMENDED** that, subject to the approval of the General Purposes Committee, the land in question (containing 20 poles) be let to the League at a rent of 1s. a pole per annum, and that they be given some measure of security of tenure.

622

ALLOTMENTS (*continued*).

1104 Instructions.—

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction books, be approved.

S. PULHAM,  
Chairman.

**REPORT OF EDUCATION COMMITTEE MEETING**

of the 11th November, 1929.

Present : Councillors F. J. Grocott (Chairman), E. Toyne (Vice-Chairman), L. W. Bennett, D. A. A. Merry, H. G. Sommerfield, V. Wells, R. Williams; Miss L. Davey; Rev. F. S. Goldie; Mrs. A. S. Miall; also non-members—Councillors W. C. Langlands and G. Pateman.

**1105 Accounts.**—Accounts amounting to £4,404 0s. 2d. have been examined and passed to the Finance Committee for payment.

**1106 Attendance.**—For the week ended the 18th October, 1929, the returns for school attendance were as follows :—

Schools	Official recognized accom.	Accom. per Council's policy	No. on books	Average Attendance	Percentage
Council	4096	3369	2677	2489	92.9
Voluntary	1939	1704	1612	1512	93.7
Totals	6035	5073	4289	4001	93.2

**1107 Minor Repairs and Requisitions.**—

**RECOMMENDED** that sundry minor repairs and requisitions as set out in the Works Minute Book be approved, including the transfer of the metal expanding gates from the North Road School to be erected in the cloakroom doorways at the Albert Street School at a cost of £6 14s. 0d.

**1108 Teaching Staff.**—The Board of Education have enquired whether any alteration in regard to the teaching establishment for the year commencing the 1st April, 1930, is desired.

**RECOMMENDED** that the Board of Education be informed that the Finchley Education Authority does not propose to ask for sanction to alter the normal teaching establishment (now 126 teachers) during the year 1930/31.

EDUCATION (*continued*).

**1109 Vacation Course for Teachers.**—The Middlesex Education Committee announce their third vacation course for teachers to be held at Oxford from the 1st to the 6th January next. Applications to attend have been received from four teachers in the Finchley service, which will necessitate leave of absence on Monday, the 6th January.

**RECOMMENDED** that the necessary leave of absence be granted to any teachers attending the Oxford Vacation Course.

**1110 Supply Appointment.**—

**RECOMMENDED** that the following supply appointment be approved:—

Mrs. Strawson at Christ Church School from the 21st to the 30th October, 1929, in the place of Miss Thirlwall, absent ill.

**1111 Payment of December Salaries.**—

**RECOMMENDED** that the salaries be paid before the schools break-up for the Christmas vacation on the 19th December next.

**1112 Adoption of Children Act, 1926.**—In December, 1928, the Council agreed to act as guardian *ad litem* in respect of any application coming before the Courts, for a period of twelve months.

**RECOMMENDED** that until the Council otherwise direct, the Finchley Education Authority agree to act as guardian *ad litem* in respect of applications coming before the Courts, in which the Justices wish the local authority to be appointed.

*Annexed* **1113 Proposed New School—Woodhouse Estate.**—A schedule showing the accommodation of the several schools, with the present, and estimated future, number of children on the books, is circulated herewith.

**RECOMMENDED—**

(a) that in the opinion of this Committee, the necessity exists for the provision of additional Council school accommodation at North Finchley.

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# FINCHLEY EDUCATION COMMITTEE.

## SCHOOL ACCOMMODATION.

Schedule showing the accommodation, &c., of the several Schools for the week ended 27th September, 1929, with the estimated number of scholars likely to be on the books in 1934.

School.	27th September, 1929.				Estimated number on books in 1934.
	Accommodation.		Number on books.	Average attendance.	
	Official.	Council's policy 45 per class.			
<b>North Ward :</b>					
ALBERT STREET	1,004	774	750	689	823
ST. JOHN'S	324	294	275	259	329
CHRIST CHURCH	429 <sup>†</sup>	366 <sup>*</sup>	466	437	534
TOTALS :—	1,757	1,434	1,491†	1,385	1,686
<b>West Ward :</b>					
SQUIRES LANE	990	885	803	741	935
ST. MARY'S	534	464	424	396	477
ROMAN CATHOLIC	220	220	135	120	203
TOTALS :—	1,744	1,569	1,362	1,257	1,615
<b>East Ward :</b>					
NORTH ROAD	1,000	900	610	577	651
LONG LANE	1,102	810	500	458	629
HOLY TRINITY	432	360	301	273	353
TOTALS :—	2,534	2,070	1,411	1,308	1,633
GRAND TOTALS :—	6,035	5,073	4,264	3,950	4,934

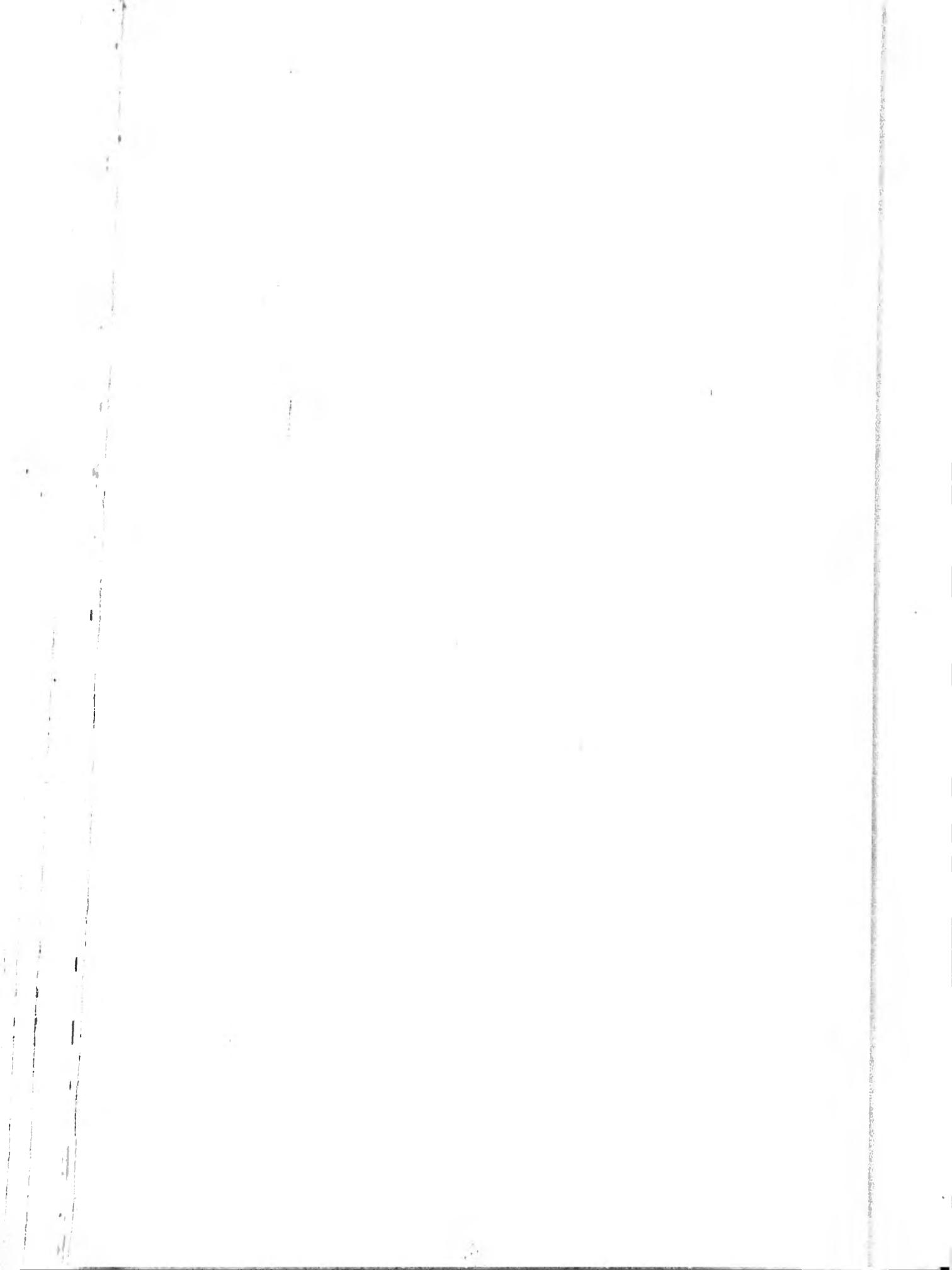
NOTE re NORTH WARD :—

\* Including room at Stephens Memorial Hall (50).

† In addition to the above there are children residing North of, and including, Summers Lane and Granville Road, attending schools as under :—

Squires Lane, 56 |  
North Road, 15 | 71.

This is the schedule referred to in paragraph 1115 of the Education Committee's report of the 11th November 1929



EDUCATION (*continued*).

- (b) that authority be given to prepare plans for a school to accommodate about 400 junior scholars.
- (c) that public notice be given, as required by Section 18 of the Education Act, 1921, of the intention of the Education Authority to provide the school referred to above.

1114 **Roman Catholic School.**—

## (1) Staff.—

**RECOMMENDED** that authority be given for the appointment of an additional assistant teacher, having regard to the present number of children on the roll.

(Present number on roll 142. Staff—Head Mistress, two Assistants).

- (2) Extra District Children.—In accordance with the instructions of the Council, a memorandum, embodying the replies of the Hornsey, Middlesex and Hertfordshire Education Authorities—with regard to payment for extra district children attending the Catholic School in Bow Lane, and setting out the position of extra district children generally as it affects Finchley—has been circulated to members. It is

*Unreced*

**RECOMMENDED—**

- (a) that the Hertfordshire Education Authority be informed that the Finchley Education Authority will be prepared to enter into reciprocal arrangements for payment in respect of extra district children and that it be suggested to the Hertfordshire Authority that such payment shall be calculated in the same manner as the payment in respect of institutional children.
- (b) that the Board of Education be requested to make a contribution order under Section 128 of the Education Act, 1921, directing the Hornsey Education Authority to pay to

EDUCATION (*continued*).

the Finchley Education Authority such sum as the Board of Education think proper in respect of children residing in the area of the Hornsey Authority and attending schools within the area of the Finchley Authority.

F. J. GROCOTT,  
Chairman.

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EXTRA-DISTRICT CHILDREN, CATHOLIC SCHOOL.

The Catholic School, Bow Lane, opened on the 2nd September 1929. On the 9th September 1929 - the date of the meeting of the Education Committee - 129 children had been enrolled, residing within the areas of the undermentioned education authorities:-

Finchley Urban District Council		97	(106)
Hornsey Borough Council .....	14		( 15)
Middlesex County Council .....	17		( 18)
Hertfordshire County Council ..	<u>1</u>	32	( 3)
		<u>129</u>	<u>142</u>

(The figures in brackets show the numbers on the books 1st November, 1929.)

After consideration, the Education Committee directed that enquiries should be made as to whether the Hornsey, Middlesex and Hertfordshire authorities respectively would undertake financial responsibility in respect of the children residing in their own areas admitted to the Bow Lane Catholic School, Finchley.

Replies have been received as follows:-

Hornsey:

"With reference to your letter of the 11th September, I have to inform you that the Town Council, at their meeting on Monday evening last, instructed me to inform you that they are unable to undertake any financial responsibility for the education of Hornsey children attending the Roman Catholic public elementary school in Bow Lane, North Finchley".

Middlesex:

"In reply to your letter of the 7th September addressed to Mr. Smales, I beg to inform you that in the circumstances the Committee will be prepared to accept liability for the cost of education of children ordinarily resident in their area whose attendance at the North Finchley R.C. School is approved. Approval is given to the admission of the 16 children set out in your list together with the two subsequent admissions.

I shall be glad if you will arrange to obtain prior permission for any further admissions".

Hertfordshire:

"In reply to your letter of the 13th September 1929 the Hertfordshire County Council would be prepared to accept responsibility for the attendance of ..... at the Roman Catholic School in Bow Lane, North Finchley, provided that school is a public elementary school recognized by the Board of Education and provided that the Urban District Council of Finchley are prepared to enter into reciprocal arrangements with the Hertfordshire County Council with regard to any children resident in that area who may be attending, or hereafter may attend, a Hertfordshire school. The reciprocal payment would be based upon the actual cost to the rates per head of the children in average attendance. I shall be glad to be informed of the cost per head of the children in average attendance at the above school".

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On the 27th September 1929 the Correspondent to the Managers of the Catholic School was asked to refrain from admitting any child residing outside the Finchley area until the sanction of the Authority of the area in which the child resides should be forthcoming.

The following was the position on 1st November 1929 as regards extra-district children:-

Authority	No. of Finchley children attending schools in the area of the authority named.		No. of children from district named attending schools in Finchley.	
	School.	No.	School.	No.
xHendon	H.G.Suburb	121	St.Mary's..	15
	St.Vincent's	1	Squires	
	St.Mary's	1	Lane.....	2
	St.Agnes	1		17
		124		
xMiddlesex	Friern Barnet:		Albert St..	9
	All Saint's	1	St.John's..	27
	St.James'	1	Catholic...	18
	St.John's	12		54
		14		
Hertfordshire	Tetteridge	15	Catholic...	3
Hornsey	St.Michael's	1	Holy	
			Trinity...	2
			Catholic...	15
				17
L. C. C.	Hampstead:			
	Christ Church	3		
	Central	5		
		8		
		<u>162</u>		<u>91</u>
			Catholic	
			School	36)
			Other	)
			schools,	55)

x Arrangements exist between the Finchley authority and the Hendon and Middlesex authorities whereby reciprocal payments are made in respect of these extra-district children.

∅ The eight children attending the L.C.C.schools do so with the approval of the Finchley authority.

It is within the knowledge of the Education Committee that the Board of Education has replied in the following terms to an education authority who desired to exclude from a Catholic School, situate within their area, children residing outside their district:-

"The Authority are under an obligation to maintain this school so long as the Managers satisfy the statutory conditions, and that there is no provision in the Education Act enabling the Authority to direct the exclusion of children not resident in the Authority's area".

The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every entry should be supported by a valid receipt or invoice. This ensures transparency and allows for easy verification of the data.

In the second section, the author details the various methods used to collect and analyze the data. This includes both manual and automated processes. The goal is to ensure that the information is both reliable and up-to-date.

The third part of the report focuses on the results of the analysis. It shows a clear upward trend in the data over the period covered. This suggests that the current strategies being implemented are effective.

Finally, the document concludes with a series of recommendations for future actions. These are based on the findings of the analysis and aim to further optimize the process.

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The Section of the Education Act 1921 governing this matter is as follows:-

- (1) Where any children resident in the area of any local education authority for elementary education are receiving education in any public elementary school within the area of some other local education authority, the Board of Education may, if they think fit, on the application of that other local education authority (in this Section referred to as the applicant authority) and after giving the first-named local education authority (in this Section referred to as the respondent authority) an opportunity of being heard, make a contribution order under this Section.
- (2) For the purpose of this Section, a contribution order means an order directing the respondent Authority to pay to the applicant Authority annually such sum as the Board of Education think proper in respect of children resident in the area of the respondent Authority who, in the opinion of the Board, are properly receiving education in a public elementary school within the area of the applicant Authority.
- (3) In considering whether children are properly receiving education in a school outside the area in which they reside, the Board of Education shall have regard to the interests of secular instruction, to the wishes of parents as to the education of their children, and to economy of rates.
- (4) Any sum due to an applicant Authority under a contribution order shall be recoverable as a debt due to that Authority from the respondent Authority, and the Board of Education may, if they think fit, without prejudice to any other remedy on the part of the applicant Authority, pay any such sum to the applicant Authority, and deduct any sum so paid from any sums payable to the respondent Authority on account of parliamentary grants.
- (5) If any question arises between the applicant and respondent Authorities as to the amount due in any year under a contribution order, that question shall be referred to the Board of Education, and the decision of the Board shall be final.
- (6) The Board of Education may revoke or vary a contribution order on the application either of the applicant Authority or of the respondent Authority after giving the other Authority an opportunity of being heard.
- (7) A contribution order shall not be made under this Section so as to alter, without the consent of the parties, the effect of any subsisting agreement made between two or more local education authorities with respect to contributions in connexion with the education within the area of one education authority of children resident within the area of another such authority.



The following is an extract from the Minutes of the meeting of the Association of Education Committees of the 26th July, 1929, bearing upon the question of payment in respect of extra-district children -

"The attention of the Executive Committee has been drawn by Urban Education Committees to the flow of children from neighbouring County areas into their public elementary schools in cases where the County area declines to make any payment in respect of the education of such children to the Urban Authority and where the Board of Education declines to exercise its power to make a contribution order under Section 128 of the Education Act 1921, set out above.

Representations have been made by representatives of the Executive Committee to the Board, with unsatisfactory results.

Accordingly a conference was held between representatives of the Association of Education Committees, the Association of Municipal Corporations, and the County Councils' Association.

An endeavour was made to secure agreement as to representations which should be made to the Board of Education on the general principles to be adopted in dealing with such cases.

Owing to the apparently irreconcilable differences of opinion which revealed themselves, no agreement was reached.

It will therefore be desirable for the Executive Committee of the Association of Education Committees to make representations to the Board of Education when requested so to do by any Committee in membership of the Association where a dispute of this kind arises".

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This (together with the three preceding pages) is the memorandum referred to in paragraph 1114 (2) of the Education Committee's report of the 11th November 1929.

  
Chairman.

THE UNIVERSITY OF CHICAGO  
DEPARTMENT OF CHEMISTRY  
5408 S. UNIVERSITY AVENUE  
CHICAGO, ILLINOIS 60637

RECEIVED  
JAN 15 1964

FROM  
DR. J. H. GOLDSTEIN

TO  
DR. R. W. WILSON

RE  
POLYMERIZATION OF STYRENE

CHICAGO, ILLINOIS

**GENERAL PURPOSES COMMITTEE'S REPORT.**

12th November, 1929.

Present : Councillor Bennett (Chairman), and Councillors Briant, Pateman, Pike, Sommerfield and Wells, and Councillor Pulham (non-member).

1115 **Minutes.**—The Minutes of last meeting were taken as read, confirmed and signed.

1116 **Requisitions.**—

**RECOMMENDED** that the lists of requisitions (circulated) be approved, subject to the deletion of the following item :—

“ **Public Health Department**—Care-taker's Smock ... .. £1 9 6.”

*Annexed*

1117 **Guide.**—It was reported that arrangements had been made with the Suburban and Provincial Association to proceed with the new edition of the Guide to Finchley to complete the original agreement; further that the Chairman of the Committee and Councillor Pike had met a representative of the Association, and had made certain suggestions to him with regard to improving the publication;

**RECOMMENDED** that the action taken be approved.

1118 **Avenue House Sub-Committee.**—A Report of Meetings of the above Sub-Committee held on the 13th September, 23rd and 26th October, and 8th November, 1929, as under-printed, was submitted and considered :—

Present :—

On the 13th September :—

Councillor Bennett (Chairman), and Councillors Pateman, Pike, Sommerfield, H. O. Syrett and Wells.

On the 23rd October :—

Councillor Bennett (Chairman), and Councillors Pike and Wells.

GENERAL PURPOSES (*continued*).

On the 26th October:—

Councillor Bennett (Chairman), and Councillors Pike, H. O. Syrett and Wells.

On the 8th November:—

Councillor Bennett (Chairman), and Councillors Pike, Sommerfield, H. O. Syrett and Wells, and Councillor Briant (non-member).

**Avenue House—Use of.**—The Sub-Committee have given very careful consideration to this matter, and their Meeting on the 13th September, 1929, was attended by three representatives of the Boy Scouts and Wolf Cubs and four representatives of the Finchley Ratepayers' Joint Committee.

Many suggestions were put forward at such Meeting as to the use to which Avenue House might be put, and these were fully investigated at the subsequent Meetings of the Sub-Committee. It was realised that, owing to the terms of the Devises of the late Mr. H. C. Stephens, the problem with which the Sub-Committee were confronted was an extremely difficult one, and having regard to the fact that, owing to its disuse, the house was showing signs of disrepair, and that it would be necessary for the Council to spend in the near future a considerable sum of money on the property, the Sub-Committee considered the possibility, as a temporary expedient, of utilising the first floor of the house as offices for the Surveyor's Department of the Council, to which it was understood the Executors under the Will of the Donor raised no objection. In accordance with instructions, the Surveyor submitted an estimate, amounting to £1,100, of the cost of the necessary works to equip the premises for the purposes intended, but he explained that owing to the short time available in which he had had to prepare such estimate, it could be taken only as an approximate one.

The Clerk pointed out that the Charity Commissioners, in their letter of the 17th July, 1929, had stated that they were of opinion that if the Council desired to let any part of Avenue House, the proper course would be to make a further application to the Court for the requisite authority, as the Order of the 20th December, 1926, gave the Council liberty to apply at Chambers as to administration of the Trust applicable to the property, and generally as they might be advised.

Amount  
Amount

2 tons  
Repairs  
Hire of  
500 Form  
4 Owners  
Uniform  
Alterati  
20 copie  
225 Noti  
1 copy T  
Advertis  
1 doz sh  
6 prints  
2 enlarg

Clerk's

30 wooder  
1 copy  
Printing  
Leather  
Mac into  
Solicitor  
Binding  
1 Sequen

Surveyor

500 envel  
1 doz ea  
1 box Pen  
12 Lever  
3 Trench  
1 - 14"  
1 B.S.A.  
1 Analys  
Register  
1 - 8 Dra  
1 box Pa

GENERAL PURPOSES COMMITTEE - MEETING

12th November, 1929.

REQUISITIONS.

Amount of Estimate	£9,065. 0. 0.
Amount previously requisitioned	£8,070.15. 7.

Ordered since last meeting

2 tons House Coal	3.13. --
Repairs to radiators and switches	19. 2.
Hire of Car - Rate Summonses	15. --
500 Forms - Authority to Impound	13. 6.
4 Owners' Statements Books - Rates	4.15. --
Uniform for Warrant Officer	5. 9. --
Alterations to Lighting - Clerk's Dept.	1. 1. --
20 copies Memo L.G.A.24.	2. --
225 Notices - Lighting - Private Streets.	17. 6.
1 copy Town Planning & Housing by R.D.Glen.	6. 6.
Advertisement - Office Boy.	3. 6.
1 doz sheets Parchment Paper	5. 8.
6 prints National Conditions of Sale.	2. --
2 enlargements of Plans - Railway Bridge Wdg.	2.10. --

Now requisitioned.

Clerk's Department

30 wooden slips - lettered - for Committee Board	2.10. --
1 copy "Public General Aats, 1929"	10. 9.
Printing Council Minutes & Reports - November.	30. --. --
Leather Leggings for Messenger	10. --
Macintosh Cape and overalls for Messenger	2. --. --
Solicitors Diary, 1930	8. --
Binding One letter book	1. 1. --
1 Sequence File for Finance Papers	5. --

Surveyor's Department

500 envelopes for Tenders	1. 9. 6.
1 doz each H.B. & 2H. Royal Sovereign Pencils	7. 6.
1 box Pen Carbon (Brief)	10. --
12 Lever Arch Foolscap Files	1. --. --
3 Trench Reinstatement Books	2.12. 6.
1 - 14" Cylinder	10. 6.
1 B.S.A. Cycle	7.12. 6.
1 Analysis Book	13. 2.
Register re Factory Act.	2.12. --
1 - 8 Drawer Cabinet.	1.11. 6.
1 box Pen Carbons	7. 6.

Carried forward	£3,149. 6.10.
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Prawing

3 rolls  
4 rolls  
6 yds  
100ft  
1 set  
1 roll  
1 roll  
1 quire  
8 cz bo  
1 doz D  
1 doz 6  
Calibra

Valuati

3 doz P  
1 desk

Public

2 quire  
250 Scar  
2 tins  
4 tins  
Repairs  
Oil for  
Caretake  
500 Ackr  
1 copyin  
150 Post  
Fitting

Finance

2 gallon  
10 Inter  
1 Stamp  
Rate Boo  
2 boxes  
6 box Fi  
5,000 Ch  
5,000 En  
2,000 En  
25 reams  
25 " "  
10 reams  
10  
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1 Bostit  
6 reams  
2 doz H.  
1 perfor  
1 Macint

Brought forward

£8,149. 6.10.

Drawing Office

2 rolls Printing Linen	2.13. -.
4 rolls Printing Paper	1. 8. 8.
6 yds 30" Tracing cloth	1. 1. -.
100ft Linen tape	13. 9.
1 set Steel Arrows	4. 9.
1 roll Stirling cloth	3. -. -.
1 roll Whatman paper - Mounted	2.12. -.
1 quire do. - No. T.135.	17. 9.
8 oz bottle Higgins Black Ink.	12. -.
1 doz Dimension books	1. 1. -.
1/2 doz 6 ft Ranging Rods.	1. 5. -.
Calibrate 1 Pressure Gauge	2. -. -.

Valuation Department

3 doz Proposal Forms	10. -.
1 desk : diary	2. 6.

Public Health Department

2 quires Applications - Slaughterhouse Licences	12. -.
250 Scarlet Fever Precaution Lists	1.12. 6.
2 tins Oil Ink for Ronce (Blue)	1. 5. -.
4 tins Grip-fix	5. -.
Repairs to Cycles.	16. 6.
Oil for cycles	4. -.
Caretaker's smock	1. 9. 6.
500 Acknowledgment Post Cards - C.S.I.	10. 6.
1 copying Letter Book.	1. 2. 6.
150 Posters re Petroleum Spirit.	2.12. 6.
Fitting Gas Fire - General Office	1.13. 9.

Finance Department and Stores

2 gallons Blue-black Ink	1. 3. 4.
10 Interdepartmental Books	2.15. -.
1 Stamp Pad.	3. -.
Rate Books and Summaries	17.15. -.
2 boxes Brief Carbons	1.15. -.
6 box Files	10. 6.
5,000 Cheque enclosure forms	3. -. -.
5,000 Envelopes 9" x 7"	4.11. 3.
2,000 Envelopes 14" x 10"	3.14. 6.
25 reams Qto Thin Paper	1.15. -.
25 " F'cap do.	2. 5. 4.
10 reams Headed Duplication paper - Finance	4. -. -.
10 " do. - Clerk's	4. -. -.
1 doz bottles Developene	1. 4. -.
6 reams F'cap Wide Lined paper	1. 7. -.
1 Bostitch Stapling Machine	1. 1. -.
6 reams Blotting paper	2. -. -.
2 doz H.B. Royal Sovereign pencils	7. 6.
1 perforator for Invoices	14. -.
1 Macintosh Cap - Warrant Officer.	2. -. -.

Total - £8,235.13. 5.

FINCHLEY URBAN DISTRICT COUNCIL

GENERAL PURPOSES COMMITTEE - 12TH NOVEMBER 1929

FINCHLEY URBAN DISTRICT COUNCIL

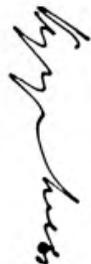
GENERAL PURPOSES COMMITTEE - 12TH NOVEMBER, 1929.

WORKMEN'S DWELLINGS REQUISITION.

"0" = expended or on order.

	SQUIRES LANE DWELLINGS.			WOODHOUSE DWELLINGS. 1st Scheme.			BULLERS LANE DWELLINGS. Assisted Scheme.					
	£.	s.	d.	£.	s.	d.	£.	s.	d.	£.	s.	d.
Estimated amount for repairs on 15% basis.	209	5	0	404	5	0	1028	8	0	234	16	8
REQUISITION BROUGHT FORWARD.	202	9	3	279	19	4	961	0	7	73	2	6
54 O Wages and team labour - October, 1929.	11	11	7	65	3	4	83	9	8	1	19	5
55 O Stores transfer.	8	0	3	22	7	9	28	0	0			
56 O Repairs to defective houses.				212	0	0	315	0	0			
57 C Replacement of timber work.							70	0	0			
58 C Repair defective stopcock. 6 Ingleway.							17	1				
59 C Remove old, provide and fix new 20 gall 1/8" plate hot water tank. ) 21 do.							3	10	3			
60 C Renew water service from main to building - loft. 1/2" pipe. ) 108 Woodhouse Road.							1	18	3			
Totals.	£ 222	1	1	581	8	8	1461	17	7	75	1	11

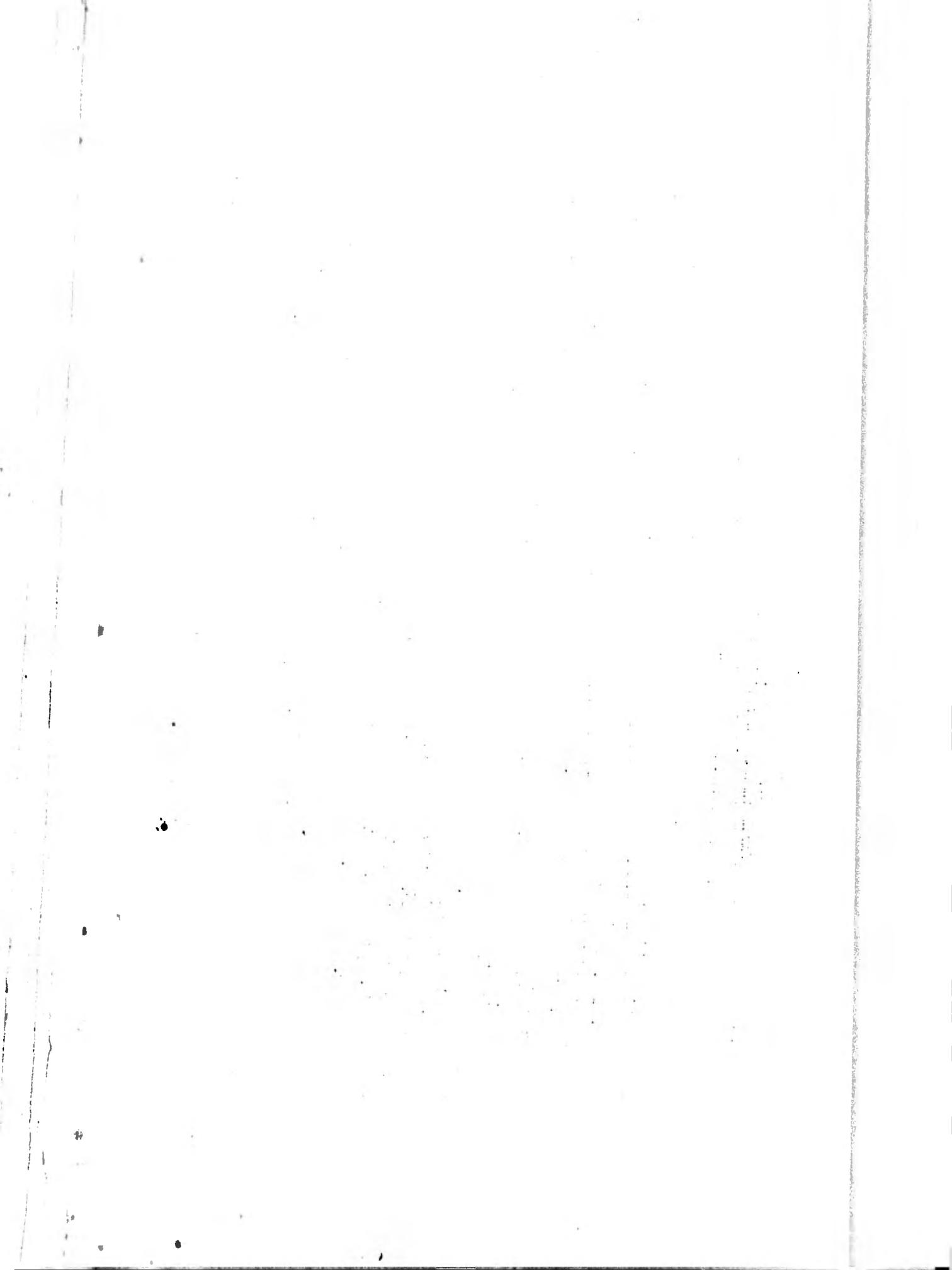
Chairman.



Please (together with the two preceding pages) state the requisitions referred to in paragraph 1116 of the General Purposes Committee's report of the 12th November 1929.

PERCIVAL F. HARRISON.  
Engineer and Surveyor.

7th November, 1929.



## GENERAL PURPOSES (continued).

After reviewing the whole position, the Sub-Committee desire to suggest as follows:—

- (1) that the Sixth Finchley Group Boy Scouts and Wolf Cubs be granted a temporary licence for the use of the stable buildings as a Scout and Cub Headquarters, subject to their agreeing:—
  - (a) to bear the cost of converting the buildings for the purpose in question;
  - (b) to carry out any repairs which may be necessary to the buildings and to maintain them in a condition satisfactory to the Council's Surveyor;
  - (c) to comply with any regulations which may from time to time be made by the Council in connection with the use of the premises; and
  - (d) to make an allowance of 3/6d. a week to the Council's employee resident at the Lodge.
- (2) that the drawing-room of Avenue House be used for purposes of a Rest and Reading Room;
- (3) that the saloon of the House be used as the Library Centre for the West Ward of the District;
- (4) that the Organisation known as "Toc H" be granted a temporary licence for the use of the dining-room of the House, subject to their agreeing:—
  - (a) to undertake to carry out at their own cost any necessary repairs and decorations to the room; and
  - (b) to their undertaking to pay a sum of 5/- a week to cover the cost of lighting and other incidental expenses.
- (5) that the whole of the first floor of the House, one room on the floor above and the basement be utilised for purposes of accommodating the Surveyor's Department of the Council;
- (6) that a small suite of rooms on the second floor of the House be set apart as accommodation for a Caretaker;

GENERAL PURPOSES (*continued*).**RECOMMENDED—**

- (1) that the Clerk be directed, on behalf of the Council, to apply at Chambers for authority to use the premises for the purposes above-mentioned; and
- (2) that, having regard to the fact that a sum of £500 is included in the current General Rate for repairs, etc. at Avenue House, the Surveyor be directed to prepare an estimate of the cost of carrying out such works as would fall within such part of the Sub-Committee's proposals as are definitely within the terms of the Devise, with a view to the same being commenced at an early date.

L. W. BENNETT,

Chairman.

Arising out of the Report, the Chairman of the Sub-Committee mentioned that an application had been received from Miss Eckstein, on behalf of the Girl Guides, for accommodation at Avenue House, but that, owing to her absence in Paris, she had not been able to meet the Sub-Committee on the date fixed for an interview with her to discuss the matter. He reported further that there was a small room available at the House on the ground floor which might be of use to her Organisation;

**RECOMMENDED—**

- (1) that the Report of the Sub-Committee be received and adopted; and
- (2) that the Sub-Committee be asked to interview Miss Eckstein, and that if it be found that the small room in question will meet her requirements she be granted a temporary licence for the use thereof, subject to her undertaking to pay a weekly sum to cover the cost of lighting and other incidental expenses, and that this be added to the list of proposals made by the Sub-Committee for the use of Avenue House.

GENERAL PURPOSES (*continued*).

1119 **Library Service Sub-Committee.**—A Report of a meeting of the above Sub-Committee held on the 23rd October, 1929, as under-printed, was submitted and considered :—

Present : Councillor Bennett (Chairman), and Councillor Wells.

**Public Libraries.**—It was reported that, as instructed, the following representatives of the Council (Councillors Wells and Bennett, together with the Clerk of the Council and the Secretary of the Education Committee) had had an interview with Mr. H. M. Walton, Secretary of the Middlesex Education Committee, Mr. T. B. Wheeler, the Principal Assistant Secretary, and Mr. R. Wright, the County Librarian, at 40, Eccleston Square S.W. 1., on the 1st October, 1929, when the question of Finchley's joining the County Library Scheme was fully discussed in all its bearings; that the representatives were very courteously received by the above Officials of the County Council, and that much valuable information was gleaned from them in connection with the County Scheme; that it was stated that the County Library contained 120,000 volumes which would be available to Finchley readers if this Council joined the County Scheme; that the cost to the District, based on the expenditure now incurred in the County Council's Library Area, would be ½d. in the £ on the rateable value, in return for which the County Council would maintain a book service adequate for the needs of the District; that the management and control of the branch libraries in Finchley would be under a Committee, upon which Local Representatives would sit, but that the general policy of the County Council as Library Authority would be adhered to; that if Finchley desired say, whilst in the County Scheme, to provide additional facilities beyond those included in such Scheme, a separate and additional charge would be made on this District, for example, if they desired to build a Public Library in which to place the books, or to have a Newsroom, etc.; that as regards the course open to this Council (No. 2 below), the difficulty which had arisen as to what would happen in the event of this Council desiring to withdraw ultimately from the County Scheme and become the Library Authority under the Public Libraries Acts was also discussed; that on this subject, Mr. Walton had pointed out that permission for withdrawal would have to be obtained first from the County Council, and secondly from the Board of Education; that obviously, the present County Council could not bind its successors, but he said the attitude of the County Council could be deduced from its past attitude to Finchley in the matter of Public

**GENERAL PURPOSES (continued).**

Libraries; that after going fully into the matter, it appeared to the Council's Representatives that any of the following courses were open, namely:—

- (1) Finchley to adopt the Public Libraries Acts and administer them as an independent Authority;
- (2) to agree to the County Council extending their Area for the purposes of the Public Libraries Acts to include Finchley, making a precept upon this Council in the same way as they do on the Councils within the County Library Area;
- (3) Finchley to adopt the Acts and raise the rate for Library purposes locally (at present ½d. in the £) as the County Council do in the County Library Area, and pay over the proceeds of such rate to the County Council in consideration of that Authority administering the Library Service in Finchley by voluntary services through a Local Committee by a series of branch libraries in a similar manner to the service in the other County Areas;

that Mr. Walton had expressed the opinion that the County Council would probably be favourably disposed to any one of the above alternatives;

**RECOMMENDED** that the Clerk be directed to approach the Middlesex County Council enquiring whether they are prepared as from 1st April, 1930, to enter into an arrangement with the Council on the lines indicated in (3) above, and that subject to such an arrangement being made:—

(1) Steps be taken by the Council to adopt the Public Libraries Acts in this District;

(2) Three Library Centres be established as follows:—

North Ward—Albert Street School,  
East Ward—North Road School,  
West Ward—Avenue House;

(3) In addition to the Library Centre at Avenue House a reading-room be provided by this Council thereat;

GENERAL PURPOSES (*continued*).

- (4) Authority be given to the Finance Committee to make provision for raising in the next General Rate the necessary sum equal to ¼d. in the £ thereof (to be handed over to the County Council) with a further sum to defray the cost to be borne by this Council of a reading-room at Avenue House;
- (5) The question of the constitution of the necessary Local Library Committee be referred to the General Purposes Committee for consideration;
- (6) The question of the provision of a Reference Library at Squires Lane School be considered at a later date.

L. W. BENNETT,

Chairman.

Arising out of recommendation 5 contained in the Report as to the constitution of Local Library Committees, the Clerk submitted a letter, dated 30th October, 1929, which the Secretary of the Education Committee had received from the County Librarian;

**RECOMMENDED—**

- (a) that the Report of the Sub-Committee be received and adopted; and
- (b) that consideration of the question of the constitution of the Local Library Committee be deferred until a later meeting.

1120 **Revision of Standing Orders.**—In accordance with the instructions of the Committee, the Clerk submitted draft of a revised set of Standing Orders;

**RECOMMENDED—**

- (a) that the matter be referred to a Sub-Committee for consideration; and
- (b) that such Sub-Committee consist of the Chairman and the Vice-Chairman of the Council and Councillor Briant.

GENERAL PURPOSES (*continued*).

1121 **Land Adjoining North Road School.**—The Clerk reported as to the present position of the negotiations in connection with the above, and stated that the Commissioners appeared to think that the price suggested by the Council was too low, having regard to the available building frontage to the Great North Road, and had asked whether some of it could be excluded from the proposed play ground.

The Committee did not favour the exclusion of any part of such frontage, and the Clerk was directed to continue his negotiations on those lines and report;

**RECOMMENDED** that the action taken be approved.

1122 **Staff.**—

(a) Absence through illness.—The names of those members of the staff who had, since last meeting, been absent through illness were submitted.

(b) Clerk's Department—Messenger.—It was reported that the probationary period for which Mr. Mitten had been appointed had now expired;

**RECOMMENDED** that he be placed on the permanent staff, with effect from the 2nd December, 1929.

(c) Clerk's Department — Office Boy.—The Clerk reported that, in accordance with the authority of the Council, he had appointed Mr. S. W. H. Jarvis, of East Finchley, to the above position, at a wage of 17/6 a week, and that he would commence his duties on the 14th November, 1929.

(d) Surveyor's Department—Outdoor Assistant.—The Surveyor reported that the Sub-Committee authorised to deal with this matter had appointed Mr. H. R. Dick (an Engineering Assistant in the City Engineer's Office at Birmingham) to the position, and that he would commence his duties on Tuesday, 26th November, 1929.

(e) Surveyor's Department—Second Engineering Assistant.—The Surveyor reported receipt of a letter, dated 1st November, 1929, from Mr. R. R. Hole, resigning his position, he having been appointed Borough Surveyor and Sanitary Inspector at Haverfordwest. Instructions were

**GENERAL PURPOSES** (*continued*).

given for advertisements to be issued inviting applications for the position at a salary of £250 per annum, rising by four annual increments to £325 per annum;

**RECOMMENDED—**

- (a) that the action taken be approved; and
  - (b) that it be referred to a Sub-Committee, consisting of the Chairman of the Council, the Chairman of this Committee, and the Chairman of the Highways and Fire and Water Committee to make the appointment, subject to report.
- (f) Clerk's Department—Legal Assistant.—It was reported that the Practising Certificate for the above Officer was due for renewal;

**RECOMMENDED** that, as hitherto, the cost of such Certificate be borne by the Council.

- (g) Education Department—First Assistant.—A letter, dated 12th November, 1929, was submitted from the Secretary of the Education Committee, stating that Miss D. Lidington had resigned, and would be leaving the service of the Council at the end of December next; that the matter had been reported to the Education Committee, who had agreed that the question of a successor be left in the hands of the Chairman and Vice-Chairman of that Committee, who would report in due course.—Approved.

**1123 Local Government and Other Officers' Superannuation Act, 1922.—**

- (a) Vacant Designated Posts.—

**RECOMMENDED** that the persons mentioned in column 1 of the following statement occupy as from the dates mentioned in column 4 thereof the designated posts set opposite to their respective names:

## GENERAL PURPOSES (continued).

Name (1)	Designated Post (2)	In lieu of (3)	Date from which to occupy post (4)
Mitten, E. G.	Clerk's Department—Messenger	Applin, W.	2nd December, 1929.
* Dick, H. R.	Surveyor's Department—Outdoor Assistant	Fennell, W. H.	26th November, 1929.

\* A satisfactory Medical Certificate was submitted.

1124 **Insurance of Workmen — Accident — W. Hill.**—Referring to Minute No. 947, the Clerk reported that a cheque for £70 10s. 0d. had now been received from the Insurance Company.

1125 **Open Spaces—Proposed Golf Course—Nether Court, Frith Grange and Land Adjoining.**—

- (a) Proposed Redemption of Tithes.—The Clerk submitted a communication which the Accountant had received from Messrs. Davis & Davis, stating that they could redeem the vicarial tithes, amounting to £9 7s. 8d. yearly, at an approximate cost of £197 11s. 4d., which would include the payment of redemption money, the official charges, and a year's tithe to April next, and also a communication from Messrs. Matthews & Goodman, stating that the cost of redeeming the tithe rent charge in respect of Queen Anne's Bountly would probably be about 25 years' purchase of the income (£13 10s. 4d. per annum), plus the charges to the Board of Agriculture, by whom the transaction would be carried out. The Committee agreed in principle to the redemption of these tithes, provided satisfactory terms could be arranged, and decided to refer the matter to the Finance Committee for consideration;

**RECOMMENDED** that the action taken be approved.

- (b) Diversion of Public Footpath.—A letter, dated 6th November, 1929, was submitted from the Clerk of the Hendon

**GENERAL PURPOSES** (*continued*).

Council, stating that his Council had had before them the plan showing the existing footpath coloured brown and the proposed diversion coloured violet, and that they had resolved that this Council's application be approved, subject to this Council paying the cost of the application for diversion. He added that the diversion was not dealt with under his Council's Town Planning Scheme, but was to be carried out by way of application to the Justices under the Highways Acts, and that if this Council agreed to bear the cost of the application, he would be glad to be informed who were the owners of the land through which the new footpath would run, in order that he might prepare the necessary Consent to be given by them;

**RECOMMENDED** that the Clerk be directed to reply, pointing out that the matter is one which was raised at the Public Inquiry, held by the Ministry of Health, into the application of the Hendon Council for approval to their Town Planning Scheme; that this Council anticipated that the subject would be dealt with thereunder, as no objection was raised thereto at the Inquiry, and asking that, in these circumstances, the Hendon Council will take the necessary steps in relation to the diversion under their Town Planning Scheme.

- (c) Brookside Walk.—The Surveyor reported that he had considered the question of the monetary value to be allowed to the Golf Club in reduction of rent in respect of the 15 feet strip of land agreed to be excluded from the Lease to the Club for a Brookside Walk, and had fixed same at the sum of £832;

**RECOMMENDED** that this figure be approved by the Council.

1126 **Urban District Councils' Association—Annual Meeting and Conference—June, 1930.**—It was reported that the Secretary of the above Association had forwarded voting paper for the selection of the place at which the Annual Meeting of the Association and the Annual Conference of Urban District Councils of England and Wales should be held in June, 1930;

**RECOMMENDED** that a vote be recorded in favour of Malvern.

GENERAL PURPOSES (*continued*).

1127 **Proposed Inter-change Station, Golders Green.**—It was reported that the Town Clerk of Hornsey had forwarded copy of the following communication received by him from the Ministry of Transport hereon :—

“ I am directed by the London and Home Counties Traffic Advisory Committee to refer to your letter of the 14th October, 1929, and to inform you that they are advised that the London Electric Railway Company and the Metropolitan Electric Tramways Company are in communication with the various Authorities concerned in connection with the proposal for the provision of an interchange station at Golders Green.

The Committee desire me to state that they have duly noted the views of your Committee as to the utility of an interchange station at the point mentioned.”

1128 **War Charities Act, 1916.**—The Clerk submitted a communication, dated 2nd November, 1929, from the Charity Commissioners, forwarding, for the information of the Council, as Registration Authority, copy of a letter which had been addressed to Mr. Harben, the Honorary Treasurer and Trustee of the Charity known as the Finchleian Club War Memorial.

1129 **Travelling Facilities.**—The Clerk reported that, in accordance with the instructions given by the Council at their last Meeting, he had communicated with the Minister of Transport, asking him to receive a deputation from the Council for the purpose of discussing the question of transport facilities in this District, and that a formal acknowledgment only had been received to his letter. He reported further that, subsequent to the Council Meeting, a letter was received from the Clerk to the Barnet Urban District Council, supporting the action of this Council, and asking that his Council might be allowed to co-operate with Finchley in an endeavour to secure better travelling facilities for this neighbourhood; that on the instructions of the Chairman of the Committee he had suggested to the Barnet Council that they should take similar action to this Council, and that he had since received copy of a communication which they had addressed to the Minister of Transport, enquiring whether he would be so good as to extend to the Barnet Council an opportunity of joining in a deputation to him on the subject.

GENERAL PURPOSES (*continued*).

**1130 Shops (Hours of Closing) Act, 1928.**—A communication dated 4th instant, was submitted from the Home Office stating that the Secretary of State had made an Order suspending the operation throughout England and Wales of the provisions of the above Act relating to general closing hours from the 18th to the 24th December, 1929, both days inclusive. It was pointed out that this Order had the effect of suspending the operation, during the period in question of Closing Orders made under the Act of 1912, but did not relieve occupiers and others from compliance with the weekly half-holiday and other requirements of the Shops Acts, 1912 and 1913, or any requirements of the Licensing Acts in regard to the sale of intoxicating liquor.

**1131 Salaries of Whole Time Medical Officers in Public Health Service (including School Medical Officers).**—Reference was made to a letter, dated 4th instant, received from the Secretary of the Education Committee hereon;

**RECOMMENDED** that no objection be raised to the recommendation of the Education Committee submitted to the Council on the 23rd September, 1929.

**1132 Portrait — Ex-Councillor Herdman, Deceased.**—The Chairman of the Council submitted two photographs of the late Councillor Herdman, which he had obtained from Mrs. Herdman, and intimated that it was his intention to have an enlargement made of one of them, and to submit same to the Council at their Meeting to be held in December next, with a view to the portrait being hung in the Council Chamber.

**1133 Incorporation.**—The Clerk reported that good progress was being made towards completion of the Petition; that the work of affixing the signatures thereto, and the insertion therein of the Rateable Values of the properties was well in hand.

**1134 Allotments—Summers Lane—Clebe Land.**—The Committee considered the reference from the Allotments Committee hereon;

**RECOMMENDED** that no objection be raised to the proposal, provided that the Housing (Special) Committee are in accord therewith, and the tenancy to the League do not exceed 5 years.

GENERAL PURPOSES (*continued*).

1135 *Instructions.*—

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction books, be approved.

L. W. BENNETT,  
Chairman.

## ELECTRICITY COMMITTEE'S REPORT.

13th November, 1929.

Present: Councillor H. O. Syrett (Chairman), Councillor C. S. Syrett (Vice-Chairman), and Councillors Bennett, Brown, Ryan, Toyne and Wells, and Councillor Pulham (non-member).

1136 **Minutes.**—The Minutes of last meeting were taken as read, confirmed and signed.

1137 **Requisitions.**—

**RECOMMENDED** that the list of requisitions (circulated) be approved.

*Annexed*

1138 **Accounts Sub-Committee.**—The Committee received and adopted the report of the above Sub-Committee.

1139 **Coal.**—It was reported that the present stock of coal was about 800 tons as compared with 870 tons at last meeting; further, that deliveries against one of the contracts had not been satisfactory, owing, it was understood, to the colliery working only two days a week, it was however proposed to work four and a half days a week, which might improve the situation;

**RECOMMENDED** that the purchase of the following "spot" lots at the prices mentioned in the report of the Chief Electrical Engineer be approved:—

*See below*

18 tons Yard Slack.

10 tons Yard Slack.

1140 **Turbines.**—The Chief Electrical Engineer reported that the turbines were running more satisfactorily and efficiently this Autumn, due largely to the cooler circulating water (in consequence of the cooling tower) and also to the cleaner steam.

1141 **Holly Park Sub-Station.**—The Chief Electrical Engineer reported that, owing to the vibration from heavy vehicular traffic in the road, and also in consequence of slight settlement, due to dry weather, the roof of this building was leaking, and that it was necessary, that certain repairs be executed forthwith, at an estimated cost of approximately £40; further that he had put the work in hand;

The following are the prices of the coal referred to in paragraph 1139 above:—

18 tons	Yard Slack	...	17s. per ton.
10 "	" " "	...	16s.6d. " "

*H. O. Syrett*

Chairman.

## ELECTRICITY (continued).

**RECOMMENDED** that the expenditure in question be approved by the Council.

**1142 Hill Rise Sub-Station Site.**—It was reported that the Oakwood Tenants, Ltd., in erecting a block of flats adjoining the property, desired that the footings should encroach a few inches on this Sub-Station land;

**RECOMMENDED** that no objection be raised to the proposals, subject to the Oakwood Tenants, Ltd. entering into an Agreement in a form to be prepared by the Clerk of the Council.

**1143 Ballards Lane Sub-Station Site.**—It was reported that an application had been received from the London Telephone Service for permission to erect a telephone kiosk on this site;

**RECOMMENDED** that such application be not granted.

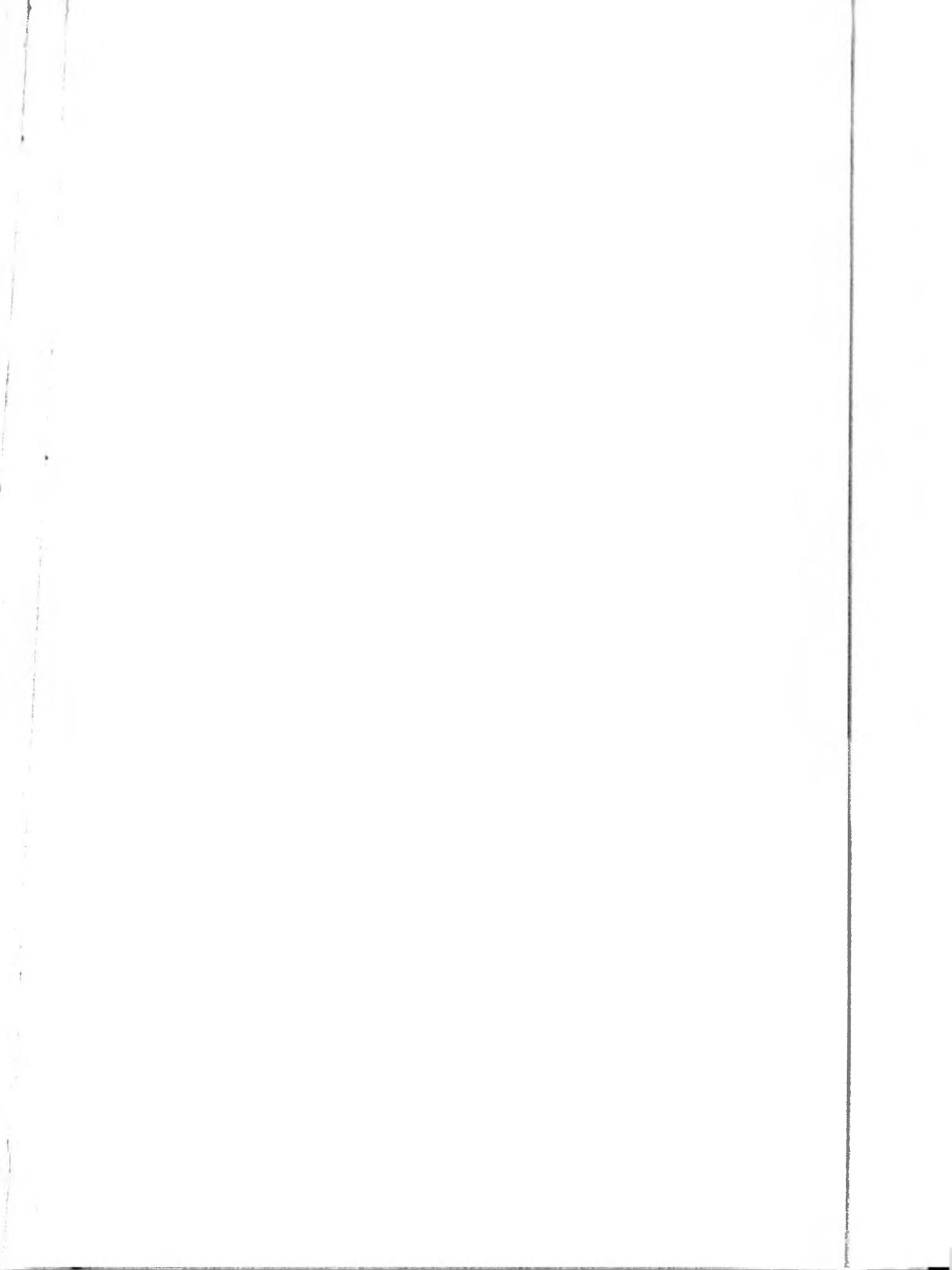
**1144 Applications for Supply.**—The Chief Electrical Engineer submitted the following report:—

Applications for supply	9569	=	499691	lamps of 33 watts
Last meeting	9488	=	490113	" " "
Increase	81	=	9578	" " "
Lamps connected	417894			lamps of 33 watts
Public lamps (1595)	5382			" " "
High c.p. lamps (46)	814			" " "
Total	424090			" " "
Last meeting	418308			" " "
Increase	5782			" " "
Applications in hand but not yet connected	*63	=	7014	lamps of 33 watts

\* The figure of 63 includes extensions to existing installations as well as new installations.

REVENUE  
Repairs  
6 "par  
Emerg  
Rectif  
100 ft  
Teleph  
1 ton  
5 gall  
Stoker  
5 tons  
2,000  
10 gal  
9 quin  
2 doze  
100 pa  
6 doze  
1/2 cwt  
1 doze  
4 pair  
3 barr  
56 lb  
Clean  
48 gro  
12 cwt  
Meter  
6 "Pyr  
3,000  
5,000  
1,000  
Cartin  
6 ream  
1 fuel  
6 doze  
Drawin  
12 tin  
CAPITA  
Specia  
1,000  
500 ya  
1 feed





ELECTRICITY (*continued*).1145 **Extensions of Plant.**—

- (1) **Mains.**—It was reported that in accordance with instructions mains had been laid since last meeting in Lyttelton Road, Neale Close, and from Essex Park to Ballards Lane Sub-Station;

**RECOMMENDED** that authority be given for the main to be extended in Upway (from Crescent Way to Summers Lane) for inter-connecting purposes, at an estimated cost of £207.

(2) **Rectifier Sub-Station Extensions, 1929.**—

- (a) **Feeders.**—It was reported that the cable contractors had now completed and high pressure tested all the high tension and low tension feeders, excepting a short length at East Finchley.
- (b) **Rectifier Plant.**—It was also reported that the rectifier plant at Hill Rise and Percy Road Sub-Stations had been in experimental use during the past week; that the equipment at Hamilton Road was well advanced and should be in use in about a week's time; that the equipment for Holly Park Sub-Station had now been delivered, and that the erection was proceeding rapidly, and that it was anticipated that this plant would be in use in about four weeks' time.

1146 **Bulk Supply.**—The Chief Electrical Engineer reported upon the present state of the negotiations in connection with the above, and intimated that he hoped to be in a position to report further at an early date.

1147 **Hackney Borough Council Act, 1926.**—A letter, dated 28th October, 1929, was submitted from the Clerk of the Willesden Urban District Council stating that the suggestion of approaching the Middlesex County Council, with a view to the insertion in their next General Powers Bill of clauses regarding electricity undertakings similar to those included in the above Act, had been considered by his Council; that it was felt that the matter was not one which affected their District, and therefore they did not see their way to take any action thereon;

**ELECTRICITY** (*continued*).

**RECOMMENDED** that the Clerk be instructed to reply expressing regret at the decision thus arrived at and suggesting that they should re-consider the matter, having regard to the fact that it would probably be found to be of advantage if certain of the powers mentioned, with which they are not already vested, were obtained.

1148 **London and Home Counties Joint Electricity Authority.**—Print of a Report of the Proceedings of the above Authority for the year ended 31st March, 1929, was submitted.

1149 **Instructions.**—

**RECOMMENDED** that the instructions given to the Chief Electrical Engineer, as entered in his Instruction book, be approved.

H. O. SYRETT,

Chairman.

**FINANCE COMMITTEE'S REPORT.**

13th November, 1929.

Present: Councillor Sommerfield (Chairman), Councillor Merry (Vice-Chairman), Councillors Bennett, Langlands, H. O. Syrett and Wells, and Councillors Pulham and C. S. Syrett (Non-Members).

**1150 Minutes.**—The Minutes of last meeting were taken as read, confirmed and signed.

**1151 Treasurer's and Accountant's Statements.**—These were submitted.

**1152 Small Dwellings Acquisition Acts.**—

(a) Advances—£2,200.

**RECOMMENDED—**

- (1) that advances with interest at the rate of  $5\frac{1}{2}$  per centum per annum be made to the applicants mentioned in the list circulated herewith, subject to satisfactory references being received;
- (2) that the Clerk take up from the Public Works Loan Board the sum of £2,200, being the amount of such advances;
- (3) that the Clerk be authorised to approve the Order for Certificate;
- (4) that the Common Seal of the Council be affixed thereto and to the Receipt therefor;
- (5) that the fee of the Public Works Loan Board be paid by the Council.

*Amended*

In accordance with the authority delegated to this Committee by the Council it was

**RESOLVED** that the Clerk be instructed to make application to the Public Works Loan Board for advance to the Council of the sum of £2,200.

- (b) Approved Advances.—The Accountant reported that, including the sums recommended at this meeting, the Council would have approved advances amounting to £475,345.

FINANCE (*continued*).

- (c) Advances repaid.—The Accountant reported that in the under-mentioned cases the principal outstanding had been repaid, together with all interest charges :—

Mortgage No.	Proprietor.	Premises.
96	Crockett, E. W. ...	4, Mayfield Avenue.
126	Shackell, H. ...	15, Mayfield Avenue.
367	Unsworth, A. ...	25, Hayward Road.
386	New, A. E. ...	63, Summerlee Avenue.

- (d) Arrears of instalments.—Particulars of the amounts outstanding in respect of the quarter ended 30th September, 1929, were submitted, and certain instructions were given to the Accountant in regard thereto.
- (e) Advance No. 500—41, Wentworth Avenue.—A communication, dated 11th November, 1929, from Messrs. A. M. Longhurst & Butler, the Solicitors to the Proprietor of the above-mentioned premises, was submitted;

**RECOMMENDED** that no objection be raised to the proprietor's transferring his interest in the property, or alternatively to his letting the house to a responsible and approved tenant, subject in the former case to compliance with the Statutory conditions.

**1153 Brookside Walk—Wyatt's Farm, Whetstone—Adjoining County Boundary.**—The recommendations of the Town Planning and Open Spaces Committee hereon were reported;

**RECOMMENDED—**

- (1) that no objection be raised thereto on financial grounds;
- (2) that the expenditure involved be defrayed by way of loan;
- (3) that following the Surveyor's report to the Council in Committee, consideration be given to the question of applying to the Ministry of Health for sanction to the necessary borrowing.

**1154 Kimbolton Estate—Drainage.**—The recommendation of the Public Health Committee on this matter was reported;

FINCHLEY URBAN DISTRICT COUNCIL.

APPLICATIONS FOR ADVANCES UNDER THE SMALL DWELLINGS ACQUISITION ACTS.

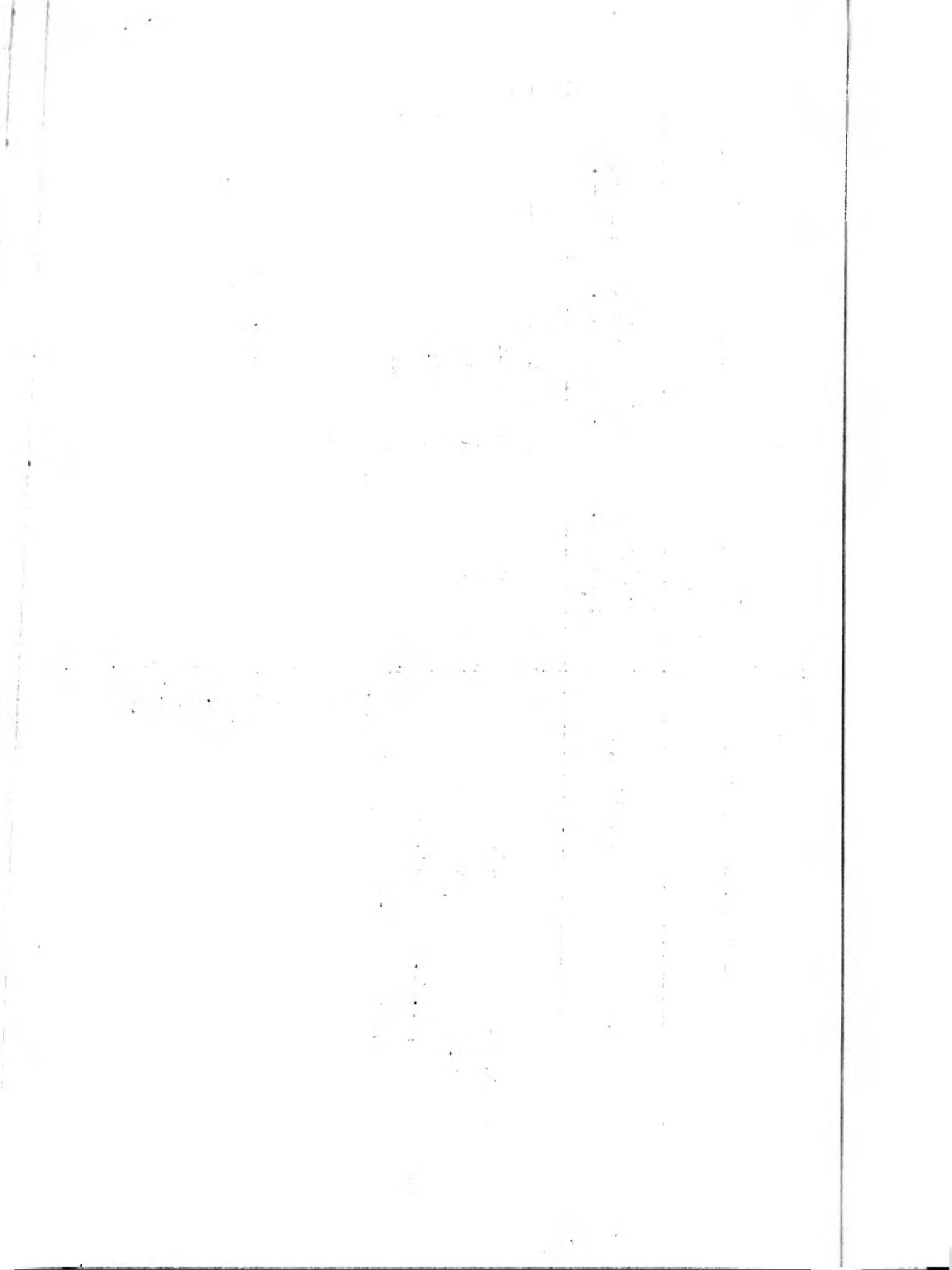
NOVEMBER, 1929.

No.	Name.	Locality.	Nature of interest.	Amount applied for.	Period for re- payment.	Purchase price.	Valuation.
				<u>£</u>	<u>years</u>	<u>£</u>	<u>£</u>
696	Keen, F. J.	27, Hamilton Way.	F	700	20	850	875
697	Davey, F.	79, Nether Street.	F	700	20	1,000	1,000
698	Belham, T. W.	11, Nethercourt Avenue.	F	500	10	875	875
699	Ingall, Mrs. H. M.	Nether Street, near Birkbeck Rd.	F	300	20	950	935
				<u>£ 2,200</u>			

*W. J. ...*  
Chairman.

This is the list referred to in paragraph 1152 (a) (1) of the Finance Committee's report of the 13th November 1929.

C. F. CARPENTER,  
Accountant.



FINANCE (*continued*).**RECOMMENDED—**

- (1) that no objection be raised thereto on financial grounds ;
- (2) that a supplementary estimate in respect of the expenditure involved be approved.

**1155 Proposed Public Convenience, Church End.**—A reference from the Public Health Committee hereon was submitted, and it was reported that the expenditure contemplated was covered by that Committee's estimates for the current financial year ;

**RECOMMENDED** that no objection be raised on financial grounds to the proposal of the Public Health Committee.

**1156 No. 1 Motor Fire Engine—Equipment.**—It was reported that the Highways and Fire and Water Committee were recommending the purchase of apparatus for the purpose of equipping adequately No. 1 Motor Fire Engine, at an estimated cost of £36 7s. 0d. ; further, that of this expenditure £21 was covered by the Committee's estimates for the current financial year ;

**RECOMMENDED—**

- (1) that no objection be raised thereto on financial grounds ;
- (2) that a supplementary estimate of £16 be approved.

**1157 Fire Brigade — Extension of Recreation Room.**—A reference from the Highways and Fire and Water Committee in regard to the above was reported ;

**RECOMMENDED—**

- (1) that Minute No. 779 be rescinded ;
- (2) that no objection be raised to the expenditure of a sum not exceeding £89 15s. 0d. in connexion with the above ;
- (3) that a supplementary estimate therefor be approved.

**1158 Street Widening—Regents Park Road.**—The recommendation of the Highways and Fire and Water Committee, with reference to the provision of a temporary path in front of houses erected by Messrs. Armitage Son & Burch near to Beechwood Avenue, was reported ;

**FINANCE (continued).****RECOMMENDED—**

- (1) that no objection be raised thereto on financial grounds;
- (2) that the cost of the work be defrayed temporarily out of revenue as expenditure on account of the Scheme now before the Authorities;
- (3) that the Surveyor be instructed to inform the County Surveyor of the action proposed to be taken.

**1159 Private Streets—Lighting—Nethercourt Avenue and Essex Park.**—The recommendations of the Highways and Fire Water Committee relative to the above were reported;

**RECOMMENDED** that in the event of default by the owners the expenditure involved in the lighting of the above mentioned private streets be defrayed out of the Private Street Works Loan Account, pending recovery of the cost from the frontagers.

**1160 Proposed Golf Course—Nether Court, Frith Crange and Land adjoining—Redemption of Tithe Rent-charge.**—A reference from the General Purposes Committee hereon was considered;

**RECOMMENDED** that the Clerk negotiate for reduction of the cost of redemption.

**1161 Local Government and Other Officers' Superannuation Act, 1922.**—

- (1) **Quinquennial Valuation.**—Referring to paragraph 788 of the Committee's report of the 11th September, 1929, the Clerk submitted a letter which he had received from the Secretary of the Finchley Branch of the National Association of Local Government Officers, expressing his Committee's thanks to the Council for their action in forwarding copy of the Actuary's report hereon, and stating that they were in agreement with the course taken by the Council regarding the estimated deficit.
- (2) **Investments.**—Councillor H. O. Syrett reported hereon;  
**RECOMMENDED** that a sum of approximately £983 be invested in 5% War Loan, and that the matter be left in the hands of Councillor H. O. Syrett and the Accountant, with power to act, subject to report.

FINANCE (*continued*).

**1162 Classification of Roads—Grants.**—The Clerk reported that he had duly communicated with the Middlesex County Council as directed by Minute No. 971, and that he had received a reply from the Clerk of that Authority stating that they had had the difficulty mentioned by this Council under consideration before, and although they had made representations to the Ministry of Transport, they had not been successful in arranging for the Department to issue their sanction earlier. It was added that the matter would be brought before the Highways Committee of the County Council, with a view to further pressure being brought to bear upon the Ministry.

**1163 Loans.**—The Clerk reported the receipt from the Ministry of Health of sanctions to the borrowing by the Council of the under-mentioned sums for the purposes stated :—

	£
Improvement—Friern Barnet Lane ... ..	1,260
Widening and Improvement of East End Road	1,811

**1164 Widening—Great North Road by Chandos Avenue.**—It was reported that a letter, dated 8th November, 1929, had been received from the Middlesex County Council forwarding a certificate issued by the Ministry of Transport indicating a grant of £60 in aid of the above.

**1165 Financial—Rating.**—

- (1) Irrecoverable Arrears.—Half-year ended 29th September, 1929.—A statement herein was submitted by the Accountant and referred by the Committee to the Chairman for examination, approval and signature.
- (2) Refund of Proportions.—It was reported that, in accordance with the resolution of the Council, the amounts indicated in the statement circulated herewith had, for the reasons stated, been refunded since last meeting.

*Cancelled*

**1166 Instructions.**—

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction books, be approved.

## FINANCE (continued).

1167 **Transfers—October.**—Recommended that the following transfers made by the Treasurer be approved:—

(a) To General Rate Fund for invoices, stores, wages, petty cash and proportion establishment charges from:—

Workmen's Dwellings Revenue	223	0	11	
A/c No. 1 ... ..				
Workmen's Dwellings Revenue	493	4	0	
A/c No. 2 ... ..				
Workmen's Dwellings Revenue	255	7	0	
A/c No. 4 ... ..				
				971 11 11
Housing (Assisted Schemes) A/c				1318 9 10
Sewerage and Sewage Disposal				
Loans A/c ... ..	79	15	11	
District Roads Loans A/c ...	174	5	2	
Private Street Works Loans A/c	73	7	0	
Recreation Grounds and Open				
Spaces Loans A/c ... ..	14	15	6	
Workmen's Dwellings Loans A/c	39	5	10	
Public Conveniences Loans A/c...	4	1	7	
				385 11 0
Electric Lighting Revenue A/c				84 16 8
Education A/c ... ..				72 17 2
				<u>£2,833 6 7</u>

(b) To E.L. Revenue A/c for invoices, stores and wages from:—

General Rate Fund (gas lamps) ... ..	29	4	2
E.L. Loans A/c ... ..	1855	10	4
			<u>£1,884 14 6</u>

(c) To Private Street Works Loans A/c for principal received from frontagers (October) from:—

General Rate Fund ... ..	£1,904	14	6
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(d) To General Rate Fund for income tax (Schedule D) year 1928/9 from:—

E.L. Revenue Account ... ..	£4,127	16	0
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Nar

Willing  
LtMacIntyre  
HudsonE.L. Coe  
(

C.W. Hen

"

A.D. Flo

I.M. Twee

E.M. Edwa  
(MisC.C. Torr  
(Truman,  
Hanbury,  
Suxton &

URBAN DISTRICT OF FINCHLEY

COUNCIL MEETING - 25th NOVEMBER, 1939.

FINANCIAL - RATING - REFUND OF PROPORTIONS.

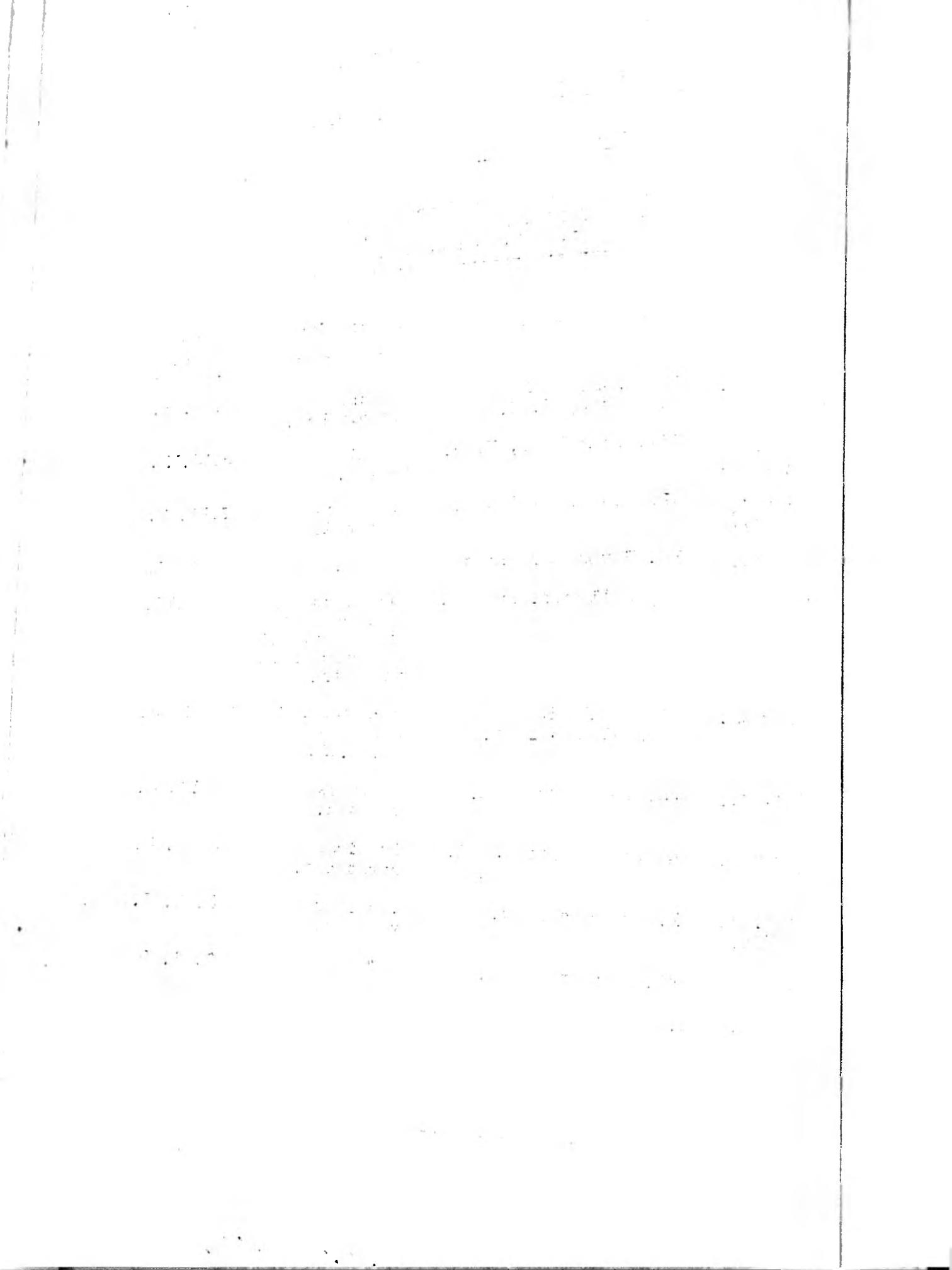
Statement referred to in Paragraph  
960 of Finance Committee's Report of  
the 13th October, 1939.

<u>Name</u>	<u>Premises.</u>	<u>Reason for Refund.</u>	<u>General Rate.</u> £. s. d.
Willing & Co. Ltd.	Adv. Stn. 5/59, High Road, N. 3.	Partly demolished.	2. 8. 6.
MacIntyres, Hudson & Co.	334, Long Lane, N. 3.	Premises vacant.	5.13.11.
E.L. Cooper (Mrs)	29, Moss Hall Grove.	Premises vacated.	2.13. 7.
G.W. Henson.	14, Baronsmere Road.	do.	7. 3.
"	24, Hillcourt Avenue.	Premises taken over on 21st August but not occupied until the 24th.	2.10.
A.D. Florman.	Timber Yard, Ballards Lane.	Premises being burned - 22. 3.29.	10. 7. 3.
I.M. Tweedy.	53, Westbury Road.	Premises vacated.	2.13. 3.
E.M. Edwards. (Miss)	4, Shakespears Road.	Premises burnt out.	3. 0. 5.
O.C. Tarring. (Mrs)	1, Lincoln Road.	Premises vacated.	3. 1. 8.
Truman, Hanbury, Buxton & Co. Ltd.	43, Market Place.	"	9. 3. 0.

This is the statement referred to in paragraph 1165 (2)  
of the Finance Committee's report of the 13th November 1939.

*W. J. H. H. H.*

Chairman.



## FINANCE (continued).

1168 **General Rate Fund Account.**—The balance in hand upon this account is the sum of £31,784 14s. 11d., made up as follows:—

Balance overdrawn per last report		£6451	6	8
<i>Add transfers to Superannuation Fund:—</i>				
	£	s.	d.	
Employees' contributions	108	18	3	
Council's contributions	196	19	11	
				305 18 2
<i>Less superannuation payments</i>				
... ..	45	7	4	
				260 10 10
To Private Street Works Loans A/c, principal received from frontagers				1904 14 6
To E.L. Revenue A/c, wages (gas lamps)				29 4 2
				<u>2194 9 6</u>
				<u>8645 16 2</u>

Cr. (Oct. 1st—Nov. 1st) by—

	Rates.			Summonses.		
	£	s.	d.	£	s.	d.
Collector N.	45	17	0		3	0
Collector S.	743	0	1		3	0
Cashier	21127	16	3	11	6	3
	21916	13	4	11	12	3
				21928	5	7
By Cashier (Oct. 1st—31st), general receipts						
				11135	13	3
„ Farm Clerk (Oct. 9th)				2	14	0
„ Bath Supt. (Oct. 2nd—31st)				45	4	8
„ Collector (Oct. 2nd—29th), general rents				11	11	0
„ Treasurer from Ministry of Transport on a/c of District Roads 1929/30:—						
Class I.				184	0	0
Class II.				162	0	0
				<u>346</u>	<u>0</u>	<u>0</u>

FINANCE (*continued*).

£ s. d.

Transfer from E.L. Revenue A/c, income tax, Schedule D, 1928/9	4127	16	0
Transfers for expenditure and estab- lishment charges from:—			
Workmen's Dwellings			
Revenue A/cs ...	971	11	11
Housing (Assisted			
Schemes) A/c ...	1318	9	10
General Loan A/cs ...	385	11	0
E.L. Revenue A/c ...	84	16	8
Education A/c ...	72	17	2
	<u>2833</u>	<u>6</u>	<u>7</u>
		<u>40430</u>	<u>11 1</u>
Leaving balance in hand ...		<u>£31,784</u>	<u>14 11</u>

**RECOMMENDED** that cheques be drawn in  
payment of the following accounts:—

	£	s.	d.
Acme Flooring & Paving Co. (1904), Ltd., creosote	2	2	0
Amory, G. F., binding ... ..	3	4	6
Barclays Bank Ltd., cheque books ... ..	4	0	0
Barnet District Gas & Water Co., public lighting ...	21	2	3
“Better Health,” periodicals ... ..	3	0	0
British Petroleum Co., Ltd., oil ... ..	4	17	6
Bryson, J. G., printing ... ..	5	4	6
Burley, C., Ltd., cement ... ..	64	12	5
Burnett, Sir W. & Co., Ltd., creosote blocks ...	92	5	0
Burt, Boulton & Haywood, Ltd., disinfectant ...	11	0	0
Cant, A. & Sons, soiled salt ... ..	169	9	2
Carter, J. & Co., grass seed ... ..	3	0	0
Cloke, G. E., Ltd., setts ... ..	25	13	9
Connolly, J. W. & T., Ltd., tyres, etc. ... ..	2	2	6
Cooper, G. G., sand ... ..	21	5	0
Counties Public Health Laboratories, fees ...	1	0	0
Crisp, A. E. & Co., Ltd., wallpaper, etc. ...	2	5	0
Deards, R., refuse removal ... ..	528	16	8
Dixon, P., fees ... ..	14	14	0
Dodd, J., fish ... ..	1	10	9
Drake, Driver & Leaver, Ltd., printing ...	7	15	8
East Anglian Cement Co., Ltd., lime ... ..	10	13	0
Edgleys, Ltd., stool ... ..	1	10	0
Farmer, Stedall & Co., bar bolts, etc. ...	1	1	5

## FINANCE (continued).

	£	s.	d.
Finchley Urban District Council, rates, public lighting, etc. ... ..	3333	6	11
French, W. & C., certificate ... ..	23	17	4
General Electric Co., Ltd., repairs, etc. ... ..	8	19	1
Glico Petroleum, Ltd., oil ... ..	2	5	0
Gray Bros (E.F.) Ltd., coal ... ..	12	3	3
Griffiths, W. & Co., Ltd., granite siftings ... ..	60	0	1
Halden, J. & Co., Ltd., drawing materials ... ..	9	8	2
Halls, C. & Sons, repairs to pavilion, Arden Playing Field ... ..	49	4	0
Hatchett, J., oats, etc. ... ..	6	8	6
Hobson & Sons (London), Ltd., uniforms ... ..	71	2	6
Jelks, W. & Sons, tables ... ..	17	10	0
Joyce & Co., timber ... ..	9	19	8
Judd, W., Ltd., advertisements ... ..	12	10	7
Kalamazoo (Sales), Ltd., ledger sheets ... ..	4	2	9
Keene's Stores, cleaning materials ... ..	1	17	10
Keep, F., Ltd., sand, etc. ... ..	11	5	6
Knight, C. & Co., Ltd., filing cabinet, etc. ... ..	5	12	4
Knowles, J. & Co. (London), Ltd., saddles, etc. ... ..	20	10	5
Lawes' Chemical Co., chemicals ... ..	1	11	6
Leyland Motors, Ltd., silencer, etc. ... ..	6	0	3
Lighting Trades, Ltd., mantles ... ..	11	7	6
Limmer and Trinidad Lake Asphalt Co., Ltd., re-instatement ... ..	18	15	0
Manor Farm Dairy, milk ... ..	5	1	1
Meggeson & Co., Ltd., disinfectant ... ..	1	6	6
Morgan-Webb, C. C., envelopes, etc. ... ..	1	12	0
Mudd, W. R. & Son, meat ... ..	4	11	3
Munt, F. A., cash bags ... ..	2	0	3
New Synergy Co., lamps ... ..	1	3	0
North, E. H., greengrocery ... ..	2	2	10
North Middlesex Gas Co., public lighting ... ..	70	3	9
Orchard, C. & Co., printing ... ..	42	15	0
Plowman, C., frame ... ..	4	0	0
Pocock Bros., Ltd., boots ... ..	20	3	0
Pope, H. & Sons, Ltd., petrol, etc. ... ..	21	8	0
Postmaster General, telephone rentals ... ..	60	15	8
Power Petroleum Co., Ltd., petrol ... ..	2	1	3
Reddaways, F. & Co., Ltd., hose ... ..	33	6	8
Rose, Sir W. A. & Co., Ltd., enamel ... ..	4	7	6
Scarborough, Mitchell & Co., electrical work ... ..	2	10	0
Shaw & Sons, Ltd., paper, etc. ... ..	11	8	0

## FINANCE (continued).

	£	s.	d.
Shelvoke & Drewry, Ltd., wheel, etc. ...	2	1	3
Silvertown Tarmacadam Co., Ltd., tar slag ...	65	8	10
Slingsby, H. C., ladder ...	2	0	0
Smith and Wellstood, Ltd., fire range ...	3	16	5
Southgate & District Gas Co., coke, etc. ...	95	4	2
Stambois, A. A., compound, etc. ...	1	0	0
Steele, A. & Son, repairs ...	7	18	2
Sutcliffe, F. & H., Ltd., sheds ...	38	8	0
Tyler, F., certificate ...	98	8	0
Urban District Councils' Association, minutes ...	3	3	6
Walker, J., cartage ...	132	12	9
Warden & Co., Ltd., advertisements ...	17	1	0
Wight, E. & Co., telephone ...	5	5	0
Williams Bros., groceries ...	10	5	5
Woodrow, A. C. & Co., manhole cover ...	2	16	6
Yorkshire Insurance Co., Ltd., premiums ...	7	2	7
<b>Total invoices</b> ...	<b>5487</b>	<b>10</b>	<b>7</b>
<b>Refund of Contractors' Deposits :—</b>			
Mowlem, J. & Co. ...	1	0	0
Roads & Public Works, Ltd. ...	1	0	0
Paterson, D. R., Ltd. ...	1	0	0
Tarmac, Ltd. ...	1	0	0
Wimpey, G. & Co. ...	1	0	0
Adams, T. ...	1	0	0
Home Counties Tarmacadam Contracting Co. ...	1	0	0
Pedrette, T. W. ...	1	0	0
Carter, C. ...	1	0	0
Manders, W. & Co. ...	1	0	0
White, J. (Junior) ...	1	0	0
London & County Public Works, Ltd. ...	1	0	0
Reeds, W. F., Ltd. ...	1	0	0
Stevens & Sons ...	1	0	0
Compton Bros. ...	1	0	0
Sharp Bros. ...	1	0	0
	<b>16</b>	<b>0</b>	<b>0</b>
<b>Instalments of Precepts :—</b>			
Barnet Guardians ...	5200	0	0
Middlesex County Council ...	8280	0	0
Finchley Urban District Council—Education A/c ...	3875	0	0

FINANCE (*continued*).

	£	s.	d.
Principal and Interest on Loans :—			
Bank of England (Ecclesiastical Commissioners)	149	9	8
Ditto Ditto	145	2	11
Barclays Bank Ltd.	115	0	0
Salaries—November :—			
Clerk	101	5	0
Surveyor	97	10	0
Medical Officer	49	15	11
Dentist	3	19	2
Accountant to pay staff	1274	16	4
Accountant to pay firemen	138	3	8
Accountant's Wages Account	800	0	0
Accountant's Wages Account	1000	0	0
Accountant's Imprest Account	514	9	5
	<u>£27,248</u>	<u>2</u>	<u>8</u>

## SUMMARY.

Balance in hand	31784	14	11
Cheques recommended for payment	27248	2	8
Leaving balance in hand	<u>£4,536</u>	<u>12</u>	<u>3</u>

1169 **Electric Lighting Loans Account.**—The balance over-drawn upon this account per last report was £11200 10 1

Cr. by Cashier (Oct. 2nd—31st), amount received from Consumers' Services ... 285 19 4

10914 10 9

Add transfer to E.L. Revenue A/c, invoices, stores, etc. ... 1855 10 4

12770 1 1

**RECOMMENDED** that cheques be drawn in payment of the following accounts :—

Callender's Cable & Construction Co., Ltd., certificate (final)	126	4	11
Electric Construction Co., Ltd., certificate (final)	10	0	0

**FINANCE (continued).**

	£	s.	d.	£	s.	d.
Park Royal Engineering Co., Ltd., certificate	18	15	0			
Reyrolle, A. & Co., Ltd., certificates	97	12	4			
				252	12	3
Leaving balance overdrawn				£13,022	13	4

1170 **Electric Lighting Revenue Account.**—The balance in hand upon this account per last report was £5145 15 2

Deduct transfers :—

To Superannuation Fund :—

Employees' contributions	54	13	8			
Council's contributions	77	7	0			
				132	0	8

To General Rate Fund :—

Proportion establishment charges, etc.						
October	84	16	8			
Income Tax, Schedule D, 1928/9	4127	16	0			
				4212	12	8
				4344	13	4

801 1 10

Cr. (Oct. 1st—Nov. 1st) by—

Cashier	3814	9	7			
Collector	273	18	1			
				4088	7	8

Transfers for invoices, stores and wages from :—

General Rate Fund (gas lamps)	29	4	2			
E.L. Loans Account	1855	10	4			
				1884	14	6
				5973	2	2

Leaving in hand

6774 4 0

## FINANCE (continued).

	£	s.	d.	£	s.	d.
Deduct cheques drawn November 13th, to—						
Milner, Thomas & Co., Ltd., coal	524	17	1			
Harrisons, Ltd., coal	401	1	9			
				925	18	10

5848 5 2

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

Allen, W. H. & Sons & Co., Ltd., pump parts	5	11	3			
Anglo-American Oil Co., Ltd., paraffin, etc.	6	15	0			
Barnet District Gas & Water Co., meter repairs	4	16	6			
Belliss & Morcom, Ltd., engine oil	6	8	2			
Berk, F. W. & Co., Ltd., acid and water	19	2	6			
Blaker Motor and Welding Co., cutting pipe	2	4	6			
Braby, F. & Co., Ltd., ingot tin	11	14	4			
Bramble's Garage, petrol	3	16	3			
British Insulated Cables, Ltd., wire	2	6	2			
Brown Bros., Ltd., fire extinguishers	9	14	0			
Calkin, F., repairs, water service	3	5	0			
Callender's Cable and Construction Co., Ltd., cable, boxes, etc.	1342	19	3			
Charringtons, slack	16	10	0			
Conference of Local Authorities, minutes, etc.	8	8	0			
Derbyshire Printing Co., Ltd., printing	1	3	6			
Dorman & Smith, Ltd., fuse clips, etc.	6	4	1			
Electrical Manufacturing & Supplies, lamps	46	0	2			
Endersby, W. A., timber	4	9	11			
English Electric Co., Ltd., carbon brushes	7	0	0			
Ever Ready Co., Ltd., torch batteries, etc.	1	4	0			
Farmiloe, G. & Sons, Ltd., lead	2	15	8			
Ferranti, Ltd., meters	37	10	0			
Finchley Urban District Council, re-instatement, etc.	262	16	11			
Gray Bros., Ltd., cement, ballast, etc.	16	16	3			

## FINANCE (continued).

	£	s.	d.
Haynes, G., cartage ... ..	131	7	11
Henley's Telegraph Works Co., Ltd., insulators, etc. ... ..		14	0
Hewittic Electric Co., Ltd., coils ...	7	4	6
Hill, Rhodes & Wilkinson, Ltd., clean- ing cloths ... ..	2	7	1
Hornby, R. & Co., Ltd., meters, etc. ...	293	1	9
Hudson & Co., Ltd., slack ... ..	4	16	0
Imperial Chemical Industries, Ltd., chlorine ... ..	7	14	8
Johnson, W. H. & Son, timber ... ..	6	6	8
Kelvin, Bottomley & Baird, Ltd., charts ... ..	2	7	6
London Electric Wire Co. & Smiths, Ltd., cable ... ..	1	19	0
Mortlock, W., car repairs ... ..	3	0	5
North Middlesex Gas Co., moving lamp column ... ..	3	4	2
Porter Patent Safety Seals, Ltd., lead seals ... ..	1	10	4
Postmaster General, telephone charges	16	6	6
Saxonia Electrical Wire Co., Ltd., flexible ... ..	1	1	0
Simplex Conduits, Ltd., conduit and fittings ... ..	2	10	3
Spencer, J., Ltd., steam pipes, etc. ...	13	3	6
Stone, J. & Co., Ltd., pump parts ...	2	17	9
Straker, W., Ltd., paper ... ..	2	8	10
Tapp & Toothill, Ltd., index cards ...	1	8	0
Tudor Accumulator Co., Ltd., battery plates ... ..	60	7	9
Wailes Dove Bitumastic Ltd., bitumas- tic solution ... ..	2	8	9
Walpamur Co., Ltd., walpamur ... ..	1	19	10
Wooton & Co., Ltd., meter boards ...	10	11	6
Wright, A. & Co., Ltd., metal case ...	13	10	0
<b>Total Invoices ... ..</b>	<b>2423</b>	<b>19</b>	<b>1</b>
Electrical Engineer, salary and car allowance ... ..	128	15	0
Electrical Engineer, wages account ...	800	0	0
Electrical Engineer, wages account ...	800	0	0
Electrical Engineer, petty cash ... ..	60	0	0

## FINANCE (continued).

	£	s.	d.	
Accountant, refund of deposits ...	5	2	0	
Prudential Assurance Co., Ltd., principal and interest on loan No. 51...	12	1	9	
Barclays Bank Ltd., instalment of loan No. 199 ...	191	0	0	
Bank of England (Ecclesiastical Commissioners), principal and interest on loan No. 41 (part) ...	3	2	10	
				<u>4424 0 8</u>
Leaving balance in hand ...	£1,424	4	6	

**1171 Workmen's Dwellings Revenue Account No. 1.**—The balance in hand upon this account per last report was £456 18 0

Deduct transfer to General Rate Fund, expenditure and establishment charges ...	223	0	11	
				<u>233 17 1</u>
Cr. by Collector (Oct. 2nd—29th)—				
Rents ...	177	17	6	
Allotments ...	1	5	0	
				<u>179 2 6</u>
Leaving balance in hand ...	£412	19	7	

**1172 Workmen's Dwellings Revenue Account No. 2.**—The balance in hand upon this account per last report was £2110 2 4

Deduct transfer to General Rate Fund, expenditure and establishment charges ...	493	4	0	
				<u>1616 18 4</u>
Cr. by Collector (Oct. 2nd—29th)—				
Rents ...	349	2	2	
Rent of land ...	1	3	6	
				<u>350 5 8</u>
Leaving balance in hand ...	£1967	4	0	

FINANCE (*continued*).

<b>1173 Housing (Assisted Schemes) Account.</b> —The balance		
overdrawn upon this account per last report was		£8211 11 7
Add transfer to General Rate Fund, expenditure		
and establishment charges	1318 9 10	
		<u>9530 1 5</u>
Cr. by Collector (Oct. 1st—29th), rents	918 19 1	
		<u>£8,611 2 4</u>
Leaving balance overdrawn		

<b>1174 Housing Scheme No. 4 Account.</b> —The balance over-		
drawn upon this account per last report was		£49 14 5
Add transfer to General Rate Fund, expenditure		
and establishment charges	255 7 0	
		<u>305 1 5</u>
Cr. by Collector (Oct. 2nd—29th), rents	207 7 1	
By Treasurer, from Ministry of Health,		
Government contribution:—		
Oct. 11th, year 1928/9	172 0 0	
Oct. 22nd, on a/c of 1929/30	108 0 0	
		<u>487 7 1</u>
Leaving balance in hand		<u>£182 5 8</u>

<b>1175 Sewerage and Sewage Disposal Loans Account.</b> —The		
balance in hand upon this account per last report		was
		£2542 6 2
Deduct transfer to General Rate Fund, invoices,		
stores, etc.	79 15 11	
		<u>£2,462 10 3</u>
Leaving balance in hand		

<b>1176 Main Roads Loans Account.</b> —The balance in hand		
upon this account per last report was		£3103 9 2
<b>RECOMMENDED</b> that a cheque be drawn to:—		
Mowlem, J. & Co., certificates	1793 10 4	
		<u>£1,309 18 10</u>
Leaving balance in hand		

**FINANCE (continued).**

**1177 District Roads Loans Account.**—The balance in hand upon this account per last report was £3069 0 3  
 Deduct transfer to General Rate Fund, invoices, stores, etc. ... .. 174 5 2

2894 15 1

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

Adams, T., certificate ... ..	378	6	9
Home Counties Tarmacadam Contracting Co., Ltd., certificates ...	165	0	11
Manders, W. & Co., certificates ...	1906	4	9
Shepherd, W. & Sons, Ltd., certificates ...	779	1	8
			3228 14 1

Leaving balance overdrawn ... .. £333 19 0

**1178 Private Street Works Loans Account.**—The balance overdrawn upon this account per last report was £2434 15 2

Deduct transfer from General Rate Fund:—

Principal received from frontagers, October ... ..	1904	14	6
Less petty cash ... ..	73	7	0
			1831 7 6

1831 7 6

Leaving balance overdrawn ... .. £603 7 8

**1179 Small Dwellings Acquisition Acts Loans Account.**—

The total amount of cheques recommended to be drawn upon this account, less amounts advanced by the Public Works Loan Board as last reported was £20055 0 0  
 Deduct amount received (Oct. 11th) from Public Works Loan Board on mortgage ... .. 15910 0 0

4145 0 0

**RECOMMENDED** that further cheques be drawn for advances to property mortgagors as under:—

Chambers & Garnett <i>re</i> Keen, F. J. ...	700	0	0
Chambers & Garnett <i>re</i> Davey, F. ...	700	0	0

FINANCE (*continued*).

	£	s.	d.	£	s.	d.
Chambers & Garnett <i>re</i> Belham, T. W.	500	0	0			
Chambers & Garnett <i>re</i> Ingall Mrs.						
H. M.	300	0	0			
				<u>2200</u>	0	0

Amount receivable from P.W. Loan Board £6345 0 0

1180 **Recreation Grounds and Open Spaces Loans Account.**

—The balance overdrawn upon this account per last report was	£37495	11	2
<i>Add</i> transfer to General Rate Fund, petty cash ...		14	15 6
Leaving balance overdrawn ...	<u>£37,510</u>	6	8

1181 **Workmen's Dwellings Loans Account.**—The balance in hand upon this account per last report was £378 9 3  
 Deduct transfer to General Rate Fund, invoices, stores, etc. ... 39 5 10

Leaving balance in hand ... £339 3 5

1182 **Public Conveniences Loans Account.**—This account has been opened and a transfer made therefrom to:—  
 General Rate Fund, invoices and petty cash ... 4 1 7

Leaving balance overdrawn ... £4 1 7

1183 **Superannuation Fund Account.**—The balance in hand upon this account per last report was £574 2 10

<i>Cr.</i> transfers received (Nov. 1st) from:—			
General Rate Fund ...	260	10	10
Electric Lighting Revenue A/c ...	132	0	8
Education A/c ...	40	15	4
	<u>433</u>	6	10

Deduct cheque drawn (No. 13th) to:—  
 Accountant for investment ... 983 2 10

Leaving balance in hand ... £24 6 10



## FINANCE (continued).

1185 **Rate Statement.**—The Accountant submitted the following Statement :—

	£	s.	d.		£	s.	d.
Estimated recoverable arrears of former rates	2600	0	0	Amount of Rates col- lected as per pre- vious statement ...	13836	5	2
Estimated product of rates for year ending 31st March, 1930 ...	273125	0	0	Amount of rates col- lected since last statement ...	21916	13	4
				Estimated recoverable rates outstanding ...	115447	1	6
	<u>£275725</u>	<u>0</u>	<u>0</u>		<u>£275725</u>	<u>0</u>	<u>0</u>

## FINANCE (continued).

1186 **Education Account.**—The balance in hand upon this account is the sum of £843 2s. 5d., made up as follows:—

Balance overdrawn per last report		£1226 11 7
Add transfers:—		
To Superannuation Fund:—		
Employees' contributions	15 10 2	
Council's contributions	25 5 2	
	<hr/>	40 15 4
To General Rate Fund, proportion es-		
tablishment charges and Bouchier		
House expenditure, October ...	72 17 2	
	<hr/>	113 12 6
		<hr/>
		1340 4 1
Cr. by Cashier (Oct. 1st—31st)—		
Contributions to Special		
School fees ...	10 5 0	
Medical treatment ...	14 0 9	
Needlework sales ...	9 3 11	
Cookery sales ...	5 13 3	
Contribution to cost of		
projector ...	7 14 6	
Other Authorities for		
Institutional Children	7 4 9	
Use of rooms ...	79 7 4	
Unemployment claims—		
Juvenile Employment		
Bureau ...	3 14 2	
	<hr/>	137 3 8
By Ministry of Health:—		
Grant under Agricultural Rates Act,		
1923 ...	7 13 8	
Grant under Agricultural Rates Act,		
1896 ...	38 9 2	
By Board of Education, instalment of		
Substantive Grant ...	2000 0 0	
	<hr/>	2183 6 6
		<hr/>
Leaving balance in hand		£843 2 5

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

Arnold, E. J. & Son, Ltd., books, stationery, etc.	11 13 11
Barnet District Gas & Water Co., gas and water ...	1 8 7
Bryson, J. G., printing ...	8 12 6
Cogdale, J., cookery expenses, etc. ...	12 0 7

FINANCE (continued).		£	s.	d.
		60	1	9
Compton Bros., repairs	...			
Finchley, Hornsey and Wood Green Joint Special School, contribution	...	130	12	0
Finchley Memorial Hospital, fees	...	11	5	0
Finchley Urban District Council, electricity, etc.	...	34	14	7
Griffith, D. R., piano tuning	...	3	5	3
Halls, C. & Sons, repairs	...	109	19	10
Hicks, T. W., fees	...	28	7	0
Hospital Contracts Co., Ltd., medical supplies	...	7	2	6
Institutional Children, fees :—				
Hertfordshire County Council	...	2	15	6
London County Council	...	46	1	11
Surrey County Council	...	23	19	11
Joyce & Co., timber	...	28	14	9
Leighton, Baldwin & Co., needlework materials	...	2	18	4
Managers, St. Marys' School, rent	...	13	0	0
Morgan-Webb, C. C., advertisements	...	18	0	0
Parke, Davis & Co., drugs	...	9	0	0
Postmaster General, telephone charges	...	3	5	3
Smith, W. H. & Son, Ltd., periodicals	...	16	3	
Southgate District Gas Co. coke	...	52	12	3
Steele, A. & Son, repairs	...	52	1	6
Taylor, H. J., firewood	...	21	2	0
Walcot Home for Girls, fees	...	9	17	2
Watson, R., matting	...	8	8	4
		<hr/>		
Total invoices	...	686	3	8
Clerical, Medical & Life Assurance Society, principal and interest on loans 3 and 4	...	137	9	0
Prudential Assurance Co., Ltd., principal and interest on loan 17	...	159	15	2
Salaries—November :—				
Turner, A. A.	...	45	16	8
Cogdale, J.	...	60	0	0
Matthew, R. S.	...	39	11	8
Accountant to pay petty cash	...	50	0	0
Education Salaries Account	...	3225	4	0
		<hr/>		
		£4,404	0	2
		<hr/>		
SUMMARY.				
Balance in hand	...	843	2	5
Cheques recommended for payment	...	4404	0	2
		<hr/>		
		£3,560	17	9
		<hr/>		

H. G. SOMMERFIELD,  
Chairman.

Council Summons  
and Agenda.



Clerk's Office,  
Church End,  
Finchley, N. 3.  
18th Dec., 1929.

SIR or MADAM,

SUMMONS.

You are hereby summoned to attend AN ORDINARY MEETING OF THE COUNCIL to be held in the Council Chamber, at the Council Offices, Church End, Finchley, on MONDAY NEXT, the 23rd day of December, 1929, at 7.30 p.m.

**Agenda.**

To consider :—

*Pages.*

- |             |  |
|-------------|--|
| 671 to 686. | 1. Minutes of last Meeting.  |
|             | 2. Reports of Committees :—  |
| 687 to 697. | (a) <b>Town Planning and Open Spaces</b> of the 2nd December, 1929 ; |
| 698 to 708. | (b) <b>Public Health</b> of the 3rd December, 1929 ;                 |
| 709 to 719. | (c) <b>Highways and Fire and Water</b> of the 4th December, 1929 ;   |

- 720 to 722. (d) **Education** of the 9th December, 1929;  
723 to 732. (e) **General Purposes** of the 16th December,  
1929;  
733 to 738. (f) **Electricity** of the 11th December, 1929;  
739 to 763. (g) **Finance** of the 11th December, 1929;

3. Correspondence.

4. Reports of Officers.

5. Questions of urgency not relating to matters included in the Committees' Reports.

6. Payment of Accounts—Motion.—

“ That an Order in writing be signed by three Members of the Council directing the Treasurer to pay the several sums mentioned in the Finance Committee's report of the 11th December, 1929.”

7. Affixion of Common Seal to documents.

8. Tenders—Wood Paving Works.

9. Other business (if any).

#### **COUNCIL IN COMMITTEE.**

10. Reports of Committees :—

(a) **Public Health** of the 3rd December, 1929;

(b) **Education** of the 9th December, 1929;

(c) **Removal of House and Trade Refuse (Sub)**  
of the 17th December, 1929;

(d) **Legal and Parliamentary (Sub)** of the 17th  
December, 1929.

11. Reports of Officers.
12. General business.

I am, Sir or Madam,

Your obedient Servant,

A handwritten signature in cursive script, appearing to read "E. J. Hines". The signature is written in dark ink and is positioned above a horizontal line.

*Clerk of the Council.*

#### *QUESTIONS.*

*Notice of any question intended to be asked at the Council Meeting should be given at the office of the Clerk of the Council not later than Twelve noon on the day of such Meeting.*

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Urban District  
of  
Finchley.  
—  
MONDAY,  
25th November, 1929.

At an ORDINARY MEETING of  
the Council held at the Council  
Offices, Church End, Finchley,  
on MONDAY, the 25th day of  
November, 1929.

## PRESENT :

The Chairman (Councillor Vyvyan Wells) in the Chair.

The Vice-Chairman (Councillor L. W. Bennett).

## Councillors—

Briant, A. J.	Ryan, C. G.
Brown, C. W.	Sommerfield, H. G.
Grocott, F. J.	Syrett, C. S.
Langlands, W. C.	Syrett, H. O.
Merry, D. A. A.	Timberlake, E. V. (Mrs.).
Pateman, G. H.	Toyne, E.
Pike, A. T.	Williams, R.
Pulham, S.	

1187 **Minutes.**—The Minutes of the last Meeting of the Council were taken as read, confirmed and signed.

1188 **Tenders.**—

- (a) Collection of House and Trade Refuse;
- (b) Erection of Bungalow—Cherry Tree Wood;
- (c) Petrol Pump;

**RESOLVED** that the tenders received in respect of the above be opened and referred to the appropriate Committees of the Council for consideration.

1189 **Reports of Committees.**—

**RESOLVED** that the reports of the under-mentioned Committees be received and adopted:—

## COUNCIL MINUTES (continued).

- (a) **Town Planning and Open Spaces** of the 4th November 1929, with the exception of paragraphs 1039 (Town Planning Scheme No. 1—Open Spaces, Hampstead Garden Suburb), 1041 (Glebe Land—Site "G"—Combined Pavilion and Grandstand), and 1043 (Brookside Walk—Wyatt's Farm, Whetstone—Adjoining County Boundary), which be referred to the Council in Committee for consideration.

Arising out of paragraph 1042 (Footpath from Durham Road to Creighton Avenue) letters were submitted from

- (1) Messrs. Clutton stating that the land in question had been disposed of for building purposes and that, if it were town planned as suggested, the Ecclesiastical Commissioners would have to make objection on these grounds;
- (2) the Surveyor of the Council with regard to the removal of the fences on either side of the footpath;

**RESOLVED** that the former communication be referred to the Town Planning and Open Spaces Committee and the latter to the Allotments Committee for consideration.

- (b) **Highways and Fire and Water** of the 6th November 1929,

Arising out of paragraph 1059 (5) (b) (Street Accidents Sub-Committee—Street Accidents) and 1067 (Highways—Street Lighting) it was

**RESOLVED—**

- (1) that the Committee be asked to consider the question of instructing the Surveyor and the Electrical Engineer to prepare jointly a scheme for improved lighting in the main (non-arterial) roads in this district;
- (2) that the Committee be asked to consider also the question of lighting at the junction of the North Circular Road and the Earnet Bye-Pass Road (east of Regents Park Road).

## COUNCIL MINUTES (continued).

Arising further out of paragraph 1059 (5) (a) a letter, dated 19th November 1929, was submitted from the Ministry of Transport inviting the Council to appoint not more than two delegates to represent them at the Conference in question;

**RESOLVED** that same be referred to the Committee for consideration.

Arising out of paragraph 1071 (Telephone Kiosks) it was

**RESOLVED** that the Surveyor enquire of the London Telephone Service whether they would be prepared to place a telephone kiosk in an approved position in the vicinity of the North Road Schools and that, in the event of their agreeing thereto, permission be granted by the Council accordingly on the usual terms.

(c) **Public Health** of the 7th November, 1929.

Arising out of paragraph 1086 (5) (Sanitary Inspector's Report—Petroleum (Consolidation) Act, 1928—Messrs. United Dairies (London), Limited, 39, High Rd., East Finchley), it was

**RESOLVED** that 4663/29 be substituted for 4463/29 mentioned therein.

(d) **Allotments** of the 7th November, 1929.

Arising out of paragraph 1103 (c) (Allotments—Gordon Road —West Side), it was

**RESOLVED** that the Clerk be directed to apply to the Vendor's Solicitors for an extension from the 3rd December, 1929, of the period within which the sanction of the Minister of Health to the proposed loan must be obtained.

(e) **Education** of the 11th November, 1929, with the exception of paragraph 1114 (2) (Roman Catholic School—Extra District Children), which be referred to the Council in Committee for consideration.

Arising out of paragraph 1113 (Proposed New School—Woodhouse Estate) an amendment was proposed

COUNCIL MINUTES (*continued*).

by Councillor H. O. Syrett and seconded by Councillor Brown "that the matter be referred to the Committee for further consideration, and that they be asked to bring up a full report thereon."

On being put the amendment was lost.

- (f) **General Purposes** of the 12th November, 1929, with the exception of paragraph 1132 (Portrait—Ex-Councillor Herdman), which be referred to the Council in Committee for consideration.

Arising out of paragraph 1129 (Travelling Facilities) a letter, dated 21st Nov., 1929, was submitted from the Ministry of Transport, enclosing copy of a letter which had been addressed to the North London Travelling Facilities Committee stating that the Minister would be pleased to receive a Deputation from that Committee at No. 6, Whitehall Gardens, at 11.30 a.m., on Monday, the 2nd December, 1929.

A letter, dated 22nd November, 1929, was also submitted from the Town Clerk of Hornsey enclosing copy of correspondence in the matter.

The Clerk reported that each of the above communications had been referred to the Vice-Chairman of the Council.

- (g) **Electricity** of the 13th November, 1929.

- (h) **Finance** of the 13th November, 1929.

Arising out of paragraph 1164 (Widening—Great North Road by Chandos Avenue) it was

**RESOLVED** that " 60 per cent." be substituted for " £60 " in the last line thereof.

1190 **Golden Wedding**.—A letter, dated 31st October, 1929, was submitted from County Alderman B. Todd as follows:—

" Many thanks for your letter of yesterday and for your good wishes to Mrs. Todd and myself on the attainment of our Golden Wedding. Will you please convey to the Council our high appreciation of their congratulations and good wishes.

COUNCIL MINUTES (*continued*).

Although living out of the District I can assure them that I am anxious to do all that I can for the advancement of Finchley and for those with whom I have been connected and worked for so many years."

**1191 Charity Commission—"Kilve," Church Crescent.**—A letter, dated 14th November, 1929, was submitted from the Charity Commissioners giving notice that it was proposed to effect a sale of the above-mentioned property for the sum of £1,200, and stating that any higher offer, objection or suggestion relative to the proposed sale must be transmitted to the Commissioners in writing before the 17th December, 1929.

**1192 Open Spaces—Proposed Golf Course—Nether Court, Frith Crange and Land Adjoining.**—Referring to Minute No. 936 (b) (as amended), a letter, dated 13th November, 1929, was submitted from the Ministry of Health stating that the Minister saw no objection to the proposal to retain, for purposes of extending the Golf Course, the piece of land near to Frith Lane Railway Bridge.

**1193 Payment of Accounts.**—

**RESOLVED** that an Order in writing be signed by three Members of the Council directing the Treasurer to pay the several sums mentioned in the Finance Committee's report of the 13th November, 1929, amounting to £43,551 0s. 2d.

**1194 Documents for Sealing.**—

**RESOLVED** that the Common Seal of the Council be affixed to the under-mentioned documents:—

- (1) Licence (in duplicate) to the United Dairies (London), Ltd., to store Petroleum Spirit in bulk;
- (2) Supplemental Agreement between the Hornsey Corporation and the Finchley and Wood Green Urban District Councils regarding Patients' Expenses at the Joint Isolation Hospital;
- (3) Conveyance from Mr. William Hollis of plot of land in Station Road for erection of a Public Convenience;

## COUNCIL MINUTES (continued).

- (4) Agreement with the Post Office Authorities with regard to erection of telephone pole at rear of the Sub-Fire Station (Whetstone Pound Site);
- (5) Contract with Messrs. Compton Bros. for carrying out of extension works to Recreation Room at the Central Fire Station, Hendon Lane;
- (6) Deed of Grant to the Oakwood Tenants, Ltd. in regard to encroachment on part of Hill Rise Sub-Station Site;
- (7) Order on the Treasurer to pay the several sums mentioned in the Finance Committee's report of the 13th November, 1929;
- (8) Order for Certificate and Receipt therefor in connection with loan of £2,200 from Public Works Loan Board (Small Dwellings Acquisition Acts);
- \* (9) Contract for purchase of land at Whetstone known as Wyatt's Farm, from Mr. F. W. Walker;
- \* (10) Conveyance of land at Whetstone known as Wyatt's Farm, from Mr. F. W. Walker;
- (11) Transfer in connection with purchase of £983 5% War Loan (Local Government and Other Officers Superannuation Act, 1922);
- (12) Vacating Receipts on Mortgages (Small Dwellings Acquisition Acts) in respect of the following :—
  - No. 98—Mr. W. Ashworth—No. 2, Mayfield Avenue.
  - No. 49—Mr. H. S. Wallis—No. 20, Brent Way.
  - No. 375—Mr. H. Smith—No. 57, Birley Road.
- (13) Agreement with Mrs. E. Clark for tenancy of Vale Farm;
- \* (14) Contract with Mr. Chas. Carter for Road Works—Housing Scheme No. 5.

\* See report of Council in Committee.

1195 Council in Committee.—

**RESOLVED** that the Council do now go into Committee.

COUNCIL MINUTES (*continued*).

1196 **Town Planning Scheme No. 1—Open Spaces—Hampstead Garden Suburb.**—Paragraph 1039 of the Town Planning and Open Spaces Committee's report of the 4th November, 1929, was considered;

**RECOMMENDED** that the consideration of the recommendations contained in the above paragraph be deferred until the Clerk has had an opportunity of discussing, without prejudice, the suggestions made by the Hampstead Garden Suburb Authorities, and submitting a report thereon.

1197 **Clebe Land—Site "C"—Combined Pavilion and Grandstand.**—Paragraph 1041 of the Town Planning and Open Spaces Committee's report of the 4th November, 1929, was considered and, arising thereout, the Surveyor reported the result of his enquiries;

**RECOMMENDED—**

- (a) that the paragraph be received and adopted; and
- (b) that, without prejudice, the Surveyor be instructed to approach the Contractors who submitted the three lowest tenders in connection with the *original* Scheme, with a view of ascertaining their prices based on the *amended* proposals, on the understanding that the Council is not under obligation to accept any of such tenders or prices.

1198 **Brookside Walk—Wyatt's Farm—Whetstone—Adjoining County Boundary.**—Paragraph 1043 of the Town Planning and Open Spaces Committee's report of the 4th November, 1929, was considered and, arising thereout, the Surveyor submitted further correspondence which he had had with Mr. Walker;

**RECOMMENDED--**

- (a) that the paragraph be received and adopted;
- (b) that the Clerk make application to the Ministry of Health for sanction to the borrowing by the Council of the sum of £1,125, made up as follows:—

Purchase of Land	...	£1,100
Loan Charges, etc.	...	25
		£1,125

## COUNCIL MINUTES (continued).

(c) that the necessary Contract and Conveyance be added to the list of documents for sealing.

1199 **Roman Catholic School—Extra District Children.**—Paragraph 1114 (2) of the Education Committee's report of the 11th November, 1929, was considered;

**RECOMMENDED** that same be received and adopted.

1200 **Portrait—Ex-Councillor Herdman, Deceased.**—Paragraph 1132 of the General Purposes Committee's report of the 12th November, 1929, was considered;

**RECOMMENDED** that same be received and adopted.

1201 **Education Committee.**—A report of this Committee, dated 11th November, 1929, as under-printed, was submitted and considered :—

(1) **Loss of Scholars' Clothing.**—Early in October articles of clothing belonging to two scholars in the junior department of the Albert Street School were reported missing from the cloakroom. Every effort was made to discover the whereabouts of the articles but without success. The particulars are as under :—

Scholar.	Address.	Articles lost.	Value as stated.
Donald Lindsay	23, Courthouse Road	Blazer & cap	14s. 3d.
William Haward	2, Courthouse Road	Mackintosh & hat	"Just on 30s. 0d."

In the first case mentioned the parent has made a definite request for compensation. The cloakroom referred to has two doorways but no means of preventing access to the cloakroom from the school corridor. Steps are being taken to remedy this.

**RECOMMENDED—**

(a) That compensation be made to the parents referred to in respect of the lost clothing.

(b) That steps be taken to insure against such risks.

## COUNCIL MINUTES (continued).

(2) **School Site—West Ward.—****RECOMMENDED—**

(a) That the Council take steps to allocate, and eventually to secure, about 6/7 acres of the land now occupied by the Council under lease and used as allotments, at East End Road near Manor Lodge, as a site for a public elementary school with playing fields, such allocation to operate not earlier than the expiration in March, 1935, of the existing lease.

(b) That the appropriate Town Planning Scheme be adjusted accordingly.

(3) **Administrative Staff.**—Miss Lidington has intimated her intention to resign her post to leave at the end of December next.

F. J. GROCOTT,

Chairman.

**RECOMMENDED—**

(a) that paragraphs (1) and (3) of such report be received and adopted; and

(b) that as regards paragraph (2) the matter be referred to the Town Planning and Open Spaces Committee for consideration and report.

1202 **General Purposes Committee.**—A report of this Committee, dated 12th November, 1929, as under-printed, was submitted and considered:—

Present: Councillor Bennett (Chairman) and Councillors Briant, Pateman, Pike, Sommerfield and Wells, and Councillor Pulham (non-member).

**Local Government Sub-Committee.**—A Report of a Meeting of the above Sub-Committee, held on the 8th November, 1929, as under-printed, was submitted and considered:—

Present: Councillors Bennett, Briant, Pike, H. O. Syrett and Wells, and Councillor Sommerfield (non-member).

## COUNCIL MINUTES (continued).

## 1.—Chairman.—

**RESOLVED** that Councillor Pike be appointed Chairman of the Sub-Committee.

## 2.—Local Government Act, 1929—First General Review of County Districts.—

(a) In pursuance of the Council's reference, the Sub-Committee considered a circular letter, dated 30th September, 1929, from the Clerk of the Middlesex County Council enquiring whether, in the opinion of this Council, there were any circumstances affecting this District coming within the following heads which should be taken into consideration by the County Council at the First General Review:—

- (1) any alteration or definition of the boundaries of any district or of any parish;
- (2) the union of any district or parish with another district or parish;
- (3) the transfer of any part of a district or parish to another district or parish;
- (4) the conversion of any district or any part thereof, if it is a rural district into an urban district, or if it is an urban district into or so as to form part of a rural district;
- (5) the formation of any new district or parish.

The letter stated that, after the receipt and preliminary consideration of the representations of the Authorities of the County Districts, a Conference, or series of Conferences, would be held at the Guildhall, Westminster, to which this Authority would be invited to send representatives, and that it was desired that any representations which this Council might wish to make should be forwarded as early as possible and not later than the 30th November, 1929.

The letter also added that it was the intention of the County Council that the review of the districts should be completed before consideration was given to the question of reviewing the **Electoral** Divisions of the County;

COUNCIL MINUTES (*continued*).

**RECOMMENDED** that the Clerk be directed to make the following representations to the County Council, namely:—

- (1) that having considered the provisions of the Local Government Act, 1929; the Memorandum L.G.A. 24 issued by the Ministry of Health (circulated) and the views expressed by the Royal Commission on Local Government, this Council claim the right judged by any standard set forth therein to continue as a separate Local Government area;
- (2) that in view of the fact that the residents of the Hampstead Garden Suburb (which is situate partly in the Urban District of Hendon though mainly in the Urban District of Finchley) have expressed the view that the whole of the Garden Suburb should be included in the Area of **one** Authority, this Council feel that the time has arrived when consideration might with public advantage be given to the transference to Finchley of the portion of the Garden Suburb now in the Hendon Area;
- (3) that, whilst this Council are of opinion that their own Local Government Area will, in the near future, provide accommodation for a population of over 100,000 inhabitants, they are not prepared to join in a large amalgamation which will tend to make the area unwieldy; they are nevertheless willing to consider any proposals which the County Council may make with regard to the addition to this District of any smaller area or areas;
- (4) that it is desirable for the **boundaries** of this District at the under-mentioned points to be rectified:—
  - (1) The portion of Cherry Tree Wood belonging to this Council situate within the Borough of Hornsey, so as to include the whole area within the Urban District of Finchley;

*Annexed*

## COUNCIL MINUTES (continued).

- (2) The Eastern side of Great North Road at Whetstone;
  - (3) In the neighbourhood of the Spaniards Public House adjoining Hampstead Heath;
  - (4) The portion of this Council's Sewage Disposal Works which lies partly in the Borough of Hornsey and partly in the Urban District of Friern Barnet;
  - (5) The tongue of land forming part of the Halliwick Manor Estate situate in the Borough of Hornsey;
  - (6) The Dollis Brook where the centre thereof does not at present form the boundary of this District;
  - (7) The Mutton Brook between Addison Way and its junction with Dollis Brook which does not at present form the boundary of this District;
  - (8) The water-shed within the County of Middlesex adjoining the north-western boundary of this District;
  - (9) Woodhouse Road between Hilton Avenue and the Friern Barnet boundary.
- (b) A letter, dated 24th October, 1929, referred by the Council to the Sub-Committee for consideration, was submitted from the Town Clerk of Hornsey, stating that a Committee of his Council had had under consideration the circular letter from the County Authority dated 30th September, 1929, above-mentioned, and that they noted that, in some other parts of the County, District Councils were conferring in groups before deciding on their reply to the general enquiry from the County Council; that it occurred to them that it would be useful if a Conference could be arranged to discuss the situation, and that his Council would be pleased to join. A similar enquiry had, he stated, been addressed to the Friern Barnet, Southgate and Wood Green Councils;

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LOCAL GOVERNMENT ACT, 1929.  
REVIEW OF COUNTY DISTRICTS.

I.—GENERAL PURPOSE OF MEMORANDUM.

1. The object of this Memorandum is to suggest to County Councils the procedure and the considerations to be observed in reviewing the areas of county districts. It also sets out the information which will be essential for the Minister in considering proposals, and other information which may be found desirable for the purpose of enabling County Councils and the Minister to come to a decision.

In giving this advice the Minister desires only to assist County Councils and in no way to interfere with their discretion as to the procedure for the conduct by them of the review.

II.—PROCEDURE.

2. County Councils will probably consider it desirable to appoint a special committee to deal with the review, and to allocate to the committee the services of an official, under the Clerk, thoroughly conversant with the subject.

The Act does not authorise the holding of public inquiries by County Councils. The intention is that the proposals should be formulated after conferences with representatives of local interests, and that any public inquiry that may be necessary should be held by the Minister after the proposals are submitted to him (proviso to section 46 (4)).

While the Act only requires County Councils to confer with the District Councils in the county, it is desirable that, wherever it appears that there would be advantage in consulting representatives of other local bodies—for example, Parish Councils and Parish Meetings—this course should be taken at an early stage. A better understanding will thus be promoted, and objections to proposals possibly avoided.

After a preliminary survey of the position, the committee would do well to arrange as soon as possible for the necessary consultations with the Councils of the various districts. These consultations are likely to be of greatest service if they are of informal character, so as to obtain a frank interchange of views in the friendliest spirit.

If in any case it is thought advisable to have local and public investigation, the special committee might make an informal visit to the district. The visit might be advertised with a notification that it would be open to any person interested to attend, but it would not be a statutory inquiry, and the costs of the visit could not be recovered by the County Council. The visit would, in fact, be merely an informal conference, but could be local and public.

3. Following on the consultation, the County Council could frame tentative proposals and submit them to the Local Authorities concerned for their observations, including, where appropriate, the parochial authorities, before framing the final proposals for submission to the Minister. It is well that liberal publicity should be given to the tentative proposals in order that the County Council may have the opportunity of considering any representations from other interested parties before the final recommendations are arrived at by the County Council.

The Act requires the County Council, before making their proposals, to consult with the Councils of the county boroughs adjoining the county (proviso to section 46 (1)).

The final proposals, together with the report of the County Council's review, must (unless the Minister in any case extends the date) be submitted to him not later than the 1st April, 1932 (section 46 (1)).

The County Council, if they so desire, can review the county in parts instead of as a whole (section 46 (1)), but if this course is adopted the area to be reviewed must be self-contained and such that the review of the other parts of the county will not affect or be affected by it.

The review must deal with all the changes which are contemplated, whether relating to county districts or parishes. It is not competent for the County Council to submit proposals for county districts and then later to submit proposals as to parishes in those districts. All the proposals must be included in one scheme, and, as there cannot be another general review for at least ten years (section 47 (1)), it is desirable that the review should be comprehensive.

### III.—CONSIDERATIONS TO BE TAKEN INTO ACCOUNT.

4. Attention has already been drawn in Memorandum L.G.A.15, issued on the 17th May last, to the remarks of the Royal Commission on Local Government in their second Report that they "are of opinion that the need for a general review of areas of County Districts and Parishes has been established. The representatives of the Local Authorities have not dissented from the view that there are at present Authorities who cannot efficiently discharge the functions entrusted to them, and that a review of areas should be undertaken in order to see how far ineffective units can be eliminated by reorganisation" (page 15, paragraph 39). The Commission further state (page 25, paragraph 61): "The primary object of the reorganisation of areas recommended by us, and, indeed, of all alterations of local government areas, being to improve their local administration, we are hopeful that the adoption of our proposals on this subject and of those in our First Report will result in the elimination to a large extent of those Councils of County Districts who by themselves are not strong enough financially to perform the essential sanitary services, and that most parts of the country will be within the jurisdiction of Local Authorities who are able to discharge their duties without further financial assistance." The Commission recognised that probably "some Councils of County Districts will remain who either are or will become financially incapable of carrying out essential services, particularly the provision of a proper water supply and a system of sewerage and sewage disposal"; but there are now a large number of such districts, and the review and proposals of the County Council must be of a thorough nature if the object stated by the Royal Commission is to be achieved, namely, to secure that districts shall form good local government units readily and economically administered and with sufficient financial means to carry out their duties in a satisfactory manner. Exceptions should not be made unless there are the strongest local reasons. Many of the present areas have been formed long years ago under conditions far different from those of the local government of to-day. Hitherto there has not been any systematic review so as to bring areas more into accord with requirements. This important task now devolves on the County Councils, and it is for them to rise to the measure of the opportunity.

5. County Councils will probably find cases in which it will be necessary to suggest alterations of some or all of the following types:—

- (1) Alteration of the boundaries of boroughs and urban districts;
- (2) De-urbanisation of small districts;
- (3) Amalgamation of urban districts;
- (4) Formation of new urban districts;
- (5) Alteration of the boundaries of rural districts;
- (6) Amalgamation of rural districts;
- (7) Alteration of the boundaries and parishes and amalgamation of parishes;  
and
- (8) Minor alterations of district and parish boundaries for the purpose of removing anomalies due to detached parts and unsuitable or inconvenient boundaries.

The Council will bear in mind that another comprehensive review cannot be made for ten years. They should endeavour, therefore, not only to effect the changes required by present conditions, but also, as far as can be foreseen, changes which are desirable in view of prospective developments.

6. It will be observed that the Act of 1929 follows section 54 of the Local Government Act, 1888, in retaining the word "desirable" as the criterion of the merits of proposals for altering the areas of county districts and parishes. The Royal Commission in their first Report (page 463, paragraph 1235) stated that, while the process of determining whether the word "desirable" applied to a particular proposal could not be reduced to a rigid form, it means that a proposal must be desirable in the interests of all concerned, and that, if the various interests are divergent, the question must be decided on an equitable balance as between those interests.

7. The following paragraphs contain observations on some of the principal considerations which will have to be weighed by County Councils in arriving at their recommendations.

(1) *Financial strength and general good government.*

As already indicated, the paramount consideration is the delimitation of areas so that Local Authorities are not only willing but able to discharge their functions with efficiency and with the fullest return for the time and money spent on their work. While paying reasonable regard to other circumstances, care should be taken that they are not allowed to obscure the main object of the review. In order to be in a satisfactory financial position a district should, wherever possible, have sufficient resources to provide all the necessary sanitary and other services without special assistance. The advantage of being able to employ fully qualified whole-time officers should also be borne in mind.

County Councils may have to consider the union of districts which may not have much in common but which, nevertheless, would form a satisfactory unit of local government. In some counties the existing assessment areas might be considered for such units. In the case of small urban districts it will be necessary to consider whether it is desirable on the grounds of financial ability and general efficiency that they should be continued or whether they should not be added to adjoining boroughs or urban or rural districts. The past records of such districts in providing necessary services should help the County Council in arriving at their conclusions. Where for special local reasons it is proposed that a small urban district should be continued, it might be considered whether for convenience of administration the district might be made the centre of a larger area, including possibly undeveloped rural areas. Such cases would, however, require careful consideration so that there shall be a reasonably fair distribution of local burdens.

The provision of sewerage and sewage disposal and other sanitary works will be a factor of some importance, though not a governing consideration, as it does not always follow that the whole of a local government area should necessarily be provided with all its services by one Authority, and various enactments enable agreements between Authorities to be made in such matters. Weight should, however, be given to reasons showing that an alteration of areas will facilitate substantial improvements in sanitary services not otherwise likely to be achieved.

(2) *Wishes of the inhabitants.*

The question of the weight to be given to the wishes of the inhabitants has always given rise to differences of opinion.

The Minister sincerely trusts that local electors will recognise to the full the importance of securing efficient units of local government, and will acquiesce in the alterations requisite to attain that object. Due care will no doubt be taken to see that the case for the alterations is fully explained to and appreciated by local electors, and their views will be carefully weighed. In the last resort, however, the consideration of the public advantage must prevail.

(3) *Equity of local burdens.*

The distribution of local burdens between ratepayers in different areas has always been a factor in boundary questions. The position in this respect will be materially affected, and in many cases may be substantially eased, by the new system of General Exchequer Grants, and alterations which are desirable for administrative reasons may thus be facilitated.

(4) *Community of interest.*

Community of interest is an important element in proposed alterations of boundaries, but the term is often loosely used.

The expression is not rightly used when, for instance, there is but one interest in common between the areas. It applies to a general common interest in a variety of matters, such as a common centre for industry, shopping and amusements, and sharing in various common services. None of these matters taken singly can be regarded as constituting a community of interest, but taken as a whole they may have a decisive bearing, especially in proposed extensions of boroughs and urban districts. But even this factor must be conditioned by the primary consideration, improvement of local government, and should by no means be accepted as conclusive if this object would be hindered.

8. Whilst bearing in mind the foregoing and other pertinent considerations, County Councils should make every endeavour to obtain agreement on their proposals. Experience indicates that a large measure of agreement, if not complete agreement, is usually possible where there is frank consultation and discussion between the parties and a reasonable spirit of accommodation.

9. Where it is proposed to convert what is now an urban area into a rural area, it may tend to remove opposition if the Rural District Council indicate that they are prepared to delegate functions to a Parochial Committee.

In cases where an alteration of areas is proposed with a view to the provision of services in a particular area, it may assist to remove opposition if the Local Authority are willing to give a definite undertaking to provide the required services as soon as possible.

## IV.—INFORMATION TO BE OBTAINED.

10. To apply the above principles the County Councils will find it necessary to consider the present administrative, sanitary and financial circumstances of the districts, and much of the information on these subjects will, no doubt, have to be obtained from the Local Authorities themselves. In cases which are of a fairly simple nature, or where there is agreement or a large measure of agreement, little special information will probably be required, whilst in others, where there are strong differences of opinion, a good deal of special information may be necessary, but it is important that the particulars asked for in each case should not be more than necessary for dealing with it.

In order to assist County Councils, the Minister has prepared two sets of forms, copies of which are enclosed, indicating—

- (a) information which will be required by him in all cases, including that needed for drafting the orders;
- (b) information which the County Council may find it desirable to obtain in whole or in part according to the circumstances of the particular case.

If the County Council make use of these latter forms they will, of course, use them where, and in so far as, they are suitable, but their use may save formidable statements containing masses of unnecessary material, and the experience of the Ministry is that they simplify the procedure and save much time and trouble.

Where used, copies of the forms duly filled up should accompany the County Council's report to the Minister.

## V.—ADVICE ON SPECIAL MATTERS.

*Differential Rates.*

11. Differential rating should not be allowed unless warranted by exceptional circumstances. It should be regarded, moreover, not as a factor in deciding proposals, but merely as a consequence rendered imperative for equitable treatment on the alteration of an area. The introduction of derating, the changes in the distribution of grants to Local Authorities and the standardisation of valuation will no doubt do away with many of the reasons which existed in the past for differential rating. Where differential rating is proposed, reasons for it should be stated when the proposals are submitted to the Minister.

In cases where it is proposed to de-urbanise districts, the question of differential rating will not normally arise, as the expenses of sewerage and water supply and other special services for the area would be chargeable as special expenses on the new contributory place.

In cases where there are special reasons to justify differential rating, the method which has been found best in practice is to provide that the rate for the first year shall be less than the rate levied on the remainder of the district by a specified sum, and that the original abatement shall be reduced each year until the abatement disappears. Long periods are undesirable, and the period should generally not exceed ten years; usually a shorter period should suffice.

Where a differential rate is proposed because of the absence of a particular service (say sewerage) it might be agreed that the abatement should cease to be allowed as soon as the service is provided for the area.

In cases where it is found desirable to include in an urban area purely rural territory which is not likely to develop, the normal form of clause which aims at equality of rating within a specified number of years, may not be appropriate, and it might be considered whether the proper course is to divide the urban district for rating under section 211 (4) of the Public Health Act, 1875.

*Financial Adjustments and Compensation.*

12. Compensation and financial adjustments consequent on alterations of areas should not be allowed to affect the consideration of proposals on their merits. These matters must be regarded as purely consequential, and the general law (which is applied by section 66 of the Act) provides the necessary machinery for settling them after an alteration has taken place. If agreement can be reached on these questions in advance, so much the better.

*Boundaries.*

13. Where new boundaries are being laid down, care should be taken to choose well-defined lines suitable for present and future requirements.

Boundaries in the centre or at the side of roads frequently give rise to difficulties, and, wherever possible, they should be fixed along some permanent feature at a distance from the road, or alternatively at such a distance from the road as to allow a sufficient building depth, say, of 150 to 250 feet, according to the local conditions and the type of development likely to take place.

The above suggestions apply to the fixing of the boundaries of districts and parishes. As regards the definition of the boundaries of wards and electoral divisions within a district, the Home Office desire that boundaries along roads should, wherever possible, follow the centre lines of the roads.

The opportunity may be taken to consider, where a parish is at present divided between two or more petty sessional divisions, whether on general grounds an adjustment of boundary is desirable which would also result in the inclusion of the whole parish in one petty sessional division.

VI.—FORM OF PROPOSALS.

14. The proposals should be under the seal of the County Council, and should incorporate, or be accompanied by a copy of, the report of the review.

It will facilitate reference if the proposals are arranged in the following order:—

- (1) *Main Proposals.*—The proposed alterations in the boundaries of boroughs, districts and parishes affected should be briefly outlined. Where it is proposed to include in a district parts of districts or parishes, information should be given how the remainder of these districts or parishes is to be dealt with. If the proposals entail the abolition of any district or parish, or the naming or altering of the names of districts and parishes, this should be stated. General statistics should be furnished in Form 1.
- (2) *Reasons for the Proposals.*—These should be fully stated, and any general observations which it is desired to report to the Minister should appear under this heading.



- (2) A copy of the proposals must be sent to the Council of each district affected;
- (3) Further copies of the proposals and maps should be distributed as follows:—

Ministry of Health	-	6 copies of the proposals.
Home Office	- - -	1 copy of the proposals, of Map A and, when proposals affecting wards or electoral divisions are made, of the Ward Map B or C as the case may be.
Ministry of Agriculture and Fisheries	1	copy of the proposals and of Maps B and C.
Registrar-General	-	1 copy of the proposals.

It will be sufficient if the copies of the maps sent to the Home Office and Ministry of Agriculture and Fisheries show the existing and proposed boundaries of the districts, parishes, electoral and petty sessional divisions and wards without the other particulars.

#### IX.—NOTICE AND REPRESENTATIONS.

17. The making of the proposals must be advertised in one or more newspapers circulating in the districts affected. The advertisement must also state the place at which a copy of the proposals may be inspected and that representations with respect to the proposals may be made to the Minister of Health within six weeks after the publication of the notice. A model form of advertisement is given in appendix I.

The Clerk of the County Council must furnish the Ministry with a certificate in the form given in appendix II that these requirements have been fulfilled.

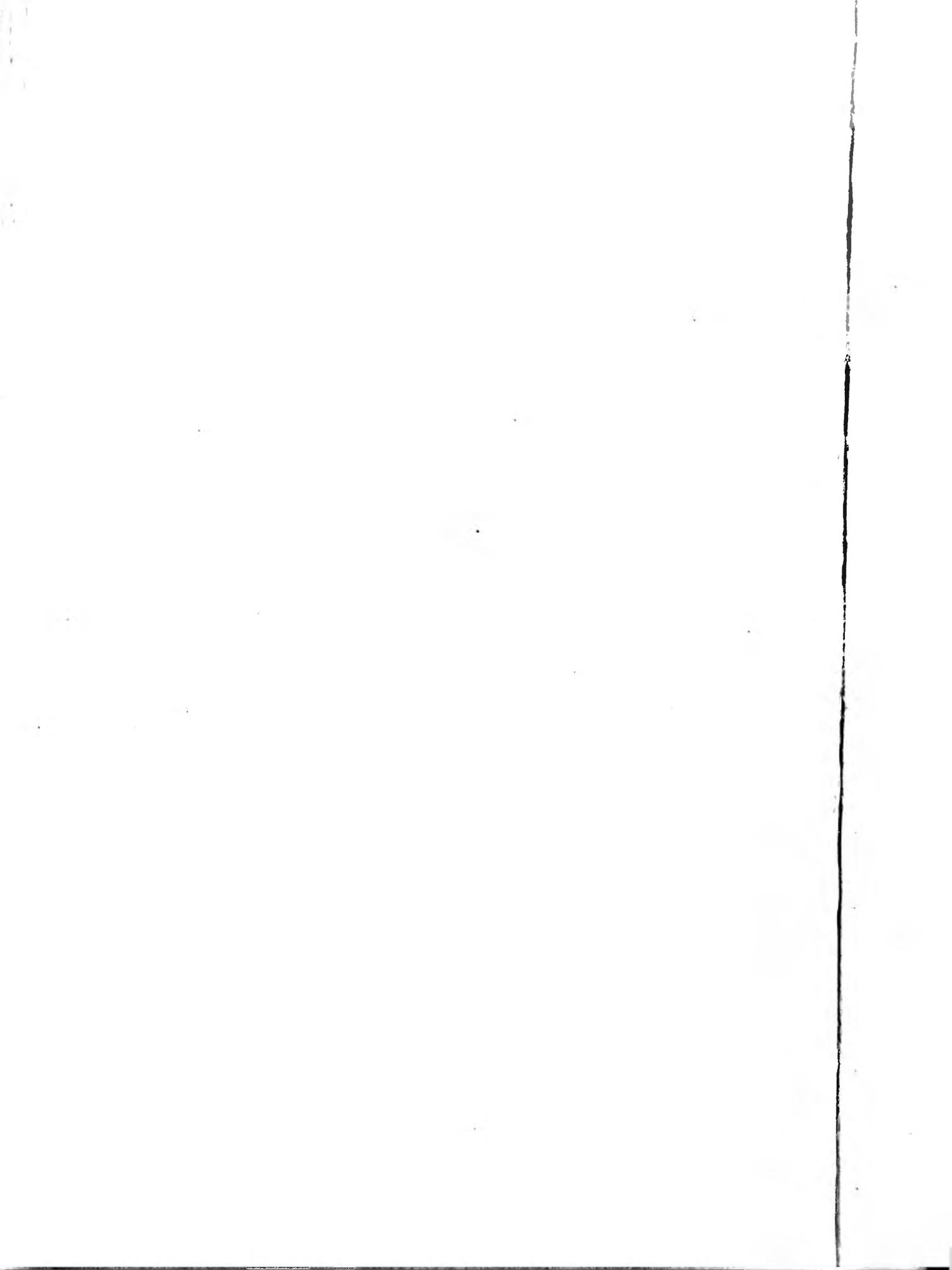
In conclusion the Minister wishes to state that the Department will be glad to give what assistance they can to any County Council in this important task of reviewing areas, consistently with the responsibility of the Minister in arriving at the final decision on proposals laid before him; and he desires to express the hope that all Authorities will co-operate in a broad-minded spirit in the task, and that every endeavour will be made on all sides to obtain agreed schemes.

Ministry of Health,  
*September, 1929.*

LONDON:

PUBLISHED BY HIS MAJESTY'S STATIONERY OFFICE.  
To be purchased directly from H.M. STATIONERY OFFICE at the following addressee  
Adastral House, Kingsway, London, W.C. 2; 120, George Street, Edinburgh;  
York Street, Manchester; 1, St. Andrew's Crescent, Cardiff;  
15, Donegall Square West, Belfast;  
or through any bookseller.  
1929.

*Price 1d. Net.*



COUNCIL MINUTES (*continued*).**RECOMMENDED—**

- (1) that the Clerk be instructed to reply to the effect that this Council, whilst not desiring to join in any large amalgamation of Local Authorities, are prepared to send representatives to the proposed Conference; and
- (2) that the whole of the members of this Subcommittee be appointed as the Council's representatives.

A. T. PIKE,

Chairman.

**RECOMMENDED** that the Report be received and adopted.

L. W. BENNETT,

Chairman.

**RECOMMENDED** that such report be received and adopted, subject to the word " adjacent " being substituted for the word " smaller " in recommendation (3).

Arising out of paragraph (2) (b) a letter, dated 12th November, 1929, was submitted from the Town Clerk of Hornsey stating that arrangements had been made for the suggested conference to take place at the Town Hall, Highgate, on the 28th November, 1929, at 7.30 p.m.

**1203 Housing (Special) Committee.**—A report of this Committee, dated 18th November, 1929, as under-printed, was submitted and considered :—

Present : Councillor Briant (Chairman), Councillors H. O. Syrett, Mrs. Timberlake and Wells.

1.—**Minutes.**—The Minutes of last Meeting were taken as read, confirmed and signed.

2.—**Housing Scheme No. 5.**—In accordance with the reference from the Council, the Committee considered the tenders received for road works in connection with the above. The lowest was that of Mr. Charles Carter, at the sum of £1,476 7s. 1d., as compared with the Surveyor's estimate of £1,462;

COUNCIL MINUTES (*continued*).**RECOMMENDED—**

- (1) that, subject to the requisite sanctions of the Minister of Health being obtained, the tender of Mr. Charles Carter at the sum of £1,476 7s. 1d. be accepted;
- (2) that the Clerk prepare the necessary Contract.

**3.—Allotments—Summers Lane (Glebe Land).—**A reference from the General Purposes Committee herein was considered in conjunction with the recommendation of the Allotments Committee;

**RECOMMENDED** that no objection be raised to an area of about 20 poles forming part of the site of Housing Scheme No. 4 being leased to the North Finchley Allotment League for a period not exceeding 5 years, subject to:—

- (1) the said land being cultivated in such a manner as not to be a nuisance or annoyance to the owners or occupiers of adjoining properties;
- (2) sheds being not erected on the land without the consent in writing of the Surveyor of the Council.

**4.—Instructions.—**

**RECOMMENDED** that the instruction given to the Surveyor of the Council as entered in his Instruction Book be approved.

A. J. BRIANT,

Chairman.

**RECOMMENDED—**

- (a) that such report be received and adopted;
- (b) that the contract with Mr. Charles Carter for road works in connection with Housing Scheme No. 5 (referred to in such report) be added to the list of documents for sealing.

## COUNCIL MINUTES (continued).

1204 **Report of Examiners with regard to Albert Street School.**—The above report was submitted and considered;

**RECOMMENDED—**

- (a) that such report be entered on the Minutes of the Council;
- (b) that authority be given for payment of the sum of fifteen guineas to each of the three Examiners in settlement of their agreed fee for the examination and report;
- (c) that a copy of the report be transmitted by the Secretary of the Education Committee to Mr. A. B. Green (the Headmaster of the School), to Mr. F. O. Mann (H.M. Inspector) and to each of the six Members of the Education Committee who are not Members of the Council;
- (d) that Mr. Green (Headmaster of the Senior Department of the Albert Street School) be requested to submit his resignation forthwith.

*Annexed*

1205 **Staff — Education Department — School Attendance Officer.**—It was reported that Mr. E. Gilbert had resigned;

**RECOMMENDED** that authority be given for advertisements to be issued inviting applications for a successor.

1206 **Drainage Works—Nos. 1, 2, 3 and 4, Royal Terrace, Hendon Lane.**—The Surveyor reported that the tenders for the above works were receivable up to the 3rd December, 1929;

**RECOMMENDED** that such tenders be opened by the Chairman of the Council and that the Public Health Committee have power to accept one of them, subject to report.

1207 **Audit of Accounts—Year Ended 31st March, 1929.—Roads & Public Works, Ltd.—Contract—Disallowance.**—A letter, dated 14th November, 1929, was submitted from the Ministry of Health with reference to the above;

**RECOMMENDED** that it be left to the Clerk to interview the Ministry in regard thereto.

COUNCIL MINUTES (continued).

**1208 Open Spaces—Proposed Golf Course—Nether Court, Frith Grange and Land Adjoining.—**

- (a) Old Golf Links Farm, Frith Lane—R. Roberts.—A letter, dated 19th November, 1929, from Messrs. Harland and Son hereon was submitted;

**RECOMMENDED** that same be referred to the Legal and Parliamentary Sub-Committee for consideration.

- (b) Guarantee.—Referring to Minute No. 1009 (h), the Clerk reported that the proposed form of guarantee had been received and that same had been approved by him.

**1209 Resumption of Council.—**

**RESOLVED** that the Council do now resume and that the recommendations above set forth be adopted, Councillor Pateman voting against paragraph No. 1198 and Councillors Briant, Brown, H. O Syrett, Sommerfield, Mrs. Timberlake and Williams, against paragraph No. 1204.

  
Chairman.

23rd December 1929.

Premises.

Organiza-  
tion.

Staff.

Finchley Education Committee.  
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Inspection of Albert Street (W) School on  
12th, 13th, 14th November 1929 by  
Mr. W. E. Sparkes, Mr. W. L. Timms & Mr. W. H. Winch.  
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Premises.

This large school is accommodated in excellent premises. The classrooms are large, airy, and well lighted, and the school has the advantage of an exceptionally spacious hall and large playgrounds, together with domestic and handicraft centres on the same site.

Organiza-  
tion.

Although ostensibly a Mixed Department, the school is actually organized as two separate schools, consisting of parallel classes - 5 for boys, and 5 for girls. No sound reason exists for this total separation of the sexes. It leads to a waste of energy and by such an organisation the very obvious gain of the possibility of a much closer class grading is neglected. Opportunities are also missed of taking advantage of the good influence upon each other of special characteristics of boys and girls working side by side in the same class. As the children worked in Mixed classes up to the time of leaving the Junior Department they might well continue under a similar organisation until they reach the time in the Senior School at which they are drafted into Domestic and Handicraft classes. Then, if thought desirable Standards VI and VII could be separated for Boys and Girls. This would allow classification in at least 8 graded classes instead of the existing 5 for Boys and Girls.

Organization is, in the opinion of the inspectors also faulty in that it is based upon a chronological age classification with little or no regard to mental age or school attainments. The result is that the task of the class teachers is made very difficult and unnecessarily so. They find it practically impossible to deal effectively with the heterogeneous collection of units in the respective classes in the upper part of the school.

Staff.

The staff of assistants is a good one and as a whole above the average in ability. Each member is earnest and diligent and each appears to have the good of the children at heart. The younger members are a welcome addition after the several changes which have occurred during the past few years. The whole staff should be encouraged to keep in touch with modern developments in education and educational methods in some definite manner. At present a number of them do not appear to be doing so. Each teacher is responsible for his or her own class and no specialisation, as such, has been instituted, although in Singing and Geography the same teacher takes more than one class owing to cases of disability of certain teachers in relation to individual subjects. There are teachers with special knowledge of Art, Music and Needlework, and advantage should be taken of the special qualifications of these teachers to distribute over a wider area the special contribution each can bestow upon the children both in organizing and teaching.

Syllabus

Terminal  
examina-  
tions.

Notes of  
Lessons.

Timetable

Staff  
Conference

Class  
Teams.

Syllabuses. Each teacher drafts his or her own syllabus in the various subjects with no apparent knowledge of those into which it should dovetail both above and below. Logical development from class to class must therefore be very haphazard. This class responsibility is carried to such an extent that the school cannot be regarded as a corporate whole but is rather a congeries of classes in almost watertight compartments. The head teacher had no copy of the school syllabuses as a whole and no steps appear to be taken to co-ordinate and correlate the work of the various classes and no teacher appears to have any definite knowledge of the work of the school as a whole or even of that of the class immediately below or immediately above his or her own.

Terminal examinations. Each teacher drafts the terminal examination questions and marks the papers for his or her own class. This practice is open to criticism as the over-conscientious teacher may take too high a standard, and on the other hand there are possibilities of erring in the opposite direction. Drafting of syllabuses and testing of attainments are primarily the work of the head teacher and a greater share should be taken by him in this duty.

Notes of Lessons. The making of short preparatory notes of lessons is, in this school, the exception rather than the rule. It must be difficult for the head master, as it was for the inspectors, to discover the scope of each lesson and the method of approach. There was thus little written evidence of the thought, which it is presumed, preceded each of the more important lessons.

Timetable. No general school timetable exists, the last approved and signed by His Majesty's Inspector is dated 1919. The Head Master stated, however, that he finds it necessary to redraft the class timetables each six months. With classroom timetables only available the inspectors found it difficult to judge the balance of subjects through the school, and the absence of a general timetable must cause unnecessary difficulty to the Head Teacher in keeping in close touch with the various sections of his school. It was surprising to find that in the three bottom classes three of the five periods usually devoted to Bible teaching had been given up to Penmanship, and in each of the other classes either two or one of those periods are being devoted to this same subject. This is an uneconomic use of some of the best working periods of the day.

Staff Conferences. Formal staff conferences with a prepared agenda and properly kept record of proceedings should be held periodically to discuss school problems of organisation, curriculum and methods. Such conferences, the inspectors are convinced, would more than repay the time spent in connexion with them.

Class Teams. Each class is divided into teams, but this part of the organization lacks co-ordination. Each class acts independently. In some, the teams are distinguished by numbers, in others by colours and in others by names. It is suggested that the whole school should be divided into 4 houses or teams and that these should be adopted in each class.



Tone and Discipline.

The tone and discipline of the school are distinctly good. The children are well mannered and responsive, and reflect credit upon the teachers interested in their welfare.

The following notes upon individual subjects are appended in a spirit of helpful criticism.

Arithmetic.

Exercises in Arithmetic were set in each of the ten classes which comprise the school. The sums were dictated by the inspector, each one being repeated by the teacher of the class, and given one at a time. They were set on the easier topics of the school syllabus, and in every case involved some "back work". The teacher of Std. VI (boys) was of opinion that insufficient time was given before the next sum was given out, so, in this case, an unfinished sum which was right as far as the boy had gone was counted as a correct sum.

The teacher of Std.V (boys) complained that the first and second sums set to his class had not yet been dealt with in his class, they were, or should have been, the work of a previous class; that he had done addition and subtraction of vulgar fractions, but had given no examples in which addition and subtraction were combined in one example (this sum, however, was found to be one of the best done) and that a section of his class had done no division of decimals, of which an easy example had been given.

The best classes are, apparently, St.IV (boys), St.VII (boys) and Std.V (boys). The discipline during the tests was distinctly good, though there were in several classes cases where children had to be called to order for communicating and attempted copying. Speaking generally, the arithmetic of the school is deplorably weak; children have, apparently, been advanced through the standards without an adequate knowledge of the fundamental work of their previous classes. It must be an almost impossible task to teach upper standard arithmetic at all, based, as it is here, on so insecure a foundation. Complaints are made that the children from the Junior Mixed Department come forward without a satisfactory knowledge of elementary notation and tables. So far as the syllabus of the Junior Mixed children (St.II) are concerned there is little ground (if any) for the complaint; and it is noteworthy that the exercises dealing with tables and simple mental computation during the inspection were among the best, as were also the sums in which notation was a difficulty in Standards III (boys and girls) and in St. IV (boys). This, however, is said to be in consequence of special work directed to these issues in the senior school during the last month or two. The problem is, what is to be done? It is suggested that, as the times for arithmetic are synchronous, a special classification for arithmetic be adopted. There are ten classes, and it is suggested that, without regard to sex, the children should be grouped in ten classes for arithmetic. Further, for a time, at least, all difficult topics, as for example, symbolic arithmetic and the metric system as such (not including decimals) be excluded and a joint and determined effort made to give a thorough grounding in ordinary elementary arithmetic. It is believed that the assistant staff would welcome such a procedure.

English

History

## English.

As English enters largely into practically every phase of school teaching, constructive criticism must be somewhat general in character.

One important aim of the English lesson is to train the children to express themselves clearly and correctly both orally and in writing. The written compositions were satisfactory, some being above the average. Spelling was good on the whole; and the handwriting clear.

In spoken English (and this includes Reading and Recitation) more attention might with advantage be paid to articulation and pronunciation.

The children's knowledge of English is extended by the encouragement given to private reading. Each class has its library, mainly of standard authors, which appears to be well used by the more intelligent children. Such libraries are a real asset if properly managed; and additional books might well be supplied.

The works selected for closer reading in class are, in the three upper classes, mainly Shakespeare and George Eliot. It is doubtful whether these are not above the heads of the third class especially the boys; though there is no reason why selections should not be read from Shakespeare even to them for the charm of rhythm and fine diction. For this reason it is pleasant to find that a good deal of poetry, adapted to the various standards is read to, and by, the pupils, without insisting that they should understand every allusion, or even much more than the drift of the poem.

There should be more books for silent reading to be taken up at odd times. An economical plan is to provide for each class, say, 8 sets of 5 different works rather than 40 of the same, since, with careful supervision it is possible for a child thus to read several books for himself during the year - an excellent selection for such a purpose may be found in the "Suggestions for teaching English" issued by the Board of Education.

## History.

Consequent on the six-monthly promotions which is the rule of this school, the concentric method of organizing the history teaching has points in its favour.

Syllabuses are for the most part based on the text book read by the children in the class. In the absence of notes of lessons it is not easy to see at a glance whether the teacher depends entirely upon the text book or whether it is used as merely supplementary to the lesson.

The scheme might include lessons on Citizenship, Parliament, Local Government, or simple Economics, built upon an historic basis. The elder children might be encouraged to make their own notes from the text books in use.

Music.

Drawing.

history becomes more living when illustrated. There are already in the school some prints popular rather than authentic. As far as possible all prints should be drawn from contemporary sources. A school collection of such prints preserved in portfolio would be a permanent possession of some value; if arranged in sets, e.g. "The Tudors", their value would be enhanced. The Trustees of the National Portrait Gallery and of the British Museum issue admirable collections of historical postcards (portraits, early maps etc.) most useful for this purpose. All objective aids of this kind (including such things as the large Time Chart begun in St. Vl Boys) are helpful.

Among the books suggested above for private reading (see under English) a few of historical interest might be included. A suitable list may be found in the recognised authority "A Handbook for History Teachers" edited by D. Dymond. Many of these books would be read with as much interest as a tale of adventure.

Some lessons on Local History combined with Local Geography would be found helpful in developing the historical sense which realises the close connexion of the present with the past.

### Music.

Singing is well taught. Attention paid to Voice Production has resulted in good tone and maintained pitch. This is especially so in the first class (boys) where the singing is distinctly above the average.

Practice in Sight Singing in time and tune might be carried further with advantage.

The institution of a violin class of 40 is all to the good.

### Drawing.

Drawing is taught along sound lines. The course sensibly includes careful observation of the effects of perspective - a training too often omitted in elementary schools, but, without which correct object drawing is impossible.

There is also some provision for Colour and Design. At the inspection the St. 111 boys made some quite effective designs in colour.

As a preparation for work in the manual centre, a short course of geometrical drawing is included in the scheme.

It is suggested that an advanced course in solid geometry, including sections and scales would be welcomed by the first class boys who have finished their wood-work terms and have a practical knowledge of simple plans, elevations, and sections. The knowledge of solid geometry is likely to be found useful to all, and more especially to any boys who should enter a skilled trade, such as carpentry, building etc.

As drawing is a training in exact observation and careful record, occasional practice in drawing small detail is advisable. The children in two classes brought small things (penknives, toys, etc.) and it was a pleasure to see their eagerness and success in drawing every detail. The

Handwork

Science.

Physical  
Exercise

Geograph

As  
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view of

girls in St. VII each brought an apple and their minute, Pre-raphaelite rendering of this in colour was, in many instances, surprisingly good.

Handwork.

Handwork, at present non-existent apart from Handicraft, Cookery, Laundry and Needlework, such as clay modelling, and paper cutting to measurement and by scale, would be a suitable introduction to the manual training course, as well as being a valuable exercise of hand and eye.

Science.

None at present is taken in the school. It is suggested that a scheme of Nature Study should be introduced in the lower part of the school and a scheme of General Science in the Upper part with illustrations from every day life.

Physical Exercises.

Great attention is given to Physical Training with excellent results reflected in the physical alertness and bodily carriage of the children.

School sports are also a flourishing activity, and the teachers concerned are to be commended for the successes gained.

Geography.

In Geography the syllabuses are based chiefly upon the Regional Method of teaching. The results generally are satisfactory particularly so in the Top class of boys. The school is well supplied with class Atlases of which very good use is made - but speaking generally more illustrative material should be collected and more "practical" work done. Educational visits, of which none at present are undertaken in the school would form a valuable means of widening the knowledge and increasing the interest of the children in geographical work.

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As a result of this detailed inspection the inspectors have come to the conclusion that whilst there is much to be said for the industry of the assistant staff there is a definite absence of adequate leadership, directive control, and detailed supervision on the part of the head master, and in consequence of this the school fails to reach the high level which it should undoubtedly attain in view of its advantages of premises, staff and type of child.

(Signed) W. E. SPARKES.

W. H. WINCH.

W. L. TIMMS.

This (together with the five preceding pages) is the report of Examiners referred to in paragraph 1204 of the Council Minutes of the 25th November 1929.

( 6 )

*K. G. Ellis*

Chairman.

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**TOWN PLANNING AND OPEN SPACES COMMITTEE'S  
REPORT.**

2nd December, 1929.

Present: Councillor Pike (Chairman), Councillor Merry (Vice-Chairman), Councillors Langlands, Pateman, Pulham, H. O. Syrett and Wells.

**1210 Minutes.**—The Minutes of last meeting were taken as read, confirmed and signed.

**1211 Requisitions.**—

**RECOMMENDED** that the lists of requisitions (circulated) be approved. *Amended*

**1212 Town Planning Scheme No. 1.**—

(a) School Site—West Ward.—The recommendations of the Education Committee hereon which had been referred by the Council to this Committee were considered;

**RECOMMENDED—**

- (1) that it be pointed out to the Education Committee that the land in question has been scheduled in the above-named Town Planning Scheme for allotment gardens, and that as the Scheme has been finally approved by the Council and lodged with the Ministry of Health, it may not now be amended until the Statutory Public Inquiry is held, and then only with the consent of the Minister;
- (2) that having regard to the above facts and to the view held by this Committee that the present need for allotments in the district and other circumstances would render premature the immediate allocation of any part of this land as a site for a school, it be suggested to the Education Committee that they pursue enquiries in other directions in case it be found impracticable or undesirable to make the allocation now proposed;
- (3) that the views of the Allotments Committee be ascertained.

## TOWN PLANNING &amp; OPEN SPACES (continued).

- (b) Hampstead Garden Suburb.—The Chairman of the Committee reported on an informal interview which he had had with representatives of the Hampstead Borough Council and with several residents in that Borough, when the provisions of the above Scheme were discussed, and submitted a letter which he had subsequently received from the Chairman of the General Purposes Committee of the Borough Council.

Instructions were given for a letter to be transmitted to the Town Clerk of Hampstead explaining the provisions of the Town Planning Scheme so far as they relate to the southern portion of Finchley and particularly to the Hampstead Garden Suburb;

**RECOMMENDED** that the action taken be approved.

1213 **Town Planning Scheme No. 2.**—

- (a) Approval of Draft Scheme.—The Surveyor presented draft (circulated) of the above-named Town Planning Scheme and the Map No. 3 referred to therein;

**RECOMMENDED—**

- (1) that the Council adopt the draft of the above-named Town Planning Scheme and the map marked " Map No. 3 " to which the draft Scheme refers and direct that the draft Scheme and map be signed and certified by the Clerk of the Council;
  - (2) that the Clerk take steps to comply with the Ministry of Health (Town Planning) Regulations, 1921, so far as they relate thereto.
- (b) Proposed Cinema—Corner of Ballards Lane and Seymour Road.—The Clerk submitted an application on behalf of Messrs. Cohen & Lewis for permission to erect a cinema on land situate at above.

It was reported that such land was scheduled in the above Scheme primarily for residential purposes with a density of 10 houses to the acre, but that other buildings might be erected with the consent of the Council; further, that the plan forwarded with the application showed that the site of the proposed cinema differed from that indi-

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Req. It  
No. N961  
962963  
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965966  
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27th Nov

FINCHLEY URBAN DISTRICT COUNCIL.

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TOWN PLANNING AND OPEN SPACES COMMITTEE,  
2ND DECEMBER, 1929.

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RECREATION GROUND AND OPEN SPACES.

REQUISITION - 1ST JANUARY TO 31ST JANUARY, 1930.

Estimate.

Extra items:

2131 0 0
<u>415 0 0</u>
£ 2546 0 0
=====

"0" = expended or on order.

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Req. No.	Item No.	REQUISITION BROUGHT FORWARD.	2038 4 7
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RECREATION GROUND.

961	1	Wages.	35 0 0	
962	4	Overhaul and repair 30" motor mower.	17 12 6	
963		Repair truck.	2 0 0	
964	7	2 cwt. work killer.	1 17 1	
965		2 doz. rose trees; 12 packets flower) seeds; 2 doz. seed boxes.	2 4 0	
966		100 turves.	1 2 6	
967		1 sprinkler for bowling green.	2 10 0	
968		1 ton coke.	<u>1 9 6</u>	63 15 7

CHEERRY TREE WOOD.

969	19	Wages.	<u>15 0 0</u>	15 0 0
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AREEN PLAYING FIELDS.

970	28	0	Cutting weeds and repair gate.	1 15 4	
971		0	Inspection cover and frame, (meter chamber.)	<u>1 15 0</u>	3 8 4

GENERAL MAINTENANCE.

972	29	0	Cutting grass - Crooked Usage.	<u>8 4 8</u>	<u>8 4 8</u>
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£ 2128 13 2  
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PERCIVAL T. HARRISON.  
Engineer and Surveyor.

27th November, 1929.

Est

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Req. No.	Item No.
973	1
974	3
975	13

27th Nov

FINCHLEY URBAN DISTRICT COUNCIL.

TOWN PLANNING AND OPEN SPACES COMMITTEE,  
2ND DECEMBER, 1929.

AVENUE HOUSE.

REQUISITION - 1ST JANUARY TO 31ST JANUARY, 1930

Estimate.	1367 0 0
Extra Item:-	<u>21 0 0</u>
	£ 1388 0 0
	=====

"0" = expended or on order.

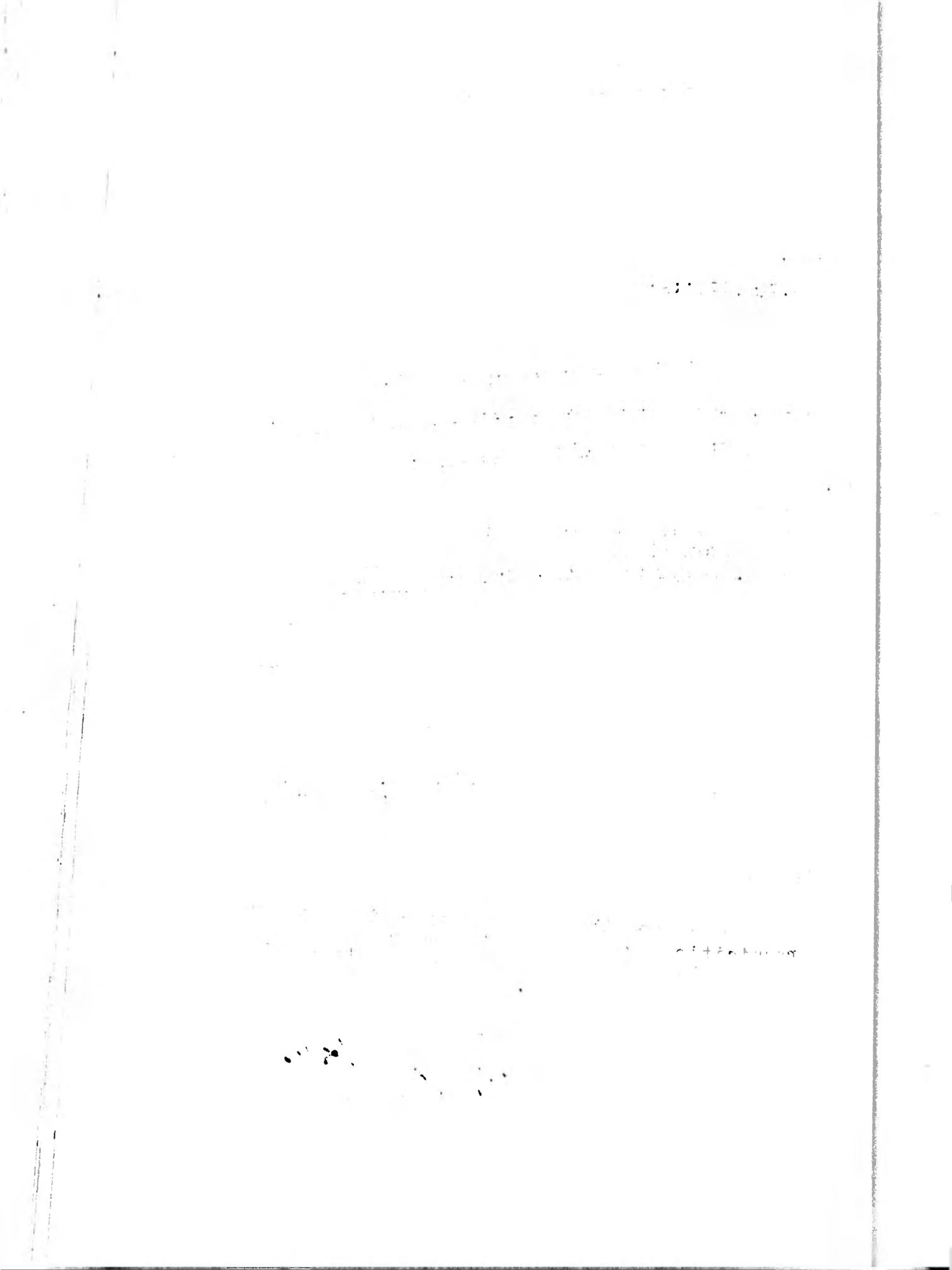
		REQUISITION BROUGHT FORWARD.	1134 14 8
Req. No.	Item No.		
973	1	wages.	550 0 0
974	3	1 spade; thermometer; 10ft. 4" iron pipe.	19 11
975	13	2 cwts. sulphate of ammonia.	<u>1 4 6</u>
			57 4 5
			-----
			£ 1191 19 1
			=====

PERCIVAL T. HARRISON.  
Engineer and Surveyor.

27th November, 1929.

These (together with the preceding page) are the requisitions referred to in paragraph 1211 of the Town Planning and Open Spaces Committee's report of the 2nd December 1929.

*V. J. J. Jones*  
Chairman.



TOWN PLANNING & OPEN SPACES (*continued*).

cated on the deposited plan which had been conditionally approved by the Council on the 22nd July, 1929, and that it had been ascertained on enquiry that the original scheme had now been abandoned;

**RECOMMENDED** that the desired permission be not given.

(c) Footpath—Durham Road to Creighton Avenue.—The Committee had before them the letter from Messrs. Clutton which at the last meeting of the Council was referred to the Committee for consideration, and the terms of such communication were duly noted.

(d) Walfield Bank, Walfield Cottages and Wyatt's Farm, Whetstone.—A letter, dated 30th November, 1929, was submitted from Mr. F. W. Walker giving notice as owner of the properties above-mentioned that he objected to the above-named Town Planning Scheme in so far as it provided (1) that dwelling-houses only should be erected on the said land; and (2) that buildings erected along the frontage should be set back 20 feet from the improvement line;

**RECOMMENDED** that Mr. Walker be informed that the Council regret they cannot see their way to modify the Town Planning Scheme to meet his objections.

**1214 Avenue House Grounds.**—A report of a meeting held on the 2nd December, 1929, of the Avenue House Grounds (Bye-Laws) Sub-Committee as under-printed was submitted:—

Present: Councillors Merry, Pike and Wells, and Councillor Pulham (non-member).

(1) **Appointment of Chairman.**—Councillor Pike was appointed Chairman of the Sub-Committee.

(2) **Bye-Laws.**—The Sub-Committee had before them the draft Bye-Laws for the regulation of the grounds of Avenue House as revised by the Ministry of Health, and after careful consideration, instructed the Clerk, in returning such draft for preliminary approval, to ask that the clauses indicated at the meeting be allowed to stand as drawn, and to intimate

TOWN PLANNING & OPEN SPACES (*continued*).

that subject thereto the amendments made by the Ministry were accepted;

**RECOMMENDED** that the action taken be approved.

A. T. PIKE,

Chairman.

**RECOMMENDED** that such report be received and adopted and that the Bye-Laws be submitted to the Council for approval on receipt of notice of the preliminary approval of the Minister.

1215 **Cherry Tree Wood.**—

- (a) Putting Green.—The Surveyor reported that the cost of constructing the putting green had been £313 as against his estimate of £400, and suggested that a motor lawn mower be purchased at a cost of £47 5s. 0d.;

**RECOMMENDED** that, subject to the approval of the Finance Committee, this be agreed.

- (b) Caretaker's Bungalow.—In accordance with the resolution of the Council, the Committee considered the tenders received for the erection of the above;

**RECOMMENDED—**

- (1) that the tender, dated 26th November, 1929, of Messrs. Turner & Payne at the sum of £500 be accepted;
- (2) that application be made to the Authorities concerned for consent to erect a bungalow instead of the cottage originally proposed.

1216 **Glebe Land—Site "C."**—

- (1) Referring to Minute No. 851 (2), the Clerk submitted a letter, dated 12th November, 1929, from the Finchley Municipal Cricket Club accepting the Council's offer to let to the Club the cricket pitch at above, subject to terms and conditions being satisfactory.

TOWN PLANNING & OPEN SPACES (*continued*).

- (2) Referring to Minute 635 (2) (7), the Committee had under consideration the question of the adjusted rents to be charged (pending the erection of the pavilion) to the Clubs to whom the several sports pitches at above had been allocated;

**RECOMMENDED—**

- (1) that the following rents (based on the annual charges on the expenditure actually incurred to date in laying out and fencing the ground) be temporarily charged to the Clubs opposite to whose names they appear;

Association Pitch No. 1—Finchley Football Club—£51 for the year ending 30th August.

Association Pitch No. 2—Not yet allocated—£17 for the Season, 1st September to 31st March next.

Rugby Pitches—Finchley Rugby Club—£68 for the year ending 30th August.

Cricket Pitch—Finchley Municipal Cricket Club—£17 for the Season, 1st April to 30th August next.

- (2) that the matter be reported to the Finance Committee.

**1217 Kenwood—Advertisements Regulation Act, 1907.**—A letter, dated 29th November, 1929, was submitted from the London County Council referring to previous correspondence, and asking to be informed whether any further action had been taken by this Council upon the County Council's suggestion that they should make Bye-Laws under the above-mentioned Act for the protection of so much of Kenwood as was situate in Finchley;

**RECOMMENDED** that the County Council be informed that this Council propose to deal with the matter as they originally suggested, viz :— under their Town Planning Scheme No. 1.

**1218 Vale Farm.**—Reference was made to the unsightly debris at above;

TOWN PLANNING & OPEN SPACES (*continued*).

**RECOMMENDED** that Mrs. Clark (the Council's tenant) be informed that unless the land is cleared of such debris and the sub-tenancies terminated by the 25th March next, notice to quit the property will be served upon her.

1219 **Open Spaces—General.—**

**RECOMMENDED** that the Surveyor be instructed to negotiate for the purchase as open spaces of the lands shown on drawing No. 7055.

1220 **Proposed House and Garage—Junction of St. Margaret's Avenue and Totteridge Lane.—**The Surveyor submitted a letter, dated 9th November, 1929, from Mr. E. J. King stating that he proposed to erect a house and garage on land situate as above, and that he was prepared to make a concession with regard to the rounding-off of the corner if a slight modification were made in the provisions of Town Planning Scheme No. 2;

**RECOMMENDED—**

(1) that in consideration of Mr. King entering into an agreement to observe the building lines shewn on his plan and to dedicate to the public sufficient land to enable the above corner to be rounded off as necessary, the Council agree (without prejudice to Mr. King's liability as a frontager to St. Margaret's Avenue in respect of the land to be so dedicated) to the house being set back to the eastern boundary of its curtilage, notwithstanding the provisions of the Town Planning Scheme;

(2) that the Clerk prepare the necessary Agreement.

1221 **Flank Building Lines—Parklands Estate.—**A letter, dated 15th November, 1929, was submitted from Mr. E. Waterman on the above subject;

**RECOMMENDED** that he be informed that the Council regret that they cannot see their way to vary the building lines prescribed by Town Planning Scheme No. 2.

TOWN PLANNING & OPEN SPACES (*continued*).1222 **Bye-Laws—New Streets and Buildings.—**

- (a) Coffee Stall adjoining The Black Bull P.H., High Road, Whetstone.—The Surveyor reported on the erection of a coffee stall, on land adjoining The Black Bull P.H., without the consent of the Council;

**RECOMMENDED** that the matter be referred to the Public Health Committee with a view to notice being served on the owner requiring her to show cause why the said building should not be removed, altered or pulled down.

- (b) Garage—9, Court House Gardens.—The Surveyor reported that this building had been erected about three months ago; and it appeared to comply with the Bye-Laws, but that no plan in respect thereof had been deposited with the Council.

The Surveyor was instructed to press for the submission of a plan before the Council Meeting;

**RECOMMENDED** that the matter be referred to the Public Health Committee with a request that in the event of the requisite plan not having been deposited by the 23rd inst., proceedings be taken for the recovery of the penalties imposed by the Council's Bye-Laws.

1223 **Proposed Additions to Kensit Memorial College, Hendon Lane.**—The Clerk reported that in accordance with instructions he had been in communication with the Architect to Mr. J. A. Kensit, and that he understood that Mr. Kensit was now prepared to agree to the closing of the existing footpath on the North-East side of the above property; to give to the public a right of way on foot over the private road known as Wickliffe Avenue, in lieu thereof, and also to agree that his property in the soil of the first mentioned footpath should extend only to the centre line thereof and that the property in the remaining portion of the soil of the said footpath on the other side of such centre line should belong to the owners of the respective lands abutting thereon to the extent of their several frontages thereto;

**RECOMMENDED—**

- (1) that on the above understanding and subject to an easement to the Council for purposes of surface water

TOWN PLANNING & OPEN SPACES (*continued*).

drainage, Plan No. 7037, which was disapproved by the Council on the 28th October, 1929, be now approved;

(2) that the Clerk prepare the necessary Agreement.

**1224 Caravans, Temporary Buildings, etc.**—A letter, dated 11th November, 1929, was submitted from the Rotherham R.D.C. forwarding copy of a resolution urging the Minister of Health to introduce legislation discouraging the occupation of caravans and other similar dwellings, and granting Local Authorities power to deal with them in a more satisfactory manner than at present;

**RECOMMENDED** that the Clerk state in reply that whilst the Council are sympathetically disposed towards the terms of the resolution, they do not consider that the conditions in their own district warrant support thereof.

**1225 Renewal of Temporary Building Licences.**—

*Amended* - **RECOMMENDED** that licences for all plans included in the list submitted by the Surveyor be renewed for the respective periods mentioned therein, and for such further period (if any) as the Council may subsequently approve, except the licence in respect of Plan No. 6370, which be renewed only for the period ending 1st April next.

**1226 Instructions.**—

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction books, be approved.

FINCHLEY URBAN DISTRICT COUNCIL.

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TOWN PLANNING AND OPEN SPACES COMMITTEE,  
2ND DECEMBER, 1929.

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The following applications have been received for the renewal of licences for temporary buildings, and I recommend that they be approved for the undermentioned periods:-

No. of plan.	Applicant.	Where situate.	Nature of building.	Licence expire
156	Miss A. K. Bailey.	At side of hut in grounds, Wright-Kingsford Home, Granville Road.	Store Shed.	1. 1. 3
164	Mr. A. Cooper.	In garden of Brent Lodge, Finchley Way.	Garage.	1. 1. 3
169	Mr. J. M. Dunn.	At side of 16 Finchley Avenue.	Motor cycle shed.	1. 1. 3
175	Mr. H. G. Crellin.	At rear of 34, Holdenhurst Avenue.	Garage.	1. 1. 3
185	Capt. P. Cochrane.	At side of "Durngale", Nether St.	Garage.	1. 1. 3
190	Mr. S. Lindsey.	At rear of 34, Westbury Road.	Garage.	1. 1. 3
192	Mr. W. M. Jackson.	At side of "Windyridge", Ridgeview Rd.	Garage.	1. 1. 3
198	Mr. J. P. Reynders.	At side of 1, Beechwood Avenue.	Garage.	1. 1. 3
208	Mr. E. Loder.	At side of "Gladsmuir", Lyndhurst Gardens.	Garage.	1. 1. 3
209	Mr. E. W. Phelts.	At side of "Prenton", East End Road.	Garage.	1. 1. 3

No. of  
plan.

Applicant.

Where situated.

Nature of  
business

No. of plan.	Applicant.	Where situate.	Nature of building.	Li ex
227	Mr. H. Wisenthal.	At rear of 9, St. Mary's Avenue.	Garage.	1
230	Mr. W. S. Fisher.	No. 9, Bank Chambers, Station Road.	Shop.	1
232	Miss M. E. Green.	At rear of 126, Etchingam Park Road.	Garage.	1
235	Mr. W. Potts.	On land in Station Road, L. & N.E. Rly.	Offices.	1.
245	Mr. T. Beales.	At rear of 64, Woodside Park Road.	Garage.	1.
248	Mr. R. E. Gravett.	At rear of 5, Rosemont Villas, Ballards Lane.	Garage.	1.
282	Mr. G. Monro.	At side of "The Red House", Hendon Lane.	Gardener's shed.	1.
293	Mr. T. A. Miller.	At rear of 141, Etchingam Park Road.	Garage.	1.
296	Mr. W. Speller.	At rear of 17, Lambert Road.	Garage.	1.
297	Mrs. K. M. Findon.	At side of 76, Lichfield Grove.	Garage.	1. 1
298	Mr. J. B. Sproll.	54, Woodlands Avenue. (At side of)	Motor cycle shed.	1. 1
299	Mrs. E. J. Roddick.	At side of 109, Holden Road.	Garage.	1. 1
3577 B.	Miss A. M. Semple.	The Court House, Nether Street.	Water closet.	1. 1
201	Mr. L. H. Bolton.	At rear of "East Weald", Bishop's Avenue.	Racquet Court.	1. 1
103	Mr. W. C. Cope.	At side of Carson House, Regents Park Road.	Garage.	1. 1
105	Mr. P. Westcombe.	At side of 85, Wentworth Park.	Garage.	1. 1
106	Messrs. Botten & Stewart.	At rear of houses in Leopold Road.	2 garages.	1. 1

No. of  
clin.

Applicant

Whom it  
concerns

Nature of

No. of plan.	Applicant.	Where situate.	Nature of building.	Li ex.
109	Mr. A. C. Knight.	At rear of 18, Cornwall Avenue.	Garage.	1
111.	Mr. P. B. Butcher.	On land at side of 23, Ravensdale Avenue.	Garage	1
113	Mrs. Moller.	At rear of Moss Hall Lodge, Moss Hall Grove.	Garage.	1.
115	Messrs. Shadbolt & Sons.	Between Falkland Avenue and Lovers Walk.	Store shed.	1.
124	Mr. R. S. Wright.	At rear of "Runswick", Fitzalan Road.	Shed.	1.
127	Mr. H. Goddard.	At side of "Bradwell", Nether Street.	Garage.	1.
129	Messrs. Lawford & Sons.	On land in Nether Street near Ballards Lane.	Two sheds.	1.
130	Mrs. E. A. Minton.	At rear of 36, Baronsmere Road.	Garage.	1.
136	Mr. W. Brewer.	At side of 2, Orchard Lodge, Nether Street.	Garage.	1. 1
139	Mr. H. G. Taylor.	At side of 63, Briarfield Avenue.	Cycle and tool shed.	1. 1
143	Mr. R. Balham.	At side of 11, Holly Park.	Garage.	1. 1
167	Mr. A. W. Walby.	At rear of 16, Kings Parade, Ballards Lane.	Garage.	1. 1
258	Messrs. Moxon's Ltd.,	On land north of St. John's Church, High Road, Whetstone, N.20.	Motor Lorry Store.	1. 1
347	Mr. H. C. Rugg.	At rear of 20, Coleridge Road.	Garage.	1. 1
421	Mr. A. L. Kiddy.	At rear of 62, Lyndhurst Gardens.	Store shed.	1. 1

Plan No.

- 4 -

Applicant.

Where situate.

Nature of  
business

Plan No.	Applicant.	Where situate.	Nature of building.	Lic exp
450	Mr. E. P. King.	On land in Abingdon Road.	Garage.	1.
466	Mr. F. C. Stockman.	On land in Leggatt Grove.	Two store sheds.	1.
472	Mr. L. Marsh.	At rear of 90, Nether Street.	Garage.	1.
493	Mr. E. Morrison.	At side of 99, Holden Road.	Garage.	1.
503	Mrs. E. Phillips.	At rear of 3, Victoria Avenue.	Garage.	1.
504	Mr. Scott.	At side of 39, Westbury Road.	Garage.	1.
505	Mr. J. G. Bennett.	At rear of 100, Nether Street.	Garage.	1. 1.
506	Mr. T. H. Jennings.	At rear of 98, Nether Street.	Garage.	1. 1.
507	Mr. E. Butlin.	At side of 40, Moss Hall Grove.	Garage.	1. 1.
510	Mr. R. R. Flint.	At rear of 11, Richmond Road.	Cycle shed.	1. 1.
511	Mr. G. H. Morley.	At rear of 43, Hervey Close.	Garage.	1. 1.
515	Mr. C. A. Armstrong.	At rear of "Harwood", Great North Rd, N.12.	Paint shop.	1. 1.
518	Mr. J. K. Benson.	At side of 70, Windermere Avenue.	Garage.	1. 1.
519	Mr. C. Weir.	At side of 66, Windermere Avenue.	Garage.	1. 1.
523	Mr. W. G. Bowles.	34, Birley Road, N.20.	Garage.	1. 1.
526	Mr. Ror.	At side of 18, Arden Road.	Garage.	1. 1.



No. of plan.	Applicant.	Where situate.	Nature of building.	Li e
528	Mr. C. Jones.	At side of "Woodleigh", Holden Road.	Garage.	
533	Mr. A. T. Webb.	At side of 21, Summerlee Avenue.	Cycle shed.	1
534	Mrs. Wells.	At side of 23, Summerlee Avenue.	Cycle shed.	1
543	Mrs. E. V. Main.	At side of 24, St. Mary's Avenue.	Garage.	1
545	Mr. A. Cooper.	"Brent Lodge". Finchley Way.- on land.	3 garages.	1
546	Mr. C. V. Lilley.	"Enderby", Nether Street.	Garage.	1.
547	Mr. G. Monro.	On land in St. Mary's Avenue.	Garage.	1.
549	Mr. W. R. Gosling.	At side of 68, Windermere Avenue.	Garage	1.
550	Mr. W. C. Hillman.	At side of "Lalcombe", Lansdowne Road.	Garage.	1.
551	Mr. H. H. Morgan.	At side of 69, Holdenhurst Avenue.	Garage.	1.
554	Mr. A. R. Noakes.	At side of "Carnoy", Elmhurst Avenue.	Garage.	1.
565	Mr. J. Scutchings.	End of garden at 22, Stanhope Road.	Workshop.	1.
571	Mr. A. J. Prideaux.	At rear of Manor Cottage Tavern.	Store shed.	1.
572	Mr. T. Lebon.	At side of 37, Arden Road.	Garage.	1.
574	Messrs. Joyce & Co.,	At rear of premises, King Street, N.2.	Workroom & Lavatories.	1.
585	Mr. F. C. Fuller.	At side of "Heathview", East End Road.	Garage.	1.

No. of  
plan.

Applicant.

Where situate.

Nature of  
building

No. of plan.	Applicant.	Where situate.	Nature of building.	Li ex
587	Mr. R. Shelton.	At end of garden of 31, Summerlee Avenue.	Garage.	1
588	Mr. J. Holloway.	On land adjoining 41, Fairlawm Avenue.	5 garages.	1
589	Mr. L. Best.	At end of garden of 39, Summerlee Avenue.	Garage.	1
591	Mr. H. H. Hainton.	At side of 76, Windermere Avenue.	Garage.	1.
592	Mr. S. Radmore,	On land in Long Lane.	Motor cycle shed.	1.
594	Mr. F. H. Rayner.	On land in Long Lane.	Garage.	1.
596	Mr. S. Eastmead.	At rear of 56, Summerlee Avenue.	Garage.	1.
600	Mr. W. Perry.	At rear of "Langdale", Woodside Grove.	Garage.	1.
604	Mr. E. A. Harris.	At side of "The Norlands", High Road, N.20.	Garage.	1.
605	Mr. R. Freeman.	At side of "Graden", Hendon Avenue.	Garden house.	1. 1
609	Mr. S. R. Dunwoody.	At side of 26, Birley Road, N.20.	Garage.	1. 1
612	Mr. Prickett.	At side of 83, Lyndhurst Gardens.	Garage.	1. 1
613	Mr. G. B. Stubbs.	At side of 79, Lyndhurst Gardens.	Garage.	1. 1
615	Mr. C. White.	At rear of "The Willows", Lansdowne Road.	Garage.	1. 1
616	Mrs. C. W. Watson.	68, Woodside Park Road.	Garage.	1. 1
626	Mr. T. H. Thonger.	At side of "The Garth", Holden Road.	Garage,	1. 1



No. of plan.	Applicant.	Where situate.	Nature of building.	Lic exp
628	Mr. H. Ames.	On land in Woodberry Gardens.	Garage.	1.
633	Mr. C. J. Robinson.	At side of 28, Orchard Avenue.	Garage.	1.
634	Mr. F. G. Howley.	At rear of 52, Westbury Road.	Garage.	1.
635	Mr. A. J. Mullins.	At rear of "St. Julians", Elmhurst Avenue.	Garage.	1.
636	Mr. P. A. Shropfer.	At end of garden of 53, Summerlee Avenue.	Garage.	1. 1.
637	Mr. A. E. Barrett.	117, Etchingham Park Road. (At rear of)	Garage.	1. 1.
638	Mr. G. J. Magee.	At end of garden of 58, Summerlee Avenue.	Garage.	1. 1.
645	Mr. E. G. Hughes.	At side of "Westview", Hayward Road.	Garage.	1. 1.
646	Mr. S. Foxall.	At side of 26, Park Crescent.	Garage.	1. 1.
647	Mr. H. H. Gunnell.	At end of garden of 62, Summerlee Avenue.	Garage.	1. 1.
648	The Rev. Mother - Convent of Good Shepherd.	At side of laundry, East End Road.	Receiving room.	1. 1.
649	Mr. A. E. Buckley.	At rear of "Stoke House", Trinity Avenue.	Garage.	1. 1.
650	Mrs. S. Woodward.	At rear of "Loughrigg", Lansdowne Road.	Garage.	1. 1.
657	Mr. T. H. Allen.	On land in Nurseries, Oakfield Road.	Packing & store shed.	1. 1.
668	Mr. W. Battersby.	At side of "Dunbar", Woodside Grange Road.	Garage.	1. 1.
671	Mr. A. Fulford.	At side of 87, Lyndhurst Gardens.	Garage.	1. 1.

No. of  
plan.

Applicant.

where of tract.

Nature of

No. of plan.	Applicant.	Where situate.	Nature of building.	Li ex
672	Mr. E. J. Crampton.	At side of 90, Windermere Avenue.	Garage.	1
673	Mr. H. H. Woodgate.	At side of 86, Windermere Avenue.	Garage.	1
675	Mr. W. Simmonds.	At side of 42, Birley Road, N.20.	Garage.	1
682	Messrs. Hope Ltd.,	At rear of 31, Cornwall Parade.	Stores.	1
687	Mr. P. C. Cooper.	At rear of "Acacia", 29, Bow Lane.	Garage.	1
700	Mr. C. J. Marshall.	At rear of 21, Court House Road.	Garage.	1.
702	Mr. D. J. Scott-Walker.	At side of 80, Windermere Avenue.	Garage.	1.
703	Mr. H. Shackell.	End of garden of 15, Mayfield Avenue.	Garage.	1.
715	Mr. M. Benjamin.	At rear of 23, Lansdowne Road.	Garage.	1.
716	Mr. H. W. Holmes.	At side of "Naseby, Woodside Grange Road.	Garage.	1.
724	Mr. E. T. Bangert.	At side of "Fairmont", Trinity Avenue.	Garage.	1.
735	Mr. H. J. Taylor.	On land at rear of 224, Long Lane.	2 garages.	1.
739	Mr. S. E. Holden.	At side of 21, Arden Road.	Garage.	1.
740	The Hampstead Golf Club.	On land near Winnington Road.	Lounge and lavatories.	1.
742	Mr. A. D. Corrick.	Between 14 & 18, Leicester Road.	2 garages.	1.
746	Mr. P. J. Maloney.	At end of garden of 39, Windermere Avenue.	Cycle shed.	1.

of

Applicant.

Where situated

Nature of

License

No. of plan.	Applicant.	Where situate.	Nature of building	Licence expire
748	Messrs. P. R. Skinner & Co.,	On Railway land, Station Road.	2 store sheds.	1. 1.
751	Mr. W. Calkin.	At rear of 215, Squires Lane.	Covered shed.	1. 1.
764	Mr. E. J. Jennings.	At side of 73, Lyndhurst Gardens.	Garage.	1. 1.
765	Mr. C. Pike.	At side of 75, Lyndhurst Gardens.	Garage.	1. 1.
769	Mr. A. Falkoff.	At rear of 9, Orchard Avenue.	Garage.	1. 1. 3
773	Mr. Wordham.	At rear of 24, Court House Road.	Garage.	1. 1. 3
778	Mr. S. F. Nicholls.	At side of 13, Etchingham Park Road.	Garage.	1. 1. 3
779	Mr. J. H. Proctor.	At side of 29, Manor View, Squires Lane.	Garage.	1. 1. 33
781	Mr. S. W. Lacy.	At rear of 8, High Road, N.2.	Garage.	1. 1. 33
782	Messrs. Car & Son.	On land in Newcomen Road.	Garage.	1. 1. 33
783	The Trustees of the Wesleyan Church.	At side of Wesleyan Church, Ballards Lane.	Stokehole.	1. 1. 33
785	Mr. E. A. Bevan.	On land in Salisbury Avenue.	Garage.	1. 1. 33
786	Mr. C. W. Marshall.	At end of garden of 66, Summerlee Avenue.	Garage.	1. 1. 33
794	Mr. W. N. Wright.	At side of Hooe Cottage, Woodside Lane.	Garage.	1. 1. 33
800	Mr. J. P. Robinson.	At rear of 17, Church Crescent.	Tool shed.	1. 1. 33
807	Messrs. Lawson & Son.	On land in Friern Lane.	Workshop and garage.	1. 1. 33

of n.	Applicant.	Where situate.	Nature of building.	Licen exp
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No. of plan.	Applicant.	Where situate.	Nature of building.	Licen expir
809	Mr. B. F. Tubb.	In garden at rear of 20, College Place, Hendon	Workshop.	1. 1.
811	Mr. H. Ritchie.	On land at side of 87, Holden Road. <sup>Ln</sup> Lane.	Garage.	1. 1.
812	Mr. J. T. Plummer.	At rear of 137, Long Lane.	Garage.	1. 1.
813	Mr. H. J. Park.	At rear of "Belmont", Christchurch Avenue.	Garage.	1. 1.
816	Mr. Loveday.	In garden at rear of 35, Court House Road.	Garage.	1. 1.
818	Mrs. Musaphia.	On land at side of 9, Holly Park.	Garage.	1. 1.
2931	Mr. B. V. Blake.	At rear of 2, Rosemont Avenue,	Garage.	1. 1.
3020	Mr. W. H. Shewry.	At rear of 5, Station Road,	Workshop.	1. 1.
3349	Mr. A. P. Scott.	"Yarburgh", Fitzalan Road. (at side of)	Greenhouse.	1. 1.
3361	The ten per cent Wine Co.,	At rear of 3, King Edward Parade, N.2.	Cycle and store shed.	1. 1.
3378	Mr. F. A. Stutely.	At side of "Mayfield", Nether Street.	Garage.	1. 1.
3397	Mr. E. Gadsdon.	At side of 143, Holden Road.	Covered way.	1. 1.
3463	Mr. F. Gerson.	At side of 6, Holly Park Gardens.	Garage.	1. 1.
3990	Mr. W. H. Williams.	At rear of "Orchardleigh", Friern Watch Avenue.	Garage.	1. 1.
4163	Mr. H. G. Lacell.	At rear of "Enderly", Lansdowne Road.	Garage.	1. 1.
4195	Mr. H. H. Clausenthue.	At side of "Hamilton House", Hendon Avenue.	Garage.	1. 1.
4236	Mr. J. Heavey.	At rear of The Electrical Laundry, Hutton Grove.	Extension to laundry.	1. 1.



No. of plan.	Applicant.	Where situate.	Nature of building.	Licence to expire on
4270	Mr. R.H.H. Randell.	At rear of "Malvenbury", Ballards Lane.	Garage	1. 1. 33
4334	Mr. Brightman.	At rear of 14, Regents Parade, N.12.	Motor van garage.	1. 1. 33
4431	Messrs. Bishop & Co.,	On land at rear of The Mall, Ballards Lane.	Piano factory.	1. 1. 33
4486	Mr. J. Lewis.	At side of "Rodney", Ridgeview Road.	Garage.	1. 1. 33
4487	Mr. W. Birkingier.	At rear of 28, Fallow Court Avenue.	Garage.	1. 1. 33
4495	Mr. H. J. Donaldson.	At rear of 44, Westbury Road.	Garage.	1. 1. 33
4695	Mr. G. H. Parker.	"Leigh", 25, Woodberry Grove. (At side of)	Garage.	1. 1. 33
4704	Mr. C.W.D. Holmes.	37, Ravensdale Avenue. (At rear of)	Garage.	1. 1. 33
4705	Mr. W. H. Hellis.	"Firdale", Ravensdale Avenue. "	Garage.	1. 1. 33
4729	Mr. A. J. Hooper.	At rear of 2a, Fortis Green.	7 garages.	1. 1. 33
180	Mr. A. E. Wilkins.	In front of 1, Gainsborough Road.	Garage.	1. 1. 32
205	Mr. A. Medley.	At rear of "Claremont", Ballards Lane.	Garage and store.	1. 1. 33
236	Messrs. Stagnell & Matthews.	At rear of 3, Victoria Parade, Hendon Lane.	Cover to yard.	1. 1. 32
353	Mr. W. J. Sheldrake.	At rear of 18, Coleridge Road.	Garage.	1. 1. 33
3237	Mr. S. Allenby.	At rear of 24, Lyndhurst Gardens.	Coal and tool shed.	1. 1. 33
3305	Mr. C. F. Root.	At rear of 9, Park Parade, N.12.	Store.	1. 1. 33

(2) 4/10



No. of plan.	Applicant.	Where situate.	Nature of building.	Licence expire
4548	A.L. & Dollis Dairies Ltd.,	At side of premises, High Road, N.20.	Garage.	1. 1. 3
4603	Messrs. J. R. Freeman & Co.,	East side of Manor Park Road.	Garage.	1. 1. 3
6370	Messrs. Specialloids Ltd.	At side of main building, Friern Park.	( Foundry, ( Pattern shop, ( Millwright's ( shop & open ( shed.	Report at Meeting
6644	Church Wardens, Christ Church.	Summers Lane.	( Extension to ( Mission Hall.	1. 1. 3
6698	Mr. G. Mitchellhill.	At rear of 51, Brent Way.	Garage.	1. 1. 3
6701	Mr. L. S. Tribe.	At side of Danhurst, High Road, N.20.	Extension to garage.	1. 1. 3
871	Mr. V. C. Smith.	On land at junction of High Road and Addington Drive.	Office.	1. 1. 3
286	Mr. W. Walker.	Corner of Mayfield Avenue and Great North Road.	Office and store.	1. 1. 3
491	Mr. G. C. Mosses.	Corner of Courthouse Gardens and Nether Street.	Office and store.	1. 1. 3
680	Mr. H. Smith.	At rear of 342, High Road, N.2.	Boiler house & coke store.	1. 1. 3
708	Messrs. Botten & Stewart.	Adjoining motor house, High Road, N.2.	Show Rooms.	1. 1. 3
854	Messrs. Burdett & May.	On Willow Lodge Estate.	Office.	1. 1. 3
858	Messrs. Aird & Baldwin. q	Hendon Avenue.	2 Builders' sheds.	1. 1. 3



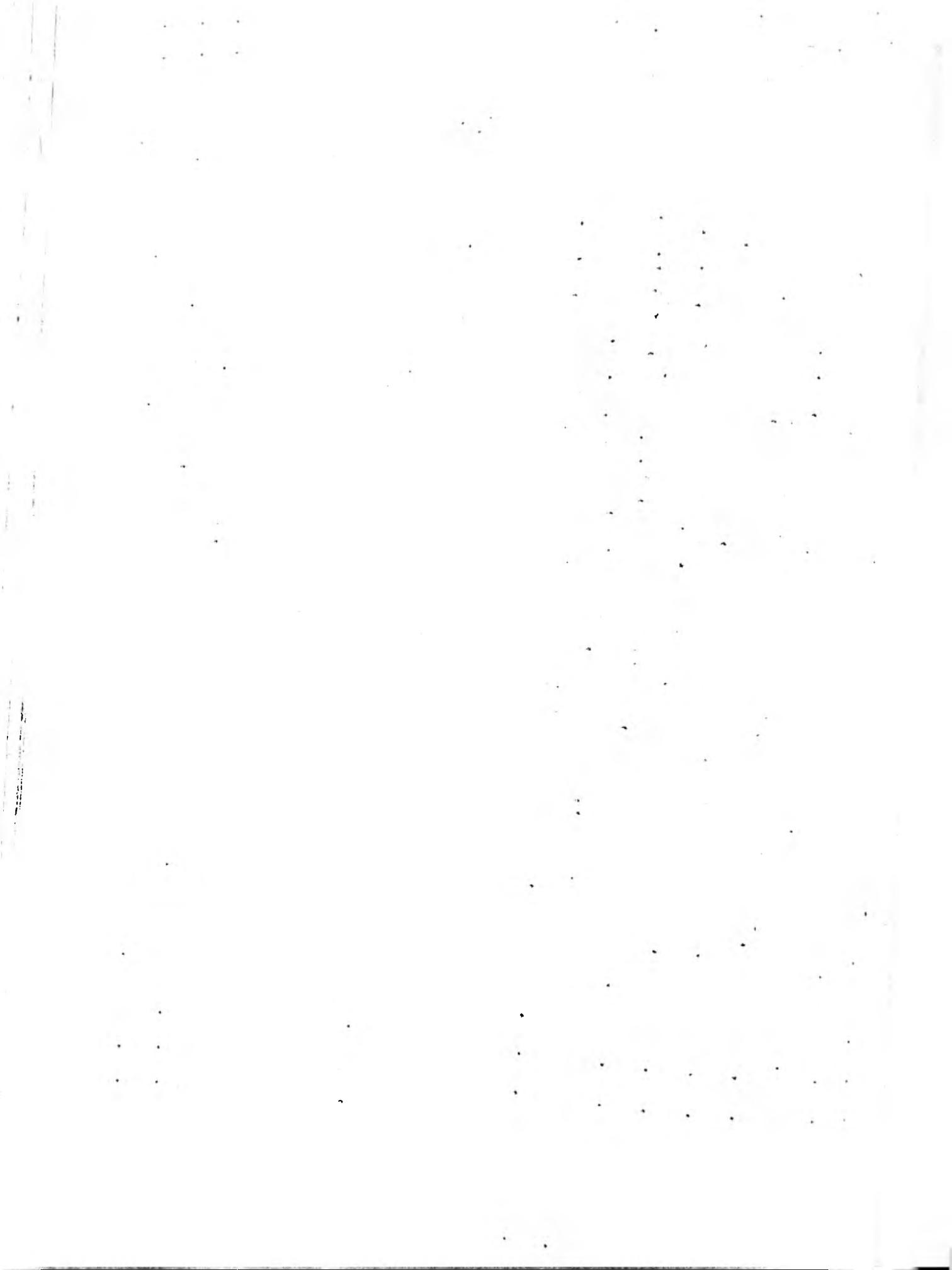
No. of plan.	Applicant.	Where situate.	Nature of building.	licence expire
860	Mr. A. A. Park.	Broughton Avenue.	2 Builders' sheds.	1. 1. 3
4317	Mr. A. Wright.	At side of "Holly Cottage", Hendon Lane.	Cycle shed.	1. 1. 3
4715	Messrs. Botten & Stewart.	In front of shop, High Road, N.2.	Garage.	1. 1. 3
4813	Mr. R. Fouracre.	At rear of "Bouchier" House, Oak Lane.	Scouts' Club room.	1. 1. 3
4848	Mr. G. Sparrow.	Great North Road, corner of Summers Lane.	Pavilion.	1. 1. 3
6445	Mr. J. Whybrow.	In front of No.11, Rosemont Terrace, N.12.	Coffee stall.	1. 1. 3
6476	Mr. W. Last.	Near "Hand & Flower" P.H., High Road, N.20.	Greengrocer's stall.	1. 1. 3
874 T.	Manor Farm Dairy Co, Ltd.,	stables, Frederick's Place, N.12.	Wooden screen.	1. 1. 3
875 T.	Mr. E. G. Hindmark.	Adjoining Carrimore Works, High Road, N.12.	Coffee stall.	1. 1. 3

PERCIVAL T. HARRISON.  
Engineer and Surveyor.

This (together with the  
twelve preceding pages)  
is the list referred  
to in paragraph  
1225 of the Town  
Planning and Open  
Spaces Committee's  
report of the 2nd  
December 1929.

*W. H. M. Allen*  
Chairman.

13th November, 1929.



## TOWN PLANNING &amp; OPEN SPACES (continued).

## 1227 Plans.—

## (a) Approved.—

**RECOMMENDED** that the following plans be APPROVED subject to the conditions severally mentioned by the Surveyor in his report:—

*Annexed*

No. of Plan	Premises.	Where situate	Owner
6915	Garage (already erected)	Rear of 58, Court-house Road	Mr. G. A. Backman.
7037	Additions	Kensit Memorial College, Hendon Lane	Mr. J. A. Kensit.
7076	Rebuilding of house	Valley View, Hendon Lane	Mr. J. E. Key.
*7093	New roads and sewers (Extension to Sandringham Gardens and one new road)	Great North Road Estate	The Ecclesiastical Commissioners.
7096	Five houses	Nos. 11, 13, 15, 25 and 27, Ossulton Way	Mr. G. C. Swanson.
7097	Tool shed	Rear of 464, Long Lane	Mr. A. E. Conisbee.
7098	Gardener's lodge	Grounds of Winton, Woodside Avenue in Woodside Lane	Mr. C. E. Matthews
7099	Garage	Rear of 35, Brent Way	Mr. F. S. March.
7100	Tool shed	Rear of 9, Chesterfield Road	Mr. J. Lindsay.

\* referred to Highways Committee for consideration as regards roads and surface water sewers and to the Public Health Committee for consideration as regards soil sewers.

## TOWN PLANNING &amp; OPEN SPACES (continued).

No. of plan.	Premises.	Where situate	Owner
7102	W.C. and urinal	Adjoining garages at rear of shops, Lyttelton Road, junction of Hill Rise	Second Hampstead Tenants, Ltd.
7103	Garage	1, Crescent Road	Mr. A. Morandi.
7104	House and garage	Wind-acre, Allandale Avenue	Messrs. C. W. B. Simmonds, Ltd.
7105	Cycle shed	Finchley High School, Ballards Lane	Mr. R. E. Roberts.
7107	Tool shed	49, Naylor Road	Mr. H. D. Perkins.
7108	One house	Plot X640, Middleway, Junction of Litchfield Way	Mr. L. C. Gibson.
7109	Alterations and additions	Fernbank, Finchley Way	Mrs. L. le G. Burley.
7110	Loggia	9, Etchingham Park Road	Mr. F. Snell.
7111	Garage	114, Fallowcourt Avenue	Mrs. G. L. Sutton.
7112	Additional W.C.	111, Station Road	Mrs. Woodhouse.
7114	Two houses	Nos. 20 & 22, Allandale Avenue	Mr. P. Preston.
7115	Four houses	Nos. 50, 52, 58 and 60, Ossulton Way	Mr. A. Husband.

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FINCHLEY URDAN DISTRICT COUNCIL.

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TOWN PLANNING AND OPEN SPACES COMMITTEE,  
2ND DECEMBER, 1929.

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SURVEYOR'S PLANS REPORT.

Since your last meeting, 12 sets of plans have been received, representing:-

HOUSES	6
GARAGES	4
NEW ROADS AND SEWERS.	2
MISCELLANEOUS.	5

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- 6915  
19.11.29. Garage (already erected)  
Rear of 58, Courthouse Road.  
Mr. G. A. Backman.  
This plan, which was disapproved at your meeting in July last, is now in order and MAY BE APPROVED.
- 7093  
5.11.29. New roads and sewers. (Extension to Sandringham Gardens and one new road.)  
Great North Road Estate.  
The Ecclesiastical Commissioners.  
The roads are shewn to be of byelaw width, but the construction is not such as your Committee could approve.
- 7096  
7.11.29. 5 houses.  
Nos. 11, 13, 15, 25 and 27, Ossulton Way.  
Mr. G. C. Swanson.  
I will report on this plan at your meeting.
- 7097  
6.11.29. Tool shed.  
Rear of 464, Long Lane.  
Mr. A. E. Conisbee.  
This plan MAY BE APPROVED.
- 7099  
5.11.29. Garage.  
Rear of 35, Brent Way.  
Mr. F. S. March.  
This plan MAY BE APPROVED.
- 7100  
11.11.29. Tool shed.  
Rear of 9, Chesterfield Road.  
Mr. J. Lindsay.  
This plan MAY BE APPROVED.
- 7101  
14.11.29. Garage.  
Rear of 108, Lichfield Grove.  
Mr. H. E. Hill.  
I will report on this plan at your meeting.
- 7102  
15.11.29. W.C. and Urinal.  
Adjoining garages at rear of shops, Lyttelton Road, junction of Hill Rise.  
Second Hampstead Tenants Ltd.,  
This plan MAY BE APPROVED.

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- 7103                      Garage.  
15.11.29.                1, Crescent Road.  
                            Mr. A. Morandi,  
                            This plan MAY BE APPROVED.
  
- 7104                      House and garage.  
18.11.29.                "Wind-acre", Allandale Avenue.  
                            Messrs. C.W.B. Simmonds Ltd.,  
                            Messrs. Simmonds ask for a similar concession  
                            with regard to this house as you granted  
                            in connection with the house next door,  
                            viz, to build a garage not exceeding 10'0"  
                            high up to the boundary of the plot.
  
- 7105                      Cycle shed.  
19.11.29.                Finchley High School, Ballards Lane.  
                            Mr. R. E. Roberts.  
                            This plan MAY BE APPROVED.
  
- 7107                      Tool shed.  
23.11.29.                49, Naylor Road.  
                            Mr. H. D. Perkins.  
                            This plan MAY BE APPROVED.

PERCIVAL T. HARRISON.  
Engineer and Surveyor.

26th November, 1929.

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FINCHLEY URBAN DISTRICT COUNCIL.

TOWN PLANNING AND OPEN SPACES COMMITTEE,  
2ND DECEMBER, 1929.

SURVEYOR'S ADDENDUM PLANS REPORT.

Since my last report 13 sets of plans have been received, representing:-

HOUSES	54
GARAGES.	25
MISCELLANEOUS.	4

- 5206A. Amended lay-out for 8 houses.  
28.11.29. Junction of Naylor Road and Hayward Road.  
Messrs. A.J. Harris & Sons.  
I will report on this plan at your meeting.
- 7076 Rebuilding of house.  
8. 11.29. Valley View, Hendon Lane.  
Mr. J. E. Key,  
This plan, which was disapproved at your last meeting, is now in order and MAY BE APPROVED.
- 7098 Gardener's Lodge,  
4.11.29. Grounds of "Winton", Woodside Avenue, in Woodside Lane.  
Mr. C. E. Matthews,  
This plan MAY BE APPROVED.
- 7106 Workshop and office.  
21.11.29. Arcadia Avenue, Limes Estate.  
Messrs. Compton Bros.  
This plan SHOULD BE DISAPPROVED, as the drainage arrangements are not satisfactory.
- 7108 One house.  
26.11.29. Plot X640, Middleway, junction of Litchfield Way.  
Mr. L. C. Gibson.  
This plan MAY BE APPROVED.
- 7109 Alterations and additions.  
26.11.29. Fernbank, Finchley Way.  
Mrs. L. le G. Burley,  
This plan MAY BE APPROVED.
- 7110 Loggia.  
25.11.29. 9, Etchingham Park Road,  
Mr. F. Snell.  
This plan MAY BE APPROVED.
- 7111 Garage.  
26.11.29. 114, Fallowcourt Avenue.  
Mrs. G. L. Sutton.  
This plan MAY BE APPROVED.

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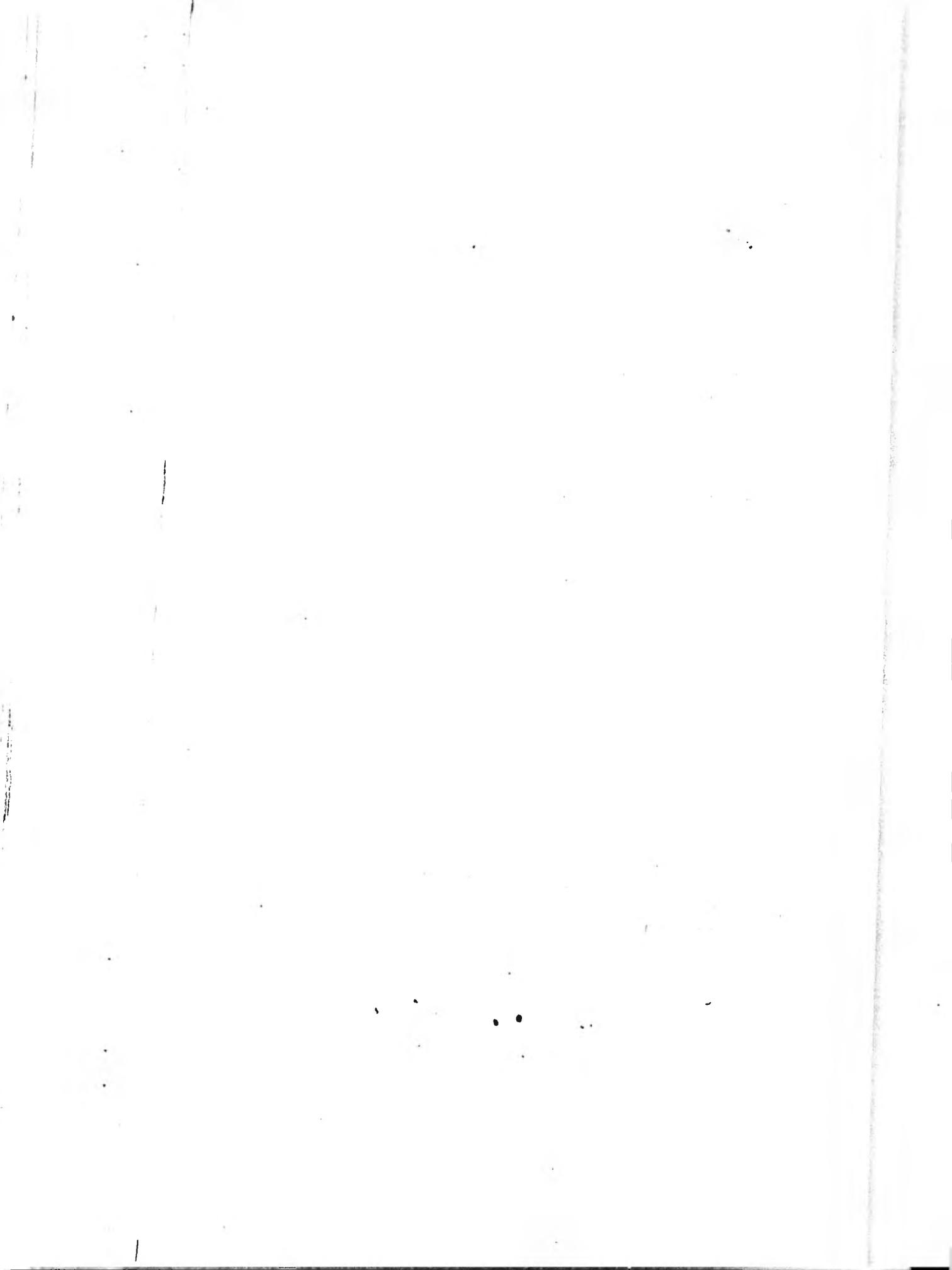
- 7112  
27.11.29. Additional W.C.  
111, Station Road,  
Mrs. Woodhouse.  
This plan MAY BE APPROVED.
- 7113  
28.11.29. 24 lock-up garages, office and showroom.  
Great North Road, North Finchley.  
Brookside Garage Ltd.  
This plan is in accordance with the byelaws,  
but the written sanction of the Council  
is required to the proposed building line.  
The existing buildings on either side are  
over 60'0" back and it is proposed that  
the new buildings shall be set 60'0" back  
from the centre of the tram track, which  
will provide a 10'0" building line after  
the Great North Road is widened to 100'0".
- 7114  
2.12.29. 2 houses.  
Nos. 20 & 22, Allandale Avenue.  
Mr. P. Prestin.  
This plan MAY BE APPROVED.
- 7115  
2.12.29. 4 houses.  
Nos. 50, 52, 58, & 60, Ossulton Way.  
Mr. A. Husband.  
This plan MAY BE APPROVED.
- 7116  
2.12.29. Lay-out plan for 37 houses.  
Between Chesterfield Road and Westbury Road.  
Mr. P. Horwich,  
This plan is not in order and SHOULD BE  
DISAPPROVED.

PERCIVAL T. HARRISON.  
Engineer and Surveyor.

2nd December, 1929.

This (together with the three preceding pages)  
is the report of the Surveyor referred to in  
paragraph 1227 of the Town Planning and Open  
Spaces Committee's report of the 2nd December 1929.

  
Chairman.



TOWN PLANNING & OPEN SPACES (*continued*).

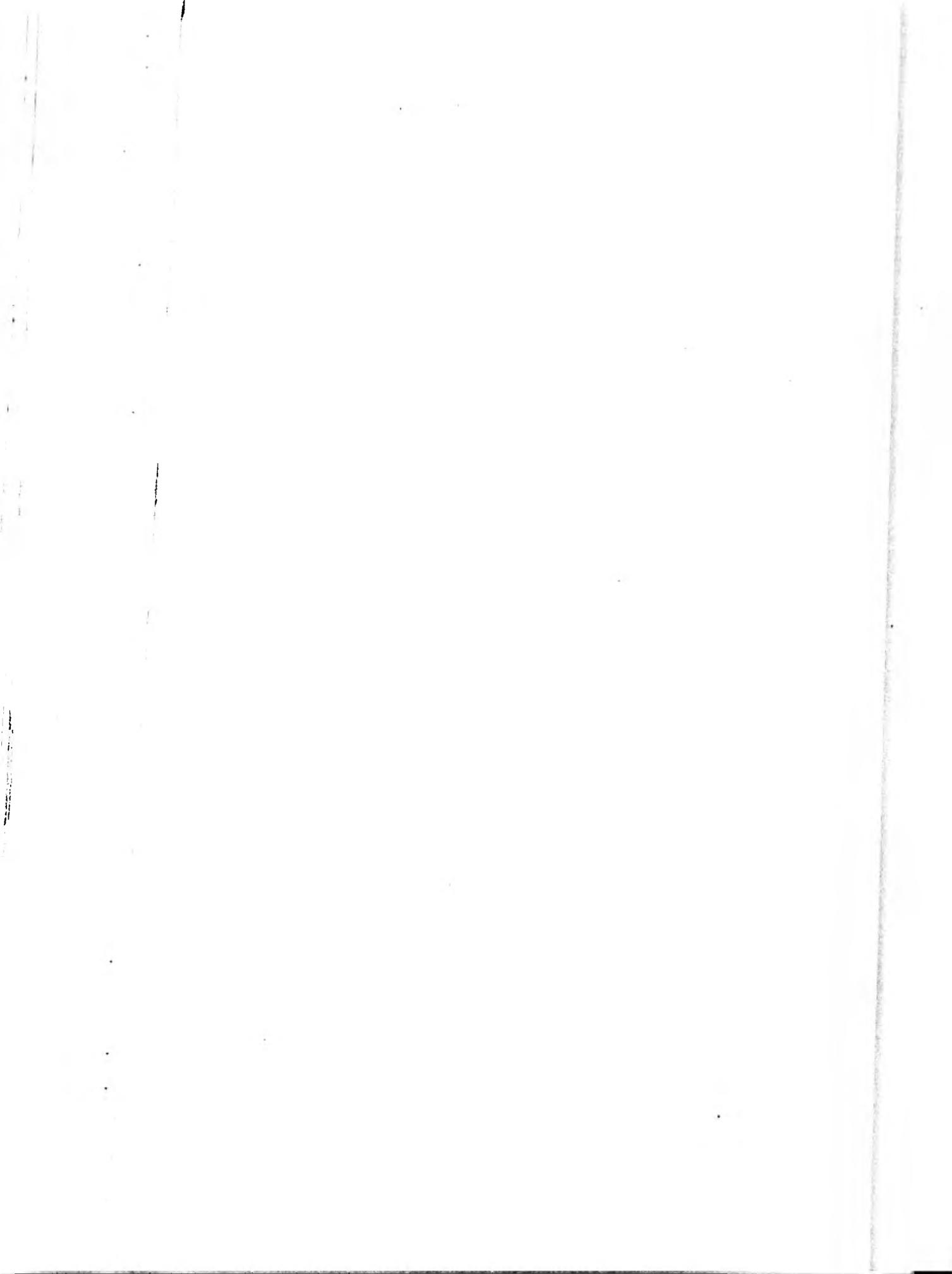
(b) Disapproved.—

**RESOLVED** that, in accordance with the authority delegated to us by the Council, the under-mentioned plans be DIS-APPROVED for the reasons stated by the Surveyor in his report :—

No. of Plan	Premises.	Where situate	Owner
5206A	Amended lay-out for 8 houses	Junction of Naylor Road and Hayward Road.	Messrs. A. J. Harris and Sons.
7101	Garage	Rear of 108, Litchfield Grove	Mr. H. E. Hill.
7106	Workshop and office	Arcadia Avenue, Limes Estate	Messrs. Compton Bros.
*7113	24 lock-up garages, office & showroom	Great North Road, North Finchley	Brookside Garage, Ltd.
7116	Lay-out plan for 37 houses	Between Chesterfield Road and Westbury Road	Mr. P. Horwich.

\* Referred to Highways Committee for consideration as regards building line.

A. T. PIKE,  
Chairman.



**PUBLIC HEALTH COMMITTEE'S REPORT.**

3rd December, 1929.

Present : Councillor Briant (Chairman), Councillor Pike (Vice-Chairman), and Councillors Pulham, Ryan, H. O. Syrett, Mrs. Timberlake and Wells, and Councillors Grocott and Pateman (non-members).

**1228 Minutes.**—The Minutes of last meeting were taken as read, confirmed and signed.

**1229 Requisitions.**—

**RECOMMENDED** that the lists of requisitions (circulated), be approved.

*Amended*

**1230 Medical Officer's Report.**—The Report of the Medical Officer of Health (circulated) for the four weeks ended 23rd November, 1929, was submitted.

*Amended*

Arising thereout :—

Housing Act, 1925 (Section 9)—The Lodge, Strawberry Vale, East Finchley.—The Medical Officer reported that the above-mentioned dwelling-house had been inspected by the Chief Sanitary Inspector and himself, and found to be in a state so dangerous or injurious to health as to be unfit for human habitation, and he submitted, for the consideration of the Committee, a formal representation, as required by Section 9 of the above Act ;

**RECOMMENDED** that, it appearing to the Council as the Local Authority that the said dwelling-house is in a state so dangerous or injurious to health as to be unfit for human habitation, the Council under the powers vested in them by Section 11 of the said Act do hereby make a Closing Order prohibiting the use of the said dwelling-house for human habitation until, in the judgment of the said Council, the said house is rendered fit for that purpose.

PUBLIC HEALTH (*continued*).

The Clerk of the Council was directed to serve notice upon the owners of the premises in question to attend at the next meeting of the Council to show sufficient cause why the order in question should not be made.

*Amended* 1231 **Sanitary Inspector's Report.**—This Officer's Report was submitted. Arising thereout :—

- (1) House without a sufficient water closet—Section 36 of the Public Health Act, 1875—Strawberry Vale Farm, Strawberry Vale, East Finchley, N. 2.—The Inspector reported that the above house was without a sufficient water closet, by reason of the existing closet not being provided with a suitable basin and trap and a proper flushing cistern ;

**RECOMMENDED** that a notice be served upon the owner under Section 36 of the above Act, requiring him to provide a sufficient water closet.

- (2) Examination of Drains (Section 41 of the Public Health Act, 1875, and the Acts amending the same)—Nos. 138 and 140, Long Lane, Finchley, N. 3.—The Inspector reported that he had reason to suspect that the drains on or belonging to the above-named premises were a nuisance or injurious to health ; that a portion of the drain at No. 138, Long Lane which connected with No. 140, Long Lane had already been exposed and found to be in a defective condition ;

**RESOLVED** that authority be given to the Inspector to enter the said premises and open up the ground and examine the said drains, after twenty-four hours' written notice thereof to the occupiers of the premises.

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FINCHLEY URBAN DISTRICT COUNCIL.

PUBLIC HEALTH COMMITTEE - 5 D. DECEMBER.

RESOLUTIONS - 24TH. DECEMBER TO 27TH. JANUARY, 1930, INCLUSIVE.

<u>No. of</u> <u>Req.</u>	<u>Item.</u>	<u>Estimated cost.</u> <u>£. s. d.</u>	<u>Est. already passed.</u> <u>£.</u>	<u>Ant. of Req. already passed.</u> <u>£. s. d.</u>
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PREVENTION OF DISEASE.

Disinfecting Station.

68.	4 shoes for mare.	12. 0. }	52.	28.15. 9.
69.	$\frac{1}{2}$ ton oats,	5.10. 0. }		
70.	$\frac{1}{2}$ cwt. soda.	3. 6. }	80.	35. 9. 1.
71.	1 small pail.	1. 9. }		
72.	1 dozen packets glitto.	2. 4. }		
		<u>6. 9. 7<math>\frac{1}{2}</math></u>		

General.

73.	1 gallon liquid formalin.	10. 6.	25.	12.11. 2.
74.	1 smock.	1. 9. 6.	50.	7.11. 5.
75.	750 copies "Better Health".	3. 0. 0.	36.	24. 0. 0.
		<u>5. 0. 0.</u>		

THE FOLLOWING ORDERS HAVE BEEN ISSUED FOR WHICH THE AUTHORITY OF THE COMMITTEE IS NOW REQUIRED.

HOSPITAL SERVICES.

76.	Grant to Isolation Hospital. (Childrens Fund)	<u>5. 5. 0.</u>	6.	- - -
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FINCHLEY URBAN DISTRICT COUNCIL.

PUBLIC HEALTH COMMITTEE - 3RD DECEMBER, 1929.

SANITARY AND SEWERAGE.

REQUISITION - 1ST JANUARY TO 31ST JANUARY, 1930.

Estimate.				3813	0	0
Extra items - Sewer - Albert Place.	82	0	0			
Do. - Kimbolton's.	177	0	0	259	0	0
				£ 4072	0	0

"0" = expended or on order.

Req. No.	Item No.	REQUISITION BROUGHT FORWARD.				2705	12	1
		Drainage - Kimbolton Estate.				177	0	0
						2882	12	1
976	1	Disinfectants - stores transfer.	2	10	0			
977	2	FLUSHING - team labour.	20	0	0			
978	4	Do - wages.	15	0	0			
970	5	TESTING AND SANITARY WORKS wages.	25	0	0			
980	9	<u>SEWAGE PUMPING STATIONS.</u>						
		Wages.	55	0	0			
981		130 gals. petroleum.	4	17	6			
	10	<u>PUBLIC CONVENIENCES.</u>						
982		Wages.	70	0	0	192	7	6
983	18	Depot charges.				71	9	4
						£ 3146	8	11

PERCIVAL T. HERRISON.  
Engineer and Surveyor.

27th November, 1929.

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FINCHLEY URBAN DISTRICT COUNCIL.

PUBLIC HEALTH COMMITTEE - 3RD DECEMBER, 1929.

SEWAGE DISPOSAL WORKS.

REQUISITION - 1ST JANUARY TO 31ST JANUARY, 1930.

Estimate.

5005 0 0

"0" = expended or on order.

Req. No.	Item No.	REQUISITION BROUGHT FORWARD.	3752 4 8
984	1	Wages.	230 0 0
985	2	4 tons house coal.	7 6 0
986		$\frac{1}{2}$ ton forge coal.	1 5 0
987	7	4 sheets perforated copper; ) $\frac{3}{8}$ lb. copper rivets. )	12 11
988	12	Salaries.	38 15 0
989	13	Depot charges.	30 11 4
			-----
			308 10 3
			-----
			£ 4060 14 11
			=====

PERCIVAL T. HARRISON.  
Engineer and Surveyor.

27th November, 1929.

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FINCHLEY URBAN DISTRICT COUNCIL.

PUBLIC HEALTH COMMITTEE - 3RD DECEMBER, 1929.

REFUSE COLLECTION AND DISPOSAL.

REQUISITION - 1ST JANUARY TO 31ST JANUARY, 1930.

Estimate.

8455 0 0

"0" = expended or on order

Req. No.	Item No.	REQUISITION BROUGHT FORWARD.			
					6266 7 10
		<u>REFUSE COLLECTION.</u>			
990	1	Contract - January.			528 16 8
		<u>REFUSE DISPOSAL.</u>			
991	3	Wages.	150	0	0
992	6	4 sets (32) fire bricks for furnace doors.		3	5 0
993	7	34 gals. boiler fluid.	11	11	0
994		6 steel shovels.	1	3	6
995		3 tons coke.	4	1	0
996		12 - 60 watt, 6 - 100 watt electric lamps.	2	5	0
997		20 gals. paraffin oil.		15	0
998		2 prs. steel wheels for clinker barrows.	2	14	0
					175 19 6
					£ 6971 4 0

PERCIVAL T. HARRISON.  
Engineer and Surveyor.

27th November, 1929.

13

Est

Req.  
No.

999

27th

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FINCHLEY URBAN DISTRICT COUNCIL.

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PUBLIC HEALTH COMMITTEE - 3RD DECEMBER, 1929.

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PUBLIC BATHS.

REQUISITION - 1ST JANUARY TO 31ST JANUARY, 1930.

Estimate.

1105 0 0

"0" = Expended or on order.

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Req. No.	Item No.	REQUISITION BROUGHT FORWARD.	941 1 2
999	1	Wages.	<u>25 0 0</u> 25 0 0
			-----
			£ 966 1 2
			=====

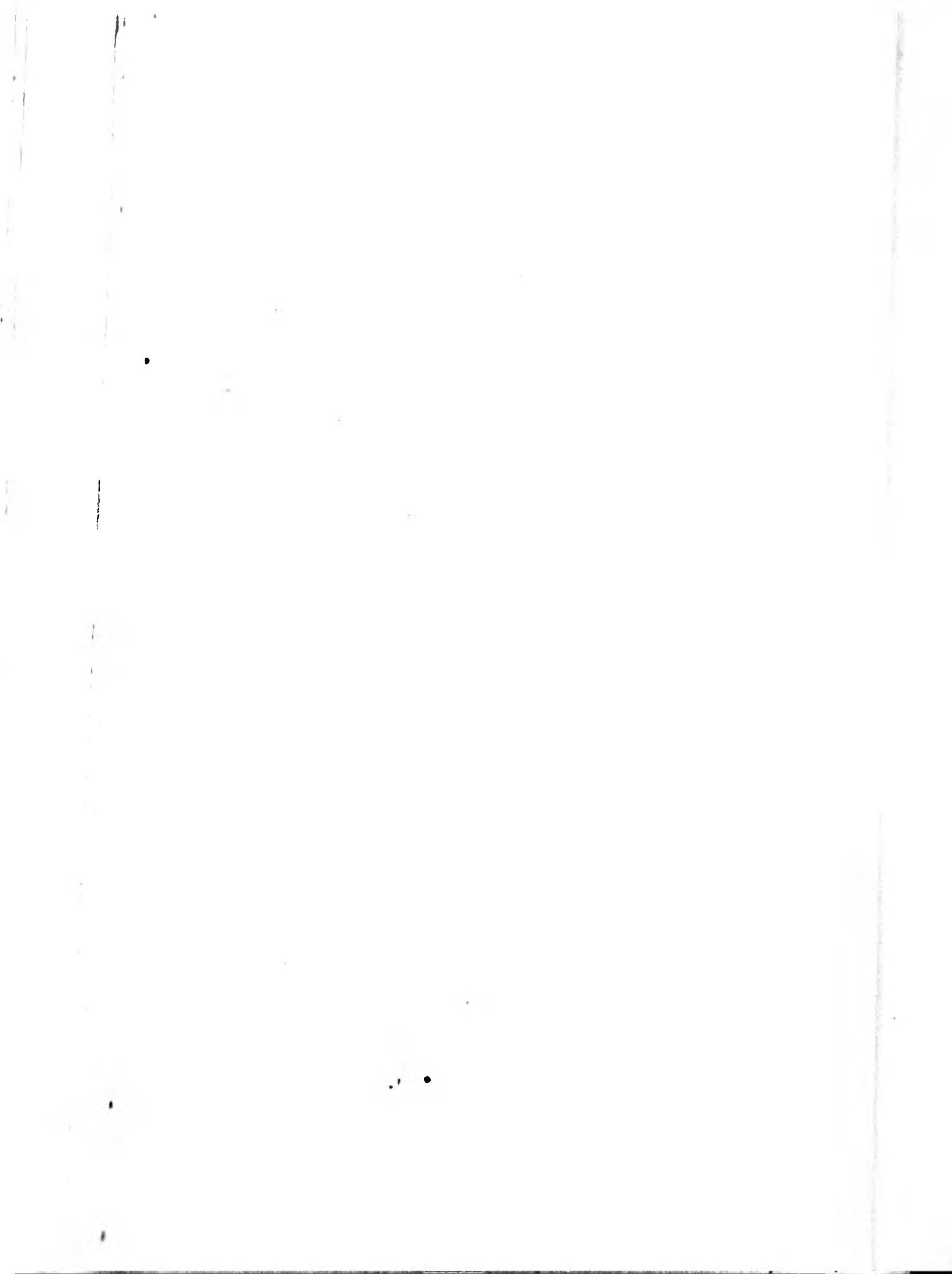
PERCIVAL T. HARRISON.  
Engineer and Surveyor.

27th November, 1929.

These (together with the four preceding pages) are the requisitions referred to in paragraph 1229 of the Public Health Committee's report of the 3rd December 1929.



Chairman.



FINCHLEY URBAN DISTRICT COUNCIL.

PUBLIC HEALTH COMMITTEE - 3RD. DEC. 1929.

Report of the Medical Officer of Health for the 4 weeks ended  
the 29th. November, 1929.

To the Chairman and Members  
of the Public Health Committee:-

3, The Hawthorns,  
Regents Lk. Road,  
N.3.

29th. November, 1929.

		Population census, 1921-40716.				
		Wards.				
		N.	E.	W.	1929.	1928.
1.	<u>DEATHS.</u>					
	Number .....	15	12	5	32	28
	Infants under one year ....	-	1	-	1	1
	Infectious disease .....	1	-	-	1	-
2.	<u>BIRTHS.</u>					
	Number notified under the Not. Births Act	15	14	15	44	54
3.	<u>INFECTIOUS DISEASE.</u>					
	Number notified .....	5	15	10	50	25
	Diphtheria .....	1	2	4	7	6
	Scarlet Fever .....	2	9	1	12	10
	Pneumonia .....	-	3	3	6	4
	Typhoid Fever .....	-	1	1	2	-
	Encephalitis Lethargica	1	-	-	1	-
	Erysipelas .....	1	-	1	2	2
	Poliomyelitis .....	-	-	-	-	1
4.	<u>TUBERCULOSIS.</u>					
	Pulmonary cases .....	2	-	1	5	3
	Non-pulmonary cases .....	-	-	-	-	1
5.	<u>PATIENTS IN HOSPITAL.</u>					
	Number in hospital on the 1st. November, 1929.				11	27
	Number admitted .....				17	16
	Number discharged .....				10	16
	Number of deaths .....				-	-
	Number in hospital on the 29th. November, 1929				18	27
6.	<u>HOUSING ACT, 1925 (Sec.9).</u>					

The Lodge, Strawberry Vale, East Finchley.

I have to report that the dwelling-house known as The Lodge, Strawberry Vale, East Finchley has been inspected by your Chief Sanitary Inspector and myself and, in our opinion, the premises are in a state so dangerous or injurious to health as to be unfit for human habitation.

I beg to submit, for your consideration, a formal representation as required by Section 9 of the above Act.

A. TURNER.  
MEDICAL OFFICER OF HEALTH.

This is the report of the Medical Officer of  
Health referred to in paragraph 1230 of the Public Health  
Committee's report of the 3rd December 1929.



FINCHLEY URBAN DISTRICT COUNCIL.

PUBLIC HEALTH COMMITTEE - 3rd. DECEMBER, 1929.

SANITARY INSPECTOR'S REPORT.

5, The Hawthorns,  
Regents Park Road,  
N.3.

29th November, 1929.

To the Chairman and Members of the  
Public Health Committee.

(1) HOUSE WITHOUT A SUFFICIENT WATERCLOSET (Sec. 36 P.H.A.  
1875.)

Strawberry Vale Farm, Strawberry Vale,  
East Finchley, N.2.

I have to report that the above house is without a "sufficient watercloset" by reason of the existing closet not being provided with a suitable basin and trap and a proper flushing cistern.

I, therefore, suggest that a notice be served upon the owner requiring him to provide a "sufficient watercloset."

(2) EXAMINATION OF DRAINS (Sec. 41 of the P.H.A. 1875 and  
the Acts amending the same.)

138 & 140, Long Lane, Finchley, N.3.

I have to report that I have reason to suspect that the drains on or belonging to the above-named premises are a nuisance, or injurious to health. A portion of the drain at No. 138, Long Lane, which connects with No. 140, Long Lane, has already been exposed and found to be in a defective condition.

I suggest that authority be given to me to enter the said premises, open up the ground and examine the said drains.

(3) APPLICATION FOR CONSENT TO ESTABLISH THE TRADE  
OF A FISH FRIER.

New Building in course of erection - end shop  
near Leslie Road, Church Lane, East Finchley.

An application dated the 11th November, 1929, has been received from Mr. F.T. Henbrey of 13, Devonshire Place, Childs Hill, N.W.2. for the Council's consent to establish the business of a fish frier at the above-named premises.



(4) APPLICATIONS FOR USE AND OCCUPATION OF SLAUGHTERHOUSES.

Applications for licences for the use and occupation of existing slaughterhouses have been received from the undermentioned traders, namely:-

<u>Name of Applicant.</u>	<u>Situation of Slaughterhouse.</u>	<u>Date of expiration of present licence.</u>
Robert Henry Friday.	High Road, Mhetstone, 5th shop north of Totteridge Lane.	31st December, 1929.
Thomas Sidney Lane.	10, High Street, North Finchley.	"
Thomas Henry Lee.	66, High Street, North Finchley.	"
William Richard Mudd.	33, Market Place, East Finchley.	"
S. Fulham & Sons, Ltd.	High Road, East Finchley, immediately south of Wellington House.	"
S. Fulham & Sons, Ltd.	3, The Broadway, N.3.	"
John Edward Somple.	7, Albert Terrace, Ballards Lane, N.3.	"
Thomas Anderson Vivers.	Park Farm, East End Road, East Finchley.	"

(5) MILK (SPECIAL DESIGNATIONS) ORDER, 1923 - LICENCES.

Applications have been received from the undermentioned dealers for licences under the above Order as follows:-

(a)

<u>Special Designation.</u>	<u>Name of Dealer.</u>	<u>Shop or premises from which milk will be sold.</u>	<u>Licence Fee.</u>
			<u>£. s. d.</u>
"Certified"	A.1 & Dollis Dairies, Ltd.	5, Cornwall Parade, Ballards Lane, N.3.	5. 0
"	United Dairies (London) Ltd.	98, High Street, North Finchley.	5. 0
"	United Dairies (London) Ltd.	1, Victoria Parade, Hendon Lane, N.3.	5. 0
"	United Dairies (London) Ltd.	39, High Road, East Finchley, N.2.	5. 0
"	Express Dairy Co., Ltd.	5, Kings Parade, Ballards Lane, N.3.	5. 0
"Grade A (Tuberculin Tested)"	Express Dairy Co., Ltd.	College Farm, Finchley, N.3. (Bottling Estab.)	2.2. 0
"	Express Dairy Co., Ltd.	5, King's Parade, Ballards Lane, N.3.	5. 0.

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(6)

Special Designation.	Name of Dealer.	Shop or premises from which milk will be sold.	Licence Fee. £. s. d.
"Grade A (Tuberculin Tested)"	United Dairies (London) Ltd.	98, High Street North Finchley.	5. 0
"	United Dairies (London) Ltd.	1, Victoria Parade, Hendon Lane, N.3.	5. 0
"	United Dairies (London) Ltd.	39, High Road, East Finchley, N.3.	5. 0
"Grade A"	A.L & Dollis Dairies, Ltd.	42, High Street, North Finchley.	5. 0
"	A.L & Dollis Dairies, Ltd.	5, Cornwall Parade, Ballards Lane, N.3.	5. 0
"	Joseph Herbert Collins.	4, The Broadway, Finchley, N.3.	5. 0.
"Grade A" Milk "Pasteurised"	United Dairies (London) Ltd.	98, High Street, North Finchley.	5. 0.
"	United Dairies (London) Ltd.	1, Victoria Parade, Hendon Lane, N.3.	5. 0.
"	United Dairies (London) Ltd.	39, High Road, East Finchley, N.2.	5. 0.

(b)

Special Designation.	Name of Dealer.	Premises where process of pasteurising is carried on.	Licence Fee. £. s. d.
"Pasteurised"	United Dairies (London) Ltd.	39, High Road East Finchley.	1. 1. 0.
"	Express Dairy Co., Ltd.	College Farm, Finchley, N.3.	1. 1. 0.

(6) UN SOUND FOOD.

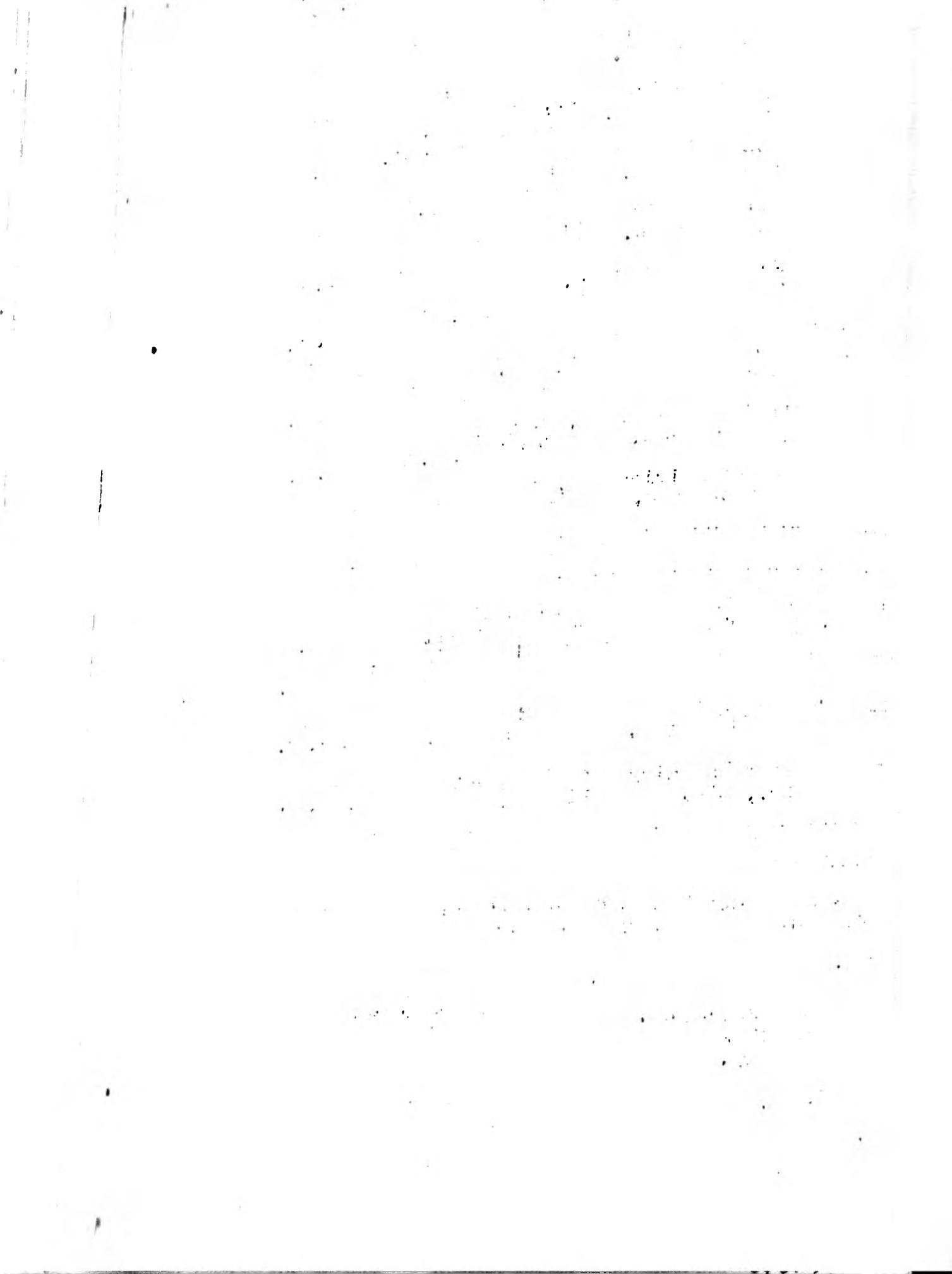
The following diseased, or unsound, food has been destroyed since your last meeting:-

Bevines.

- |   |                  |                  |
|---|------------------|------------------|
| 1 | Head and Tongue. | (Tuberculosis)   |
| 3 | Sets of Lungs.   | "                |
| 1 | Mesentery.       | "                |
| 5 | Livers.          | (Other Diseases) |

Swine.

- |    |              |                |
|----|--------------|----------------|
| 14 | Heads.       | (Tuberculosis) |
| 2  | Plucks.      | "              |
| 51 | Mesenteries. | "              |



Hine (Cont.)

2 Sets of Lungs. (Other Diseases)  
6 Kidneys. "  
4 Hearts. "

Sheep.

7 Livers. (Other Diseases)

Other Foods.

2 $\frac{1}{2}$  Bags of Walnuts.

(7) PETROLEUM (CONSOLIDATION) ACT, 1928.

(a) Edith Jane Scarborough, 1a, Friern Park  
North Finchley.

An application has been received from Mrs. E.J. Scarborough for a licence to keep 1000 gallons of petroleum spirit in bulk at new garages described as 1a, Friern Park, North Finchley.

It is proposed to keep the petroleum spirit in a double compartment storage tank placed below the ground in the open space on the north side of the lock-up garages and to erect in connection therewith two petroleum supply pumps.

The proposed installation is shown on the plan No.11 submitted by the applicant.

(b) Messrs. Trounson & Knight, Ltd., Petrol Service  
Station, west side of High Road, N.20.

An application has been received from Messrs. Trounson & Knight for a licence to keep 1000 gallons of petroleum spirit in bulk at their Petrol Service Station on the west side of the High Road, Whetstone.

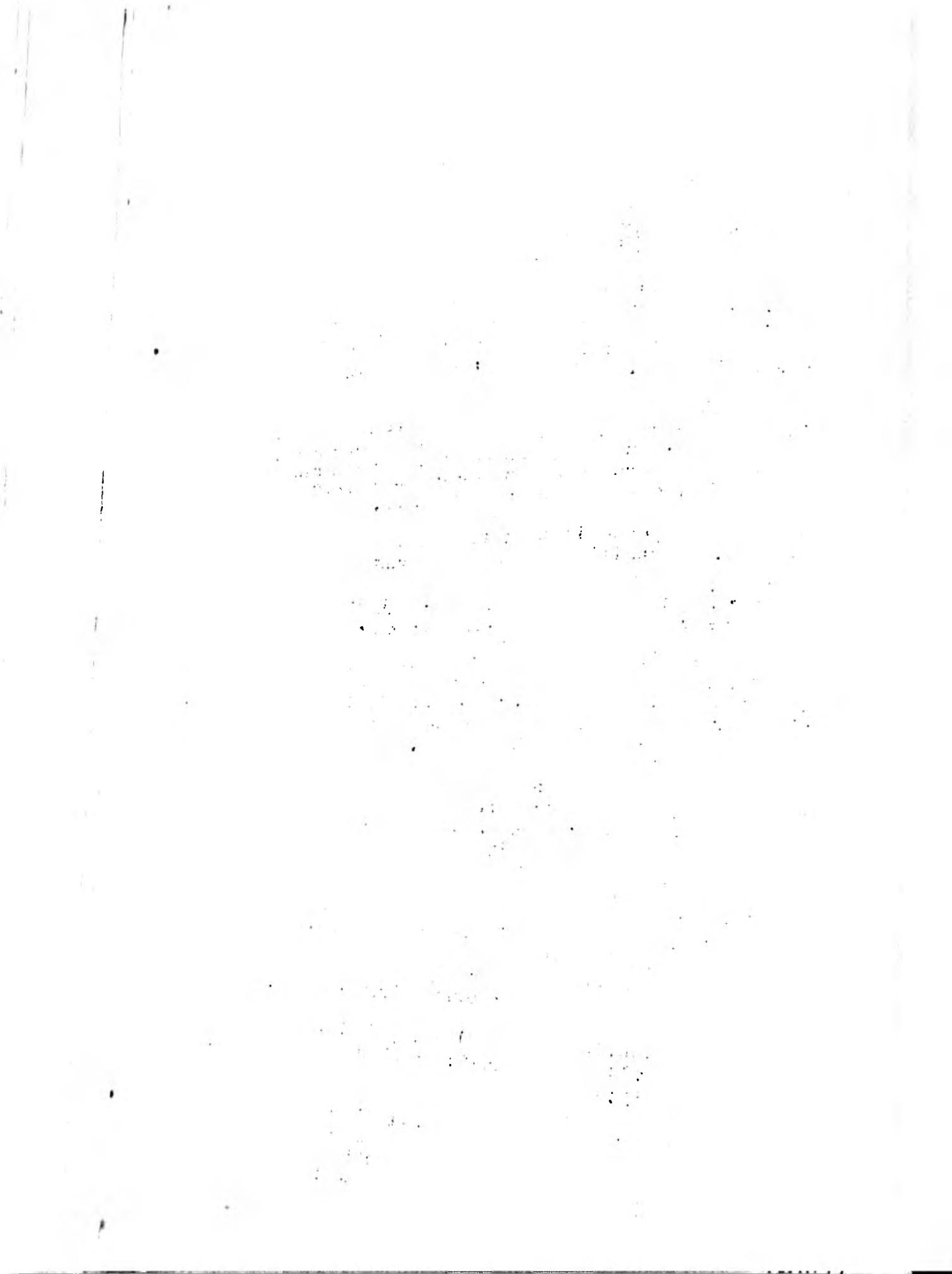
It is proposed to keep the petroleum spirit in a storage tank placed below the ground in the forecourt of the premises and to erect in connection therewith a five gallons capacity "Wayne" pump.

The proposed installation is shown on the plan No.P/140 submitted by the applicants.

The applicants are already licensed to keep 2000 gallons of petroleum spirit in bulk.

If the applications (a) and (b) above are granted the following conditions should be imposed, namely:-

- (1) that the proposed bulk installations be constructed in the manner shown on the plans Nos.11 and P/140 respectively, submitted by the applicants, and that



7-10-11  
the installations including the tanks, pumps, fittings, pipe lines, etc. and all items incidental thereto be subject to the approval of your petroleum inspector; no vessels to be covered up or hidden from view or used to store petroleum spirit until so approved.

(2) that the conditions annexed to your Council's licence be strictly observed.

(c) George Alan Pershouse, Oak Lane Garage, High Road, East Metchley, N.E.

An application has been received from Mr. G. A. Pershouse for a licence to keep 600 gallons of petroleum spirit in bulk at the Oak Lane Garage, High Road, N.E.

These premises have been previously licensed.

If this application is granted, it should be subject to the conditions of your Council's licence being strictly observed.

(d) John Thompson, Thompson's Garage adjoining Burton Cottage, Ballards Lane, N.5.

An application has been received from Mr. John Thompson for a licence to keep 60 gallons of petroleum spirit in two gallon tins at his garage adjoining Burton Cottage, Ballards Lane, N.5.

It is proposed to keep the petroleum spirit in a suitable metal receptacle placed in the open space adjoining the garage.

If this application is granted the following conditions should be imposed, namely:-

(1) that the arrangements for the storage of petroleum spirit shall be subject, before use, to the approval of your petroleum inspector.

(2) that the conditions annexed to the Council's licence be strictly observed.

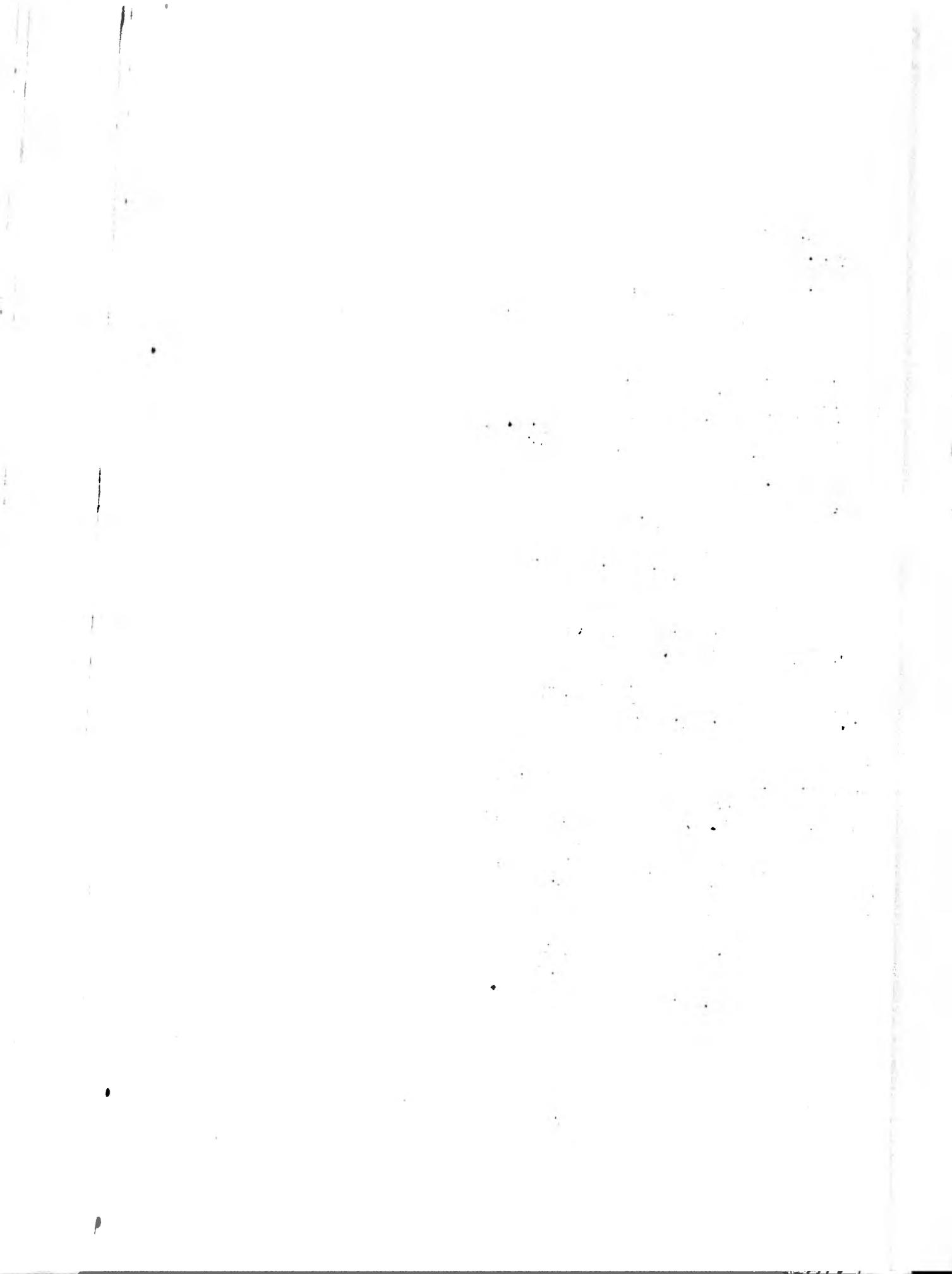
(e) Messrs. John Paterson and John Bruce Paterson, Workshop rear of 57, High Road, N.12.

An application has been received from Messrs. J. Paterson and J. B. Paterson for a licence to keep 12 gallons of petroleum spirit and 12 gallons of petroleum mixture, i.e. cellulose paint.

It is proposed to keep the petroleum spirit and the petroleum mixture in securely closed metal vessels stored in a brick and concrete store situated in the open yard at the north side of the premises.

If this application is granted, it should be subject to the conditions annexed to your Council's licence being strictly observed.

E. F. FRANKLIN.  
Chief Sanitary Inspector.



REPORT OF THE SANITARY INSPECTOR  
Submitted on the 3rd December, 1929.

2. THE "ST. PETER" (No. 12) LICENSE.

George J. O'Leary, St. Peter's Garage, rear of  
St. Mary's Church, S.S.

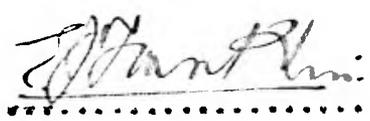
An application has been received from Mr. G.H. O'Leary for a license to keep two gallons of petroleum spirit in bulk at the "St. Peter's Garage, St. Mary's, East Finchley.

It is proposed to keep the same oil spirit in two tins to be kept stored in a place below the ground in the rear part of the front of the garage and to erect in connection therewith one "Two-Gallon" portable petrol supply case.

The proposed installation is shown on the plan No. 12 submitted by the applicant.

If this application is granted, the following conditions should be imposed, namely:-

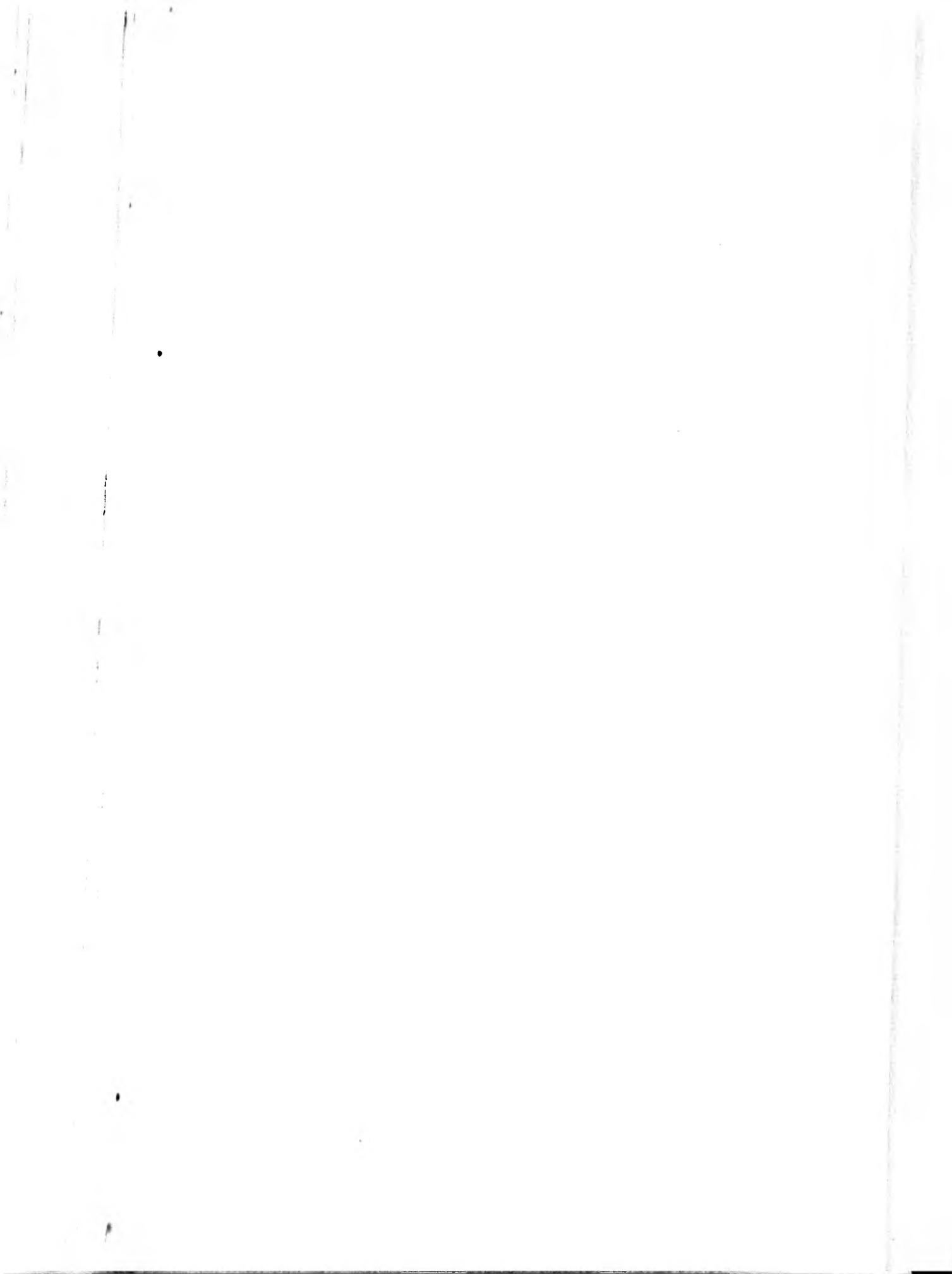
- (1) That the proposed work installation be constructed in the manner shown on the plan No. 12 submitted by the applicant and that a licence of installation including the tanks, pipes, fittings, glass lenses, etc. and all works and material thereto be subject to the approval of your petrol and inspector; no works to be covered up or hidden from view or used to store petroleum spirit until so approved.
- (2) That the conditions annexed to your Council's license be strictly observed.



Chief Sanitary Inspector.

This (together with the five preceding pages) is the report of the Sanitary Inspector referred to in paragraph 1231 of the Public Health Committee's report of the 3rd December 1929.

  
Chairman.



## PUBLIC HEALTH (continued).

## (3) Slaughter-house Licences.—

**RECOMMENDED** that Licences be granted for the twelve months ending 31st December, 1930, to the under-mentioned applicants for use and occupation of slaughter-houses at the premises set opposite to their respective names in the schedule hereunder printed, namely :—

Name of Applicant.	Situation of Slaughter-house.	Date of expiration of present licence.
Robert Henry Friday	High Road Whetstone, 5th shop north of Totteridge Lane	31st December, 1929.
Thomas Sidney Lane	10, High Street, North Finchley	" "
Thomas Henry Lee	66, High Street, North Finchley	" "
William Richard Mudd	33, Market Place, East Finchley	" "
S. Pulham & Sons, Ltd.	High Road, East Finchley, immediately south of Wellington House	" "
S. Pulham & Sons, Ltd.	3, The Broadway, N. 3.	" "
John Edward Semple	7, Albert Terrace, Ballards Lane, N. 3.	" "
Thomas Anderson Vivers	Park Farm, East End Road, East Finchley	" "

## PUBLIC HEALTH (continued).

(4) Milk (Special Designations) Order, 1923—Licences.—The Inspector reported that applications had been received from each of the under-mentioned dealers for licences under the above Order as follows:—

(a).—

Special Designation	Name of Dealer.	Shop or premises from which milk will be sold.	Licence Fee.
			£ s. d.
" Certified "	A.1 & Dollis Dairies, Ltd.	5, Cornwall Parade, Ballards Lane, N. 3	5 0.
"	United Dairies (London), Ltd.	98, High Street, North Finchley	5 0.
"	United Dairies (London), Ltd.	1, Victoria Parade, Hendon Lane, N. 3	5 0.
"	United Dairies (London), Ltd.	39, High Road, East Finchley, N. 2	5 0.
"	Express Dairy Co., Ltd.	5, King's Parade, Ballards Lane, N. 3	5 0.
" Grade A (Tuberculin Tested) "	Express Dairy Co., Ltd.	College Farm, Finchley, N. 3 (Bottling Establishment)	2 2 0.
"	Express Dairy Co., Ltd.	5, King's Parade, Ballards Lane, N. 3	5 0.
"	United Dairies (London), Ltd.	98, High Street, North Finchley	5 0.
"	United Dairies (London), Ltd.	1, Victoria Parade, Hendon Lane, N. 3	5 0.
"	United Dairies (London), Ltd.	39, High Road, East Finchley, N. 2	5 0.
" Grade A "	A.1 & Dollis Dairies, Ltd.	42, High Street, North Finchley	5 0.

## PUBLIC HEALTH (continued).

Special Designation	Name of Dealer	Shop or premises from which milk will be sold	Licence Fee
"Grade A"	A.1 & Dollis Dairies, Ltd.	5, Cornwall Parade, Ballards Lane, N. 3	£ s. d. 5 0.
"	Joseph Herbert Collins	4, The Broadway, Finchley, N. 3	5 0.
"Grade A" Milk, "Pasteurised"	United Dairies (London), Ltd.	98, High Street, North Finchley	5 0.
"	United Dairies (London), Ltd.	1, Victoria Parade, Hendon Lane, N. 3	5 0.
"	United Dairies (London), Ltd.	39 High Road, East Finchley, N. 2	5 0.

(b).—

Special Designation	Name of Dealer.	Premises where process of pasteurising is carried on.	Licence Fee.
"Pasteurised"	United Dairies (London), Ltd.	39 High Road, East Finchley, N. 2	£ s. d. 1 1 0.
"	Express Dairy Co., Ltd.	College Farm, Finchley, N. 3	1 1 0.

**RECOMMENDED** that the applications be granted, subject, as regards those set out in (a) above, to the licences of the producers being in order.

(5) Unsound Food.—The Inspector submitted particulars of diseased or unsound food which had been destroyed since last Meeting.

## PUBLIC HEALTH (continued).

## (6) Petroleum (Consolidation) Act, 1928.—

- (a) Mrs. Edith Jane Scarborough, 1a, Friern Park, North Finchley.—The Inspector reported that an application had been received from Mrs. E. J. Scarborough for a licence to keep 1,000 gallons of petroleum spirit in bulk at the above-mentioned premises; that it was proposed to keep the petroleum spirit in a double compartment storage tank placed below the ground in the open space on the north side of the lock-up garages and to erect in connection therewith two petroleum supply pumps, and that the proposed installation was shown on Plan No. 11 submitted by the applicant;

**RECOMMENDED** that the application be granted for the period ending 30th June, 1930, subject to the conditions mentioned in the report of the Inspector, and also to the conditions contained in the Council's licence being strictly observed.

- (b) Messrs. Trounson & Knight, Ltd., Petrol Service Station, west side of High Road, N. 20.—The Inspector reported that an application had been received from Messrs. Trounson & Knight, Ltd., for a licence to keep 1,000 gallons of petroleum spirit in bulk at the above-mentioned premises; that it was proposed to keep the petroleum spirit in a storage tank placed below the ground in the forecourt of the premises and to erect in connection therewith a five gallons capacity "Wayne" pump and that the proposed installation was shown on Plan No. P/140 submitted by the applicants; further, that the applicants were already licensed to keep 2,000 gallons of petroleum spirit in bulk;

**RECOMMENDED** that the application be granted for the period ending 30th June, 1930, subject to the conditions mentioned in the report of the Inspector, and also to the conditions contained in the Council's licence being strictly observed.

## PUBLIC HEALTH (continued).

- (c) John Thompson, Thompson's Garage adjoining Burton Cottage, Ballards Lane, N. 3.—The Inspector reported that an application had been received from Mr. John Thompson for a licence to keep 60 gallons of petroleum spirit in two gallon tins at his garage adjoining the above-mentioned premises and that it was proposed to keep the petroleum spirit in a suitable metal receptacle placed in the open space adjoining the garage;

**RECOMMENDED** that the application be granted for the period ending 30th June, 1930, subject to the conditions mentioned in the report of the Inspector, and also to the conditions contained in the Council's licence being strictly observed.

- (d) George Alan Pershouse, Oak Lane Garage, High Road, East Finchley, N. 2.—The Inspector reported that an application had been received from Mr. G. A. Pershouse for a licence to keep 600 gallons of petroleum spirit in bulk at the above-mentioned premises; and that these premises had been previously licensed;

**RECOMMENDED** that the application be granted for the period ending 30th June, 1930, subject to the conditions contained in the Council's licence being strictly observed.

- (e) Messrs. John Paterson & John Bruce Paterson—Workshop rear of 57, High Road, N. 12.—The Inspector reported that an application had been received from Messrs. J. Paterson and J. B. Paterson for a licence to keep 12 gallons of petroleum spirit and 12 gallons of petroleum mixture, *i.e.* cellulose paint, and that it was proposed to keep the petroleum spirit and the petroleum mixture in securely closed metal vessels stored in a brick and concrete store situated in the open yard at the north side of the premises;

**RECOMMENDED** that the application be granted for the period ending 30th June, 1930, subject to the conditions contained in the Council's licence being strictly observed.

## PUBLIC HEALTH (continued).

- (f) George Hambly Crabb, Stag Motor Garage, rear of 51, High Road, N. 2.—The Inspector reported that an application had been received from Mr. G. H. Crabb for a licence to keep 1,500 gallons of petroleum spirit in bulk at the above-mentioned premises; that it was proposed to keep the petroleum spirit in two triple compartment storage tanks placed below the ground in the open yard at the front of the garage and to erect in connection therewith one Theo-Samoa Multiple petrol supply pump, and that the proposed installation was shown on the Plan No. 12 submitted by the applicant;

**RECOMMENDED** that the application be granted for the period ending 30th June, 1930, subject to the conditions mentioned in the report of the Inspector, and also to the conditions contained in the Council's licence being strictly observed.

- (7) Horse Ambulance.—The Inspector reported that the above was no longer required by the Council;

**RECOMMENDED** that, in the circumstances, he take steps to obtain offers therefor, and report further at a later Meeting.

**1232 House and Trade Refuse—Removal of.**—It was reported that the Honorary Secretary of the Finchley Football Club had written referring to the arrangement made some time ago for the parking of dust-carts at the entrance to the Glebe Land whilst the men stop for refreshments at the adjoining coffee-stall, and asking that the Council would now arrange for the putting down of ashes, as the parking place was in a very heavy condition;

**RECOMMENDED** that this be agreed, and that the Surveyor be instructed accordingly.

**1233 Drainage Works—Nos. 1, 2, 3 and 4, Royal Terrace, Hendon Lane.**—The tenders received for the above works were opened by the Chairman of the Council and considered by the Committee. It was decided to accept the tender of Messrs. Sharp Bros. (the lowest), at the sum of £152 1s. 1d., and instructions were given to the Clerk to prepare the necessary contract, and to refer the matter to the Finance Committee.

PUBLIC HEALTH (*continued*).

**1234 Petroleum (Consolidation) Act, 1928.**—A print of the Petroleum Spirit (Motor Vehicles, etc.) Regulations, 1929, made by the Secretary of State under Section 10 of the above Act as to the keeping and use of petroleum spirit for the purposes of motor vehicles, motor boats, aircraft and certain classes of engines was submitted, together with a Memorandum issued by the Home Office thereon.

**1235 Works for the Relief of Unemployment.**—A letter, dated 2nd instant, from the Unemployment Grants Committee, was submitted indicating that, after considering representations which had been made by Local Authorities, His Majesty's Government had decided in respect of certain types of Scheme approved for Government Grant after that date to effect an improvement in the rates of grant which might be made under Part 2 of the Development (Loan Guarantees and Grants) Act, 1929, and to modify in certain respects the conditions as to the employment of men drawn from areas selected by the Ministry of Labour.

**1236 Royal Sanitary Institute—Congress—Margate, 1930.**—A letter, dated 29th ultimo, was submitted from the Secretary of the Royal Sanitary Institute inviting the Council to appoint delegates to attend the above;

**RECOMMENDED** that Councillor Pike and the Medical Officer of Health be so appointed.

**1237 Factory and Workshop Act, 1901—Certificate as to Provision for Means of Escape in case of Fire.**—The Clerk reported that on the 28th October, 1929 (*vide* Minute No. 877) the Council had authorised the granting of a certificate to the Proprietors of the Grange Works, Oak Lane, East Finchley, but that it had now been ascertained by the Surveyor that there were two separate Firms at those Works; in these circumstances it was

**RECOMMENDED—**

- (a) that the aforesaid Minute be rescinded; and
- (b) that Certificates under Section 14 of the Factory and Workshop Act, 1901, be granted to the Standard Insulator Co. and Messrs. Simms Motor Units respectively.

## PUBLIC HEALTH (continued).

*Annexed*

**1238 Public Baths.**—Statement (circulated) was submitted showing the number of bathers and receipts for the four weeks ended 24th November, 1929.

**1239 Sewerage Facilities—Land—Oakfield Road.**—The Surveyor reported receipt of a communication, dated 13th November, 1929, from the West Streatham Building Co., enquiring whether the Council would extend similar facilities for the sewerage of land in Oakfield Road as were granted with regard to their development at the junction of Rosemary Avenue and the North Circular Road;

**RECOMMENDED—**

- (a) that such facilities be afforded;
- (b) that the Clerk prepare an Agreement with the West Streatham Building Co. in the matter; and
- (c) that, upon the execution of such Agreement, and the Company giving a satisfactory guarantee, the Surveyor be authorised to proceed with the work subject to the approval of the Finance Committee.

**1240 Public Convenience—Whetstone Pound Site.**—The Surveyor reported that as the above was immediately adjacent to the existing Sub-Fire Station, it had been found necessary to alter slightly the design by eliminating the over-hanging eaves, and that this had entailed an additional expenditure of £12, which would be met out of the contingency item provided in the contract;

**RECOMMENDED—**

- (a) that the above be approved by the Council; and
- (b) that the Clerk be directed to notify the Ministry of Health of the alteration.

**1241 Bye-Laws—New Streets and Buildings.**—

- (a) Coffee-stall adjoining Black Bull Public House, Whetstone.—The reference from the Town Planning and Open Spaces Committee hereon was considered;

FINCHLEY URBAN DISTRICT COUNCIL.

P I N C H L E Y U R B A N D I S T R I C T C O U N C I L .

SWIMMING AND SLIPPER BATHS. STATEMENT SHEWING NUMBER OF BATHERS  
AND RECEIPTS FOR THE 4 WEEKS ENDING 24TH NOVEMBER, 1929.

Week ending.	SWIMMING BATH.			SLIPPER BATH.		Mixed Bathers.	Council Schools.	Total Numbers.	Club Receipts.			Total Receipts.			Crspdg Receipts.			Inc. in Receipts.				
	Men.	Women.	Club.	Men.	Women.				£.	s.	d.	£.	s.	d.	£.	s.	d.	£.	s.	d.		
1st FWD.	16887	9954	6851	5380	2062	2713	26645	70492	90	11	0	786	8	5	764	15	5	104	5	11	82	1
Nov. 3.	36	14	35	163	38	13	396	715	12	6		7	1	11	5	16	11	1	5	0	-	
" 10.				141	32			173				4	2	3	3	11	6			10	9	
" 17.				101	16			117				2	16	6	3	12	9					16
" 24.				151	26			177				4	3	8	5	2	2	1	1	6		
	16923	9968	6886	5956	2174	2726	27041	71674	91	3	6	804	12	9	780	18	9	107	5	2	83	9
																		83	9	2		

Net Increase.

£ 23 14 0

Last year's figures.

5728 2404

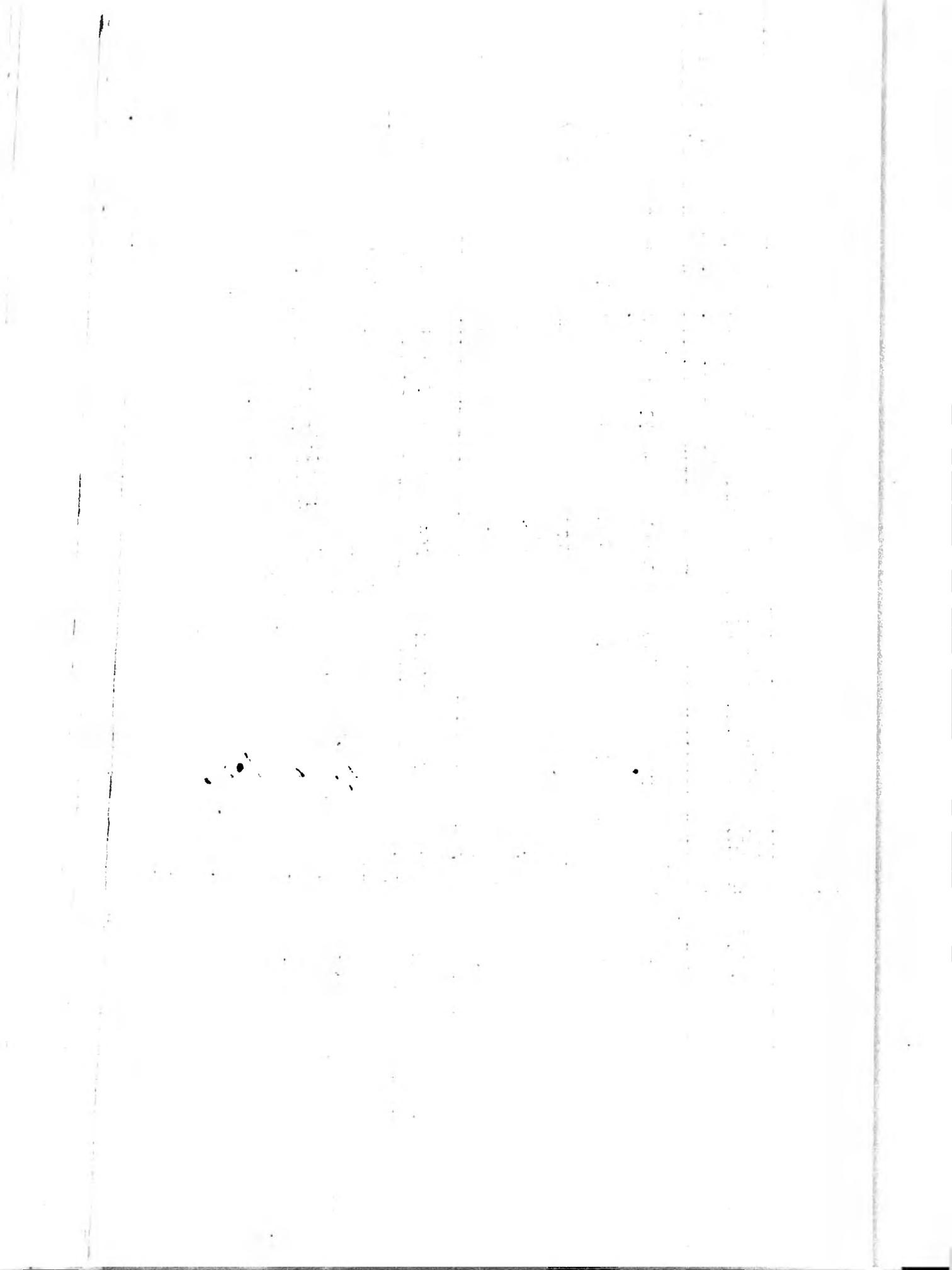
*W. J. M.*  
Chairman.

This is the statement referred to in paragraph 1238 of the Public Health Committee's report of the 3rd December 1929.

PERCIVAL F. HARRISON.  
Engineer and Surveyor.

5th November, 1929.

707(a)



PUBLIC HEALTH (*continued*).

**RECOMMENDED** that the Clerk of the Council be directed to serve notice in the form submitted upon the owner of the above premises under clause 95 of the bye-laws made by the Council with respect to New Streets and Buildings, requiring her to furnish on or before such day as is specified in such notice a statement in writing showing sufficient cause why the work in question shall not be removed, altered or pulled down.

(b) Garage—No. 9, Court House Gardens.—The reference from the Town Planning and Open Spaces Committee hereon was also considered;

**RECOMMENDED** that, in the event of the requisite plan not having been deposited by the 23rd inst. proceedings be taken for the recovery of the penalties imposed by the Council's Bye-Laws.

1242 **Plan No. 7093—New Roads and Sewers—Extension to Sandringham Gardens and One New Road—Great North Road Estate.**—The above plan was submitted;

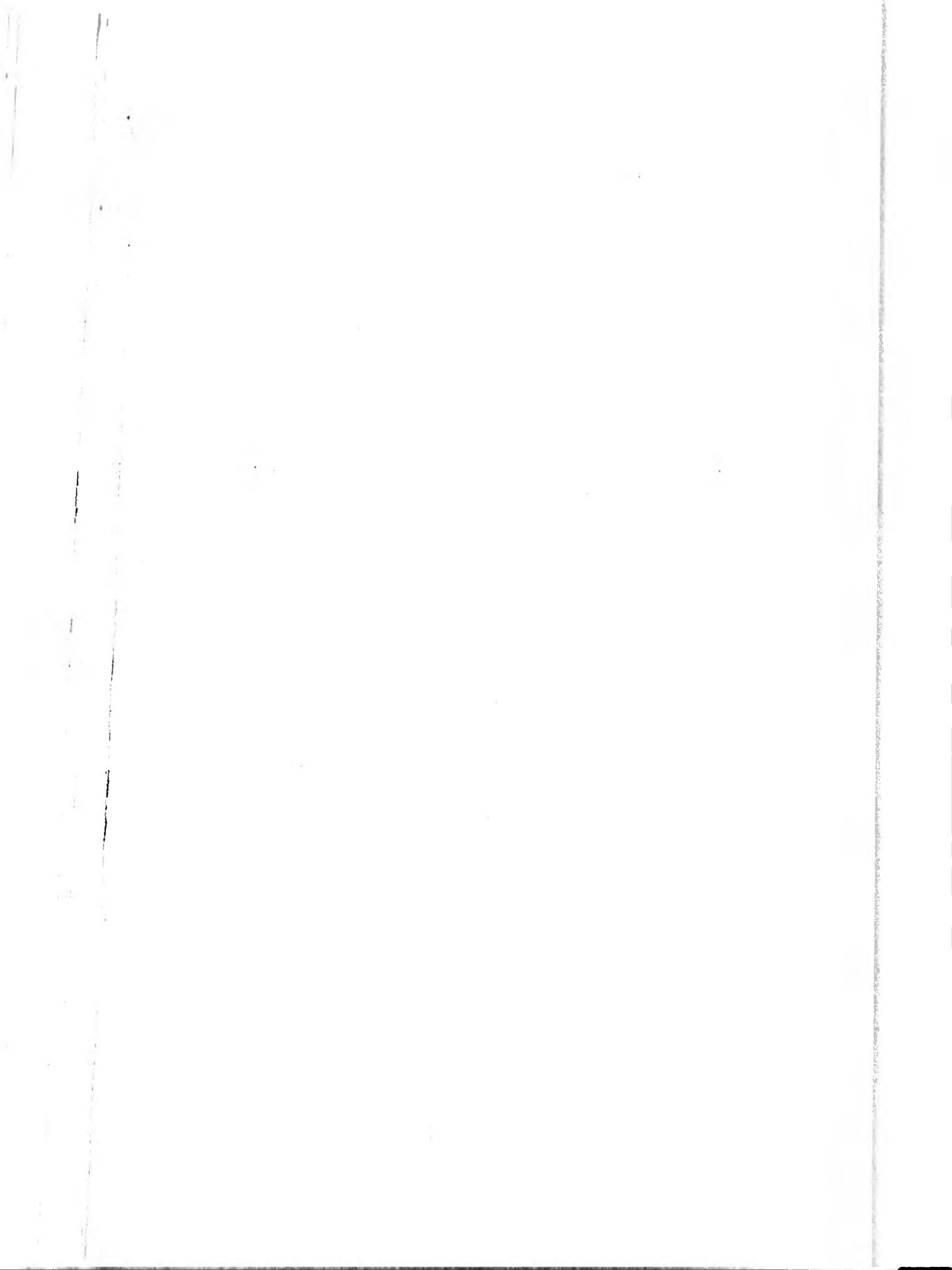
**RECOMMENDED** that same be approved so far as the soil sewers shown thereon are concerned.

1243 **Instructions.**—

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction books, be approved.

A. J. BRIANT,

Chairman.



**HIGHWAYS AND FIRE AND WATER COMMITTEE'S  
REPORT.**

4th December, 1929.

Present: Councillor Pulham (Vice-Chairman) in the Chair, and Councillors Brown, C. S. Syrett and Wells, and Councillors Ryan, Sommerfield and Mrs. Timberlake (non-members).

1244 **Minutes.**—The Minutes of last Meeting were taken as read, confirmed and signed.

1245 **Requisitions.**—

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

*Annexed*

1246 **Fires.**—A list (circulated) of the fires which had occurred since last meeting was submitted.

*Annexed*

1247 **Third Party Claims.**—It was reported that a number of claims had been received since last Meeting and dealt with.

1248 **Damage to Council's Property.**—It was reported that the under-mentioned properties of the Council had been damaged since last Meeting and that the matters had been dealt with:—

Fire Hydrant—Nether Street;

Direction Post—Great North Road by Oakleigh Road.

Arising thereout, the Surveyor drew attention to the wilful damage which had been caused to a number of trees planted by the Council in Summers Lane and the Committee instructed the Clerk to issue forthwith a Notice offering a reward of £2 for information leading to the conviction of any person damaging trees in the District;

**RECOMMENDED** that the action taken be approved.

1249 **Highways (Outdoor) Sub-Committee.**—It was reported that a Meeting of the above Sub-Committee took place on the 30th November, 1929. A Report of the proceedings thereat was submitted and certain instructions were given to the Officers concerned. Arising out of the Report:—

*Annexed*

## HIGHWAYS and FIRE &amp; WATER (continued).

- (1) Poplar Tree—Hendon Lane by Open Space adjoining the Council Offices.—It was reported that the Sub-Committee had inspected the above tree, which they had been requested to examine;

**RECOMMENDED** that if and when in the opinion of the Surveyor the tree in question should be removed that course be adopted.

- (2) Triangle—Junction of Hendon Lane and Gravel Hill.—It was reported that the above had been inspected by the Sub-Committee;

**RECOMMENDED** that, in order to improve the visibility for traffic, the laurel bushes enclosed within the Triangle be removed and that the hedge be cut down to the level of the top rail of the fencing.

- (3) Circus—Regents Park Road—Junction of Arterial Roads.

- (a) Signs.—It was reported that the Sub-Committee had considered an application received from the Automobile Association for permission to provide three double sided direction signs at the above point; further that the County Surveyor raised no objection to the necessary plates being affixed to the existing tramway poles;

**RECOMMENDED** that, in the circumstances, the application be granted, subject to the necessary consent of the Tramways Company being first obtained by the Surveyor.

- (b) Lighting.—It was reported that the Automobile Association had intimated to the Surveyor that they had received numerous complaints with regard to the inadequate lighting in the vicinity of the above circus, and it was

**RECOMMENDED** that the Surveyor intimate to the Association:—

- (a) that the question of the provision of a high powered overhead lamp at the point in question is at present under consideration; and

709

URBAN DISTRICT OF FINCHLEY.

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HIGHWAYS & FIRE & WATER COMMITTEE - MEETING -

4th DECEMBER, 1929.

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FIRE BRIGADE REQUISITIONS.

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	Amount of estimate	£4,091. 0. 0.
	Amount previously requisitioned	2,880. 3. 7.
Req. Item		
1	Accountant to pay Fireman's Wages	150. 0. 0.
5	1 ton small coke	1.15. 0.
"	300 bundles firewood	-.12. 0.
8	Cut away, provide and lay conduit pipes for G.P.O. cable at the Central Station, re alteration	5.10. 0.
"	Overhaul No.1 Control on Electrical Fire Alarm Board at the Central Station, say	2. 0. 0.
9	1 tunic and badge	2.17. 6.
"	1 pr. Cloth trousers	1. 4. 0.
"	1 patrol jacket	1. 7. 6.
"	1 neckerchief	-. 7. 0.
"	1 pr. Fire Boots (Retained Fireman Green, Whetstone Station).	2. 7. 6.
14	Repair Hydrant at Naylor Road, Whetstone, say	1.10. 0.
	Repair Hydrant at Trinity Avenue, N. 2.	-.12. 6.
15	2 galls. Metal Polish	-.18. 0.
"	1 doz. Nugget	-. 6. 0.
"	1 " Zebo	-. 6. 0.
"	6 chamois Leathers	1. 7. 0.
"	1 doz. bars carbolic soap	-. 9. 9.
		£3,053. 9. 4.
		£3,053. 9. 4.

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1007 33

1008 51

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1014 57

1015 58

1016 61

1017 63

1018 66

FINCHLEY URBAN DISTRICT COUNCIL.

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HIGHWAYS COMMITTEE - 4TH DECEMBER, 1929.

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REQUISITION - 1ST JANUARY TO 31ST JANUARY, 1930.

Estimate.	42771 0 0
Extra items.	<u>190 0 0</u>
	£ 42961 0 0
	=====

"0" = expended or on order,

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Req. No.	Item No.	REQUISITION BROUGHT FORWARD	33503 12 11
		<u>RECOVERABLE EXPENDITURE.</u>	
1000	8	100 tons tarmac patching. )	295 0 0
		Regents Park Road. )	
1001	16	Gritting - main roads.	100 0 0
	24	<u>Scavenging and Gully Cleansing.</u>	
1002		Wages.	200 0 0
1003		Haulage.	50 0 0
1004	26	Watering - meter rents.	<u>10 13 9</u>
			655 13 9
		<u>PARTLY RECOVERABLE EXPENDITURE.</u>	
		<u>East End Road.</u>	
1005	27	87 tons tarmac patching.	256 13 0
1006	29	100 yds. sup. asphalt maintenance.	125 0 0
1007	33	Gritting.	25 0 0
1008	51	Scavenging and gullying.	12 0 0
1009	35	Gritting - Gravel Hill:	10 0 0
		<u>Fortis Green.</u>	
1010	37	20 yds. sup. wood paving-maintenance.	17 10 0
1011	41	Gritting.	25 0 0
1012	47	Gritting - Hendon Lane.	25 0 0
		<u>Totteridge Lane.</u>	
1013	52	30 tons tarmac patching.	89 10 0
1014	57	Gritting.	25 0 0
1015	58	Scavenging and gullying.	3 0 0
1016	61	Gritting - Friern Barnet Lane.	15 0 0
		<u>Hampstead Lane.</u>	
1017	63	50 tons tarmac.	148 0 0
1018	66	Gritting.	<u>20 0 0</u>

795 13 0

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Carried forward.

£ 34,954 19 8

Req. 1  
No. 2

1019 1

1020 7

1021 8

1022 8

1023 8

1024 9

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1027 99

1028 100

1029 101

1030 103

1031 105

28th Nov

Req. Item  
No. No.

£. s. d.

Brought forward.

34954 19 8

NON-RECOVERABLE EXPENDITURE.

1019	17	0	Repair school sign and fountains Great North Road.	2	15	2
1020	72		1200 ft. run relay channel - Woodside Park Road.	165	0	0
1021	80		Gritting.	100	0	0
1022	83		Maintenance of trees.	25	0	0
1023	86		Maintenance of surface water system.	40	0	0
1024	93		527 ft. run new 12" x 8" kerb Church Lane.	155	18	1

96 Scavenging and Gully Cleansing:

1025			Wages.	350	0	0
1026			Haulage.	60	0	0

898 13 3

Public Lighting.

1027	99		Electric lamps.	488	6	11
1028	100		Wages - gas lamps.	30	0	0
1029	101		Gas.	200	0	0
1030	103	0	2 lamps - Nether Street.	14	19	8

732 6 7

1031 105 Depot.

395 0 0

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PERCIVAL T. HARRISON.  
Engineer and Surveyor.

28th November, 1929.

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FINCHLEY URBAN DISTRICT COUNCIL.

HIGHWAYS COMMITTEE - 4TH DECEMBER, 1929.

STORES.

"0" = expended or on order.

Req. No.	REQUISITION BROUGHT FORWARD.	4744 5 11		
1032	0 3000 blue paving bricks.	26	17	0
1033	0 28 lbs. Stauffer grease.	2	2	0
1034	0 294 ft. 6" x 12" granite kerb.	35	7	6
1035	0 68'2"- 12" x 8" circular do.	12	16	9
1036	0 15'10"- do. straight do.	2	3	7
1037	0 35 2/9 yds. paving slabs.	9	16	9
1038	0 78 ft. 9" x 4" concrete channel.	11	5	6
1039	0 20-12fts. 3 7/8" x 2" deal, 200-3fts.) 1 1/4" x 6"; 2-13fts. 4" x 4"; 4 ft. 2" x 5" oak; 4 ft. 1" x 6"; 4 ft. 1" x 3 1/2" deal.)	8	16	1
1040	0 3-18" pipes; 1-12" x 18" junction; 1-15" x 18" junction; 1-12" easy bend.)	7	16	0
1041	6. 4-tine digging forks.	1	10	0
1042	4 doz. gas mantles.		18	0
1043	1 drain examining machine.	3	0	0
1044	2 gross patent bass brooms.	39	12	0
1045	72 oak broom handles.	2	5	0
1046	50 - 3ft. rods.	6	0	10
1047	3 doz. bass brooms, 11" stock.	3	6	0
1048	2 gross. do. 13" do.	38	8	0
1049	5 gals. linseed oil.	1	1	3
1050	10 gals. turpentine.	1	8	4
1051	10 gals. white gloss paint.	7	10	0
1052	10 gals. brown do.	7	10	0
1053	10 gals. white undercoat.	6	12	6
1054	100 yds. sup. paving slabs.	29	11	8
1055	10 tons portland cement.	23	17	6
1056	6 tons blue lias lime.	10	12	0
1057	50 tons paving sand.	21	5	0
1058	50 yds. ballast.	20	12	6
1059	30 tons 2 1/4"-1" tarred slag.	40	7	6
1060	30 " 1 1/2" do.	41	10	0
1061	10 " 3/8" do.	14	9	2
1062	6 - 18" granite quadrants.	5	8	0
1063	2 tons house coal.	3	13	0
1064	80 gals. paraffin oil.	3	0	0
1065	150 gals. petrol No.1.	11	5	0
1066	40 gals. disinfectant.	4	3	4
1067	24. 24" x 18" 20g. sanitary ) dust bins. )	11	0	0
1068	36 copper balls for 1/2" valves.	6	13	6
1069	72 ruby glasses for hurricane lamps.	2	5	0
1070	12 sets Macos' rim lock furniture.		11	6
1071	1 cwt. wire nails; 4 gross 1"/12 screws; 2 gross 1 1/2"/12; 2 gross 1"/14; 2 gross 1 1/2"/14 screws; 6 bars 1" x 1/4" flat iron; 6 bars 1 1/4" x 1/4" flat iron.)	2	6	3

Req.  
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CITY OF CHICAGO DISTRICT COUNCIL.  
 HIGHWAYS COMMITTEE - 4TH DECEMBER, 1929.

S T O R E S.

"0" = expended or on order.

Req. No.	REQUISITION BROUGHT FORWARD.	4744 5 11		
1032	0 3000 blue paving bricks.	26	17	0
1033	0 28 lbs. Stauffer grease.	2	2	0
1034	0 294 ft. 6" x 12" granite kerb.	35	7	6
1035	0 68'2"- 12" x 8" circular do.	12	16	9
1036	0 15'10"- do. straight do.	2	3	7
1037	0 35 2/9 yds. paving slabs.	9	16	9
1038	0 78 ft. 9" x 4" concrete channel.	11	5	6
1039	0 20-12fts. 3" x 9" deal, 200-3fts. } 1 1/4" x 6"; 2-13fts. 4" x 4"; } 4 ft. 2" x 5" oak; 4 ft. } 1" x 6"; 4 ft. 1" x 3 1/2" deal. }	8	16	1
1040	0 3-18" pipes; 1-12" x 18" junction; } 1-15" x 18" junction; 1-12" } easy bend. }	7	16	0
1041	6. 4-tine digging forks.	1	10	0
1042	4 doz. gas mantles.		18	0
1043	1 drain examining machine.	3	0	0
1044	2 gross patent bass brooms.	39	12	0
1045	72 oak broom handles.	2	5	0
1046	50 - 3ft. rods.	6	0	10
1047	3 doz. bass brooms, 11" stock.	3	6	0
1048	2 gross. do. 13" do.	38	8	0
1049	5 gals. linseed oil.	1	1	3
1050	10 gals. turpentine.	1	8	4
1051	10 gals. white gloss paint.	7	10	0
1052	10 gals. brown do.	7	10	0
1053	10 gals. white undercoat.	6	12	6
1054	100 yds. sup. paving slabs.	29	11	8
1055	10 tons portland cement.	23	17	6
1056	6 tons blue lias lime.	10	12	0
1057	50 tons paving sand.	21	5	0
1058	50 yds. ballast.	20	12	6
1059	30 tons 2 1/4"-1" tarred slag.	40	7	6
1060	30 " 1 1/2" do.	41	10	0
1061	10 " 3/8" do.	14	9	2
1062	6 - 18" granite quadrants.	5	8	0
1063	2 tons house coal.	3	13	0
1064	80 gals. paraffin oil.	3	0	0
1065	150 gals. petrol No.1.	11	5	0
1066	40 gals. disinfectant.	4	3	4
1067	24. 24" x 18" 20g. sanitary ) dust bins. }	11	0	0
1068	36 copper balls for 1/2" valves.	6	13	6
1069	72 ruby glasses for hurricane lamps.	2	5	0
1070	12 sets Maces' rim lock furniture.	11	6	
1071	1 cwt. wire nails; 4 gross 1"/12 } screws; 2 gross 1 1/2"/12; 2 gross } 1"/14; 2 gross 1 1/2"/14 screws; } 6 bars 1" x 1/4" flat iron; 6 bars } 1 1/4" x 1/4" flat iron. }	2	6	3
	Carried forward.	2 488	14	0

4744 5 11

Page  
No.

1072

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1080

1081

28th No

Req.  
No.

Brought forward.

£. s. d.  
488 14 0

£. s. d.  
4744 5 11

1072	2 gals. Lamp oil; 1 lb. Lamp wick.) 36 lbs. Engineer's candles. }	1	1	0
1073	Refills for first aid box.		10	0
1074	100-4" pipes, 36-4" easy bends.	12	10	3
1075	6 donkey jackets.	7	13	0
1076	6 W.C. seats.	1	2	6
1077	1 door mat.		12	0
1078	50-6fts. 5" x 4"; 50-12fts. 3" x 3") deal; 18 ft. 1" x 18" teak. )	8	15	9
1079	12 dampers for 4" copper flues.	1	12	0
1080	12 - 4fts. C.I. copper flue pipes.	1	18	6
1081	12 - 8 gal. Carron coppers.	34	4	0

558 13 0

£ 5302 18 11

PERCIVAL T. HARRISON  
Engineer and Surveyor.

28th November, 1929.

Es

Req.  
No.

- 1002
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- 1086

28th No

FINCHLEY URBAN DISTRICT COUNCIL.

HIGHWAYS COMMITTEE - 4TH DECEMBER, 1929.

DEPOT AND PLANT ACCOUNT.

REQUISITION - 1ST JANUARY TO 31ST JANUARY, 1929.

Estimate.

2109 0 0

"0" = expended or on order.

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Req. No.	REQUISITION BROUGHT FORWARD.				1352 12 11
1082	Transfer from stores - new tools and repairs.				
		15	0	0	
1083	Repairs to plant.	35	0	0	
1084	Yarömen - wages.	25	0	0	
1085	Salaries.	37	0	0	
1086	Repairs and maintenance - Depot.	20	0	0	
					-----
					132 0 0
					-----
					£ 1484 12 11
					=====

PERCIVAL T. HARRISON.  
Engineer and Surveyor.

28th November, 1929.

These (together with the five preceding pages) are the requisitions referred to in paragraph 1245 of the Highways and Fire and Water Committee's report of the 4th December 1929.

  
Chairman.

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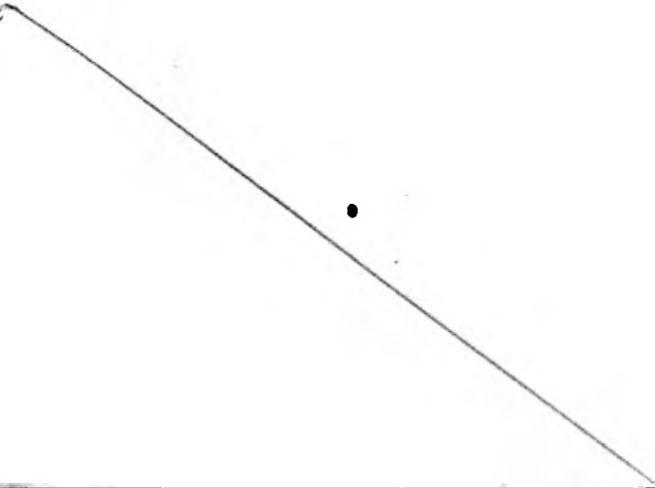
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URBAN DISTRICT OF FINCHLEY.

COUNCIL MEETING - 23RD DECEMBER, 1929.

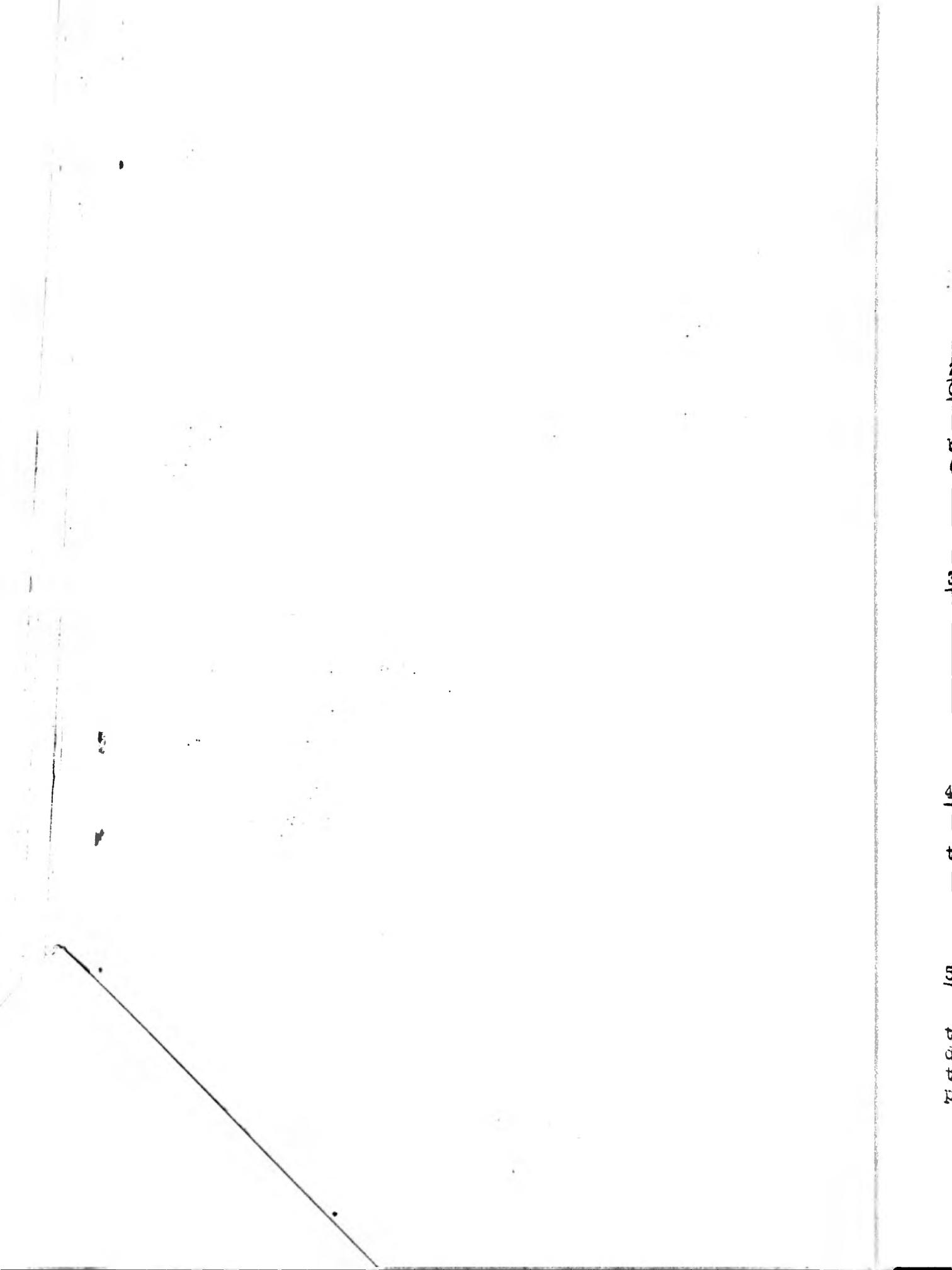
List of Fires reported by Chief Officer of the Fire Brigade at a Meeting of the Highways & Fire & Water Committee held on the 4th December, 1929.

<u>Date.</u>	<u>Time.</u>	<u>Address.</u>	<u>Damage.</u>
7.11.29	3.34 p.m.	The New Bohemia, The Broadway, N.3.	About 20 ft. of film destroyed by fire in operating room.
12.11.29	3. 5 a.m.	Boundary Fire Alarm, Whetstone.	Electrical defect on system. The G.P.C. were notified.
21.11.29	5.5 p.m.	53 Ingleway, Finchley, N. 12.	A 4½ H.P. B.S.A. Motor combination slightly damaged by fire in yard at rear of premises.
25.11.29	11.58 a.m.	68 Woodside Park Road, N. 12.	Some fat and wood destroyed by fire in a domestic oven in kitchen on ground floor; contents in same slightly by smoke and fumes.
25.11.29	9.25 p.m.	Woodlea, Ballards Lane, N. 3.	Window curtains burned and paintwork scorched; also a settee slightly damaged by fire in bedroom on first floor.
28.11.29	4. 2 p.m.	Lincoln Cottage, High Road, N. 2.	The lower part of a private house in course of demolition damaged by fire.
28.11.29	2.36 p.m.	38 Park Hall Road, Finchley, N. 2.	A basement and contents; also about 12 x 4 ft. of floor and joisting severely damaged by fire and cutting away; rest of house and contents by smoke and fumes.

This is the last referred to in paragraph 1246 of the Highways and Fire and Water Committee's report of the 4th December 1929.

*John Lewis*

Chairman.



URBAN DISTRICT OF FINCHLEY.

HIGHWAYS (OUTDOOR) SUB-COMMITTEE'S REPORT.

30th November, 1939.

Present:- Councillors C.S. Syrett and Wells.

1.- CHAIRMAN.-

RESOLVED that Councillor Wells occupy the Chair.

2.- POPLAR TREE - HENDON LANE - BY OPEN SPACE ADJOINING COUNCIL OFFICES.-

The Sub-Committee inspected the above tree, which they had been requested to examine with a view of ascertaining whether same was in a dangerous condition;

RECOMMENDED that if and when in the opinion of the Surveyor the tree in question should be removed that course be adopted.

3.- TRIANGLE - JUNCTION OF HENDON LANE AND GRAVEL HILL.-

The above was inspected;

RECOMMENDED that, in order to improve the visibility for traffic, the laurel bushes enclosed within the Triangle be removed and that the hedge be cut down to the level of the top rail of the fencing.

4.- HIGHWAYS - TREE - OUTSIDE NO. 67 STANHOPE AVENUE.-

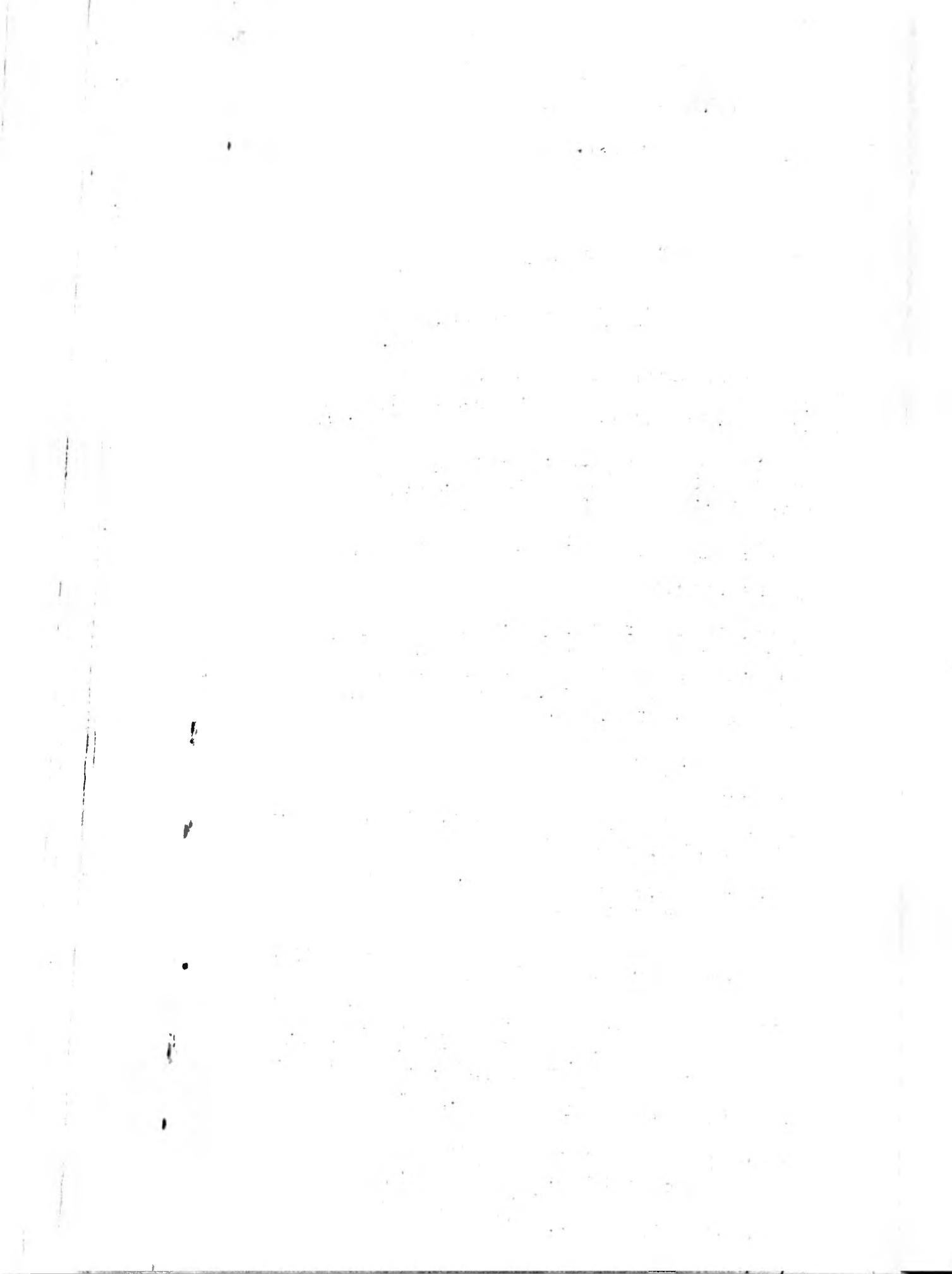
The Sub-Committee considered a request for the pruning of the tree outside the above premises;

RECOMMENDED that the whole of the trees in this road be so dealt with.

5.- CIRCUS - REGENTS PARK ROAD - JUNCTION OF ARTERIAL ROADS.-

The Sub-Committee considered an application received from the Automobile Association for permission to provide three double sided direction signs at the above point. It was reported that the County Surveyor raised no objection to the necessary plates being affixed to the existing tramways poles;

RECOMMENDED that, in the circumstances, the application be granted, subject to the necessary consent of the Tramways Company being first obtained by the Surveyor.



6.- "TURN LEFT" SIGN - FORTIS GREEN - FACING EAST END ROAD.-

The position at which the above sign had been fixed was considered by the Sub-Committee;

RECOMMENDED that no alteration therein be effected.

7.- HIGHWAYS - LIGHTING.-

It was reported that the Automobile Association had intimated to the Surveyor that they had received numerous complaints with regard to the inadequate lighting in the vicinity of the circus at the junction of the Arterial Roads with Regents Park Road, and it was

RECOMMENDED that the Surveyor intimate to the Association -

- (a) that the question of the provision of a high powered overhead lamp at the point in question is at present under consideration; and
- (b) that the Council will be pleased to consider any views which the Association may desire to put forward on the matter.

8.- HIGHWAYS - TREE - JUNCTION OF LANSLOWNE ROAD AND NETHER STREET.-

It was reported that a request had been received for the removal of the tree at the above point;

RECOMMENDED that such request be considered when plans are received by the Council indicating the development of the land.

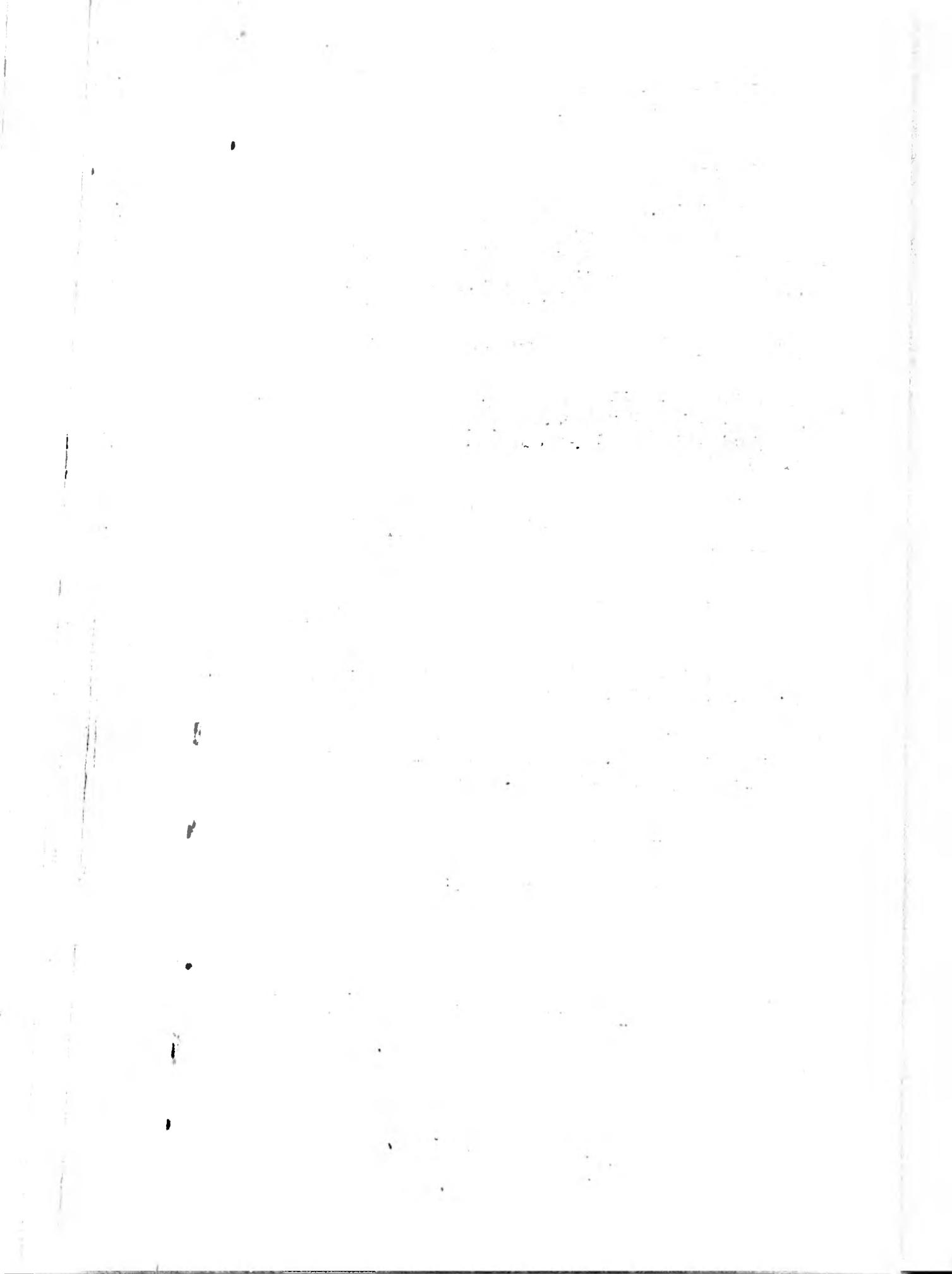
VYVYAN WELLS,

Chairman (pro tempore)

This (together with the preceding page) is the report of the Sub-Committee referred to in paragraph 1249 of the Highways and Fire and Water Committee's report of the 4th December 1929.



Chairman.



HIGHWAYS and FIRE & WATER *(continued)*.

- (b) that the Council will be pleased to consider any views which the Association may desire to put forward on the matter.
- (4) "Keep Left" Sign—Fortis Green—Facing East End Road.—It was reported that the position at which the above sign had been fixed had been considered by the Sub-Committee;

**RECOMMENDED** that no alteration be effected.

1250 **Street Lighting**.—A Petition was submitted from the Finchley Chamber of Trade on the above subject, and the hope was expressed that the Council would give the matter serious consideration;

**RECOMMENDED** that a reply be forwarded to the effect that the whole question is one which is receiving the attention of the Council.

1251 **Private Streets—Lighting—Hillcourt Avenue**.—The Clerk reported that the notices herein had now been served;

**RECOMMENDED** that, failing compliance therewith, the Council do themselves carry out the necessary works at the cost of the owners.

1252 **Surface Water Sewer—Christ Church**.—A letter, dated 24th October, 1929, was submitted from Messrs. Milles & Co., stating, with reference to the Deed of Covenant, dated the 15th February, 1912, made between their clients, the Ecclesiastical Commissioners, of the one part and this Council of the other part, that they understood that the Commissioners were now entitled to the release provided for in Clause 10 thereof. The Clerk reported that he understood from the Surveyor that he had no objection to the release in question, as the conditions, so far as they affected the Surveyor's Department, appeared to have been observed, and that the Accountant had also written to a similar effect;

**RECOMMENDED** that, in the circumstances, the release in question be granted by the Council.

## HIGHWAYS and FIRE &amp; WATER (continued).

**1253 Private Streets—The Bishop's Avenue.**—The Clerk reported that, in accordance with instructions, he had communicated with the frontage owners in the above street, suggesting that they should appoint from among themselves a small deputation to meet the Committee, for the purpose of expressing the views of the owners as to the proposed method of construction in connection with the making up of The Bishop's Avenue, and that, from the replies received, the action thus taken appeared to have been appreciated. He reported further that he understood from Sir Herbert Nield that a meeting of the residents had been held and a deputation formed to wait upon the Committee. The Clerk was instructed to intimate to Mr. Alfred Baker (who, it was reported, was acting as Secretary in the matter), that the Committee would receive the deputation at their next Meeting;

**RECOMMENDED** that the action taken be approved.

**1254 Lighting—Junction of the North Circular and Barnet Bye-Pass Roads—East of Regents Park Road.**—It was reported that at the last Meeting of the Council reference was made to the question of the need for lighting at the above point;

**RECOMMENDED** that no action be taken in the matter at present.

**1255 Local Government Act, 1929—County Roads.**—It was reported that a letter, dated 6th November, 1929, had been received from the County Solicitor, forwarding copy of a draft Agreement in connection with the above, and asking for the Council's observations thereon by not later than the end of November; further, that a Sub-Committee of the Executive Committee of the Middlesex Borough and District Councils' Association had recently been appointed to consider the terms of the draft and to report thereon, and that the Association had suggested in a letter, dated 21st November, that this Council's reply should be deferred until such report had been submitted to and dealt with by the Executive Committee, and that the County Solicitor should be advised accordingly. The Clerk intimated that he had therefore written the County Solicitor to this effect;

**RECOMMENDED** that the action taken be approved.

**1256 Proposed Refuge—Junction of the Broadway and Hendon Lane.**—A further letter was submitted from the Finchley

## HIGHWAYS and FIRE &amp; WATER (continued).

Chamber of Trade intimating that they considered the Council's reply in regard to the above most unsatisfactory, and that they were strongly of opinion that the direction and control of the traffic at this point needed immediate and continuous attention.

**RECOMMENDED** that the Clerk reply to the Association suggesting that the matter is one upon which they should communicate direct with the Police Authorities.

**1257 Street Accidents.**—It was reported that the Council, at their last Meeting, had referred to the Committee for consideration a letter, dated 19th November, 1929, from the Ministry of Transport, inviting the Council to appoint not more than two delegates to represent them at a Conference of Local Authorities and others to be convened by the Minister of Transport, which was to be held on the 14th and 15th January, 1930, to consider the question of what steps could be taken to reduce the number of accidents in Greater London. In view of the fact that a reply was requested by the 20th December, 1929, the Committee decided that Councillors Brown and Pateman should represent them at the Conference in question, but that, if the latter gentleman was unable to attend, the Surveyor should be appointed in his stead;

**RECOMMENDED** that the action taken be approved.

**1258 Arterial Roads—Lighting.**—The Clerk submitted, for the information of the Committee, copy of the replies received by the East Finchley Ratepayers' Association to letters addressed by them to the Ministry of Transport and the Middlesex County Council respectively on the above subject, wherein it was stated that neither of those bodies could take any action in the matter.

**1259 Street Trading.**—It was reported that the Secretary of the Finchley Chamber of Trade had forwarded copy of the following resolutions recently passed by that Body:—

- (1) That this meeting of tradesmen regrets that the Finchley Council have not taken steps to obtain power to control street trading in Finchley, and urges them to take action within their powers to better control this unfair competition with shop keepers who pay heavy rates and taxes;
- (2) That the Council request the police to remove all **Street Hawkers and Stalls** set up in the roads in the Finchley District."

## HIGHWAYS and FIRE &amp; WATER (continued).

**RECOMMENDED** that the Clerk explain to the Chamber of Trade the action already taken by the Council, and also communicate with the Police Authorities, asking them to take such steps as may be possible in regard thereto.

**1260 Street Widenings — Regents Park Road.**—Letter of 28th November, 1929, was submitted from Messrs. Rawlins, Culver and Co. stating that the delay in this matter had been so protracted that they would not be surprised if their client should ultimately decide to rescind the Contract, unless he could be assured that the Council would complete the purchase forthwith; without prejudice however to the Contract, they would recommend him not to raise objection to the Council forming (without expense to their client) a temporary footpath upon the strip of land in front of the premises recently erected near to Beechwood Avenue. They added that they would, in view of the delay which had occurred, expect that the Council would consent to reduce the period of " 9 calendar months " in Clause 7 of the Contract to 3 calendar months. The Clerk reported that the Council could not proceed without the consent of the Ministry of Transport; that he had been in communication with them on the matter; that a letter had been received from them stating that, in view of the urgency thereof the Minister had no objection to the Conveyances being completed, without prejudice to the Council's application for a grant from the Road Fund, pending the settlement of the question of the construction of refuges outside the tram tracks, and the consequential slight variation in the width of the footways; further, that, with regard to the forming of a temporary footpath fronting the premises recently erected near to Beechwood Avenue, if the Council obtained the necessary approval of the Middlesex County Council, the Minister would be prepared to consider the matter. The Surveyor reported that he had been in communication with the County Surveyor, who had replied that he thought it was most desirable that the Council should carry out the temporary measures suggested for making passable the strip of land in question;

**RECOMMENDED—**

- (a) that the Clerk be directed to acquaint the Ministry of Transport with the views of the County Surveyor indicated above, and to ask for their formal sanction in the matter; and

HIGHWAYS and FIRE & WATER (*continued*).

(b) that the whole question be referred to the Finance Committee, with a view to their making the necessary financial arrangements.

**1261 Works for the Relief of Unemployment.**—A letter, dated 2nd instant, from the Unemployment Grants Committee, was submitted indicating that, after considering representations which had been made by Local Authorities, His Majesty's Government had decided in respect of certain types of Scheme approved for Government Grant after that date to effect an improvement in the rates of grant which might be made under Part 2 of the Development (Loan Guarantees and Grants) Act, 1929, and to modify in certain respects the conditions as to the employment of men drawn from areas selected by the Ministry of Labour;

**RECOMMENDED** that the matter be referred to the Surveyor for consideration and report.

**1262 Direction Signs.**—A communication, dated 2nd December, 1929, was submitted from Mrs. E. F. Mercer, the Honorary Secretary of the Y.W.C.A., Hamilton Hall, Hendon Lane, making application, on behalf of her Committee, for permission to have fixed the following notice:—

“ To the Y.W.C.A.—Hamilton Hall, adjoining the Fire Station.”

at the junction of (a) East End Road and Regents Park Road (by the Queen's Head); (b) the Arterial Road and Finchley Avenue (Hendon Lane); and (c) Nether Street and Ballards Lane (by the drinking-trough);

**RECOMMENDED** that the application be granted, subject to an Agreement, in a form to be prepared by the Clerk, being entered into.

**1263 Wayleaves.**—The under-mentioned applications from the Post Office Authorities were submitted:—

**Underground Lines.**—

- (1) South side of Grove Avenue, from The Grove to outside No. 8.
- (2) North-east side of Station Road, from Nos. 34/36 to Nos. 38/40.

## HIGHWAYS and FIRE &amp; WATER (continued).

- (3) Across Market Place and along the north-west side of Chapel Street, from a point in Market Place opposite Chapel Street, north-west side, to outside Fire Station, Chapel Street.
- (4) South side of Holden Road and the east side of Avondale Avenue, from Gainsborough Road to Nos. 1/3, Avondale Avenue, thence across Avondale Avenue to Nos. 2/4.

**RECOMMENDED** that such applications be approved, subject :—

- (a) to the actual positions of the cables being agreed by the Council's Surveyor; and
- (b) to the works being carried out to his satisfaction.

1264 **Highways—Re-numbering—Nether Street (Church End Section).**—A plan was submitted showing a proposed re-numbering of the premises in the said portion of the above street;

**RECOMMENDED—**

- (a) that such plan be approved; and
- (b) that, in accordance with the provisions of the Towns Improvement Clauses Act, 1847, notice be served upon the occupiers of the premises affected requiring them respectively to adopt the numbering shown on the above-mentioned plan.

1265 **Wood Paving Works—(a) Woodhouse Road and (b) Great North Road, near to "Green Man" P.H.**—As the condition of these sections of road would necessitate repair early in the New Year, the Committee gave authority for advertisements to be issued inviting tenders for the works, such tenders to be receivable by the date of the next Council Meeting;

**RECOMMENDED** that the action taken be approved.

1266 **Street Improvement—Ballards Lane—Messrs. Plowman's and Messrs. Pope's Premises.**—The Surveyor reported that the above-mentioned Firms had agreed to convey to the Council the small strip of land in front of their premises, and that they

HIGHWAYS and FIRE & WATER (*continued*).

would be glad if the Council would proceed with the paving thereof as soon as possible. The Surveyor intimated that the estimated cost of the work was £41;

**RECOMMENDED—**

- (a) that the offers be accepted, and that the Clerk be instructed to take the necessary steps in the matter;
- (b) that the Surveyor be authorised to proceed with the carrying out of the works at once;
- (c) that the cost of the works be included in the Current Main Road Accounts; and
- (d) that the matter be referred to the Finance Committee.

**1267 Improvement Works—Crooked Usage.**—The Surveyor reported that this improvement had been completed departmentally at a cost of £427 18s. 10d., against an estimate of £467.

**1268 Street Improvements.—**

- (a) Junction of Crooked Usage and Hendon Lane, near to Waverley Grove; and
- (b) Junction of Waverley Grove and Hendon Lane.—The Surveyor reported that he estimated the cost of laying out the two triangles in Hendon Lane, one at the junction of Crooked Usage, and the other at the junction of Waverley Grove, at £26 and £24 respectively, and that as the first-named formed part of Crooked Usage, he saw no reason why the cost should not be defrayed out of the balance referred to in the preceding paragraph;

**RECOMMENDED—**

- (a) that the carrying out of both works and the suggestion of the Surveyor, as mentioned above, be approved; and
- (b) that the matter be referred to the Finance Committee.

**1269 Sewerage Facilities—Land—Oakfield Road.**—The Surveyor reported receipt of a communication, dated 13th November, 1929, from the West Streatham Building Co., enquiring whether

HIGHWAYS and FIRE & WATER (*continued*).

the Council would extend similar facilities for the sewerage of land in Oakfield Road as were granted with regard to their development at the junction of Rosemary Avenue and the North Circular Road;

**RECOMMENDED—**

- (a) that such facilities be afforded;
- (b) that the Clerk prepare an Agreement with the West Streatham Building Co. in the matter; and
- (c) that, upon the execution of such Agreement, and the Company giving a satisfactory guarantee, the Surveyor be authorised to proceed with the work subject to the approval of the Finance Committee.

1270 **Old Furniture—Central Depôt.**—Referring to Minute No. 703, the Surveyor reported that the furniture in question had now been sold, and had realised a sum of 7/-.

1271 **Limestone Setts—Proposed Sale of.**—The Surveyor reported that there was a quantity of limestone setts lying at the Central Depôt which was not required by the Council, and that he had obtained two offers therefor;

**RECOMMENDED** that the higher offer for the setts (namely 3s. 9d. a ton) ex depôt, be accepted by the Council.

1272 **Defective Fencing.**—

- (a) Five Bells Footpath; and
- (b) 17, Naylor Road.

The Surveyor reported hereon.

**RECOMMENDED** that the Clerk be directed to communicate with the owners, requesting them to carry out the necessary works forthwith.

1273 **Annual Supplies.**—

**RECOMMENDED** that advertisements be issued, inviting tenders for the above.

HIGHWAYS and FIRE & WATER (*continued*).

**1274 Private Streets—Lighting—Fenstanton Avenue.**—The Surveyor reported receipt of an application for lighting in the above street;

**RECOMMENDED—**

- (1) that, the above-named street (not being a highway repairable by the inhabitants at large) situate within the Council's District, not being lighted to the satisfaction of the Council, the plan and estimate submitted by the Surveyor for carrying out the work be approved by the Council, and that the Clerk be instructed to give notice to the respective owners and occupiers of the premises fronting, adjoining or abutting on the said street, requiring them to carry out the work shown in such plan and estimate within the period of one month mentioned in such notice;
- (2) that it be referred to the Finance Committee to make the necessary financial arrangements.

**1275 Annual Estimates—1930/31.—Main Contributory and Light Railway Roads—Programme.**—The Surveyor reported that the Middlesex County Council had asked for particulars of this Council's programme of works for the ensuing financial year, and he presented details thereof;

**RECOMMENDED** that the programme submitted by the Surveyor be approved and transmitted to the County Council.

**1276 Plan No. 7093—New Roads and Sewers—Extension to Sandringham Gardens and One New Road—Great North Road Estate.**—The above plan was submitted;

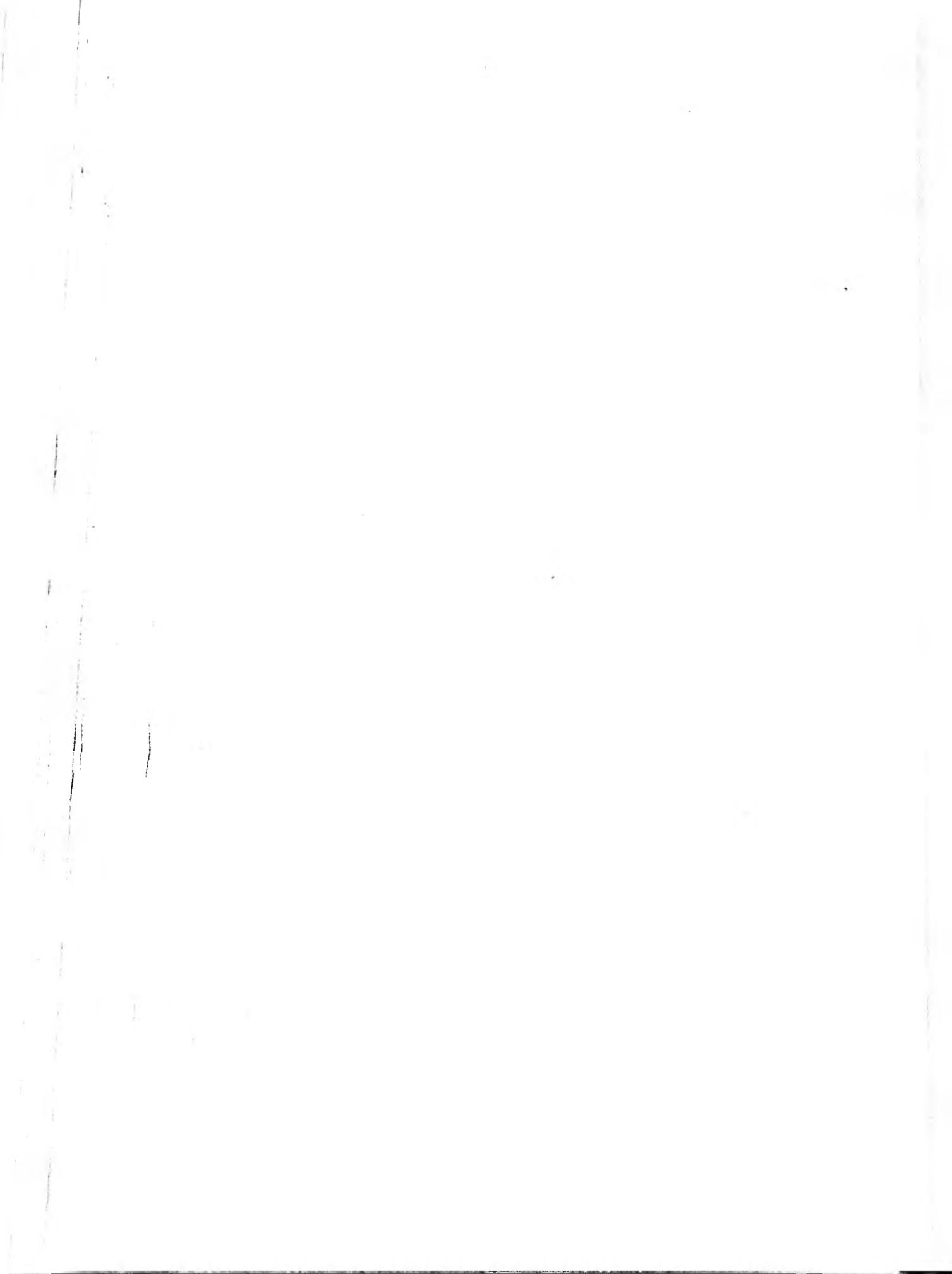
**RECOMMENDED** that same be approved so far as this Committee is concerned.

**1277 Instructions.—**

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction books, be approved.

S. PULHAM,

Chairman (*pro tempore*).



**REPORT OF A MEETING OF THE EDUCATION  
COMMITTEE**

held 9th December, 1929.

Present : Councillors F. J. Grocott (Chairman), E. Toyne (Vice-Chairman), L. W. Bennett, D. A. A. Merry, H. G. Sommerfield, Mrs. E. V. Timberlake, V. Wells; Miss L. Davey; Rev. F. S. Goldie; Mrs. A. S. Miall, also non-member—Councillor G. Pateman.

**1278 Accounts.**—Accounts amounting to £3,653 0s. 1d. have been examined and passed for payment.

**1279 Repairs and Requisitions.**—

**RECOMMENDED** that sundry minor repairs and requisitions, as set out in the Minute Book, be approved, including the following at the Catholic School :—

Supply of window blinds £37 16s. 10d.

Cleaning of windows outside, 3 times per annum, at 18/6 per clean.

**1280 Annual School Requisitions.**—

**RECOMMENDED** that the undermentioned contracts be renewed for the financial year commencing the 1st April, 1930 :—

Books, Stationery and Apparatus—E. J. Arnold and Son, Ltd., Leeds.

Needlework materials—Leighton, Baldwin & Co., London.

**1281 Examination for Admission to Secondary Schools, 1930.**—A letter has been considered, dated the 2nd December, 1929, from the Secretary to the Middlesex Education Committee, setting out the proposed arrangements for the conduct of the 1930 examination for admission to secondary schools, and inviting the co-operation of this Authority in holding the preliminary examination of all pupils in the elementary schools who will be 11 years of age and under 12 on the 1st August, 1930. It had been resolved :—

EDUCATION (*continued*).

- (a) To co-operate with the Middlesex Education Authority in holding the preliminary examination of all pupils in elementary schools who will be 11 years of age and under 12 on the 1st August, 1930;
- (b) To nominate Mr. C. A. Berrey, headmaster of the St. John's School, to act on the Examination Committee in 1930, for the preliminary examination.

1282 **Alder Memorial Fund.**—It has been resolved to appoint the Chairman of the Council for the time being, and Mrs. Alder, trustees to the Alder Memorial Fund, jointly with the existing trustees, namely Messrs. C. S. Syrett and C. F. Vernon, in the place of Messrs. W. E. Martin and H. Eckert, deceased.

1283 **School Holidays 1930.**—

**RECOMMENDED** that the following school holidays in the local public elementary schools be approved for 1930 :—

	Commence after afternoon school.	Return.	No. of days.
Easter	Wed., 16th April ...	Mon., 28th April	7
Whitsun	Fri., 6th June ...	Wed., 11th June	2
S.S. Treats	Wed., 25th June ...	Mon., 30th June	2
Summer	Fri., 25th July ...	Mon., 1st Sept.	25
Autumn	Wed., 22nd Oct. ...	Mon., 27th Oct.	2
Christmas	Thurs., 18th Dec. ...	Mon., 5th Jan. 1931	11
			—
			49
			—

1284 **Teaching Staff.**—

- (a) Resignation.—The resignation of Miss F. Richards, assistant mistress Long Lane School, Senior Department, to take effect at the end of December has been received and accepted.
- (b) St. Mary's School.—

**RECOMMENDED** that approval be given to the appointment by the Managers of the St. Mary's School of Miss M. M. Clothier, in their Senior Department, as

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EDUCATION (continued).

trained certificated assistant, in full-time teaching service, in the place of Miss P. Franklin resigned, from the 6th January, 1930, subject to the terms and conditions approved by the Council in September, 1927.

(c) Supply Appointments.—

**RECOMMENDED** that the following be approved :—

Name.	School.	From.	To.	In place of.
Miss Alexander	Catholic	2/12/29	*	(Extra).
Mrs. Gunningham	S.M.M.	10/12/29	*	Miss Franklin.
Mrs. Gunningham	H.T.I.	28/10/29	3/12/29	Miss Pearce.
Mrs. Spary	H.T.I.	4/12/29	*	Miss Pearce.
Mrs. Gunn	A.S.S.	18/11/29	*	Miss Andrew.
Mrs. Collison	S.L.I.	2/12/29	6/12/29	Miss Sanderson.
Mrs. Strawson	S.M.M.	2/12/29	6/12/29	Miss Franklin.
Mrs. Little	A.S.S.	2/12/29	*	Miss Dolling.

\* Still serving.

1285 Administrative Staff.—

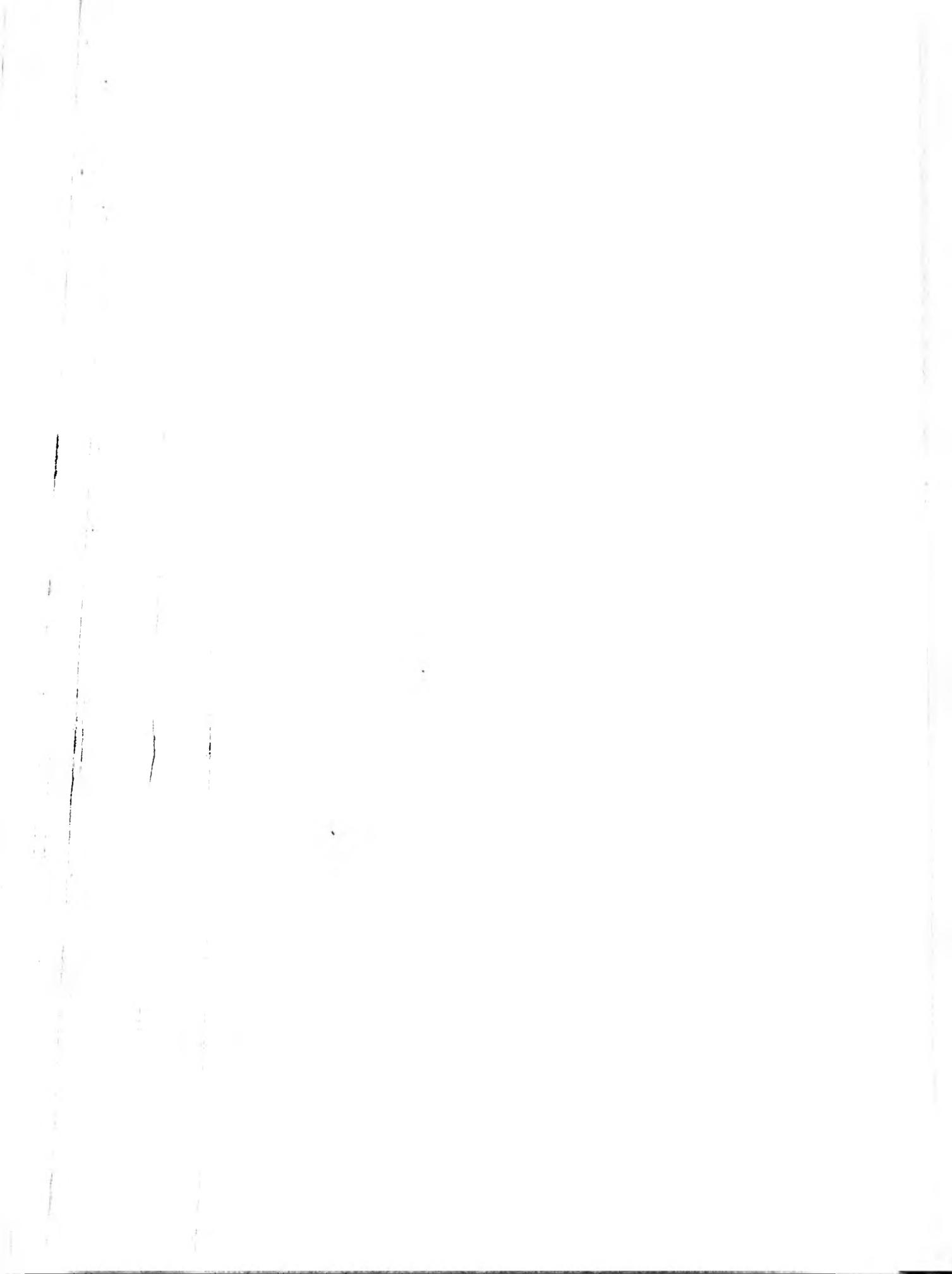
(a) School Attendance Officer.—Instructions have been given for an advertisement to be issued for a school attendance officer in the place of Mr. Gilbert resigned, at a commencing salary of £180 per annum.

(b) First Assistant.—

**RECOMMENDED** that on relinquishing her duties at Christmas the appreciation of the Education Authority be expressed to Miss Lidington for her efficient services during the period from April, 1916, and recorded in the Minutes.

F. J. GROCOTT,

Chairman.



**GENERAL PURPOSES COMMITTEE'S REPORT.**

10th December, 1929.

Present : Councillor Bennett (Chairman), Councillor H. O. Syrett (Vice-Chairman), Councillors Briant, Grocott, Pike, Sommerfield and Wells and Councillors Pulham and Ryan (non-members).

1286 **Minutes.**—The Minutes of last meeting were taken as read, confirmed and signed.

1287 **Requisitions.**—

**RECOMMENDED** that the lists of requisitions (circulated) be approved. *(Unmessed)*

1288 **Avenue House.**—The Clerk reported that, following the adoption by the Council of the Sub-Committee's Report in regard to the above, it would be necessary for him to engage the services of Messrs. Lees & Co., in connection with the application to be made at Chambers ;

**RECOMMENDED—**

- (a) that this be agreed ; and
- (b) that, prior to the issue of the necessary Summons, the Clerk be directed to interview the Charity Commissioners and the Treasury Solicitor, with a view to obtaining their consent, if possible, to the Council's proposals, and report further at next Meeting.

1289 **Council Offices.**—

- (a) Closing of—Christmas Vacation.—

**RECOMMENDED—**

- (1) that the above Offices be closed on Christmas Day and on Boxing Day ; and
- (2) that a discretionary power be given to the several Chief Officers to release from duty one half of the members of the staff in their respective departments on each of the two following days.

## GENERAL PURPOSES (continued).

- (b) Lavatory Accommodation, etc.—The Committee instructed the Surveyor to arrange for the provision of a new lavatory basin and a geyser in the cloak room on the first floor of the offices, and also to purchase a sufficient number of towels to enable two to be at the disposal of each member of the staff;

**RECOMMENDED** that the action taken be approved.

- (c) Repairs, etc.—The Committee instructed the Surveyor to arrange for the carrying out of any necessary repairs, so as to make the building weather-proof; to take such steps as may be necessary to exclude draught in the Council Chamber, and to arrange for the provision of a large radiator, together with the necessary plug, in the Council Chamber;

**RECOMMENDED** that the action taken be approved.

## 1290 Staff.—

- (a) Absence through illness.—The names of those members of the staff who had, since last meeting, been absent through illness were submitted.
- (b) Annual Revision of Salaries.—It was decided to hold a special meeting of the Committee in January next, on a date to be fixed by the Chairman of the Committee, for the purpose of dealing with the above.
- (c) Surveyor's Department—Temporary Typing Assistance.—The Surveyor reported that, owing to the illness of a member of his staff, it had been necessary to engage temporary typing assistance at £3 a week;

**RECOMMENDED** that this be approved.

- (d) Surveyor's Department—Outdoor Assistant.—In view of the retirement of Mr. Burton on the 31st instant, it was

**RECOMMENDED—**

- (1) that instructions be given for advertisements to be issued inviting applications for the position at a commencing salary of £250 per annum;

FINCHLEY URBAN DISTRICT COUNCIL.

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GENERAL PURPOSES COMMITTEE - 10TH DECEMBER, 1929.

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WORKMEN'S DWELLINGS REQUISITION.

"0" = expended or on order.

		SQUIRES LANE DWELLINGS.			WOODHOUSE DWELLINGS. 1st Scheme. Assisted Scheme.			SUMMERS LANE DWELLINGS.							
		£.	s.	d.	£.	s.	d.	£.	s.	d.					
Estimated amount for repairs on 15% basis.		209	5	0	404	5	0	1028	8	0	234	16	8	1876	1
Req. No.	REQUISITION BROUGHT FORWARD	222	1	1	369	8	8	1146	17	7	75	1	11	1813	9
1087	0 Wages and team labour - November, 1929	4	3	2	8	7	7	42	15	7	1	9	1	56	15
1088	0 Stores transfer	3	1	8	8	17	10	21	14	2	-	1	6	33	15
1089	0 Provide & fix new 1½ lbs trap to sink waste - 11 Garthway										12	3			12
1090	0 Repair sink waste - 30 Crescentway										11	3			11
1091	0 Provide & fix new 50 gal - 14 gauge cold storage tank - 159 Summers Lane							2	18	2					2
1092	0 Renew lead supply pipe to copper - 129 Squires Lane				18	10									18
1093	0 Repair stop cock - 132 Woodhouse Rd.							10	8						10
1094	0 Remove old, provide & fix new H.W.boiler & 1½" flow & return pipes - 96 Ingleway										4	12	3		4
1095	0 Provide & fix new 50 gal - 14 gauge cold storage tank - 16 Queens Road	3	7	3											3
1096	0 Do. do. - 154 Woodhouse Rd.							2	18	2					2
1097	0 Repair gas fire - 3 Ingleway										10	6			10
Totals.		£ 233	12	-	393	1	1	1217	13	7	76	12	8.	1930	1

6th December, 1929.

PERCIVAL T. HARRISON.  
Engineer and Surveyor.



GENERAL PURPOSES COMMITTEE - MEETING  
10TH DECEMBER, 1929.

R E Q U I S I T I O N S

Amount of Estimate	<u>£9,065. 0. 0.</u>
Amount previously requisitioned	8,235.13. 5.

Ordered since last meeting.

New flex and repairs to 2 radiators	12. 6.
do. Carpenters' Room	3. 6.
1 ton House Coal	1.16. 6.
2 tons Anthracite	5.13. --
2,500 Final Call Cards - Collector S.	1. 5. --
10,000 Final Notices - Electricity	2. 6. 6.
Advertising - Removal of House & Trade Refuse (3 papers)	5.10. --
- Engineering Assistant (3 papers)	5. 5. --
100 Forms each 90a & 90b - Lodging Houses.	1. 4. 9.

Now Requisitioned.

Clerk's Department.

Printing Council Minutes and Reports - December	30. -- --
Supplement No.3. to Encyclopaedia of Forms.	1.18. 6.
"The Local Government Act, 1929" - H. Samuels.	18. --
Subscription to Solicitor's Journal, 1930	2.12. --
1 ream Brief Paper.	1. -- --
1 quire Draft Carbon paper.	4. 6.

Valuation Department.

1 roll tracing paper.	7. 6.
6" 1/8 scale	3. 6.
1/500 scale.	2. 9.

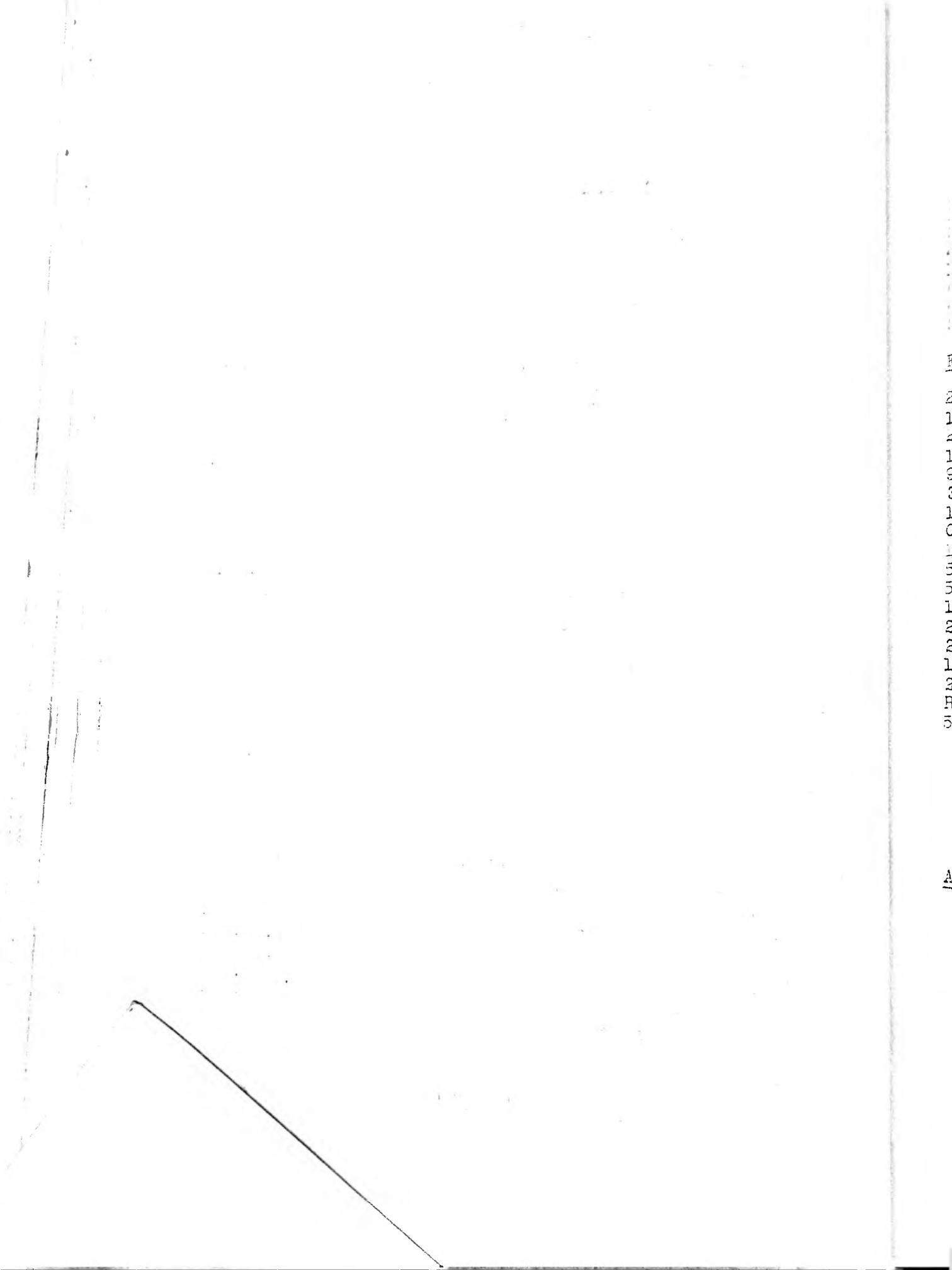
Surveyor's Department.

100 Copies - Form of Tender and Specification	5. -- --
6 Temporary Building Approval Books	2. 2. --
3 doz Note Books.	1. 2. 6.
6 rolls of Paper for Telephone.	6. --
12 Triplicate books	1.12. --
1 Estimate Book	1. 5. 9.
3 doz Delivery Ticket Books	2.14. --
3 foolscap Estimate Books.	1.16. --
150 Forms of Tender - Cartage of Materials.	2. 2. --

Drawing Office.

6 Imperial Orthochrome N.F. Plates 12" x 10"	12. 6.
16 oz Bottle Azol Developer.	7. --
2 lbs Acid Fixing Salts	1. 6.
6 rolls Printing Paper	2. 3. --
50' Linen Tape Refill	7. 6.
1 ebony edged Drawing Board	2. -- --
1-42" T Square	17. --

Carried Forward - £8,331. 5. 6.



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Brought Forward £8,381. 5. 8.

Public Health Department.

Subscriptions to	
"The Medical Officer"	2. 2. -.
"The Lancet"	3. 2. -.
"Sanitary Record"	1. 4. 6.
Binding Sanitary Inspector's Reports	7. 6.
1 Register of Petroleum Licences.	1.10. -.
350 Headed Postcards (M.O.H.)	7. 6.
2 doz Binder Clips	5. -.
100 Shop Inspection Cards	1. -. -.
6 Swift Binding Cases - Quarto	17. -.
3        do.                - Foolscap.	1. 1. -.
3 Diaries.	4. 6.

Finance Department and Stores.

2 Rate Arrears Books	3.10. -.
1 ream Cabro Stencils	3.10. -.
3,500 Allotment Accounts	1. 7.10.
1 gross Flat Files	4.10. -.
9 Rubber Stamps - Street Names	12. -.
36 Transfer Files	1. 4. -.
10 General Receipt Books	5.10. -.
Cash Bag (Cashier)	2.10. -.
1 Type Brush	1. 6.
5 reams Clerk's Headed Notepaper	3. -. -.
5 reams Finance       do.	2.10. -.
1 doz H.B.Royal Sovereign Pencils	3. 9.
2 doz H. Royal Sovereign Pencils	7. 6.
2 doz assorted penholders	4. -.
1 gross Waverley Pens	4. 6.
2 doz Lever Files and Covers	4.16. -.
Rate Book Small Copies	3.15. -.
50 reams Foolscap Duplicating Paper.	6.13. 4.

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£8,376.16. 1.

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Avenue House

Repairs and Upkeep. 500. 0. 0.

These (together with the two preceding pages) are the requisitions referred to in paragraph 1287 of the General Purposes Committee's report of the 10th December 1929.

*K. J. [Signature]*  
Chairman.

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GENERAL PURPOSES (*continued*).

- (2) that it be referred to a Sub-Committee, consisting of the Chairman of the Council, the Chairman of this Committee, and the Chairman of the Town Planning and Open Spaces Committee to make the appointment, subject to report; and
- (3) that the Surveyor be authorised to retain the services of Mr. Burton in a temporary capacity as from the 1st January, 1930, until a successor be appointed, at a salary at the rate of £145 per annum; this being the difference between the amount of his Superannuation Allowance and gratuity, and his present salary, plus car allowance.
- (e) Surveyor's Department—Second Engineering Assistant.  
Referring to Minute No. 1122 (e), it was reported that the Sub-Committee authorised to deal with the matter had appointed Mr. E. B. Holliday (temporary Town Planning Assistant) to the position, and that he would commence his duties on the 1st January, 1930.
- (f) Surveyor's Department—Temporary Town Planning Assistant.—

**RECOMMENDED**

- (a) that advertisements be issued inviting applications for the above appointment at a salary of £6 6s. 0d. a week; and
- (b) that it be referred to a Sub-Committee consisting of the Chairman of the Council, the Chairman of this Committee, and the Chairman of the Town Planning and Open Spaces Committee to make the appointment, subject to report.

**1291 Local Government and Other Officers' Superannuation Act, 1922.—**

- (a) Retirements.—It was reported that a number of officers and servants in the employ of the Council would shortly be due for retirement, and the Committee considered each case separately, in conjunction with references from the various Committees concerned;

## GENERAL PURPOSES (continued).

**RECOMMENDED** that the recommendations of the Committee, as shown in the last column of the under-mentioned statement, be adopted :—

Name of Officer or Servant.	Department and position.	Date due to retire.	Committee's recommendation.
(1) Beer, W.	Surveyor's Department—Sweeper	31st Dec., 1929 (by third extension). N.B.—Consents to continue in Council's service.	that Mr. Beer's services be retained until 31st December, 1930.
(2) Burton, W. H.	Surveyor's Department—Outdoor Assistant.	31st Dec., 1929 (by second extension)	that on and from 1st January, 1930, Mr. Burton be granted the superannuation allowance to which he is entitled under the Act, and that, in addition thereto, he be granted a gratuity equivalent to one year's pay under the provisions of Section 70 of the Finchley Urban District Council Act, 1908, and that the amount be paid to him by such instalments as will bring his superannuation allowance up to a sum of £120 per annum.
(3) Hanson, Henry	Fire Brigade—Chief Officer	20th Jan., 1930. N.B.—Consents to continue in Council's service.	that Mr. Hanson's services be retained until 30th June, 1930.

GENERAL PURPOSES (*continued*).

Name of Officer or Servant.	Department and position.	Date due to retire.	Committee's recommendation.
(4) Bowman, Harry	Surveyor's Department—Yardman	19th March, 1930. N.B.—Consents to continue in Council's service.	that Mr. Bowman's services be retained until 31st December, 1930.

(b) J. Pointing—Surveyor's Department—Former Outdoor Assistant.—Referring to Minute No. 1537 (2) 1926/7, it was reported that Mr. Pointing had recently reached the age of 70, and a communication, dated 4th December, 1929, was submitted from him, stating that he would be grateful if the Council would consider the continuance of the payment of £1 a week for a further period.

**RECOMMENDED—**

- (1) that the action of the Accountant in continuing the payment up to the 31st October, 1929, be approved; and
- (2) that the case be further considered at next meeting, and that the Clerk in the meantime ascertain further details of Mr. Pointing's financial position.

**1292 Private Street Works—Notices.—**

**RECOMMENDED** that in connection with the preparation and service of the above, the Clerk be authorised to engage a temporary clerk in his Department, subject to report.

**1293 Fire Brigade Fensions Act, 1925.—**The Clerk reported that in accordance with the provisions of Sections 1 (1) and 22 (5) of the above Act, Station Officer Page would be due to retire on the 31st March, 1930, he having completed 25 years' service on that date, and as to the views of the Highways and Fire and Water Committee on the matter. He further reported that, of the 25 years' service rendered by Station Officer Page, 21 years would be non-contributory and 4 years contributory service,

## GENERAL PURPOSES (continued).

and that by Section 22 (2) the Council were empowered, at their discretion, to increase the pension of any professional fireman whose past pensionable service was not wholly contributory service up to the amount which would have been payable if his service had been wholly contributory, provided that he paid to the Council a sum to be fixed by them, as provided in Section 22 (2); that this payment must not exceed the amount of the rateable deductions which would have been made from the fireman's pay, if the Act had been in force during his non-contributory service; that, on the other hand (in the view of the Home Office) it would be within the discretion of the Council to reduce the payment to a *nominal* amount, and that the appropriate time for payment of this sum would appear to be when the pension was fixed;

**RECOMMENDED—**

- (a) that, on and from the 1st April, 1930, Station Officer Page be granted the pension to which he is entitled under the Act (approximately £50 per annum);
- (b) that such pension be increased by an amount (approximately £40) to which he would have been entitled if his past pensionable service had not been subject to reduction in reckoning his approved service; and
- (c) that the payment required to be made to the Council by Station Officer Page, as provided by Section 22 (2) of the Act, be reduced to a nominal sum of 1/-.

*Amended*

1294 **Council Employees—Stabilisation of Wages.**—A report (circulated) of a Meeting of the Joint Works Committee, held on the 21st November, 1929, was submitted, and it was decided to hold a further meeting of the Sub-Committee appointed to consider the matter, and of the Joint Works Committee, prior to the next Meeting of this Committee. The Surveyor reported that it was anticipated that the cost of living figure would warrant an increase in the bonus on the 1st January next;

**RECOMMENDED** that, without prejudice to the position and pending the further consideration of the whole question, if the cost of living figure warrants an increase in the bonus payable to the employees as from the 1st January, 1930, that increase be allowed to operate.

URBAN DISTRICT OF FINCHLEY.

JOINT WORKS COMMITTEE.

A Meeting of the above Committee was held at the Council Offices, Church End, Finchley, on the 31st November, 1929.

PRESENT -

Councillors Bennett, Pateman and Wells.

Messrs. F.C. Norman, F. Evans, J. Diabney,  
C. Farrow, A.E. Page and W. Evans.

1.- CHAIRMAN.-

It was resolved -

that Councillor Vyvyan Wells occupy the Chair.

At the onset, it was intimated, on behalf of the men, that they desired Mr. Winfield to be present at the Meeting.

It was thereupon

RESOLVED that Mr. Winfield be admitted, and in accordance with the resolution of the Council passed on the 22nd December, 1924, the Surveyor to the Council, who could not attend in person, was represented by a member of his staff.

2.- STABILISATION OF WAGES.-

This matter was discussed at length, and after hearing the views expressed at the Meeting, it was agreed that the following recommendations should be submitted to the General Purposes Committee for consideration:-

- (1) that the wages of the Council's employees be stabilised; and
- (2) that prior to a recommendation being made by the General Purposes Committee to the Council as to the figure at which the wages shall be stabilised, a further meeting of the Joint Works Committee be held, for the purpose of ascertaining the views of the men's representatives thereon.

During the course of the discussion, a point was raised with regard to the desirability of stabilising the wages of the firemen, and the Chairman of the Highways & Fire & Water Committee intimated that this matter was one which would be taken into consideration by his Committee at an early date.

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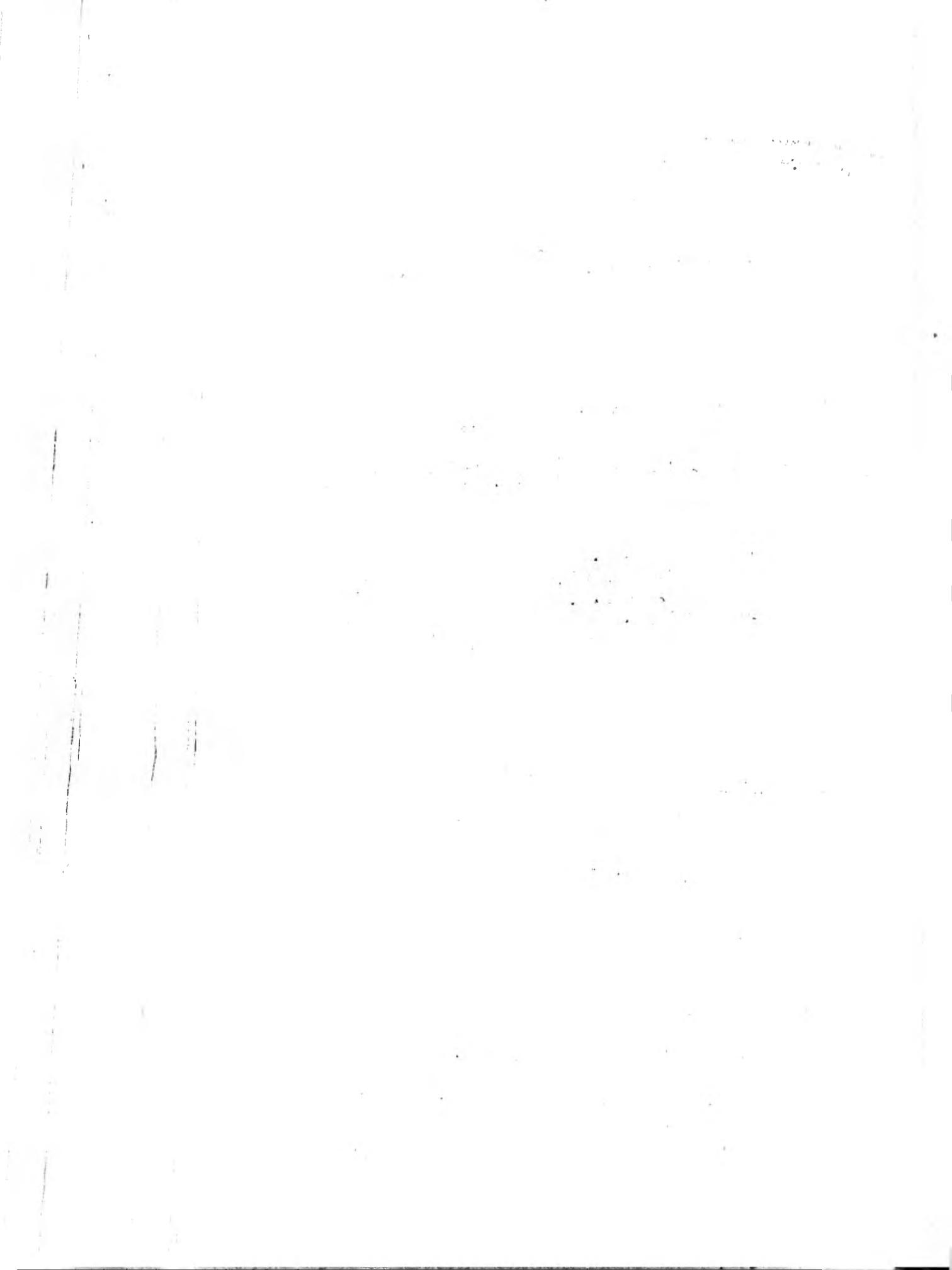
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The question was then discussed as to the figure at which stabilisation should take place, and on behalf of the men it was urged that it should be based on a cost of living figure of 70, which would be equivalent to a minimum wage of £3.16. 2. a week for able-bodied men. The Council's representatives undertook to see that the men's views as to this were reported to the General Purposes Committee.

The employees' representatives expressed their appreciation in being allowed to have Mr. Winfield present at the Meeting.

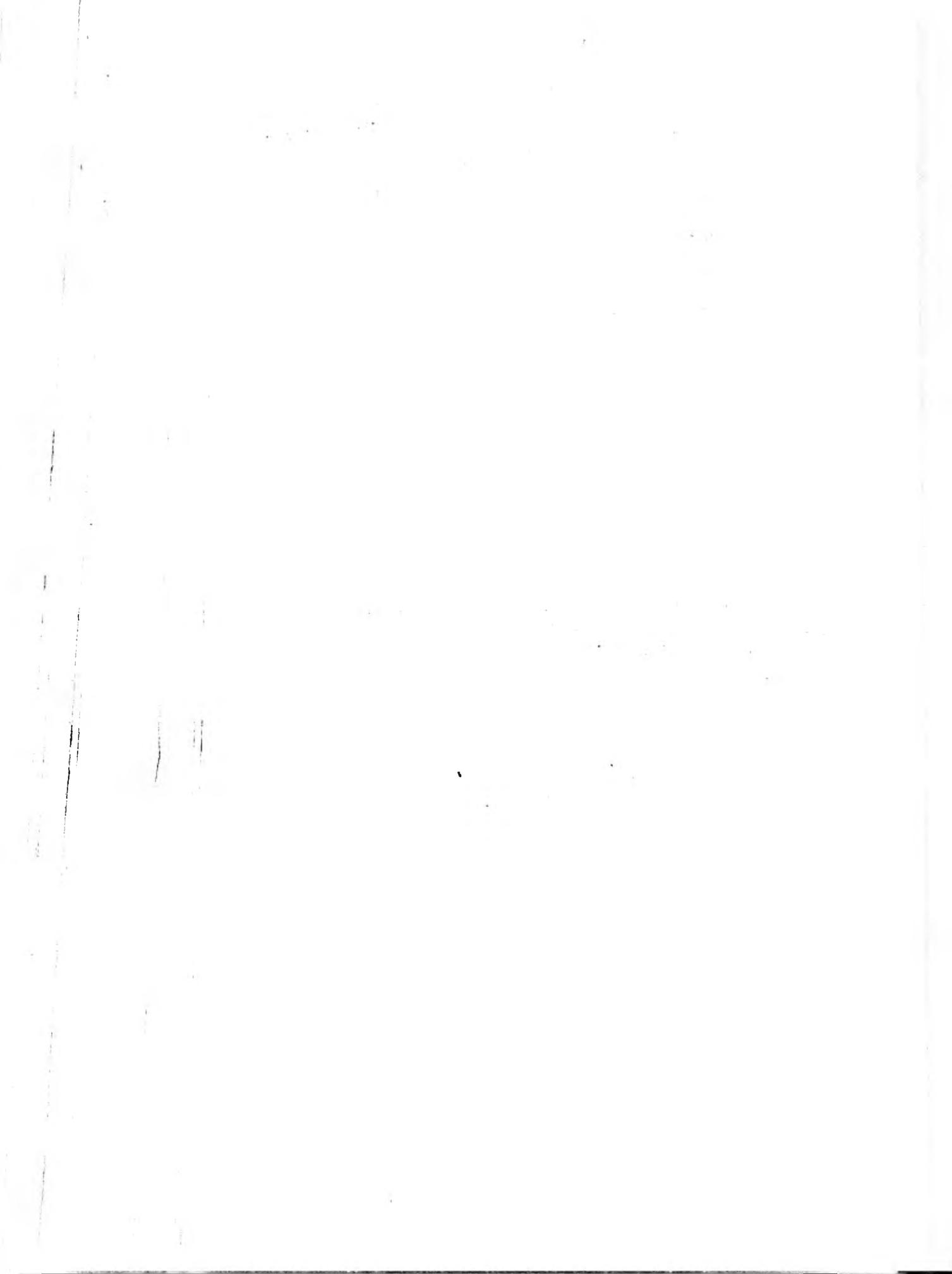
VYVYAN WELLS,

Chairman.

This (together with the preceding page) is the report referred to in paragraph 1294 of the General Purposes Committee's report of the 10th December 1929.



Chairman.



GENERAL PURPOSES (*continued*).

**1295 Housing Act, 1919.**—The Clerk submitted, for the information of the Committee, copy of the following resolution recently passed by the Executive Council of the Middlesex Borough and District Councils' Association :—

“That the constituent authorities be recommended to approach the Ministry of Health with the view to the necessary alterations being made in the Local Authorities (Assisted Housing Scheme) Regulations, 1919, to provide that the Council's contributions of the equivalent of a penny rate in respect of houses erected under the 1919 Act be stabilised at the actual product of a penny rate for the year ended 31st March, 1929, and that the difference between this figure and future annual penny rate products be utilised as to 50 per cent. thereof for reduction of rents of the houses erected under the Act and as to the remaining 50 per cent. to the credit of the Housing (Assisted Scheme) Repairs Fund.”

**RECOMMENDED** that the Association be informed of the terms of the resolution passed by this Council on the 28th October, 1929.

**1296 Local Government Act, 1929—Transfer of Poor Law Functions—County Administrative Scheme.**—A letter, dated 30th November, 1929, was submitted from the Ministry of Health, stating that the Minister had given careful consideration to the representations submitted to him by this Council with respect to the Administrative Scheme made by the Council of the County of Middlesex for discharging the functions transferred to them under Part I of the above Act, and that, in approving the Scheme, the Minister had not felt justified in modifying it to meet the particular representations made by this Council.

**1297 Local Government Act, 1929—First General Review of County Districts.**—The Clerk reported that the Council's representations in respect of the above had been transmitted to the Clerk of the County Council, who had now asked that he might be furnished as soon as possible with a map showing the proposed new boundaries of this District. He also reported that the Clerk of the County Council had forwarded, for the information of this Council, copy of a letter received from the Friern Barnet Urban District Council with regard to their proposals;

**RECOMMENDED** that the matter be referred to the Local Government Sub-Committee for consideration.

## GENERAL PURPOSES (continued).

**1298 Rating and Valuation Acts—Assessment Appeals.**—It was reported that the Clerk to the Valuation Committee had forwarded copy of a communication received by him from the Clerk to the North Middlesex Assessment Committee, relative to that Committee reverting to their former practice of meeting at Finchley, for the purpose of hearing appeals. It was pointed out that the Committee, with a view to meeting the convenience of the Ratepayers who had lodged objections to the new Valuation List, decided to hold meetings at Finchley, but that some difficulty was experienced in obtaining a good attendance of Members at these meetings, and that it was decided to hold the meetings at the Southgate Town Hall, in the hope that this venue, being central to the assessment area, would ensure a good attendance of members, and at the same time cause no unreasonable inconvenience to objectors. It was added that the number of members attending meetings had increased since the change, and that the Committee did not think it would be wise to alter the present procedure; furthermore that there was only a small number of objections to the Finchley Valuation List now outstanding.

**1299 Housing.**—A letter, dated 20th November, 1929, was submitted from the Finchley and District Trades Council, expressing their great disappointment and dissatisfaction at the inadequate housing scheme proposed by the Council.

*Amended*  
**1300 Travelling Facilities.**—The Clerk submitted copy of a statement (circulated) which had been issued to the Press arising out of the deputation to the Minister of Transport on the 2nd instant. The Chairman of the Committee intimated that it was his intention to make a brief statement on the matter at the Council Meeting.

**1301 Finchley Memorial Hospital.**—An application for renewal of the Council's annual subscription was considered;

**RECOMMENDED** that payment of the sum of £100 be approved, and that the matter be referred to the Finance Committee.

**1302 Water Charges.**—A letter, dated 6th December, 1929, was submitted from the County Solicitor, stating that the proposed

Travelling Facilities - Statement referred to in  
General Purposes Committee's Report of  
the 10th December, 1929.

The Minister of Transport (Mr. Herbert Morrison, M.P.) received this morning a deputation comprising the Members of Parliament for the North London constituencies, together with members of the local authorities constituting the North London Travelling Facilities Committee.

The purpose of the deputation was to make representations to the Minister regarding improved travelling facilities for the North Middlesex area, including an extension of the tube from Finsbury Park northwards, and the electrification of the suburban lines from Kings Cross and Liverpool Street.

On the first point the Minister stated that he was glad to be able to inform them that the London Electric Railway Company had definitely decided to seek powers in this session of Parliament to extend the tube from Finsbury Park, through Manor House, Turnpike Lane, Wood Green, Bounds Green, Arnos Grove, Chase-side and East Barnet to Cockfosters.

With regard to electrification the Minister went out to say that he had urged upon the London & North Eastern Railway Company the desirability of electrifying their suburban systems. He was now definitely more hopeful that in the near future the Company would find it possible to electrify part of the suburban lines from King Cross, but the Company inform him with regard to the electrification of the lines from Liverpool Street there were special difficulties.

In reply to the deputation the Minister stated that the Company were in fact going very closely into the question in all its details. The Minister promised the deputation that in any event he would continue to press the Company to reach a decision on this important matter as soon as practicable.

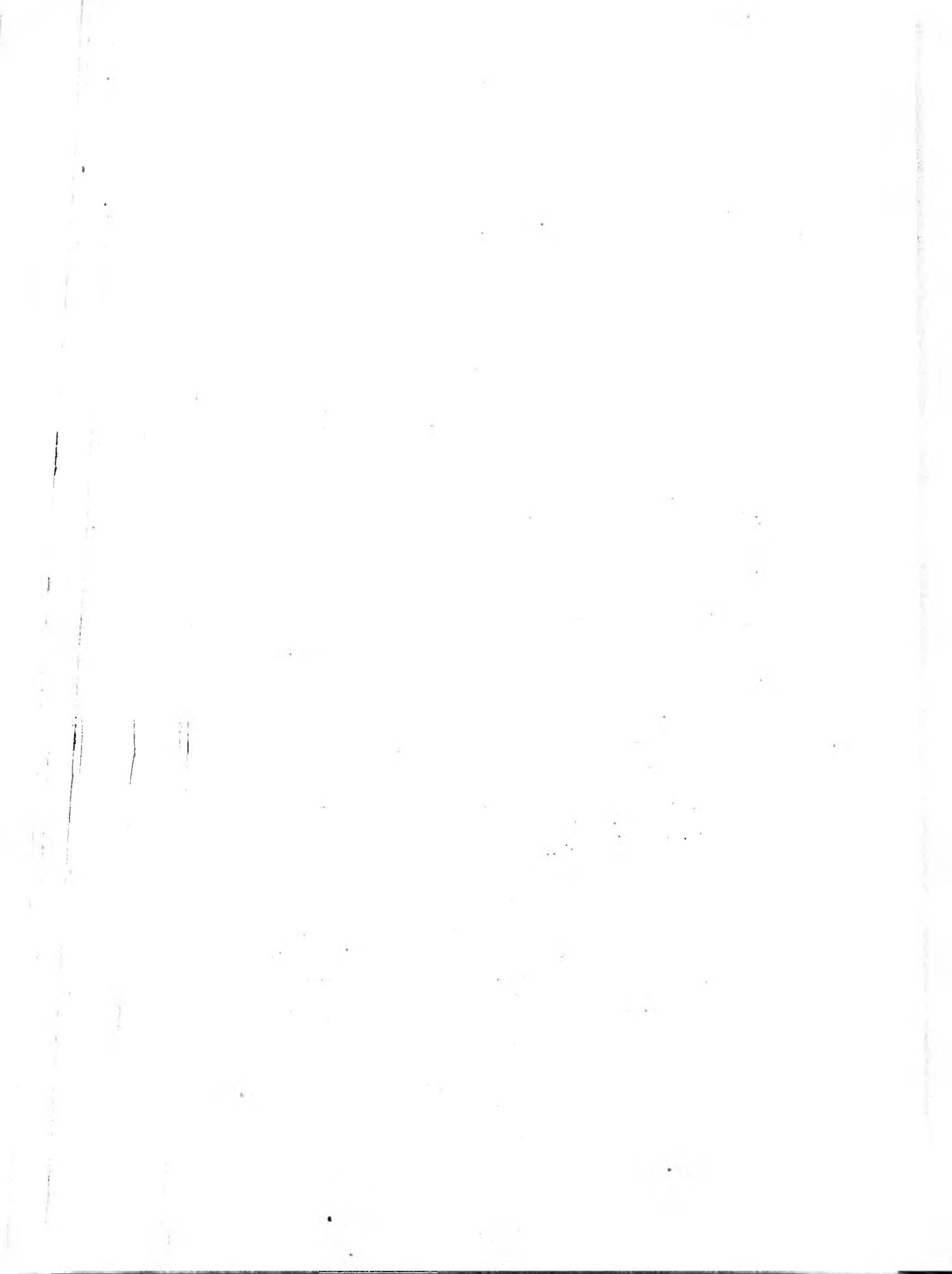
The Minister was asked whether any consideration had been given to the possible extension of the Central London Tube from Liverpool Street northwards through Tottenham and Edmonton to Enfield. On this point the Minister replied in the affirmative but pointed out that this matter could not properly be dealt with until a decision had been reached with regard to the electrification of the suburban lines from Liverpool Street.

This is the statement referred to  
in paragraph 1300 of the General Purposes  
Committee's report of the 10th December

Ministry of Transport, 1929.  
6, Whitehall Gardens,  
S.W.1.

2nd December, 1929.

  
Chairman.



GENERAL PURPOSES (*continued*).

reductions in the charges of the Barnet District Gas and Water Company were considered recently by his Parliamentary Committee, and that it was felt that the County Council would not succeed in obtaining greater concessions than those specified in his letter of the 19th September last, and that accordingly he proposed communicating with the Company that the reductions in question were acceptable to the County Council.

## 1303 Council Employees.—

(a) Compassionate Grants.—The Surveyor reported hereon;

**RECOMMENDED** that the persons enumerated in column 1 of the under-mentioned statement be granted, until the dates stated respectively in column 3 thereof, the gratuities set opposite to their several names.

Name (1).	Amount of Gratuity per week (2).	Date (3).
Wood, Mrs. E. L.	5/-	22nd October, 1930.
Chivers, Mrs. E.	10/-	The Ordinary Meeting of the Council in December, 1930.
Kilby, Mr. J. R.	10/-	The Ordinary Meeting of the Council in December, 1930.

(b) A. Cooper, Wheelwright.—The Surveyor reported, with regret, upon the death of the above employee which took place on the 2nd December, 1929.

## 1304 Housing Scheme No. 4.—

**RECOMMENDED** that authority be given to the Surveyor to expend a sum not exceeding £70 out of the unexpended balance on this Scheme in improving the paths round the houses.

732

GENERAL PURPOSES *(continued)*.

1305 **Instructions.**—

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction books, be approved.

L. W. BENNETT,

Chairman.

**ELECTRICITY COMMITTEE'S REPORT.**

11th December, 1929.

Present: Councillor H. O. Syrett (Chairman), Councillor C. S. Syrett (Vice-Chairman), and Councillors Bennett, Brown and Wells.

1306 **Minutes.**—The Minutes of last Meeting were taken as read, confirmed and signed.

1307 **Requisitions.**—

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

*Amended*

1308 **Accounts Sub-Committee.**—The Committee received and adopted the Report of the above Sub-Committee.

1309 **Coal.**—It was reported that the present stock of coal was about 630 tons as compared with 800 tons at last meeting; that deliveries against one of the contracts were still unsatisfactory but that, as a result of correspondence which the Clerk and the Chief Electrical Engineer had had with the contractors, it was hoped that an early improvement would be effected;

**RECOMMENDED—**

- (a) that the matter be left in the hands of the Chief Electrical Engineer to deal with; and  
 (b) that the purchase of the following "spot lots" at the prices mentioned in the report of the Chief Electrical Engineer be approved:—

63 tons Gedling Washed Pearls;  
 200 tons Rossington Washed Slack;  
 8 tons Yard Slack.

*See the low*

1310 **Turbines.**—The Chief Electrical Engineer reported, as a matter of interest, that the 3,000 k.w. turbine was able to carry 4,000 kilowatts for a short period recently, whereas last year, under the conditions then existing, 3,200 kilowatts was its utmost output.

1311 **Holly Park Sub-Station.**—It was reported that the roof of this Sub-Station had now been satisfactorily attended to, but

The following are the prices referred to in paragraph 1309 (recommendation (b) above:—

63 tons	Gedling Washed Pearls	@ 21/6d.	per ton.
200 "	Rossington Washed Slack	@ 25/2d.	" "
8 "	Yard Slack	@ 17/-	" "



Chairman.

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spectiveT,  
Chairman.

## ELECTRICITY (continued).

that, owing to some peculiarity of the sub-soil on the site, the heavy road traffic appeared to be causing movement and settlement which would require attention in the spring.

1312 **Ballards Lane Sub-Station.**—

**RECOMMENDED** that the Chief Electrical Engineer be authorised to arrange for the provision of an entrance gate to the above Sub-Station, at an estimated cost of £10.

1313 **Chlorinating Plant.**—The Chief Electrical Engineer reported that the manufacturers of liquid chlorine had communicated with him, to the effect that the price of this material had now been increased and suggesting the placing of a contract for a period of one, two or three years, which would result in a moderate saving. After full consideration, it was

**RECOMMENDED** that a contract be entered into with the Imperial Chemical Industries, Ltd. for a period of twelve months at £21 2s. 6d. a ton.

1314 **Applications for Supply.**—The Chief Electrical Engineer submitted the following report:—

Applications for supply	9625	=	505965	lamps of 33 watts
Last meeting	9569	=	499691	” ” ”
Increase	56	=	6274	” ” ”
Lamps connected	423983	lamps of 33 watts		
Public lamps (1598)	5410	”	”	”
High c.p. lamps (46)	814	”	”	”
Total	430207	”	”	”
Last meeting	424090	”	”	”
Increase	6117	”	”	”
Applications in hand but not yet connected	*75	=	7678	lamps of 33 watts

\* The figure of 75 includes extensions to existing installations as well as new installations.

REQUISITIONS.

REVENUE.

Emergency requisition.....	200. 0. 0.
2 large lamp columns complete.....	45. 0. 0.
Motor vehicle licences.....	72. 0. 0.
1 ton of box compound.....	56. 0. 0.
5 tons coke.....	8. 2. 6.
50 swan-neck globes.....	7. 5. 10.
12 plain lamp columns.....	39. 0. 0.
24, 2 light "Avon" fittings.....	53. 12. 0.
12 dozen meter boards.....	21. 13. 0.
50 carboys distilled water.....	11. 5. 0.
25 carboys accumulator acid.....	18. 15. 0.
12 filter cloths.....	3. 6. 6.
2 Cwt. "Hermetex".....	5. 12. 0.
100 pairs house cut-outs.....	71. 5. 0.
3 dozen 15 ampere damper fuses.....	2. 13. 10.
12 lbs. fuse wire.....	2. 10. 9.
General cartage.....	10. 0. 0.
500 gallons lubricating oil.....	68. 15. 0.
200 yards 7/.036 V.I.R. wire.....	3. 14. 8.
200 yards 3/.036 V.I.R. wire.....	2. 6. 3.
56 lbs. block tin.....	5. 16. 8.
200 gallons paraffin.....	7. 10. 0.
200 gallons petrol.....	13. 17. 1.
12 cwt. liquid chlorine.....	14. 17. 0.
Meters.....	300. 0. 0.
2 cwt. soap.....	4. 16. 6.
12 meter card covers.....	5. 8. 0.
3 cwt. sheet lead.....	5. 14. 0.
10 pairs sealing pliers.....	6. 10. 0.
1,000 tons of coal.....	1125. 0. 0.
Carting 1,000 tons of coal.....	112. 10. 0.
1 dozen hair brooms.	
1 dozen bass brooms.	
1 gross yards single flexible.	
10 reams quarto letter paper.	
8 quart bottles of ink.	
100 "Perfection" files.	

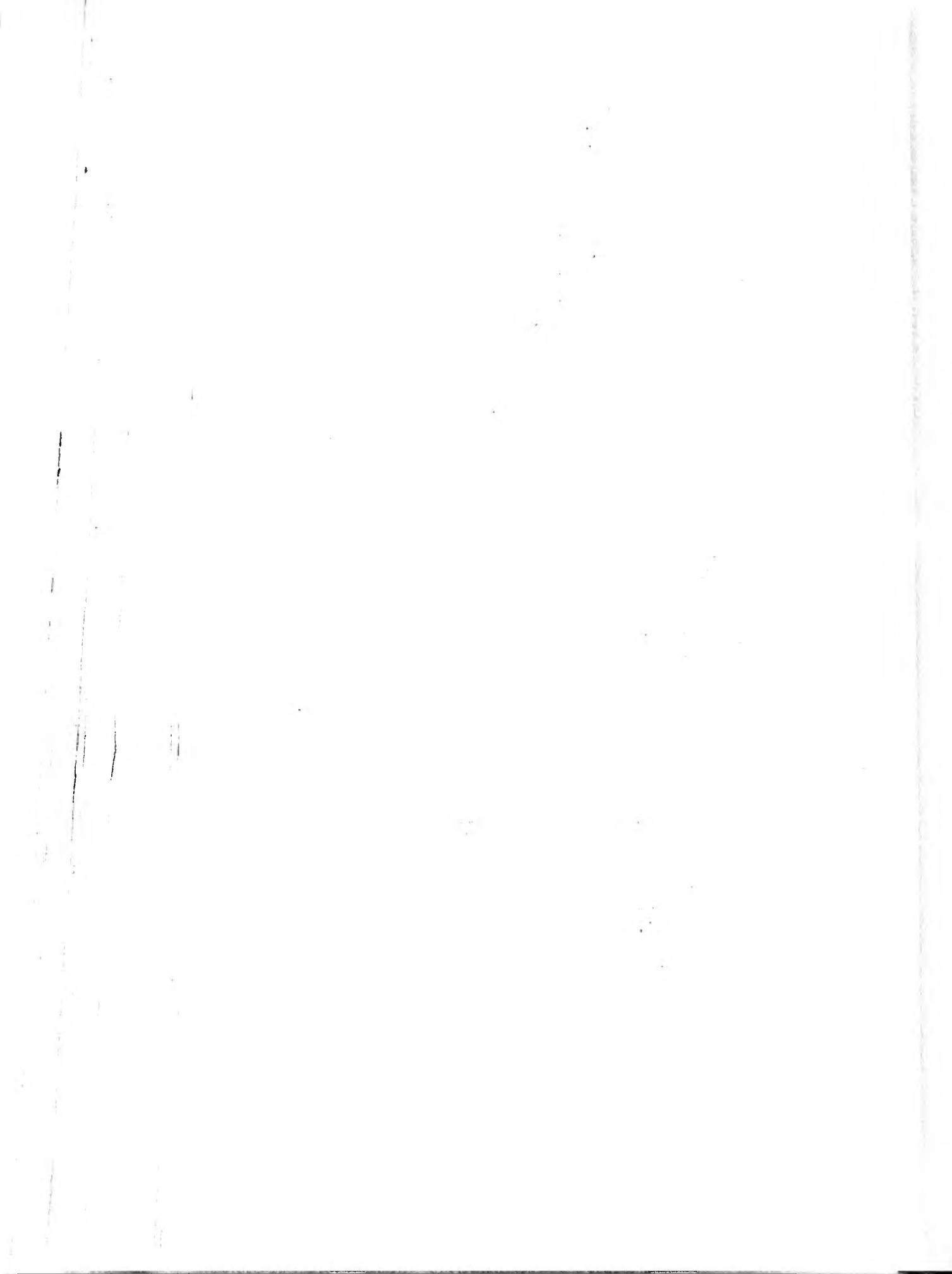
At an estimated cost of..... 12.19. 0. £2317.15. 7.

CAPITAL.

2,000 yards tarred boards.....	35. 0. 0.
1,000 yards .0225 twin cable.....	157. 0. 0.
1,000 yards .0225 concentric cable.....	147. 0. 0.
2, 3 way network boxes.....	<u>64. 0. 0.</u> £ 399. 0. 0.

=====  
This is the list of requisitions referred to  
in paragraph 1307 of the Electricity Committee's report  
of the 11th December 1929.

*W. J. L. L.*  
Chairman.



ELECTRICITY (*continued*).**1315 Extensions to Plant.—**

- (1) Mains.—It was reported that in accordance with instructions mains had been laid since last meeting in Leslie Road, Church Lane and in West Gardens;

**RECOMMENDED** that authority be given for the mains to be extended in :—

Fairlawn Avenue for interconnecting purposes at an estimated cost of £47;

North and South Crescent at an estimated cost of £100;

Church Lane at an estimated cost of £184; and in

Percy Road and Coleridge Road at an estimated cost of £112.

**(2) Rectifier Sub-Station Extensions 1929.—**

- (a) Feeders.—It was reported that the feeder at East Finchley had been satisfactorily pressure tested, and was now in use.

- (b) Rectifier Plant.—It was reported that the rectifier plant at Hill Rise and at Percy Road was now in commercial use; that the equipment at Hamilton Road was in experimental use and that the Holly Park Sub-Station equipment had now been practically completed, and would be put into experimental use during the next few days.

**1316 Insurance of Workmen—Accidents—H. Shepherd and H. E. Parsons.**—The Clerk reported that notifications had been received from the Chief Electrical Engineer with regard to accidents which had occurred to the above workmen since last meeting, and that the matters had been dealt with.

**1317 London and Home Counties Joint Electricity Authority.**—The Clerk submitted the following extract from the Minutes of a Meeting of the Executive Committee of the Middlesex Borough and District Councils' Association held on the 28th October, 1929 :

## ELECTRICITY (continued).

"The minutes of the Electricity Sub-Committee, dated 31st July last, were submitted and adopted as the report of that Committee.

A letter was submitted, dated 19th inst. from the Clerk to the Joint Electricity Authority, stating that after considering the points raised by the Sub-Committee, the Authority thought it would be desirable to deal with them as they might arise in actual cases, that they proposed to prepare the technical and financial data for schemes for different areas within their district and to discuss the difficulties and questions arising in a particular area upon those schemes which procedure though taking a longer time would it was thought be more satisfactory, that in the case of certain local authority areas it might be important to consider the position before a scheme including the district of the local authority was available, and in any such case the Authority would be happy to discuss the position either with the representatives of the local authority, or, if so desired by the local authority, with representatives of this Association;

**RESOLVED** that the Joint Electricity Authority be informed that this Committee regret after considerable negotiations and deliberation at the instigation of the Authority, the Authority have arrived at the decision conveyed by their letter of the 19th inst. and

That the constituent authorities be again urged in the event of action affecting their interests being taken by the Joint Electricity Authority to act collectively through this Association, the interests of the local authorities being more or less identical."

He also submitted a letter, dated 10th December, from the Joint Electricity Authority, forwarding, for the information of the Council, copy of a communication which had been addressed to certain local authorities in North Middlesex on the subject of electricity supplies dealing with the question of the preparation of a technical scheme for such an Area, having regard to the position as to the exercise of purchase rights over electricity undertakings operating in that area. The letter added that the position of this Council's Undertaking was such that in any Area Scheme as that suggested, the assistance of this Council would be of the greatest advantage

ELECTRICITY (*continued*).

to the Area, and the hope was expressed that the Council would see their way to co-operate as far as possible with the Authority and the representatives of the other local authorities in the consideration of the whole position, and the Council were invited to appoint representatives to attend the Conference which had been convened for Wednesday, the 8th January, 1930, at the offices of the Authority;

**RECOMMENDED—**

- (a) that the Chairman and the Vice-Chairman of the Committee, together with the Chief Electrical Engineer, be so appointed;
- (b) that the Joint Electricity Authority be informed that the Council's representatives will attend the Conference without prejudice;
- (c) that the Clerk ascertain from the Urban District Councils of Barnet, Edmonton, Enfield, Southgate, Tottenham, and Wood Green their views on the matter, and that a copy of the replies received from those Authorities, and of the communication and enclosure from the Joint Authority above referred to, be forwarded to the Council's representatives.

**1318 North Metropolitan Electric Power Supply (Consolidation) Act, 1928.**—A letter, dated 27th ulto, was submitted from the Electricity Commissioners forwarding copy of an Order made by them under Section 6 of the Electric Lighting Act, 1909, permitting the North Metropolitan Electric Power Supply Company to supply electricity to premises known as Nos. 11 and 11a, Chandos Parade, Whetstone, situate in this District and outside the area of supply under the above-mentioned Act.

**1319 Schemes for the Relief of Unemployment.**—A circular letter, dated 15th November, 1929, from the Electricity Commissioners hereon was submitted;

**RECOMMENDED** that same be referred to the Chief Electrical Engineer for consideration and report.

**1320 Hackney Borough Council Act, 1926.**—A letter, dated 13th November, 1929, was submitted from the Ealing Borough

738

**ELECTRICITY** *(continued)*.

Council forwarding copy of a resolution passed by them in regard to the above, indicating that they had adopted the course suggested by this Council.

**1321 Instructions.—**

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction books, be approved.

H. O. SYRETT,

Chairman.

**FINANCE COMMITTEE'S REPORT.**

11th December, 1929.

Present: Councillor Sommerfield (Chairman), Councillor Merry (Vice-Chairman), Councillors Bennett, Briant, Langlands, H. O. Syrett and Wells, and Councillor C. S. Syrett (non-member).

1322 **Minutes.**—The Minutes of last meeting were taken as read, confirmed and signed.

1323 **Treasurer's and Accountant's Statements.**—These were submitted.

**1324 Small Dwellings Acquisition Acts.—**

(a) Advances—£1,870.—

**RECOMMENDED—**

- (1) that advances with interest at a rate to be fixed at the Council Meeting be made to the applicants mentioned in the list circulated herewith, subject to satisfactory references being received;
- (2) that the Clerk take up from the Public Works Loan Board the sum of £1,870, being the amount of such advances;
- (3) that the Clerk be authorised to approve the Order for Certificate;
- (4) that the Common Seal of the Council be affixed thereto and to the Receipt therefor;
- (5) that the granting of the advance of £620, to the person opposite to whose name in such list under the heading "required later" that sum is indicated, be approved and that the advance be made when required by the applicant;
- (6) that the fee of the Public Works Loan Board be paid by the Council.

*Annexed*

In accordance with the authority delegated to this Committee by the Council it was

## FINANCE (continued).

**RESOLVED** that the Clerk be instructed to make application to the Public Works Loan Board for advance to the Council of the sum of £1,870.

(b) Approved Advances.—The Accountant reported that, including the sums recommended at this meeting, but excluding the above-mentioned sum of £620, the Council would have approved advances amounting to £477,215.

(c) Transfer—Advance No. 429—43, Ferris Green.—

**RESOLVED** that the transfer of the Proprietor's interest in the above-mentioned premises from Miss R. C. Luxford to Miss A. F. Luxford be approved, subject to compliance with the statutory conditions.

(d) Advances Repaid.—The Accountant reported that in the under-mentioned cases the principal outstanding had been repaid, together with all interest charges :—

Mortgage No.	Proprietor.	Premises.
49	Wallis, H. S. ...	20, Erentway.
98	Ashworth, W. C. ...	2, Mayfield Avenue.
240	Tomlinson, M. ...	42, Summerlee Avenue.
409	Dalman, S. S. ...	27, Wentworth Park.

(e) Rate of Interest on Advances.—It was reported that a circular letter, dated 18th November, 1929, had been received from the Ministry of Health forwarding copy of an Order made by the Minister and dated 13th November, 1929, directing that the rate of interest on advances made on or after the date of the Order should be  $5\frac{1}{2}$  per centum per annum.

The circular letter explained that the Order was made in consequence of the increase from £5 to  $5\frac{1}{4}$  per centum per annum of the rate of interest in respect of loans granted from the Local Loans Fund as from the 15th October, 1929, to Authorities for the purpose of advances under the Acts. It was added, however, that in the circumstances indicated in the communication the Local Authority might continue to charge  $5\frac{1}{4}$  per centum, provided that application for a Special Order was made to the Minister *forthwith*.

Appli-  
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FINCHLEY URBAN DISTRICT COUNCIL.

APPLICATIONS FOR ADVANCES UNDER THE SMALL DWELLINGS ACQUISITION ACTS.

DECEMBER, 1929.

No.	Name.	Locality.	Nature of interest.	Amount applied for.	Period for re-payment.	Purchase price.	Valuation.	Per-centage value.
				£	years	£	£	
700	Kettle, A. C.	36, West Avenue.	L. 99 yrs.	660	20	825	825	80
701	Edwards, Miss E. M.	44, West Avenue.	L. 99 yrs.	650	20	825	825	79
702	Young, T. D. H.	64, Brentway.	L. 99 yrs.	560	20	775	700	80
				<u>£ 1,870</u>				

429 TRANSFER from -  
 Miss R. C. Luxford  
 to  
 Miss A. F. Luxford.  
 43, Fortis Green.

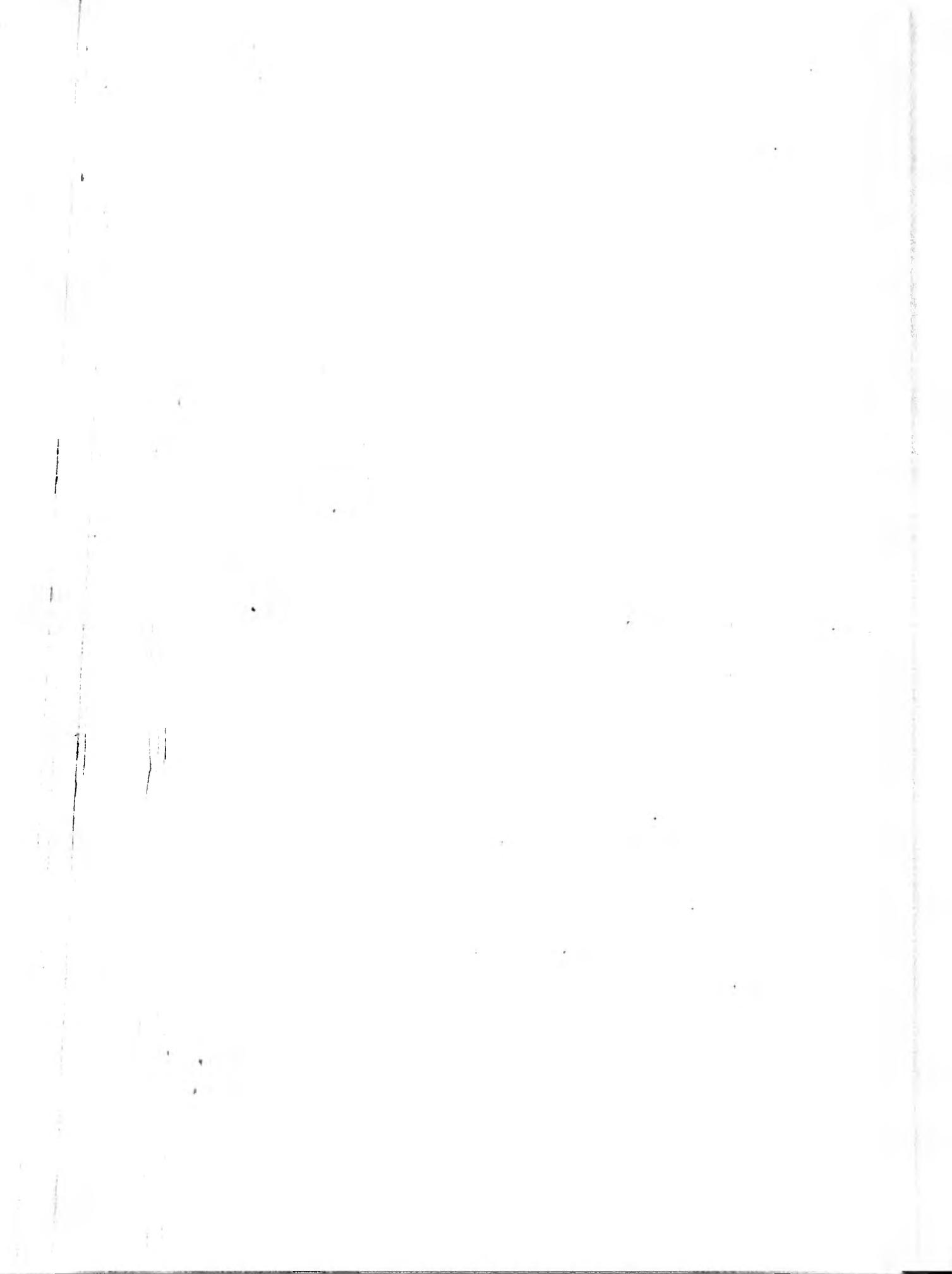
REQUIRD LATER.

Vessey, F. G.	69, Naylor Road.	L. 99 yrs.	620	20	845	775	80
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*C. F. Carpenter*  
 Chairman.

This is the list referred to in paragraph 1324 (a) of the Finance Committee's report of the 11th December 1929.

C. F. CARPENTER,  
 Accountant.



## FINANCE (continued).

The Clerk reported that in view of such proviso and the fact that of the loan of £50,000 agreed to be made to the Council by the Public Works Loan Board under a Mortgage, dated 7th September, 1929, at £5 per centum per annum, the sum of £24,655 still remained to be taken up, he had applied to the Minister for a Special Order authorising the Council to continue to charge £5½ per centum on advances made under the Acts until such time as the whole of the above-mentioned loan of £50,000 was exhausted.

He submitted the Ministry's reply, dated 10th December, 1929, intimating that the Special Order would be prepared and forwarded to His Majesty's Treasury for approval on receipt of a copy of a resolution of the Council authorising application to be made therefor;

**RECOMMENDED** that the Clerk enquire of the Ministry and report at the Council Meeting as to whether the Local Authority may charge £5½ per centum per annum on advances made to borrowers out of the moneys that remain to be taken up from the Public Works Loan Board under the said Mortgage at £5 per centum.

**1325 Open Spaces — Cherry Tree Wood — Motor Lawn Mower.**—The recommendation of the Town Planning and Open Spaces Committee hereon was reported;

**RECOMMENDED** that no objection be raised thereto on financial grounds.

**1326 Glebe Land—Site " C "—Sports Pitches.**—The reference from the Town Planning and Open Spaces Committee hereon was submitted;

**RECOMMENDED** that no objection be raised on financial grounds to the proposal of that Committee.

**1327 Drainage Works—1, 2, 3 and 4, Royal Terrace, Hendon Lane.**—A reference from the Public Health Committee on the above subject was considered;

## FINANCE (continued).

**RECOMMENDED—**

- (1) that a supplementary estimate in respect of this Council's proportion of the cost be approved;
- (2) that the balance of the expenditure be defrayed out of revenue, pending recovery thereof.

**1328 Widening—Regents Park Road.**—It was reported that in accordance with the instructions of the Council and with the approval of the Ministry of Transport, the Conveyances herein were being completed, and that it would therefore be necessary for the Committee to make financial arrangements pending receipt of sanction to the necessary loan;

**RECOMMENDED** that authority be given for the drawing of a cheque for £461 11s. 0d. in payment of the purchase money and the costs of the Vendors' Solicitors and Surveyors in connexion with the Conveyance to the Council of the Express Dairy Company's frontage.

**1329 Private Streets — Lighting — Fenstanton Avenue.**—The recommendations of the Highways and Fire and Water Committee hereon were reported;

**RECOMMENDED** that in the event of default by the owners the expenditure entailed in lighting the above-mentioned private street be defrayed out of the Private Street Works Loan Account pending recovery of the cost from the frontagers.

**1330 Street Improvement—Ballards Lane—Messrs. Plowman's and Messrs. Pope's Premises.**—The Committee considered the recommendations of the Highways and Fire and Water Committee relative to the above;

**RECOMMENDED** that no objection be raised thereto on financial grounds.

**1331 Street Improvements.**—

- (a) Junction of Crooked Usage and Hendon Lane near to Waverley Grove;

## FINANCE (continued).

## (b) Junction of Waverley Grove and Hendon Lane.

A reference from the Highways and Fire and Water Committee hereon was submitted;

**RECOMMENDED—**

- (1) that no objection be raised to the recommendation of that Committee on financial grounds;
- (2) that the expenditure involved be defrayed as to £26 out of the unexpended balance in connection with the improvement works in Crooked Usage and as to £24 by a supplementary estimate.

**1332 Rate Summonses—Service of.**—Referring to Minute No. 783, the Clerk reported receipt of a letter of the 4th December, 1929, from the Secretary, New Scotland Yard, in the following terms:—

“ With reference to your letter of the 30th October last, addressed to the Receiver for the Metropolitan Police District, I am directed by the Commissioner of Police for the Metropolis to inform you that, in view of the fact that your notice that the rates had been paid was received before any action was taken by the Police in 168 cases, the sum of £8 8s. 0d. will be refunded to you.

No refund can, however, be made in respect of the 16 cases in which service could not be effected, though every effort was made to do so.”

Arising thereout the Accountant reported that the amount so authorised to be refunded had been duly paid to him, and placed to the credit of the Council's Revenue Account.

**1333 Classification of Roads—Grants.**—Referring to paragraph No. 1162 of the Committee's last report, the Clerk submitted a letter, dated 14th November, 1929, from the Clerk of the Middlesex County Council stating that following consideration by the County Highways Committee of the communication which he (the Clerk) had addressed to him on this Council's instructions, he had been directed to make representations to the Ministry of Transport to accelerate their sanctions, and that he would advise this Council of the outcome of those representations in due course.

## FINANCE (continued).

1334 **Agricultural Rates Act, 1929.**—The Clerk reported that a circular letter of the 25th November, 1929, had been received from the Ministry of Health and referred to the Accountant for attention.

1335 **Audit of Accounts — Year Ended 31st March, 1929.**—The Committee had under further consideration the Auditor's report hereon;

**RECOMMENDED** that the Ministry of Health and the District Auditor be informed that the points raised in such report are receiving the Council's attention.

1336 **Local Government and Other Officers' Superannuation Act, 1922.**—

(a) Referring to paragraph 1161 (2) of the Committee's last report, it was reported that £983 of 5 per cent. War Loan had been purchased at a cost of £983 2s. 10d.

(b) The Accountant reported that a refund of £36 0s. 10d. had been made to Mr. H. R. Hole, being the amount due to him under the Act on his resigning his position under the Council to take up an appointment with an Authority who had not adopted the Act.—APPROVED.

1337 **Financial—Rating.**—

(1) Last Day for Payment of Rates.—

**RECOMMENDED** that this be Thursday, the 2nd January, 1930.

*Amended* (2) Refund of Proportions.—It was reported that, in accordance with the resolution of the Council, the amounts indicated in the statement circulated herewith had, for the reasons stated, been refunded since last meeting.

1338 **Instructions.**—

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction books, be approved.

URBAN DISTRICT OF FINCHLEY

COUNCIL MEETING - 23rd DECEMBER, 1929.

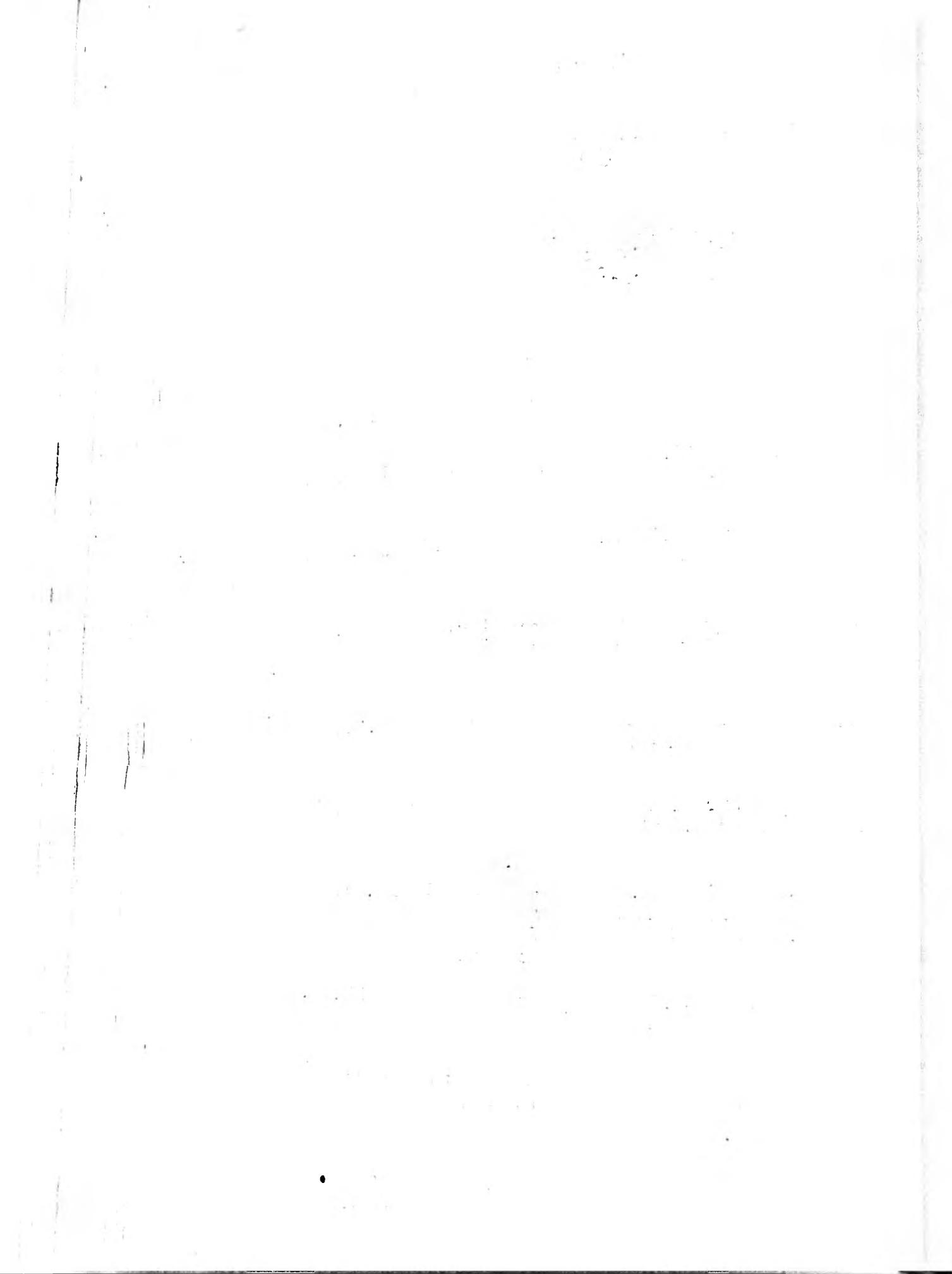
FINANCIAL - RATING - REFUND OF PROPORTIONS.

Statement referred to in Finance Committee's Report of 11th December, 1929.

<u>Name.</u>	<u>Premises</u>	<u>Reason for re-fund.</u>	<u>General Rate.</u> £. s. d.
O. Ridge.	16, Woodside Park Gardens.	Premises vacated.	1. 4.11.
W. Jelks & Sons.	Land at Halliwick Manor.	Rates paid twice.	1.19. 3.
United Womens Homes Assn. Ltd.	28, Stone House, Emmott Close.	Premises vacated.	15.10.
L.G. Sparrow & Co.	28, The Broadway, N. 3.	do.	5.12.10.
Randall, Cox & Baker.	64, Durham Road. (Upper Flat).	Premises vacant.	6. 3. 9.
Willings Billposting Dept. Ltd.	Advertisement hoarding, High Road, N. 3.	Assessment reduced from £85 to £35.	10.15. 3.
Mrs. G.E. Hatry.	55, Holdenhurst Avenue.	Premises vacant.	8.11. 4.

This is the statement referred to in paragraph 1337 (2) of the Finance Committee's report of the 11th December 1929.

*W. Jelks*  
Chairman.



## FINANCE (continued).

1339 **Transfers—November.**—Recommended that the following transfers made by the Treasurer be approved:—

(a) To General Rate Fund for invoices, stores, wages, petty cash and proportion establishment charges from:—

	£	s.	d.	£	s.	d.
Workmen's Dwellings Revenue						
A/c No. 1 ... ..	18	7	2			
Workmen's Dwellings Revenue						
A/c No. 2 ... ..	34	14	2			
Workmen's Dwellings Revenue						
A/c No. 4 ... ..	19	7	9			
					72	9
					8	5
Housing (Assisted Schemes) A/c						
Sewerage and Sewage Disposal						
Loans A/c ... ..	22	13	7			
District Roads Loans A/c	83	10	10			
Private Street Works Loans A/c	290	18	5			
Recreation Grounds and Open						
Spaces Loans A/c ... ..	40	11	7			
Workmen's Dwellings Loans A/c	17	7	6			
Public Conveniences Loans A/c	12	10	0			
					467	11
					84	16
Electric Lighting Revenue A/c					91	7
Education A/c						0
					£878	13
						1

(b) To Electric Lighting Revenue A/c for invoices, stores and wages from:—

General Rate Fund (gas lamps)	...	...	22	18	0
Electric Lighting Loans A/c	...	...	1348	5	3
			£1,371	3	3

(c) To Private Street Works Loans A/c for principal received from frontagers (November) from:—

General Rate Fund	...	...	£640	2	3
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(d) To Housing (Assisted Schemes) A/c, on account of rate contribution 1929/30 from:—

General Rate Fund	...	...	£2,484	0	0
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## FINANCE (continued).

1340 **General Rate Fund Account.**—The balance in hand upon this account is the sum of £44,701 6s. 8d., made up as follows:—

Balance in hand per last report	£4536 12 3
Deduct transfers:—	
To Superannuation Fund:—	
Employees' contributions	100 9 3
Council's contributions	188 10 11
	<hr/>
	289 0 2
Less superannuation payments & refunds of contributions ...	78 0 5
	<hr/>
	210 19 9
To Private Street Works Loans A/c., principal received from frontagers	640 2 3
To E.L. Revenue A/c, wages (gas lamps) ... ..	22 18 0
To Housing (Assisted Schemes) A/c, on account of rate contribution, 1929/30 ... ..	2484 0 0
	<hr/>
	3358 0 0
	<hr/>
	1178 12 3

Cr. (Nov. 1st—Dec. 2nd) by—

	Rates.		Summonses.		
	£	s. d.	£	s. d.	
Collector N.	514	10 7			
Collector S.	2811	12 8			
Cashier	28320	4 2	13	7 9	
	<hr/>		<hr/>		
	31646	7 5	13	7 9	
	<hr/>		<hr/>		31659 15 2
By Cashier (Nov. 1st—Dec. 2nd) general receipts					6169 2 4
„ Bath Supt. (Nov. 4th— Dec. 2nd)...					19 12 5
„ Collector (Nov. 6th—27th), general rents					11 7 0
„ Treasurer—					

## FINANCE (continued).

	£	s.	d.	£	s.	d.
From Ministry of Transport, on a/c of District Roads 1929/30 :—						
Class I. ...	186	0	0			
Class II. ...	35	0	0			
				221	0	0
From Ministry of Health, on a/c of grant under Local Govt. Act, 1929 ...				405	0	0
From Middlesex County Council— On a/c of Sanitary Officers' Salaries 1928/9 ...	250	0	0			
Main Rds. 1929/30 ...	3835	0	0			
				4085	0	0
Interest on 5% War Stock ...	73	4	5			
Transfers for expenditure and estab- lishment charges from :—						
Workmen's Dwellings						
Revenue A/cs ...	72	9	1			
Housing (Assisted Schemes) A/c ...	162	8	5			
General Loan A/cs... ..	467	11	11			
E.L. Revenue A/c ...	84	16	8			
Education A/c ...	91	7	0			
				878	13	1
					43522	14 5
Leaving balance in hand ...				£44,701	6	8

**RECOMMENDED** that cheques be drawn in  
payment of the following accounts :—

Adams, T., concrete	...	...	...	...	2	5	0
Amory, G. F., binding	...	...	...	...	1	3	0
Andrews & Co., paper, etc.	...	...	...	...	7	14	11
Barclays Bank Ltd., cheque book, etc.	...	...	...	...	10	6	8
Barnet District Gas & Water Co., hydrant, etc.	...	...	...	...	12	19	1
"Better Health," periodicals	...	...	...	...	3	0	0
Bigg, R. T. & Co., book	...	...	...	...	3	3	0
British Petroleum Co., Ltd., oil	...	...	...	...	4	17	6
Broad & Co., pavers	...	...	...	...	26	17	0
Brown Bros., Ltd., sponge cloths	...	...	...	...	1	4	6
Bryson, J. G., printing, books, etc.	...	...	...	...	2	10	0
Burley, C., Ltd., cement	...	...	...	...	47	15	0

e in hand  
made up as  
1536 12 3

3358 0 0

1178 12 3

## FINANCE (continued).

	£	s.	d.
Camomile Supplies Co., files	1	0	0
Cloke, G. E., kerb	8	15	0
Cluttons, rent	8	16	2
Compton Bros., certificate	47	10	0
Congregational Hall Trustees, rent	12	10	0
Connolly, J. W. & T., wheels, etc.	4	2	9
Cooper, G. G., sand	21	5	0
Corbould, F., winding clocks	2	10	0
Deards, R., refuse removal	528	16	8
Drake, Driver & Leaver, Ltd., printing	5	13	7
East Anglian Cement Co., lime	10	13	0
East, E., rent	9	4	2
Endersby, W. A., timber	2	10	0
Ex-Service Men's Carbon Supplies, carbons	6	15	4
Finchley Charities, rent	37	10	0
Finchley Memorial Hospital, contribution	100	0	0
Finchley Urban District Council, public lighting, etc.	769	1	9
Finchley Wesleyan Church Trustees, rent	13	0	0
Freeman & Sons, rent	45	0	0
Gibb, J. & Co., Ltd., shovels, etc.	17	8	0
Glico Petroleum, Ltd., petrol	2	5	0
Gray Bros. (E.F.), Ltd., coal, etc.	63	19	3
Griffiths, W. & Co., Ltd., siftings	230	16	0
Halden, J. & Co., Ltd., drawing materials	10	16	4
Hall Bros., tank, etc.	2	10	0
Hall, E. J. & Co., Ltd., drawing materials	1	1	2
Hatchett, J., hay	3	5	0
Hendon Printing Works Ltd., printing, etc.	59	15	0
Hendon Urban District Council, drainage contribution	3	19	6
Home Counties Tarmacadam Contracting Co., Ltd., granite kerb, etc.	31	18	11
Hornsey, Finchley and Wood Green Joint Hospital Committee, grant to Isolation Hospital	5	5	0
Institution of Municipal and County Engineers, advertisement	2	0	6
Joyce & Co., timber	1	5	4
Judd, W., Ltd., advertisements	2	13	6
Kenrick & Jefferson, Ltd., cost sheets	1	8	0
Knight, C. & Co., Ltd., calendar refills, etc.	2	8	9
Knowles, J. & Co. (London), Ltd., pipes, etc.	9	8	2
Limmer & Trinidad Lake Asphalt Co., Ltd., re-instatement	19	13	5

## FINANCE (continued).

£	s.	d.		£	s.	d.
1	0	0	Littlewood's Stores, cleaning materials	1	2	0
8	15	0	London & North Eastern Railway Co., wayleave, etc.	2	18	0
8	16	2	Lockerbie & Wilkinson (Birmingham), Ltd., locks	13	4	3
47	10	0	Manders, W. & Co., kerbs	5	8	8
12	10	0	Middlesex County Council, licences of lorries	65	0	0
4	2	9	Minns, S. & Co., Ltd., lubricant	2	3	0
21	5	0	Miscellaneous Disposals Syndicate, Ltd., rods	1	3	9
2	10	0	Morgan-Webb, C. C., printing etc.	7	15	3
528	16	8	Mowlem, J. & Co., certificate	95	12	3
5	13	7	McGarry & Cole, fastener	1	1	0
10	13	0	Patent Victoria Stone Co., Ltd., paving	29	5	1
9	4	2	Peake, Bird, Collins & Co., rent	31	10	9
2	10	0	Peake, W., rent	8	0	0
6	15	4	Pearson, T. E. & Co., Ltd., wallpaper	1	6	6
37	10	0	Plowman, C., timber	1	10	0
100	0	0	Plowman, C. W., rent	12	10	0
769	1	9	Pope, H. & Sons, Ltd., petrol, etc.	6	12	0
13	0	0	Power Petroleum Co., Ltd., petrol	2	1	3
45	0	0	Rego Clothiers, Ltd., uniforms	10	1	6
17	8	0	Rodick, E. E., tyres	1	2	0
2	5	0	Roneo, Ltd., ink	1	5	0
63	19	3	Royal Northern Hospital, grant	20	0	0
230	16	0	St. Pancras Burial Board, rent	50	0	0
10	16	4	Salmon, J. & Son, Ltd., oil	3	0	0
2	10	0	Sampson, T., Ltd., wire netting	3	4	10
1	1	2	Scarborough, Mitchell & Co., Ltd., electrical work	5	5	0
3	5	0	Shaw & Sons, Ltd., books, etc.	15	0	9
59	15	0	Silvertown Tarmacadam Co., Ltd., tarmacadam	282	16	6
3	19	6	Simonis, Ltd., smoke apparatus	31	17	0
31	18	11	Sivers, T., haulage, etc.	269	6	3
5	5	0	Skinner, P. R. & Co., pipes	3	10	2
2	0	6	Sloccock, W. C., plants	1	10	0
1	5	4	Southgate & District Gas Co., coke	237	10	10
2	13	6	South Metropolitan Gas Co., tar	7	16	8
1	8	0	Steele, A., repairs	39	5	11
2	8	9	Sweet & Maxwell, Ltd., subscription	1	11	9
9	8	2	Tyler, F., certificate	41	12	0
19	13	5	Voluntary Association, grant	15	0	0
			Walker, J., team labour	158	7	6
			Woodrow, A. C. & Co., manhole covers	40	10	0
			Yorkshire Insurance Co., Ltd., premiums	14	7	9
			Total invoices	3772	11	1

## FINANCE (continued).

	£	s.	d.	£	s.	d.	
Refund of Contractors' Deposits :—							
Deards, R. ... ..	1	0	0				
Pannell, A. ... ..	1	0	0				
Haynes, G. ... ..	1	0	0				
Walker, J. ... ..	1	0	0				
Boyer, H., Ltd. ... ..	1	0	0				
Surrige, F. W. ... ..	1	0	0				
Sivers, T. ... ..	1	0	0				
Clarkson, W. & Sons, Ltd. ... ..	1	0	0				
Weatherly, W. ... ..	1	0	0				
Turner & Payne ... ..	1	0	0				
King & Stannard ... ..	1	0	0				
Bryen, C. & F. ... ..	1	0	0				
Buckingham & Sons ... ..	1	0	0				
Rainbird & Scarfe ... ..	1	0	0				
Bedford, A. ... ..	1	0	0				
Slough, W. ... ..	1	0	0				
Young, W. & Sons ... ..	1	0	0				
					17	0	0
Barclays Bank Ltd., repayment of loans ... ..				111	0	0	
Bank of England, repayment of loans ... ..				4815	19	1	
Barnet Guardians, on account of precept ... ..				5200	0	0	
Middlesex County Council, on account of precept ... ..				8280	0	0	
Finchley Urban District Council (Education A/c) on account of precept ... ..				3875	0	0	
Salaries—December :—							
Clerk ... ..				101	5	0	
Surveyor ... ..				97	10	0	
Medical Officer ... ..				49	15	10	
Dentist ... ..				3	19	2	
Accountant, to pay staff salaries ... ..				1290	8	5	
Accountant, to pay firemen ... ..				171	11	5	
Accountant, to pay fire expenses ... ..				20	0	0	
Accountant's Wages Account ... ..				1400	0	0	
Accountant's Wages Account ... ..				1100	0	0	
Accountant's Imprest Account ... ..				539	9	2	
					£30,845	9	2

## SUMMARY.

Balance in hand ... ..	44701	6	8
Cheques recommended for payment ... ..	30845	9	2
Leaving balance in hand	£13,855	17	6

£ s. d.

751

FINANCE (continued).

<b>1341 Electric Lighting Loans Account.</b> —The balance over-	
drawn upon this account per last report was	£13022 13 4
Cr. by Cashier (Nov. 1st—30th) amount received	
from Consumers' Services	347 7 9
	<u>12675 5 7</u>
Add transfer to Electric Lighting Revenue A/c,	
invoices, stores, etc.	1348 5 3
	<u>14023 10 10</u>

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

Callender's Cable & Construction Co., Ltd., certificate (final)	34 3 5	
Callender's Cable & Construction Co., Ltd., certificate	680 19 7	
Reyrolle, A. & Co., Ltd., certificate	139 15 0	
		<u>854 18 0</u>
Leaving balance overdrawn	£14,878 8 10	

**1342 Electric Lighting Revenue Account.**—The balance in hand upon this account per last report was

Deduct transfers:—

To Superannuation Fund:—

Employees' contributions	44 19 10	
Council's contributions	67 13 2	
		<u>112 13 0</u>

To General Rate Fund:—

Proportion establishment charges, etc. (November)	84 16 8	
		<u>197 9 8</u>

1226 14 10

Cr. (Nov. 1st—Dec. 2nd) by:—

Cashier	7502 11 11	
Collector	10 1 4	
		<u>7512 13 3</u>

17 0 0  
111 0 0  
4815 19 1  
5200 0 0  
8280 0 0  
3875 0 0  
  
101 5 0  
97 10 0  
49 15 10  
3 19 2  
1290 8 5  
171 11 5  
20 0 0  
1400 0 0  
1100 0 0  
539 9 2  
30,845 9 2

## FINANCE (continued).

	£	s.	d.	
Transfers for invoices, stores and wages from :—				
General Rate Fund (gas lamps) ...	22	18	0	
E.L. Loans Account...	1348	5	3	
				<u>1371 3 3</u>
				8883 16 6
Leaving in hand ...				10110 11 4
Deduct cheques drawn December 11th to—				
Harrisons, Ltd., coal ...	409	18	0	
Milner, Thomas & Co., Ltd., coal ...	527	13	8	
				<u>937 11 8</u>
				9172 19 8

**RECOMMENDED** that cheques be drawn in payment of the following accounts :—

Alfa-Laval Co., Lt., oil purifier ...	80	10	0
Anglo-American Oil Co., Ltd., petrol...	6	0	0
Barnet District Gas & Water Co., mov- ing lamp column ...	1	19	9
Belliss & Morcom, Ltd., engine oil ...	5	17	11
Berk, F. W. & Co., Ltd., acid & water	19	10	0
Braby, F. & Co., Ltd., ingot tin ...	5	14	3
British Insulated Cables, Ltd., wire ...	11	14	4
Brown Brothers, Ltd., lamps, etc. ...	7	9	2
Callender's Cable & Construction Co., Ltd., cable, etc. ...	766	18	1
Creswell's Asbestos Co., Ltd., cylinder oil ...	8	7	4
Derbyshire Printing Co., Ltd., books	2	8	6
Electrical Manufacturing & Supplies, lamps ...	32	14	1
Endersby, W. A., timber ...	1	8	8
Engineering & Lighting Equipment Co., Ltd., swan neck fittings, etc.	34	1	10
Farmiloe, G. & Sons, Ltd., sheet lead.	5	15	1
Ferranti, Ltd., meter parts ...	1	4	0
General Electric Co., Ltd., vice ...	2	0	0
Goard, T. W., cartage ...	2	12	6
Gray Brothers (E.F.), Ltd., coke, etc.	11	7	0

## FINANCE (continued).

	£	s.	d.
Halden, J. & Co., Ltd., drawing materials ... ..	3	6	1
Haynes, G., cartage ... ..	107	15	3
Hill, Rhodes & Wilkinson, Ltd., cleaning cloths ... ..	4	4	5
Hobdell, Way & Co., Ltd., screws ... ..	2	5	6
Hopkin & Williams, Ltd., chemicals ... ..	1	5	1
Hornby, R. & Co., Ltd., meters ... ..	219	1	8
Imperial Chemical Industries, Ltd., chlorine ... ..	12	8	5
Johnson, C. H. & Sons, Ltd., coal conveyor ... ..	144	12	6
Kilner, A. G., repairs ... ..	2	0	0
London Electric Wire Co. & Smiths, Ltd., fuse wire ... ..	2	1	11
Metropolitan Electric Tramways, Ltd., painting brackets ... ..	1	19	11
Middlesex County Council, licences ... ..	72	0	0
Morgan-Webb, C. C., printing ... ..	6	3	0
Murray, B., glass ... ..	2	14	0
National Accumulator Co., Ltd., accumulators ... ..	5	13	1
Orchard, C. & Co., printing ... ..	3	2	6
Park Royal Engineering Co., Ltd., bus bar clamps ... ..	1	4	6
Pearson, T. E. & Co., Ltd., roofing materials ... ..	4	12	3
Piggott Bros. & Co., Ltd., tent ... ..	8	4	6
Pilchers, Ltd., white lead, etc. ... ..	2	12	9
Reason Manufacturing Co., Ltd., demand indicators ... ..	16	13	6
Royal Insurance Co., Ltd., premiums ... ..	2	3	2
Ruston & Hornsby, Ltd., oil, etc. ... ..	25	10	8
Saxonia Electrical Wire Co., Ltd., flexible ... ..	1	1	0
Sheepbridge Coal & Iron Co., Ltd., piping ... ..	39	7	6
Shell-Mex, Ltd., gas oil ... ..	59	2	8
Standard Telephone & Cables, Ltd., telephone ... ..	5	17	8
Tapp & Toothill, Ltd., meter cards ... ..	3	2	6
Tudor Accumulator Co., Ltd., battery plates ... ..	56	8	8
Underfeed Stoker Co., Ltd., stoker parts ... ..	26	1	6

883 16 6

110 11 4

937 11 8

9172 19 8

## FINANCE (continued).

	£	s.	d.
Willcox, W. H. & Co., Ltd., tools, etc.	5	12	2
Wootton & Co., Ltd., meter boards ...	10	11	6
Total invoices ...	1866	13	4
Electrical Engineer, salary and car allowance ...	128	15	0
Engineer's Wages Account ...	1000	0	0
Engineer's Wages Account ...	1000	0	0
Engineer's Petty Cash Account ...	65	0	0
Accountant, refund of deposits and interest ...	10	7	1
			<u>4070 15 5</u>
Leaving balance in hand ...			<u>£5,102 4 3</u>

**1343 Workmen's Dwellings Revenue Account No. 1.**—The balance in hand upon this account per last report was £412 19 7

Deduct transfer to General Rate Fund, expenditure and establishment charges ...	18	7	2
			<u>394 12 5</u>
Cr. by Collector (Nov. 6th—27th)—			
Rents ...	144	19	2
Allotments ...	1	0	0
			<u>145 19 2</u>
Leaving balance in hand ...			<u>£540 11 7</u>

**1344 Workmen's Dwellings Revenue Account No. 2.**—The balance in hand upon this account per last report was £1967 4 0

Deduct transfer to General Rate Fund, expenditure and establishment charges ...	34	14	2
			<u>1932 9 10</u>
Cr. by Collector (Nov. 6th—27th), rents ...	279	17	10
Leaving balance in hand ...			<u>£2,212 7 8</u>

## FINANCE (continued).

**1345 Housing (Assisted Schemes) Account.**—The balance overdrawn upon this account per last report was £8611 2 4  
*Add* transfer to General Rate Fund, expenditure and establishment charges ... .. 162 8 5

Cr. by Collector (Nov. 5th—27th), rents 723 3 9  
 Transfer from General Rate Fund, on a/c of rate contribution, 1929/30 2484 0 0

Leaving balance overdrawn ... .. £5,566 7 0

**1346 Housing Scheme No. 4 Account.**—The balance in hand upon this account per last report was £182 5 8  
 Deduct transfer to General Rate Fund, expenditure and establishment charges ... .. 19 7 9

Cr. by Collector (Nov. 6th—27th), rents ... .. 162 17 11  
 164 14 2

Leaving balance in hand ... .. £327 12 1

**1347 Sewerage and Sewage Disposal Loans Account.**—The balance in hand upon this account per last report was £2462 10 3  
 Deduct transfer to General Rate Fund, petty cash 22 13 7

**RECOMMENDED** that a cheque be drawn to:—

Halls, C. & Sons, certificate ... .. 125 7 3

Leaving balance in hand ... .. £2,314 9 5

**1348 Main Roads Loans Account.**—The balance in hand upon this account per last report was £1309 18 10  
 Cr. by Treasurer (Nov. 30th) from Middlesex County Council, grant re wood paving works ... 2500 0 0

3809 18 10

4070 15 5  
 5,102 4 3

No. 1.—The  
 £412 19 7

18 7 2  
 394 12 5

145 19 2  
 £540 11 7

No. 2.—The  
 £1967 4 0

34 14 2  
 1932 9 10  
 279 17 10

2,212 7 8

## FINANCE (continued).

**RECOMMENDED** that a cheque be drawn to:— £ s. d.

Pyke, A. & Co., purchase money, land (Express Dairy Co.) and costs	...	...	...	461	11	0
Leaving balance in hand	...	...	...	£3,348	7	10

**1349 District Roads Loans Account.**—The balance overdrawn upon this account per last report was £333 19 0

Add transfer to General Rate Fund, invoices, stores, etc.	...	...	...	...	...	83	10	10
						417	9	10

Cr. by Treasurer:—

Nov. 2nd Ministry of Transport re East End Road	...	...	...	210	0	0
Nov. 28th Refund re Contract, Long Lane Improvement	...	...	...	99	15	11
Nov. 30th Ministry of Transport, grant re East End Road Improvement	...	...	...	552	0	0
				861	15	11
Leaving in hand	...	...	...	444	6	1

**RECOMMENDED** that cheques be drawn in payment of the following accounts:—

Adams, T., certificate	...	...	...	150	0	7
Manders, W. & Co., certificates	...	...	...	812	5	9
Sharp Bros., certificate	...	...	...	9	0	10
Shepherd, W. & Sons, Ltd., certificate	...	...	...	234	0	6
Wimpey, G. & Co., Ltd., certificate	...	...	...	573	8	2
				1778	15	10
Leaving balance overdrawn	...	...	...	£1,334	9	9

**1350 Private Street Works Loans Account.**—The balance overdrawn upon this account per last report was £603 7 8  
Deduct transfer from General Rate Fund:—

## FINANCE (continued).

	£	s.	d.
Principal received from frontagers, November ... ..	640	2	3
Less invoices and petty cash ... ..	290	18	5
	<u>349</u>	<u>3</u>	<u>10</u>
		254	3 10

**RECOMMENDED** that a cheque be drawn to:—

Mowlem, J. & Co., certificates ... ..	764	15	8
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Leaving balance overdrawn ... ..	£1,018	19	6
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## 1351 Small Dwellings Acquisition Acts Loans Account.—

The total amount of cheques recommended to be drawn upon this account, less amounts advanced by the Public Works Loan Board as last reported was £6345 0 0

Deduct amount received (Nov. 12th) from Public Works Loan Board on mortgage ... ..	4145	0	0
	<u>2200</u>	<u>0</u>	<u>0</u>

**RECOMMENDED** that further cheques be drawn for advances to property mortgagors as under:—

Chambers & Garnett <i>re</i> Kettle, A. C....	660	0	0
Chambers & Garnett <i>re</i> Edwards, Miss E. M. ... ..	650	0	0
Chambers & Garnett <i>re</i> Young, T. D. H. ... ..	560	0	0
	<u>1870</u>	<u>0</u>	<u>0</u>

Amount receivable from P.W. Loan Board	£4,070	0	0
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## 1352 Recreation Grounds and Open Spaces Loans Account.

—The balance overdrawn upon this account per last report was £37510 6 8

Add transfer to General Rate Fund, invoices and petty cash ... ..	40	11	7
	<u>37550</u>	<u>18</u>	<u>3</u>

**RECOMMENDED** that a cheque be drawn to:—

Peerless Wire Fence Co., certificate ... ..	189	13	4
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Leaving balance overdrawn ... ..	£37740	11	7
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£ s. d.

61	11	0
<u>48</u>	<u>7</u>	<u>10</u>

ice over-	33	19	0
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83	10	10
<u>17</u>	<u>9</u>	<u>10</u>

861	15	11
-----	----	----

44	6	1
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778	15	10
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334	9	9
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e balance	603	7	8
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## FINANCE (continued).

1353 <b>Workmen's Dwellings Loans Account.</b> —The balance in hand upon this account per last report was	£339 3 5
Deduct transfer to General Rate Fund, invoices and petty cash	17 7 6
	<u>321 15 11</u>

**RECOMMENDED** that a cheque be drawn to :—

Turner & Payne, certificate (final)	... 22 19 4
Leaving balance in hand	... <u>£298 16 7</u>

1354 <b>Public Conveniences Loans Account.</b> —The balance overdrawn upon this account per last report was	£4 1 7
Add transfer to General Rate Fund, petty cash	12 10 0
Leaving balance overdrawn	... <u>£16 11 7</u>

1355 **Superannuation Fund Account.**—The balance in hand upon this account per last report was

Cr. by Treasurer—

Nov. 15th Interest on India 4½ per cent. Stock, less tax	... 100 16 0
Dec. 2nd Interest on 5 per cent. War Stock	... 135 8 7
	<u>236 4 7</u>

Transfers received (Nov. 30th) from—

General Rate Fund	... 210 19 9
Electric Lighting Revenue A/c	... 112 13 0
Education A/c	... 40 13 0
	<u>364 5 9</u>

Leaving balance in hand

... £624 17 2



## FINANCE (continued).

1357 **Rate Statement.**—The Accountant submitted the following Statement :—

	£	s.	d.		£	s.	d.
Estimated recoverable arrears of former rates	2600	0	0	Amount of Rates collected as per previous statement ...	160277	18	6
Estimated product of rates for year ending 31st March, 1930 ...	273125	0	0	Amount of rates collected since last statement ...	31646	7	5
				Estimated recoverable arrears of rates outstanding ...	83800	14	1
	<u>£275725</u>	<u>0</u>	<u>0</u>		<u>£275725</u>	<u>0</u>	<u>0</u>

d the follow-  
 s. d.  
 160277 18 6  
 31646 7 5  
 83800 14 1  
 £275725 0 0

FINANCE (continued).

1358 **Education Account.**—The balance overdrawn upon this account is the sum of £3,679 2s. 8d., made up as follows:—

Balance overdrawn per last report	£3560 17 9
Add transfers:—	
To Superannuation Fund:—	
Employees' contributions	15 9 0
Council's contributions	25 4 0
	40 13 0
To General Rate Fund, proportion establishment charges and Bouchier House expenditure, November ...	91 7 0
	132 0 0
	3692 17 9

Cr. by Cashier (Nov. 1st—Dec. 2nd)—

Contributions to Special		
School fees	17 18 6	
Medical treatment	16 8 6	
Cookery sales	6 15 6	
Use of rooms	71 14 9	
Proportion cost of piano, etc.	23 1 0	
Insurance claim—scholar	10 6	
Other Authorities for Institutional Children	5 17 7	
County Council, loan repayments, Higher Education	1022 7 5	
Unemployment claims, Juvenile Employment Bureau	2 1 0	
Administration expenses, Unemployment Insurance	66 0 0	
	1232 14 9	
By Board of Education, instalment of Substantive Grant	2000 0 0	
	3232 14 9	
	460 3 0	

## FINANCE (continued).

Add cheques drawn December, 11th :—		£	s.	d.
Sparks, W. E., fees (examination)		15	15	0
Timms, W. L., fees (examination)		15	15	0
Winch, W. R., fees (examination)		15	15	0
		<hr/>		
Total invoices	...	47	5	0
Education Salaries Account	...	3171	14	8
		<hr/>		
			3218	19 8
		<hr/>		
Leaving balance overdrawn	...		£3,679	2 8
		<hr/>		

**RECOMMENDED** that cheques be drawn in payment of the following accounts :—

	£	s.	d.
Arnold, E. J. & Son, Ltd., books and stationery, etc.	27	7	9
Besford Court Home, fees	22	10	0
Bryson, J. G., printing	6	17	6
Cogdale, J., cookery expenses	7	15	6
Comyn Ching & Co., Ltd., repairs	21	10	6
Congregational Hall Trustees, rent	4	7	6
Corbould, F., clock	3	10	0
Dental Manufacturing Co., Ltd., dental requisites	8	15	8
Gestetner, D., Ltd., stencils, etc.	9	19	9
Hospital Contracts Co., Ltd., medical requisites	3	2	8
Inland Revenue Commissioners, Income Tax Sch. A	2	2	0
Institutional Children, fees—Middlesex County Council	15	17	10
Keene's Stores, cleaning materials	52	9	4
London County Council, extra district children	9	5	1
London & North Eastern Railway Co., rent		10	0
Managers, Christ Church School, rent	18	15	0
Morgan-Webb, C. C., advertisements		18	0
Pellow & Wright, repairs	2	15	0
Reynolds, A. J., rent		19	6
Singer Sewing Machine Co., Ltd., repairs	1	0	0
Wight, E. & Co., repairs	16	0	9
Yorkshire Insurance Co., Ltd., premium		12	9
	<hr/>		
Total invoices	...	237	2 1

## FINANCE (continued).

	£	s.	d.
Bareclays Bank Ltd., repayment of loans 23 and 26 ...	26	10	0
Salaries—December :—			
Turner, A. A. ... ..	45	16	8
Cogdale, J. ... ..	60	0	0
Matthew, R. S. ... ..	39	11	8
Stevens, H. ... ..	25	0	0
	<hr/>		
	£434	0	5

## SUMMARY.

Balance overdrawn ... ..	3679	2	8
Cheques recommended for payment	434	0	5
	<hr/>		
Leaving balance overdrawn	£4,113	3	1

H. G. SOMMERFIELD,

Chairman.

18 19 8  
 79 2 8

£ s. d.  
 27 7 9  
 22 10 0  
 6 17 6  
 7 15 6  
 21 10 6  
 4 7 6  
 3 10 0  
 8 15 8  
 9 19 9  
 3 2 8  
 2 2 0

15 17 10  
 52 9 4  
 9 5 1  
 10 0  
 18 15 0  
 18 0  
 2 15 0  
 19 6  
 1 0 0  
 16 0 9  
 12 9

237 2 1

764.

765.

Council Summons  
and Agenda.



Clerk's Office,  
Church End,  
Finchley, N. 3.  
22nd January, 1930.

SIR or MADAM,

SUMMONS.

You are hereby summoned to attend AN ORDINARY MEETING OF THE COUNCIL to be held in the Council Chamber, at the Council Offices, Church End, Finchley, on MONDAY NEXT, the 27th day of January, 1930, at 7.30 p.m.

**Agenda.**

To consider :—

- |               |   |
|---------------|---|
| <i>Pages.</i> |   |
| 769 to 789.   | 1. Minutes of last Meeting.   |
|               | 2. Reports of Committees :—   |
| 790 to 799.   | (a) <b>Town Planning and Open Spaces</b> of the 6th January, 1930 ; |
| 800 to 808.   | (b) <b>Public Health</b> of the 7th January, 1930 ;                 |
| 809 to 822.   | (c) <b>Highways and Fire and Water</b> of the 8th January, 1930 ;   |

823 to 826.	(d) <b>Allotments</b> of the 9th January, 1930;
827 to 828.	(e) <b>Legal and Parliamentary (Sub.)</b> of the 10th January, 1930;
829 to 833.	(f) <b>Education</b> of the 13th January, 1930;
834 to 843.	(g) <b>General Purposes</b> of the 14th January, 1930;
844 to 847.	(h) <b>Electricity</b> of the 15th January, 1930;
848 to 874	(i) <b>Finance</b> of the 15th January, 1930.

3. Correspondence.
4. Reports of Officers.
5. Questions of urgency not relating to matters included in the Committees' Reports.
6. Payment of Accounts—Motion.—  

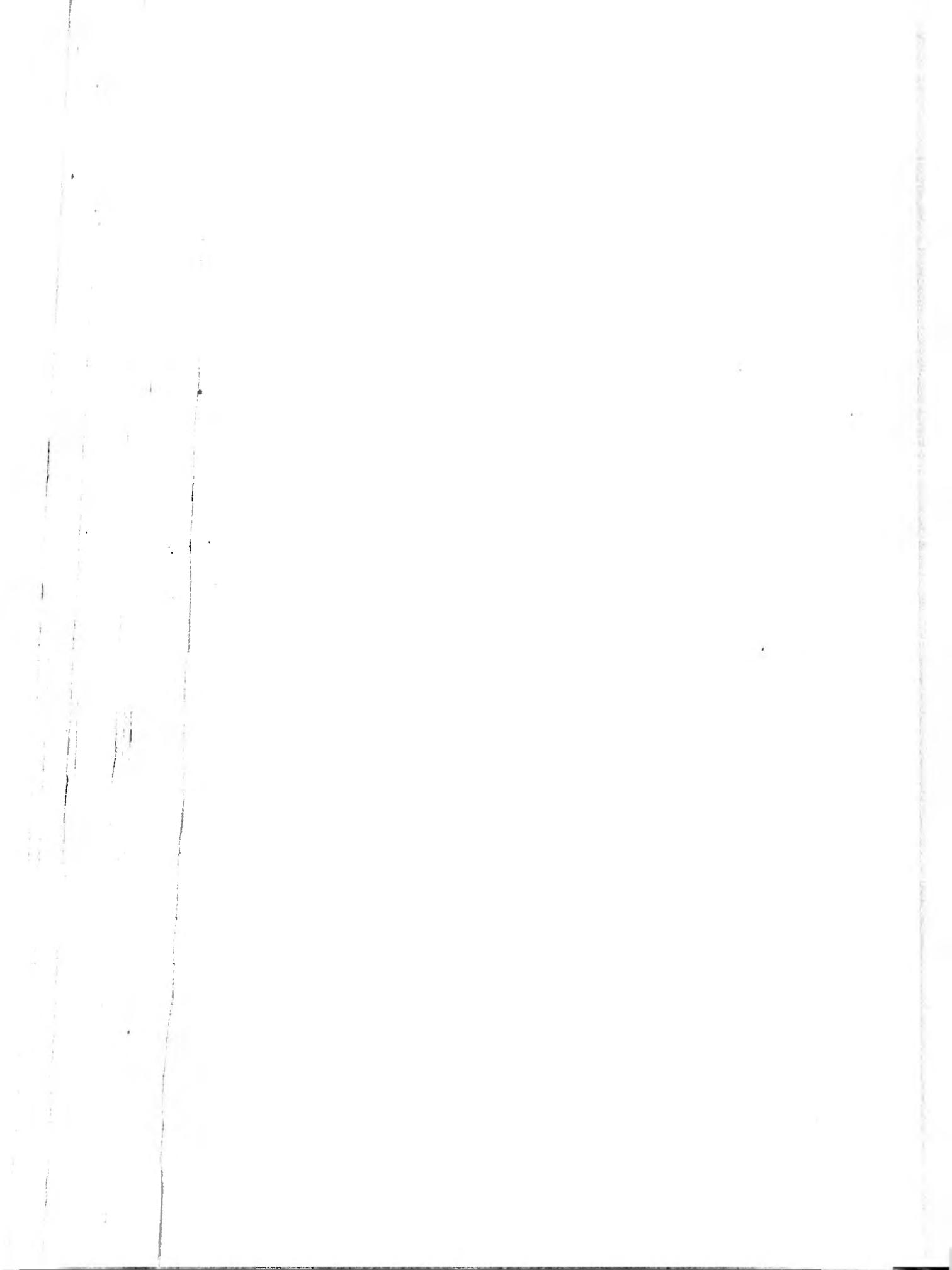
“ That an Order in writing be signed by three Members of the Council directing the Treasurer to pay the several sums mentioned in the Finance Committee's report of the 15th January, 1930.”
7. Affixion of Common Seal to documents.
8. Tenders—Annual Contracts.
9. Other business (if any).

#### **COUNCIL IN COMMITTEE.**

10. Report of Committee :—

**General Purposes** of the 14th January, 1930.





Urban District  
of  
Finchley.  
—  
MONDAY,  
23rd December, 1929.

At an ORDINARY MEETING of  
the Council held at the Council  
Offices, Church End, Finchley,  
on MONDAY, the 23rd day of  
December, 1929.

## PRESENT :

The Chairman (Councillor Vyvyan Wells) in the Chair.

The Vice-Chairman (Councillor L. W. Bennett).

## Councillors—

Brown, C. W.	Ryan, C. C.
Grocott, F. J.	Sommerfield, H. G.
Langlands, W. C.	Syrett, C. S.
Pateman, G. H.	Syrett, H. O.
Pike, A. T.	Williams, R.

1359 **Death of Mrs. Bowen.**—The Chairman of the Council referred to the sudden death of Mrs. Bowen, which had taken place since the last Meeting of the Council;

**RESOLVED** that the Clerk be directed to communicate with Ex-Councillor Bowen, expressing the Council's sincere sympathy with him and the members of the family in their bereavement.

1360 **Minutes.**—The Minutes of the last Meeting of the Council were taken as read, confirmed and signed.

Arising out of Minute No. 1207 (Audit of Accounts—Year ended 31st March, 1929—Roads & Public Works, Ltd.—Contract—Disallowance), the Clerk reported that the matter had been settled satisfactorily.

1361 **Absence from Meeting.**—The Clerk reported that Councillors Briant, Merry, Pulham, Mrs. Timberlake and Toyne had expressed regret at their inability to be present at the Meeting.

## COUNCIL MINUTES (continued).

## 1362 Tenders—Wood Paving Works.—

**RESOLVED** that the tenders received in respect of the above be opened and referred to the Highways and Fire and Water Committee for consideration.

## 1363 Reports of Committees.—

**RESOLVED** that the reports of the under-mentioned Committees be received and adopted :—

- (a) **Town Planning and Open Spaces** of the 2nd December, 1929, with the exception of plan No. 7113 (24 lock-up garages, office and showroom—Great North Road, North Finchley—for Brookside Garage, Ltd.) contained in paragraph 1227 (b) (Plans—Disapproved), which be referred to the Council in Committee for consideration.

Arising out of paragraph 1216 (2) (Glebe Land—Site " G ") it was

**RESOLVED** that the following words be added at the end of the thirteenth line of recommendation (1) :—" as regards pitch No. 1, and for the Season, 1st September to 31st March next as regards pitch No. 2."

- (b) **Public Health** of the 3rd December, 1929.

Arising out of paragraph 1230 (Medical Officer's Report—Housing Act, 1925 (Section 9)—The Lodge, Strawberry Vale, East Finchley), a letter, dated 18th December, 1929, was submitted from the Deputy Town Clerk of St. Pancras stating that a schedule of dilapidations for this and other property had been served upon the lessee, Mr. J. W. Crouch, in accordance with the terms of his lease, with a direction to put the necessary repairs in hand immediately, and suggesting that, in the circumstances, the matter might be adjourned pending the execution of the necessary works.

It was thereupon

**RESOLVED** that the recommendation of the Committee be not adopted; that the consid-

## COUNCIL MINUTES (continued).

eration of the matter be adjourned; and that the Clerk obtain a copy of the schedule of dilapidations served upon Mr. Crouch.

Arising out of paragraph 1241 (b) (Bye-laws—New Streets and Buildings—Garage—No. 9, Court House Gardens) the Surveyor reported that the requisite plan had not been deposited.

(c) **Highways and Fire and Water** of the 4th December, 1929.

Arising out of paragraph 1255 (Local Government Act, 1929—County Roads) a letter, dated 21st December, 1929, was submitted from the Hon. Secretary of the Middlesex Borough and District Councils' Association, inviting the Council to appoint representatives to attend a meeting to be held at the Middlesex Guildhall on the 1st January, 1930;

**RESOLVED** that Councillors Pateman and Pulham be so appointed.

(d) **Education** of the 9th December, 1929.

Arising out of paragraph 1282 (Alder Memorial Fund,) an amendment was proposed by Councillor C. S. Syrett and seconded by Councillor Sommerfield "that the words 'the Chairman of the Council for the time being' be deleted and the following substituted therefor 'Mr. Vyvyan Wells.'"

On being put the amendment was carried.

Arising out of paragraph 1285 (Administrative Staff) it was

**RESOLVED** that Mr. G. H. King, of Eastbourne, be appointed as a Clerk in the Education Department at a commencing salary of £120 per annum, and that he commence his duties on the 1st January, 1930, or as soon thereafter as possible.

(e) **General Purposes** of the 10th December, 1929, with the exception of paragraph 1294 (Council Employees—Stabilisation of Wages), which be referred to the Council in Committee for consideration.

## COUNCIL MINUTES (continued).

Arising out of paragraph 1289 (c) (Council Offices—Repairs, etc.) it was

**RESOLVED** that all the words after " of " in the fifth line thereof be deleted and the following substituted therefor :—"additional heating facilities therein at an estimated cost of £13 10s. 0d."

Arising out of paragraph 1299 (Housing) it was

**RESOLVED** that the Clerk be directed to reply to the Trades Council indicating briefly the various activities of the Council in the matter of the provision of houses for the working classes in this district.

Arising out of paragraph 1288 (Avenue House), the Clerk reported upon an interview which he had had with the Treasury Solicitor on the 20th December, 1929.

Arising out of paragraph 1300 (Travelling Facilities), Councillor Bennett made a statement on the matter and thanks were accorded to him therefor.

(f) **Electricity** of the 11th December, 1929.

Arising out of paragraph 1317 (London and Home Counties Joint Electricity Authority), the Clerk submitted the following resolution passed on the 17th December, 1929, by the Executive Committee of the Middlesex Borough and District Councils' Association :—

"That those constituent authorities which have received an invitation to confer with the Joint Electricity Authority be advised to decline such invitation until the replies to the points raised by the Electricity Sub-Committee at their Conference with the Joint Electricity Authority on the 31st July last, are forthcoming."

**RESOLVED** that the Clerk ascertain from those Authorities mentioned in recommendation (c) as to whether, in view of the above, they intend to be represented at the proposed Conference, and that, if it be found that the majority of them will not be represented, this Council's representatives do not attend.

## COUNCIL MINUTES (continued).

- (g) **Finance** of the 11th December, 1929, with the exception of paragraph 1335 (Audit of Accounts—Year ended 31st March, 1929), which be referred to the Council in Committee for consideration.

Arising out of paragraph 1324 (c) (Small Dwellings Acquisition Acts—Rate of Interest on Advances), the Clerk reported as follows:—

“ Arising from the submission of the Order of the Minister of Health made under Section 5 of the Housing Act, 1921, fixing the rate of interest payable on advances under the above Acts at £5 10s. 0d. per cent., at the last meeting of the Finance Committee (*vide* paragraph 1322 (c) of report) the following questions were raised, viz:—

- (1) Will the £24,655 (balance of the original sum of £50,000 agreed to be taken up from the Public Works Loan Board) be advanced to the Council at £5 per cent. interest?
- (2) If so, are the Council at liberty to charge £5 10s. 0d. per cent. interest on advances made out of such moneys?

From enquiries made of the Government Departments concerned, I learn that the answer to each of the above questions is in the affirmative.

In considering the matter, the Council will no doubt bear in mind the facts set out below:—

- (1) The rate of interest on advances fixed by the Minister of Health is intended to give a sufficient margin, over the rate charged to Local Authorities, to cover the expenses of operating the Acts.
- (2) For some time past the rate so fixed by the Minister has been 5s. 0d. per cent. above that charged by the Public Works Loan Board.
- (3) The Minister of Health by his latest Order has fixed £5 10s. 0d. per cent. as the rate of interest on advances made by Local Authorities under the Acts—*i.e.*:—5s. 0d. per cent. above the rate at which they can now borrow from the Board—

## COUNCIL MINUTES (continued).

thus indicating that he considers that margin still sufficient to cover the Local Authorities' expenses.

As time was pressing, and as it was felt that the Council might wish borrowers to have the benefit of the lower rate of interest until the above balance of £24,655 had been exhausted, I made an informal application to the Minister of Health for a special Order empowering the Council to continue to charge £5 5s. 0d. per cent. on such advances, but the Minister will not proceed therewith unless the Council so resolve.

If, therefore, the Council decide to charge the higher rate of £5 10s. 0d. per cent. in accordance with the general Order issued by the Minister, further action on their part is unnecessary."

It was moved by Councillor Sommerfield and seconded by Councillor H. O. Syrett :—" that application be made to the Minister of Health for a Special Order directing that the rate of interest on advances to be made to borrowers out of the £24,655 that remains to be taken up from the Public Works Loan Board under the existing Mortgage be £5½ per centum per annum.

On being put the motion was carried.

Arising out of paragraph 1324 (a) (Small Dwellings Acquisition Acts—Advances—£1,870) it was

**RESOLVED** that, in the event of the Special Order previously referred to being granted by the Minister of Health, the advances in question be made with interest at the rate of £5½ per centum annum.

**1364 Illness of Councillor Pocock.**—A letter, dated 16th January, 1929, was submitted from Councillor Pocock expressing appreciation of the Council's sympathy with him during his recent illness.

**1365 Local Government Act, 1929—Maternity and Child Welfare Schemes.**—A letter, dated 6th December, 1929, was submitted from the Ministry of Health hereon ;

## COUNCIL MINUTES (continued).

**RESOLVED** that same be referred to the Public Health Committee for consideration, with power to act subject to report.

1366 **Middlesex County Council Bill, 1930.**—Letters, dated 18th and 20th December, 1929, were submitted from the County Solicitor forwarding a print of the above-mentioned Bill;

**RESOLVED** that same be referred to the Legal and Parliamentary Sub-Committee for consideration, and that the Clerk obtain prints of the Bill for circulation amongst the members of the Sub-Committee.

1367 **Workmen's Dwellings—Woodhouse Estate—Painting.**  
—It was reported that the contractor for this work (Mr. F. Tyler) had recently died, and that the sureties (Messrs. Dowse and Cameron) had asked that arrangements might be made for the moneys due under the contract to be paid to them;

**RESOLVED** that the whole matter be left to the Clerk and the Surveyor to deal with.

1368 **Fire—Corona Works.**—A letter, dated 16th December, 1929, was submitted from the Corona Engineering and Motor Co., Ltd., expressing their appreciation of the services rendered by the Brigade at a fire which occurred at their premises on the 12th instant;

**RESOLVED** that the congratulations of the Council be extended to the Chairman of the Committee and to the Members of the Brigade in the matter.

1369 **Payment of Accounts.**—

**RESOLVED** that an Order in writing be signed by three Members of the Council directing the Treasurer to pay the several sums mentioned in the Finance Committee's report of the 11th December, 1929, amounting to £41,418 5s. 5d.

1370 **Documents for Sealing.**—

**RESOLVED** that the Common Seal of the Council be affixed to the under-mentioned documents:—

## COUNCIL MINUTES (continued).

- (1) Licences (in duplicate) to each of the persons mentioned in the Public Health Committee's report of the 3rd December, 1929, for use and occupation as slaughter-houses of premises set opposite to their respective names, for period ending 31st December, 1930;
- (2) Petroleum Licences (in duplicate) to the under-mentioned :—
  - (a) Mrs. Edith Jane Scarborough.
  - (b) Messrs. Trounson & Knight, Ltd.
  - (c) Mr. John Thompson.
  - (d) Mr. George Alan Pershouse.
  - (e) Messrs. John Paterson and John Bruce Paterson.
  - (f) Mr. George Hambly Crabb.
- (3) Contract with Messrs. Sharp Bros. for carrying out of Drainage Works at Nos. 1, 2, 3 and 4, Royal Terrace, Hendon Lane;
- (4) Certificates to the under-mentioned as to provision for means of escape in case of fire :—
  - (a) The Standard Insulator Co.
  - (b) Messrs. Simms Motor Units.
- (5) Agreement with the West Streatham Building Co. re sewerage facilities—Land—Oakfield Road;
- (6) Contract with the Imperial Chemical Industries, Ltd. for supply of liquid Chlorine;
- (7) Release provided for in Clause 10 of Deed of Covenant dated 15th February, 1912, made between the Ecclesiastical Commissioners and the Council, with regard to Surface Water Sewer, Christ Church;
- (8) Agreement with the Y.W.C.A. Authorities in regard to affixion of direction signs;
- (9) Conveyance from Messrs. J. D. and C. C. Plowman (trading as Charles Plowman) of strip of land for widening Ballards Lane;

## COUNCIL MINUTES (continued).

- (10) Conveyance from Messrs. H. Pope & Sons, Ltd. of strip of land for widening Ballards Lane;
- (11) Order on the Treasurer to pay the several sums mentioned in the Finance Committee's report of the 11th December, 1929;
- (12) Order for Certificate and Receipt therefor in connection with loan of £1,870 from Public Works Loan Board (Small Dwellings Acquisition Acts);
- (13) Endorsement on lease to North Finchley Allotment League in connection with tenancy of a piece of land forming part of Housing Scheme No. 4 (Glebe Land);
- (14) Contract with Messrs. Turner & Payne for erection of bungalow in Cherry Tree Wood;
- (15) Agreement with Mr. E. J. King with regard to erection of house and garage on land situate at junction of St. Margaret's Avenue and Totteridge Lane and for the dedication to the public of land for widening St. Margaret's Avenue at such point;
- (16) Agreement with Mr. J. A. Kensit for closing of public footpath between Hendon Lane and Broughton Avenue and for provision of a public right of way over Wickliffe Avenue in lieu thereof;
- (17) Undertaking to Middlesex County Council as to the placing of seats along the North Circular and Barnet Bye-pass Roads;
- (18) Vacating Receipts on Mortgages (Small Dwellings Acquisition Acts) in respect of the following:—  
     No. 301—Mrs. V. K. Ruddle—Shallula, 4, Elmhurst Avenue.  
     No. 108—Mr. W. G. Marshall—Royston, Elmhurst Avenue.
- (19) Contract with the Electric Construction Co. for supply of Balancer Set—Percy Road Sub-Station;
- (20) Endorsement on Petroleum Licence to Mr. E. A. Carter (trading as Carter & Carter) reducing the amount of petroleum spirit to be stored in two-gallon cans from 100 gallons to 60 gallons;

## COUNCIL MINUTES (continued).

- \* (21) Conveyance from the Brookside Garage, Ltd. of strip of land for widening—between "Hollyville" and "Colebrook," Great North Road, North Finchley;
- \* (22) Contract with Mr. A. Pannell for Removal of House and Trade Refuse for a period of seven years from 1st April, 1930.

\* See report of Council in Committee.

## 1371 Council in Committee.—

**RESOLVED** that the Council do now go into Committee.

1372 **Plan No. 7113—24 Lock-up Garages, Office and Show-room — Great North Road, North Finchley — for Brookside Garage, Ltd.**—The above-mentioned plan (referred to in paragraph 1227 (b) of the Town Planning and Open Spaces Committee's report of the 2nd December, 1929) was considered, in conjunction with the following report of the Surveyor:—

"As instructed, I communicated with the Brookside Garage, Ltd., relative to the conveyance to the Council of a strip of land along their frontage on the Great North Road and have received from them a letter, dated 17th December, 1929, as follows:—

'With reference to your enquiry about setting back the frontage line between "Hollyville" and "Colebrook," we are willing to agree providing we are treated in the same manner as the rest of the frontagers, and that you bear the whole of the cost of removing to the new site so occasioned to our satisfaction, whatever may be on the land taken over by you.

The above is subject to a proper agreement embodying the terms being completed.

This, of course, must not delay the approval of the plans as we are anxious to complete the works with the least possible delay.'

In view of the receipt of this letter, perhaps the Council would wish to transfer the plan from the 'disapproved' to the 'approved' list."

## COUNCIL MINUTES (continued).

**RECOMMENDED—**

- (a) that the offer above mentioned be accepted;
- (b) that the plan in question be approved;
- (c) that the Clerk be instructed to take the necessary legal steps in the matter; and
- (d) that the conveyance be added to the list of documents for sealing.

**1373 Council Employees—Stabilisation of Wages.**—Paragraph 1294 of the General Purposes Committee's report of the 10th December, 1929, was considered;

**RECOMMENDED** that same be received and adopted.

**1374 Audit of Accounts—Year Ended 31st March, 1929.**—Paragraph 1335 of the Finance Committee's report of the 11th December, 1929, was considered;

**RECOMMENDED—**

- (a) that the paragraph be received and adopted;
- (b) that a Sub-Committee be appointed to look into the matters referred to in the Auditor's Report, and report after a meeting of the Executive Officers has been held;
- (c) that such Sub-Committee consist of those Members of the Sub-Committee appointed to consider the question of rate arrears, with the addition of Councillor C. S. Syrett.

**1375 Public Health Committee.**—A report of this Committee, dated 3rd December, 1929, was submitted and considered:—

Arising out of paragraph (1), the Clerk reported that he was expecting daily to receive the draft contract from Mr. Hollis.

## COUNCIL MINUTES (continued).

Arising out of paragraph (2), the Surveyor reported that the necessary consent had been obtained from the owner for the carrying out of the work;

**RECOMMENDED** that the report be received, adopted, and entered on the Minutes of the Council.

*Annexed.* 1376 **Education Committee.**—A report of this Committee, dated 9th December, 1929, as under-printed, was submitted and considered:—

(1) **Joint Special School for Mentally Defective Children, Oak Lodge, Oak Lane, Finchley.**—A letter has been received from the Secretary to the Managers of the Joint Special School for Mentally Defective Children stating that the agreement between the Finchley, Hornsey and Wood Green Education Authorities for the establishment of the above-mentioned school terminates at the end of the present year

It is asked that the Finchley Education Authority will give a decision in due course as to the renewal of the Agreement.

It is understood that the Hornsey Education Committee has recommended their Town Council to extend the agreement for a further period of seven years from the 1st January, 1930, upon the same terms and conditions.

The usual number of Finchley children at the school is from 11 to 16, and the annual maintenance cost to Finchley is between £400 and £500.

Particulars will be ascertained as to the length of the lease under which the premises are occupied and will be reported at the meeting of the Council.

(2) **Illness of a Teacher.**—Miss Pearce, assistant mistress, Infants' Department, Holy Trinity School, has been absent ill since the 20th September, 1929. Under the regulations of the Authority the period of absence with full pay expires on the 19th December, 1929, subject to consideration by the Council.

The Managers of the school have considered the matter and express the hope that the Education Authority will agree to extend the period of absence with full salary, if necessary to the end of March next, having regard to her long service.

PUBLIC HEALTH COMMITTEE'S REPORT.

3rd December, 1929.

PART II.

Present: Councillor Briant (Chairman), Councillor Pike (Vice-Chairman) and Councillors Pulham, Ryan, H.O. Syrett, Mrs. Timberlake and Wells and Councillors Grocott and Pateman (non-members).

1.- PROPOSED PUBLIC CONVENIENCE - CHURCH END.-

The Clerk reported that, in accordance with instructions, he had communicated with Mr. Hollis hereon, who had promised to let him have draft Contract in the course of a few days;

RECOMMENDED that the Clerk be instructed to report at the Council Meeting as to the present position of the matter.

2.- RELIEF SEWER - LYNDBURST GARDENS.-

The Committee considered a report by the Surveyor hereon as follows:-

"I understand that although no actual flooding has taken place at the properties in Lyndhurst Gardens since the heavy storm of 20th July last, the soil sewer has surcharged in times of heavy rain, causing inconvenience thereby. This is the report of the Public Health Committee referred to in paragraph 1375 of the

"The preparation of the plans for the enlargement of the low level sewer is being pushed forward and I hope to present the scheme at your January meeting, but it will be many months before the formalities in connection with the scheme are through and the work completed.

"I am of opinion that you should consider making a temporary overflow from the soil sewer in Lyndhurst Gardens to the surface water sewer in Claremont Park, which discharges into the brook; such overflow would not come into operation until very considerable dilution has taken place, probably until the volume of sewage equals approximately six times the dry weather flow. Council Minutes of the 23rd December 1929.

"I estimate the cost at £100, which could be met out of a contingency item provided in the estimates in connection with the public sewers, the balance of which, at the present time, amounts to £130."

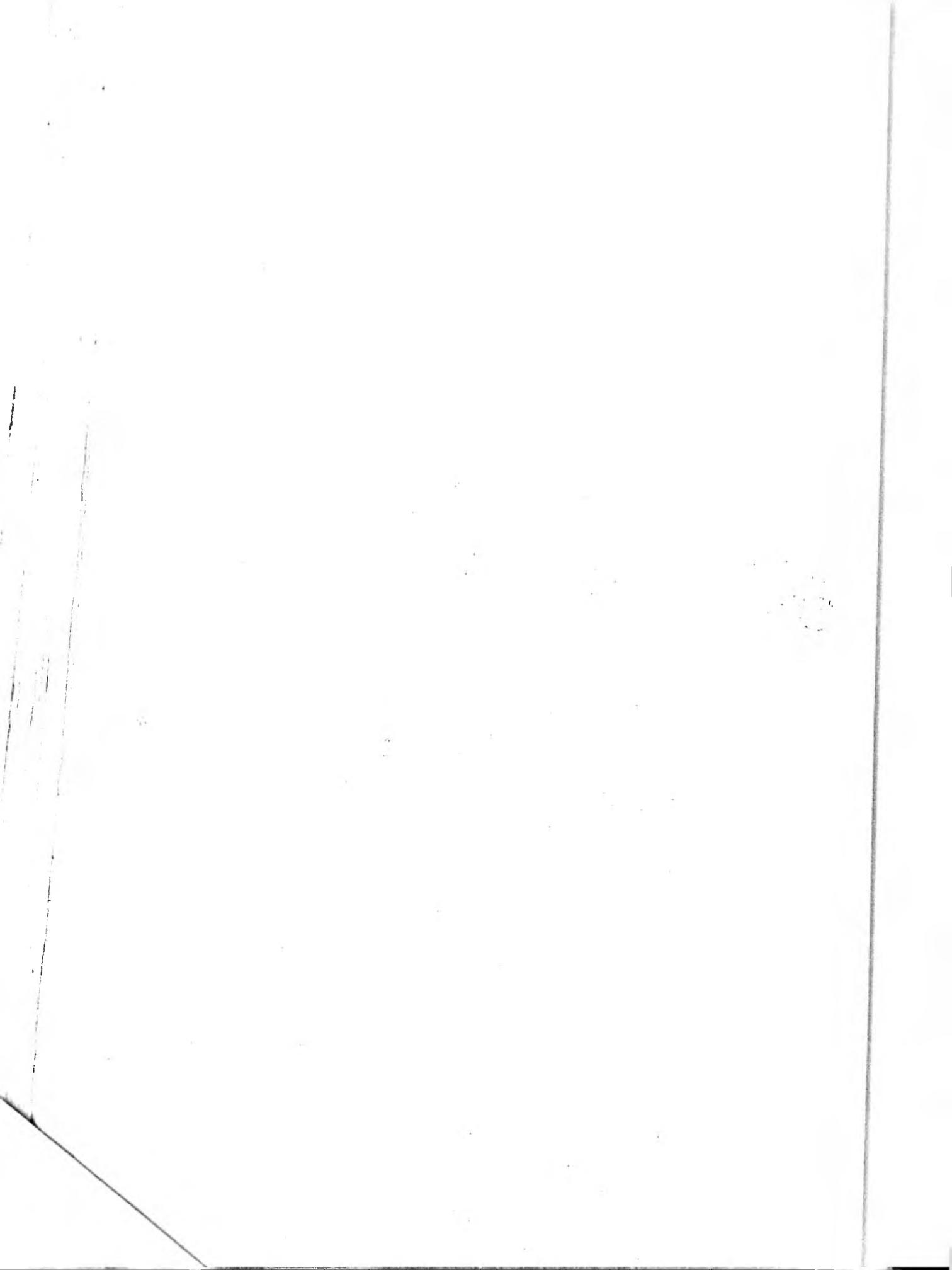
RECOMMENDED -

Chairman.

(a) that the proposal indicated in such report be approved by the Council and that the Surveyor be instructed to proceed with the carrying out of the work;

(b) that the Clerk be authorised to serve any necessary notices.

A.J. BRIANT,  
Chairman.



COUNCIL MINUTES (*continued*).

(Miss Pearce has served at the Holy Trinity School since April, 1899). It would appear that Miss Pearce, who recently left the Memorial Hospital after a severe operation, is not likely to be fit to resume duties in the immediate future.

**RECOMMENDED** that the period of sick leave to Miss Pearce be extended, if necessary, to the 31st March, 1930, with full salary.

(3) **Re-organization.**—The Education Committee has for some time past been in communication with the Managers of the four Church of England non-provided schools, asking their co-operation in the matter of the re-organization of the schools on the lines of the Hadow Report.

The decisions of the Managers have now been received and they are as follows:—

- (a) The Managers of the St. Mary's School and the Managers of the Holy Trinity School are willing to re-organize their schools for junior scholars only—that is for children up to 11 years of age.
- (b) The Managers of the Christ Church School are willing to accommodate senior scholars only—namely children of 11 years of age and upwards.

(In each case above, the suggestion is made that the raising of the school leaving age may affect the operation of the above).

- (c) The Managers of the St. John's School desire their school to remain as it is at present organized, namely for children from five to the school leaving age, and they also express the view that the raising of the school leaving age will require the preparation of new proposals.

(The number of children on the books of the St. John's School is approximately:—

up to 11 years of age	...	...	215
11 and over	...	...	59).

## COUNCIL MINUTES (continued).

Your Committee is of opinion that any scheme of re-organization must provide that, wherever it is possible to do so, the senior scholars (11 and upwards) shall be accommodated in separate schools or departments in sufficient numbers to enable the advantages to be secured advocated in the Hadow Report.

With this object in view your Committee has considered Section 31 of the Education Act, 1921, which reads as follows:—

“ Where there are two or more public elementary schools not provided by the local education authority of the same denominational character in the same locality, the local education authority, if they consider that it is expedient for the purpose of educational efficiency and economy, may, with the approval of the Board of Education, give directions for the distribution of the children in those schools according to age, sex, or attainments, and otherwise with respect to the organization of the schools; and for the grouping of the schools under one body of managers constituted in the manner provided by sub-section (2) of the last preceding section.

“ Provided that, if the constitution of the body of managers falls to be determined by the Board of Education under that section, the Board shall observe the principle and proportions prescribed by sections 30, 31, 32 of this Act; and that, if the managers of a school affected by any directions given under the section request a public inquiry, the Board shall hold a public inquiry before approving those directions.”

Your Committee **RECOMMENDS**:—

- (i) That application be made forthwith to the Board of Education for consent to give directions to the Managers of the St. John's School and to the Managers of the Christ Church School, to group these schools (if and when a scheme of re-organization is adopted in Finchley) under one body of managers, constituted in the manner prescribed in sub-section (2) of Section 33 of the Education Act, 1921, with a view to St. John's School accommodating junior scholars of 5 to 11 years of age, and the Christ Church School accommodating senior scholars, 11 years of age and upwards.

## COUNCIL MINUTES (continued).

- (ii) That the Managers referred to in the foregoing recommendation be informed thereof.

The proposal of the Government to raise the school leaving age to 15 on the 1st April, 1931, and the decision of the managers of the Church of England non-provided schools set out herein will necessitate modification of the outline of the Scheme of Re-organization prepared by the Education Committee in 1928, and upon which negotiations with the managers were based.

This matter is receiving the careful consideration of your Committee.

(4) **Mr. A. B. Green, Head Master, Albert Street School.**— A letter from the Clerk of the Council has been received enclosing, for the observations of the Education Committee, a communication, dated the 6th December, 1929, from Mr. F. W. Goldstone, the General Secretary of the National Union of Teachers.

Herewith is circulated:—

- (a) A copy of the letter from Mr. Goldstone referred to above.
- (b) Copy of notes made after an interview between a Divisional Secretary of the National Union of Teachers and the Chairman and Secretary of the Education Committee.
- (c) A copy of a letter subsequently received from the Divisional Secretary.

It has been resolved:—

That the Council be informed that the Education Committee has no observations to make upon the communication received from the General Secretary of the National Union of Teachers.

F. J. GROCOTT,

Chairman.

*Annexed.*

*Annexed*

*Annexed*

## COUNCIL MINUTES (continued).

Arising out of paragraph (1) it was

**RECOMMENDED** that this Council agree to a renewal of the agreement between the three Authorities for the period of the existing lease of Oak Lodge, and that, in the meantime, the Managers be asked to negotiate for an extension of such lease, and report.

Arising out of paragraph (2) it was

**RECOMMENDED** that the recommendation be adopted and that the Secretary of the Education Committee forward a letter of sympathy to Miss Pearce.

Arising out of paragraph (3) it was

**RECOMMENDED** that the recommendation of the Committee be adopted.

Arising out of paragraph (4) it was

**RECOMMENDED—**

- (a) that, having regard to the absence of a considerable number of the Members; the consideration of the matter be adjourned until the next Meeting of the Council;
- (b) that in the meantime the General Purposes Committee consider the request contained in the letter, dated 6th December, 1929, from Mr. F. W. Goldstone, the General Secretary of the National Union of Teachers, as to Mr. Green appearing before the Council and, if thought fit, invite him to attend the next Meeting of the Council accompanied by a friend;
- (c) that, without prejudice, a letter indicating the foregoing be forwarded by the Clerk to Mr. Goldstone.

**1377 Removal of House and Trade Refuse by Direct Labour Sub-Committee.**—A report of this Sub-Committee, dated 17th December, 1929, as under-printed, was submitted and considered:

Present: Councillor Briant (Chairman), and Councillors Bennett, Pike, H. O. Syrett and Wells, and Councillors Sommerfield and C. S. Syrett (non-members).

S. C. P. V.

National Union of Teachers,  
Hamilton House,  
Mabledon Place,  
London, W.C. 1.

6th December 1929.

Dear Sir,

My advice has been sought on behalf of Mr. A.B.Green, who, as Headmaster of the Albert Street Council School, has been for a number of years in the service of the Local Education Authority. I need not say that it is with the greatest regret that I have learned of the decision of the Council to call for Mr. Green's resignation of his important office of Headmaster of this School. I feel sure that the Council would not desire to give effect to that decision without a complete realisation of the consequences of the decision upon a man of Mr. Green's age and standing in his profession and without giving full weight to such representations as may be made to the Council on Mr. Green's behalf with a view to removing in their entirety all such grounds of complaint as have led the Council to take this grave step.

If Mr. Green's contract is terminated, he will assuredly be faced with unemployment and I know not where, at his age, he can turn with any prospect of obtaining an appointment. His dismissal would inflict upon him a penalty and a loss no less severe than that which might be visited for gross misconduct or inefficiency.

A perusal of the Inspectors' reports: the general tone of the School, and the attainments of the scholars, justify me in appealing with confidence to the Council to stay their hands until a further opportunity has been given to Mr. Green to regain their confidence. Such guarantees or assurances as the Council may require in relation to the conduct and control of the school would, of course, be forthcoming and I would add that we should be ready to give to Mr. Green any assistance or advice that may be necessary to enable him to discharge his responsible duties to the entire satisfaction of the Council.

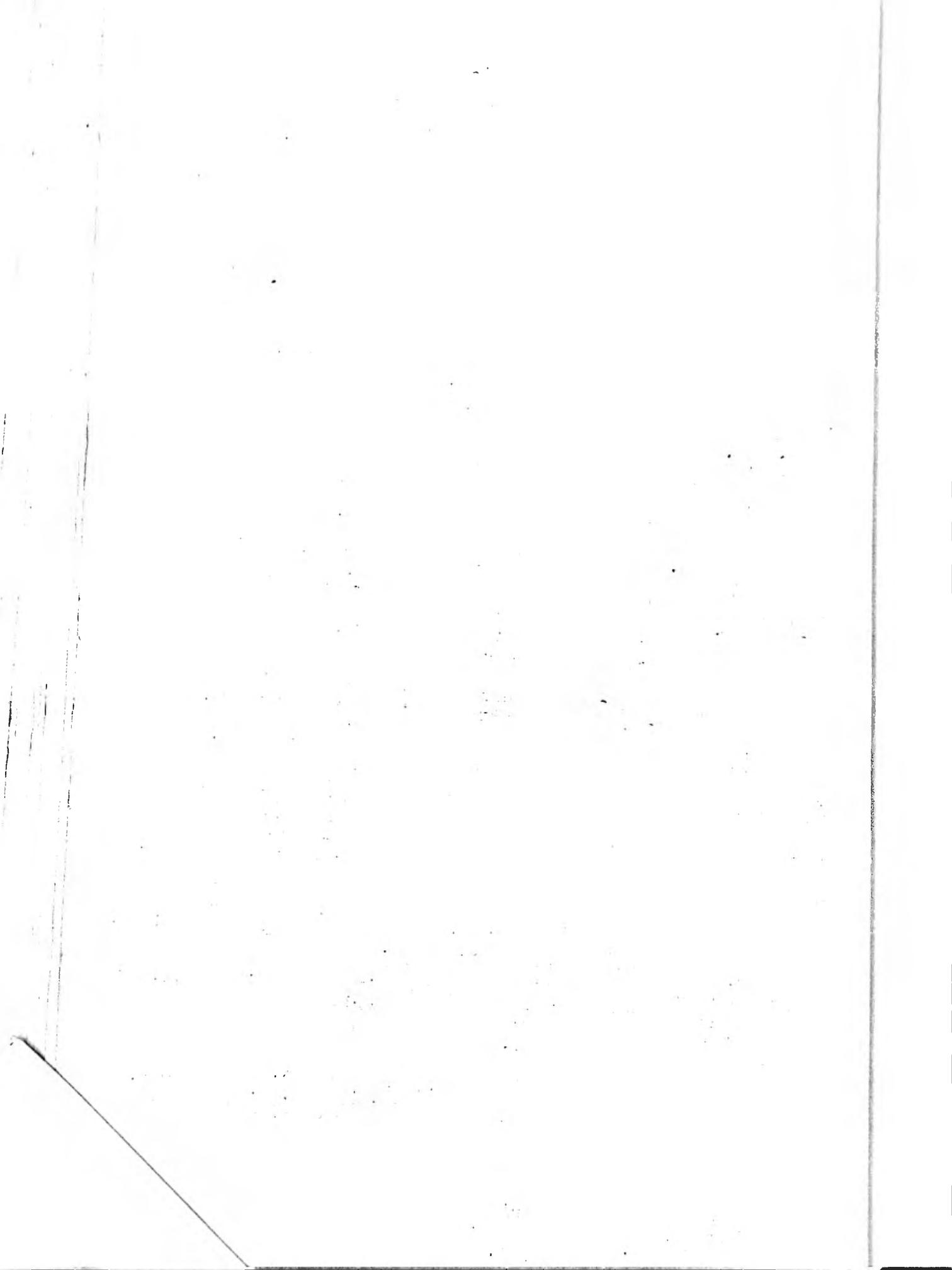
I therefore beg the Council most earnestly to agree to the reconsideration of this case and in their discretion to allow Mr. Green to appear before them, accompanied by a friend, in furtherance of this appeal and with a view to giving to the Council such assurances as may be required of him. May I request that this letter receive the early and most sympathetic attention of the Authority.

I am,  
Faithfully yours, (a) of the Council  
(Signed) F. W. GOLDSTONE, Minutes  
General Secretary. of the

23rd December  
1929.

The Clerk of the  
Finchley Urban District Council,  
Council Offices,  
Church End, Finchley, N. 3.

  
Chairman.



re Mr. A. B. Green.  
-----

TUESDAY, 3rd DECEMBER 1929: 5 p.m.

Notes made after an interview with Mr. H. Smith, Divisional Secretary, National Union of Teachers, and the Chairman and Secretary of the Finchley Education Committee.  
-----

Mr. Smith stated that Mr. Green had put his case into the hands of the Union for their advice. Mr. Smith had seen the reports of H.M. Inspectors 1923, 1925, and 1929, and also the report of the independent Inspectors, but the N. U. T. had not seen the letter sent to Mr. Green in January 1929.

Mr. Smith was informed of:-

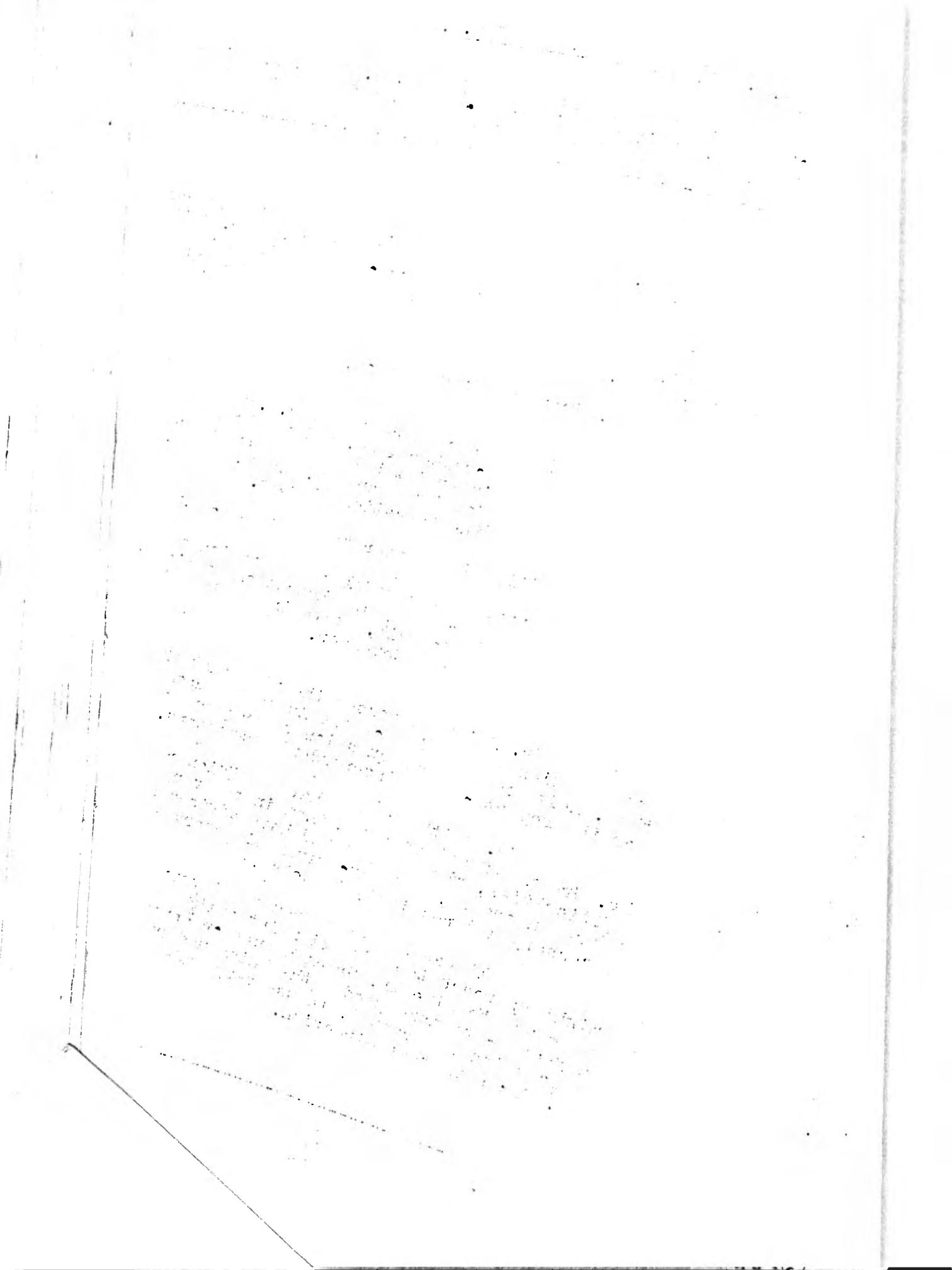
- (i) The oral report of H.M. Inspector in November 1928, and of the subsequent interview between the School Management Committee and Mr. Green, as recorded in the Education Minutes.
- (ii) The letter to Mr. Green of January 1929.
- (iii) The careful consideration given to this case by the Education Committee, and the Council, at their meetings in October and November.

Mr. Smith expressed the view that the N. U. T. did not question the action of the Authority upon the facts before them, neither did they question the reports of H.M. Inspectors nor the report of the independent Inspectors.

Mr. Smith stated that the Union regretted that Mr. Green did not approach them in the very early time of his difficulties, when they would have advised him "to put his house in order", and have given him every assistance (if necessary and required) to do so.

It was gathered from the interview that the Union might approach the Education Authority again to review the case and to give Mr. Green a further opportunity - (say for a year) - to make good; the Union undertaking, if such a concession be granted, to use very endeavour to assist Mr. Green in that direction.

This is a copy of the notes referred to in paragraph 1376 (4) (b) of the Council Minutes of the 23rd December 1929.  
-----



COPY.

National Union of Teachers,  
Hamilton House,  
Mabledon Place,  
London, W.C. 1.

December 6th, 1929.

Dear Mr. Cogdale,

I am obliged to you for your letter of yesterday, enclosing a copy of the notes which you have made of our interview on Tuesday last, the 3rd instant.

Whilst I do not wish to take exception to the form or contents of your notes of this informal and confidential interview, I am bound to say, on reading them, that they do not quite convey the main object of my interview, which was to indicate that the decision of the Council to terminate Mr. Green's services was a decision of such grave consequence to Mr. Green that the Council ought not, in my opinion, to take that step unless they were absolutely satisfied that it was not within the competence of Mr. Green to bring the school, within a measureable distance of time, to such a state of efficiency as would more than convince the Council and the Inspectors of his fitness to retain that office.

I endeavoured to make it quite clear that I did not desire, at that interview, to criticise in any way the decision of the Council or to analyse the reports of the various Inspectors, and you were good enough to inform me of certain matters which had been made a subject of complaint by the Council in the past, and which had been taken into consideration when the Council came to the decision to call for Mr. Green's resignation. Without attempting in any respect to minimise or excuse these matters which had been taken into consideration by the Council, I pointed out the many features concerning the school which were referred to in the various reports and which must, in all fairness, be regarded as redounding to the credit of Mr. Green as Headmaster of this School.

But, as stated, the main object of my visit was to lay before you, and as, happily, your Chairman was present for a part of the interview, to lay before him, the disastrous consequences of the decision of the Council to Mr. Green if, at his age, he is to be thrown out of employment. I pointed out that Mr. Green realised the gravity of the situation in which he was now placed and that I had no reason whatever to doubt that if the Council gave him, as I felt they would be justified in giving him, a further opportunity of carrying out his duties as Headmaster, they would have no cause to complain. I further stated that if this course were taken, Mr. Green would receive every assistance from the Union to carry out his duties to the utmost satisfaction of the Council.



Finally, you will recall that I stated that it was our intention to make application on behalf of Mr. Green that he should be allowed to appear before the Council, accompanied by a friend or legal adviser, to support such an application to the Council and to give such undertakings and assurances to the Council as they might consider necessary.

Might I suggest that you should attach this letter to your notes so that they may form part of the record of our conversation. I have the pleasure to enclose a copy of a letter which is to-day being forwarded to the Clerk to the Council.

May I, in conclusion, express my appreciation of the very patient hearing given to me by the Chairman and yourself.

Faithfully yours,

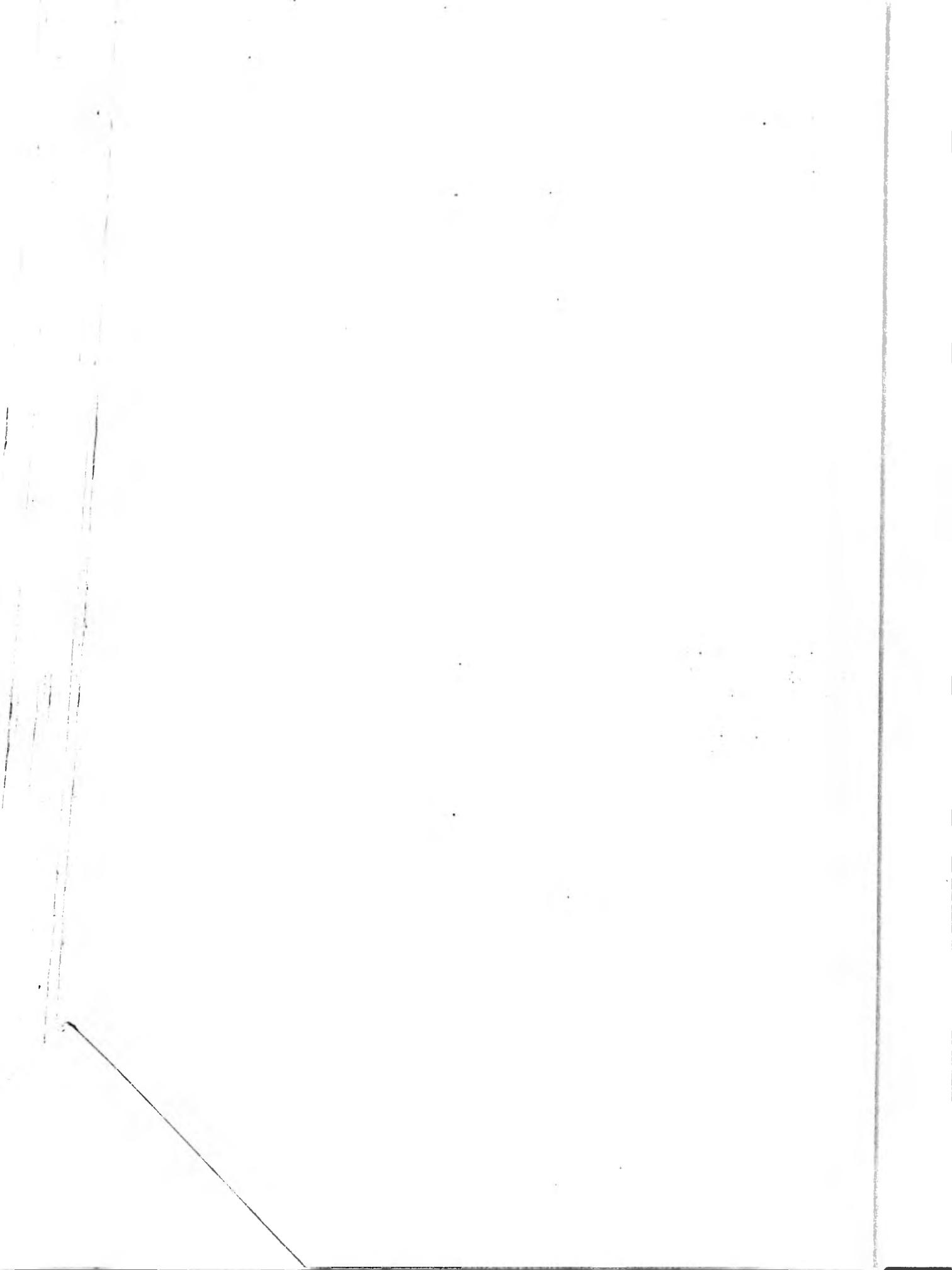
(Signed) HARRY SMITH,

Divisional Secretary.

John Cogdale Esq.,  
Secretary to the Education Committee,  
Education Office,  
Church End,  
Finchley, N. 3.

This (together with the preceding page) is a copy of the letter referred to in paragraph 1376 (4) (c) of the Council Minutes of the 23rd December 1929.

  
Chairman.



## COUNCIL MINUTES (continued).

(1) **Removal of House and Trade Refuse by Direct Labour.**

—This matter was considered further, in conjunction with Tabulated Statements (circulated) giving particulars of the estimated cost of carrying out the work by direct labour, and of the nine tenders received in response to the Council's advertisement, and having regard to the urgency of the matter, the Sub-Committee decided to submit their report direct to the Council, instead of presenting same to the Public Health Committee at their next meeting;

*Annexed*

**RECOMMENDED—**

- (a) that the action of the Sub-Committee be approved;
- (b) that, in view of the satisfactory nature of the tenders, the work be **not** carried out by direct labour at the present time;
- (c) that the alternative tenders under which the Council would provide and house the freighters be not considered;
- (d) that the tender of Mr. A. Pannell, of Golders Green (the lowest), at the sum of £5,630 per annum for the removal of house and trade refuse, for a period of seven years from the 1st April, 1930, be accepted;
- (e) that the Clerk be instructed to prepare the necessary contract;
- (f) that a Dust Inspector be appointed by the Council at a salary of £215 per annum, rising by three annual increments of £15 to a maximum of £260 per annum; that advertisements be issued inviting applications for the position, and that this Sub-Committee be authorised to make the appointment, subject to report.

(2) **Instructions.—**

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction Books, be approved.

A. J. BRIANT,

Chairman.

COUNCIL MINUTES (*continued*).**RECOMMENDED—**

- (a) that the report be received and adopted; and
- (b) that the contract with Mr. A. Pannell be added to the list of documents for sealing.

1378 **Legal and Parliamentary Sub-Committee.**—A report of this Sub-Committee, dated 17th December, 1929, as under-printed, was submitted and considered:—

Present: Councillor H. O. Syrett (Chairman), Councillors Bennett, Briant, Pike, Sommerfield, C. S. Syrett and Wells.

(1) **Chairman.**—

**RESOLVED** that for this meeting the Chair be vacated by Councillor H. O. Syrett in favour of Councillor Briant.

(2) **Minutes.**—The Minutes of last meeting were taken as read, confirmed and signed.

(3) **Proposed Golf Course—Lewin Trust Estates—Old Golf Links Farm, Frith Lane.**—The Sub-Committee considered a letter and enclosures, dated 19th November, 1929, from Messrs. Harland & Son on behalf of Mr. Roberts, the tenant of the above estates, contesting the validity of the Notice to Quit served on Mr. Roberts on the 24th September last;

**RECOMMENDED** that the instructions given to the Clerk as entered in the Instruction Book, be approved.

A. J. BRIANT,

Chairman (*pro tempore*).

**RECOMMENDED** that same be received and adopted.

1379 **Assessment—Convent of the Good Shepherd, East End Road, East Finchley.**—The Clerk reported that notice of appeal to Quarter Sessions had been received herein.

1380 **Staff—Valuation Department.**—It was reported that Miss W. A. Smith, the Clerical Assistant in the Valuation Department, had tendered her resignation and was leaving the service of

FINCHLEY URBAN DISTRICT COUNCIL.

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REFUSE COLLECTION.

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5 Dustless Loaders.  
1 Canvas Covered.

ANNUAL COST OF SCHEM.

Vehicle Costs.

Annual repayments of capital and Interest on £4665.10. 0. @ 5% for loan period of 7 years.	798	2	10
Tax on 6 vehicles @ £40 per annum	240	0	0
Insurance @ £15 per annum, 6 vehicles	90	0	0
Tyres - 1 set to each vehicle, 6 @ £26. 6. 0.	157	16	0
Maintenance @ 15/-d. per week per vehicle	234	0	0
	-----		
Total cost of vehicles		1519	18 10

Stores Costs.

Petrol - 6 freighters @ 20 gallons per week = 6240 gals. per annum @ 1/6d.	468	0	0
Oil - 6 freighters @ 1 pint per week, say = 40 gallons @ 6/-d.	12	0	0
Waste etc., - say	5	0	0
	-----		
Total cost of Stores		485	0 0

Labour Costs.

1 Foreman.	300	0	0
6 Drivers @ £3. 5. 0. per week, 54 weeks	1053	0	0
24 Loaders @ £3. 2. 6. " " "	4050	0	0
Sickness allowance, say:- 6 drivers @ £3.5.0.- 15/-d. for 2 2 weeks = £7.10.0.			
24 loaders @ £3.2.6.- 15/-d. for 2 2 weeks = £38.0.0.	45	10	0
	-----		
Total cost of Labour		5448	10 0

Carried forward      £ 7453      8      10

B

1  
P

l. s. d.

Brought forward 7453 8 10

Building Costs.

Annual repayment of capital and interest on £1350 @ 5% for 30 years period

87 5 0

Repairs on Buildings, 20% on £87.

17 8 0

Rates )  
Water )  
Electricity )  
Insurance )

say fl. per week

52 0 0

Total for Buildings. 156 13 0

GRAND TOTAL. £ 7610 1 10

SAY = £7600.

PERCIVAL T. HARRISON.  
Engineer and Surveyor.

24th September, 1929.

FINCHLEY URBAN DISTRICT COUNCIL.

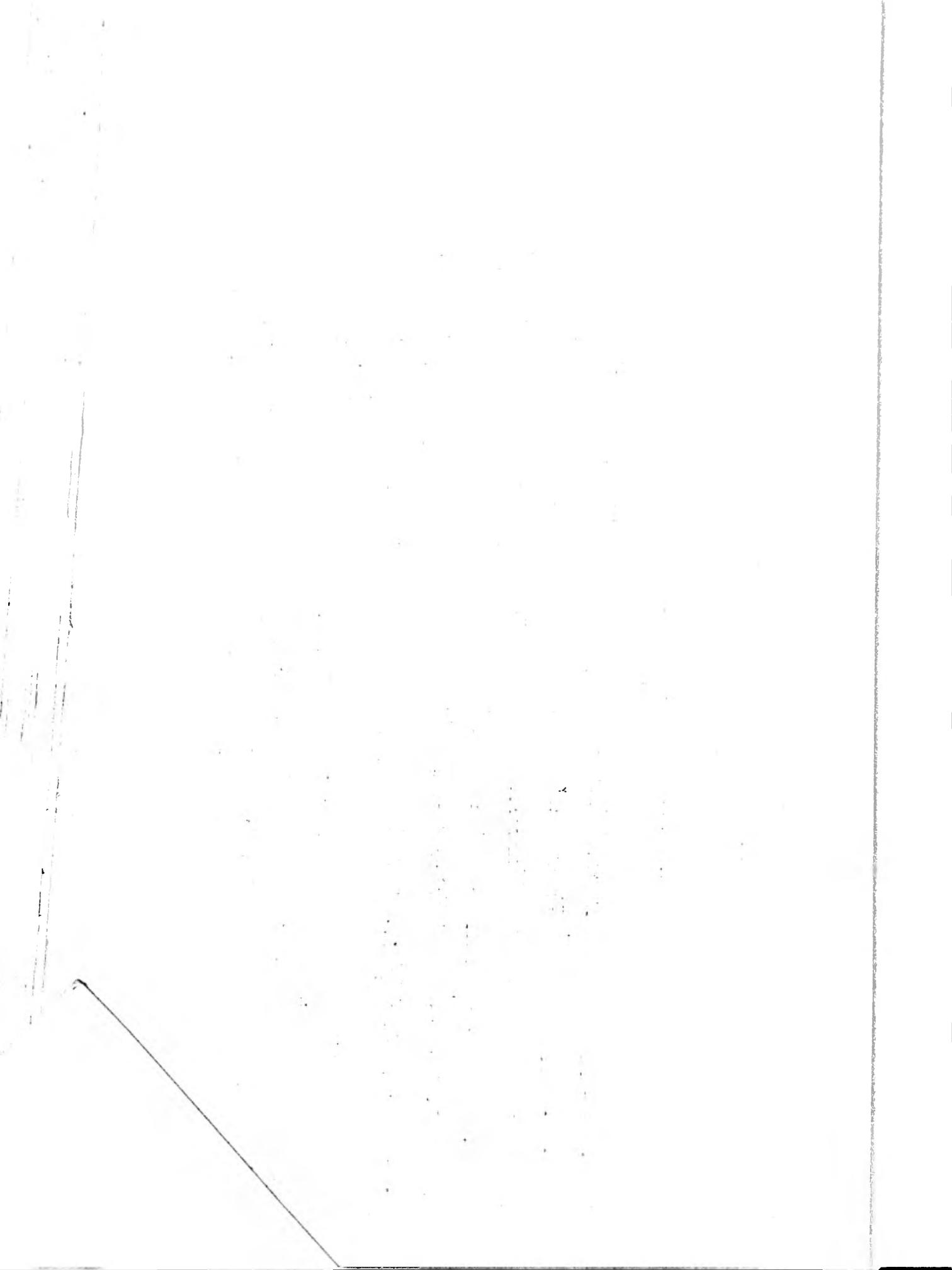
FINCHLEY URBAN DISTRICT COUNCIL.

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REFUSE COLLECTION BY S. & D. FREIGHTERS.

No.	Name.	Address	TENDER						ALTERNATIVE TENDER											
			Annual charges based on tender prices						Annual charges based on tender prices.											
			3 years		5 years		7 years		3 years		5 years		7 years							
£. s. d.		£. s. d.		£. s. d.		£. s. d.		£. s. d.		£. s. d.										
1.	Mr. A. Pannell.	Golders Green	5700	-	-	5818	-	-	5630	-	-	5000	-	-	5118	-	-	5130	-	-
2.	Mr. J. Walker.	Camden Town	6105	-	-	6105	-	-	6105	-	-	4355	-	-	4255	-	-	4355	-	-
3.	Mr. W. Weatherley.	Holloway.	6665	-	-	6060	-	-	6000	-	-	-	-	-	-	-	-	-	-	
4.	Mr. R. Deards.	Finchley.	6716	13	4	5998	-	-	5926	11	5	-	-	-	-	-	-	-	-	
5.	Mr. G. Haynes.	Finchley.	7034	13	4	6095	-	-	6500	-	-	-	-	-	-	-	-	-	-	
6.	Mr. F. W. Surrige. (Alternative) Pagefield System	Wandsworth	7259	6	-	7098	2	-	6936	9	-	-	-	-	-	-	-	-	-	
			6614	1	-	6452	17	-	6291	4	-	-	-	-	-	-	-	-	-	
7.	Messrs W. Clarkson & Sons Ltd.	London, S.E.11.	7666	13	4	7000	-	-	7000	-	-	-	-	-	-	-	-	-	-	
8.	Messrs H. Boyer Ltd.	Paddington.	8666	13	4	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
9.	Mr. T. Silvers.	London, W.10.	-	-	-	-	-	-	-	-	-	7333	6	8	7360	-	-	7371	8	7

PRESENT CONTRACT - £26286 FOR YEAR ENDING 31ST MARCH, 1930.



CONDITIONS ADDED TO TENDERS BY CONTRACTORS.

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1. PANNELL. - No conditions attached to tender.
2. WALKER - These prices are to be increased at the end of three years by 3% of the rateable value of all new property as it becomes rateable.
3. WEATHERLEY - Figures based on present day collection. All additional collections, house and trade to be based on a pro rata basis and increase or decrease in men's wages to be allowed for.
4. DEARDS - Figures based on present day collection. All additional collections to be based on a pro rata basis. Any increase or decrease in men's wages to be allowed for.
5. HAYNES - No conditions attached to tender.
6. SURRIDGE - Any material increase in quantity of Trade Refuse to be allowed for. Tender based on existing number of houses and any increase to be paid for on a pro rata basis in multiples of 100.
7. CLARKSON - No conditions attached to tender.
8. BOYER - Plus 7½% to the above for each house added.
9. SIVERS - No conditions attached to tender.

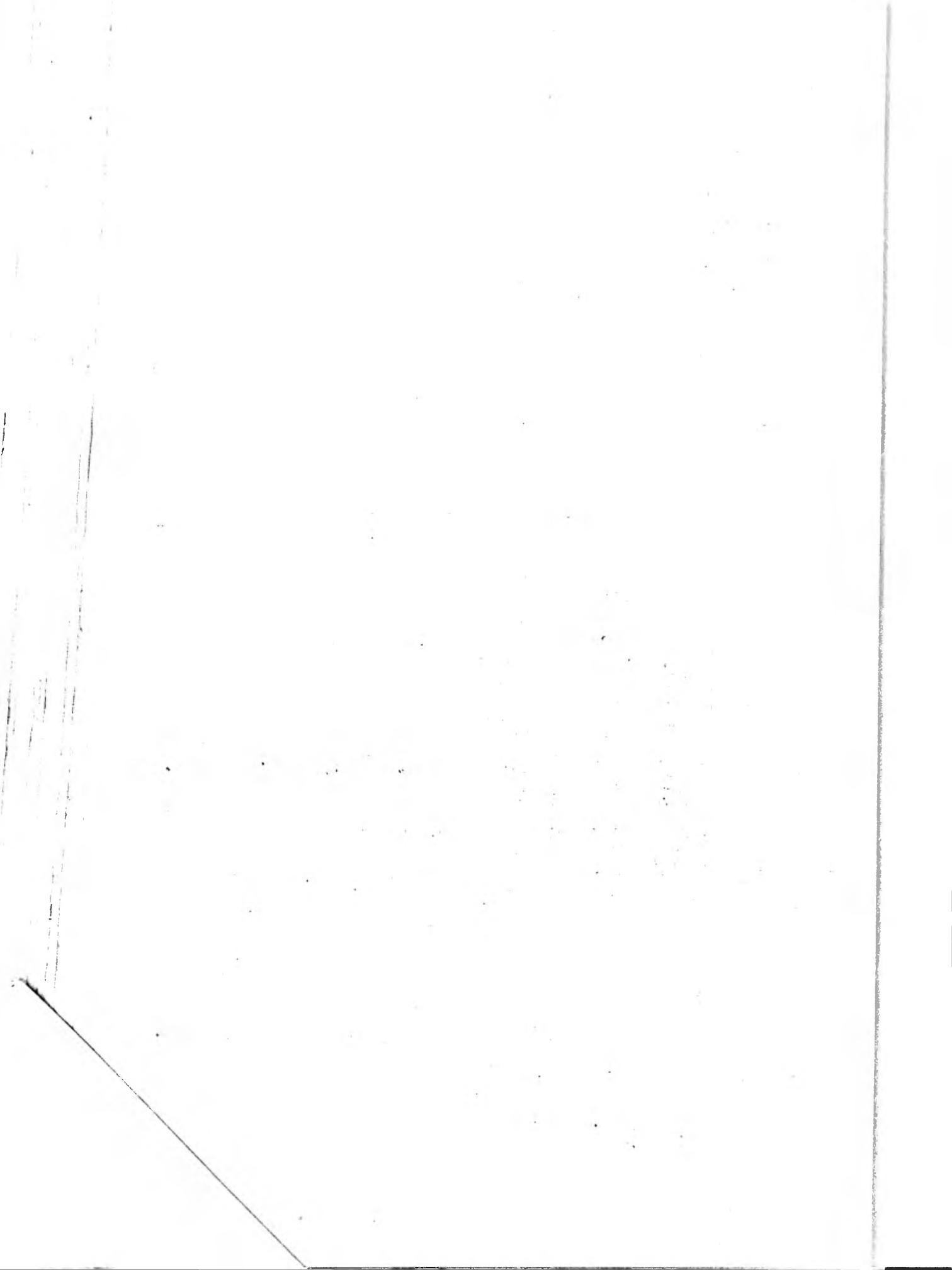
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PERCIVAL T. HARRISON.  
Engineer and Surveyor.

These (including this and the three preceding pages) are the Tabulated Statements referred to in paragraph 1377 (1) of the Council Minutes of the 23rd December 1929.

*W. J. Sivers*  
Chairman.

12th December, 1929.



## COUNCIL MINUTES (continued).

the Council at the end of January, 1930, and that the Valuation Committee recommended

- (a) that instructions be given for advertisements to be issued inviting applications to fill the vacancy at a salary of not exceeding £104 per annum;
- (b) that authority be given for the appointment to be made subject to report.

**RECOMMENDED—**

- (1) that the above recommendations be adopted;
- (2) that the Chairman and the Vice-Chairman of the General Purposes Committee be authorised to make the appointment subject to report.

**1381 Electricity—Mutual Supply of.**—Reference was made by the Clerk to the agreement, dated 25th September, 1922, made between the Hornsey Borough Council and this Council;

**RECOMMENDED** that the Clerk be instructed to communicate with the Hornsey Borough Council in relation to certain of the terms thereof and report.

**1382 Local Government Act, 1929—First General Review of County Districts.**—A letter, dated 20th December, 1929, was submitted from the Town Clerk of Hornsey hereon;

**RECOMMENDED** that same be referred to the Local Government Sub-Committee for consideration.

**1383 Avenue House Sub-Committee.**—A report of this Sub-Committee, dated 21st December, 1929, as under-printed, was submitted and considered:—

Present: Councillor Bennett (Chairman), and Councillors Sommerfield and Wells.

**Avenue House—Use of.**—In accordance with the instructions of the Council, the Sub-Committee interviewed Miss Eckstein and discussed the application made by her on behalf of the Girl Guides for accommodation at Avenue House. The small room available on the ground floor was shown to her.

## COUNCIL MINUTES (continued).

and whilst the accommodation was not as large as she had hoped would be the case, she stated that her Organisation would be pleased to avail themselves of the use thereof.

In order to avoid delay, the Sub-Committee decided to submit their report direct to the Council instead of presenting same to the General Purposes Committee at their next meeting;

**RECOMMENDED—**

- (a) that the action taken be approved;
- (b) that the Girl Guides (Finchley District) be granted a temporary licence for the use of the small room on the ground floor as a Committee room, and also the use of the housemaids' pantry on the same floor as a storeroom, subject to their undertaking to pay a sum of 2s. 6d. a week to cover the cost of lighting and other incidental expenses;
- (c) that in accordance with the decision of the Council, this be added to the list of proposals for the use of Avenue House already approved by the Council.

L. W. BENNETT,

Chairman.

**RECOMMENDED** that same be received and adopted.

1384 **Council Dinner.**—The Chairman reported that there was a balance in hand of £2 15s. 5d. in connection with the above;

**RECOMMENDED** that same be allocated to the Christmas Dinner Table Collection organised by the Chairman of the Council.

1385 **J. Lawrence—Death of.**—Councillor Pike reported with regret upon the death of the above-named;

**RECOMMENDED** that payment of the sum of 10s. a week be made to the widow to the next Meeting of the Council and that, in the meantime, the case be considered by the Public Health and the General Purposes Committees.

## COUNCIL MINUTES (continued).

1386 **Town Planning Scheme No. 1—Open Spaces—Hampstead Garden Suburb.**—The Clerk submitted correspondence with Mr. Chalton Hubbard hereon and intimated that an interview had taken place recently;

**RECOMMENDED** that the whole matter be considered further at the next meeting of the Town Planning and Open Spaces Committee.

1387 **Allotments—Gordon Road—West Side.**—

**RECOMMENDED** that the Clerk be authorised to apply to the Vendor's Solicitors for extension as from the 3rd January, 1930, of the period within which the sanction of the Minister of Health has to be obtained.

1388 **Christmas Greetings.**—The Chairman of the Council expressed the Season's Greetings to the Members of the Council and the Staff.

1389 **Resumption of Council.**—

**RESOLVED** that the Council do now resume and that the recommendations above set forth be adopted (Councillors C. S. Syrett and H. O. Syrett voting against paragraph (3) of the Education Committee's Report of the 9th December, 1929 (Re-organisation)).

  
Chairman.

27th January 1930.

**TOWN PLANNING AND OPEN SPACES COMMITTEE'S  
REPORT.**

6th January, 1930.

Present: Councillor Pike (Chairman), Councillor Merry (Vice-Chairman), Councillors Bennett, Langlands, Pateman, Pulham, H. O. Syrett and Wells.

**1390 Minutes.**—The Minutes of last meeting were taken as read, confirmed and signed.

**1391 Requisitions.**—

**RECOMMENDED** that the lists of requisitions (circulated) be approved.

**1392 Town Planning Scheme No. 1—Objections to.**—The Clerk reported that the Ministry of Health had forwarded for the information of the Council copies of four objections which had been lodged with the Department by or on behalf of (1) various Billposting Companies, (2) Mr. Edmund Henry Waterman; and that it appeared that the objection made by Mr. Waterman and that made by his Solicitors on his behalf had been lodged under the misapprehension that the Council's Town Planning proposals in relation to his estate were contrary to certain covenants on the part of the Council contained in a Deed of Conveyance;

**RECOMMENDED—**

- (1) that with the view of obtaining the withdrawal of the objections made by and on behalf of Mr. Waterman, the Clerk communicate with him and with his Solicitors pointing out the protection afforded to him by the Scheme;
- (2) that as regards the objections to Clause 41 of the Scheme made by various Billposting Companies, no action be taken by the Council in relation thereto.

**1393 Town Planning Scheme No. 1—Open Spaces, Hampstead Garden Suburb.**—The Clerk reported on an interview and on correspondence (circulated) which he had had with Messrs. Chalton Hubbard & Co., the Solicitors to Co-Partnership Tenants, Ltd., with reference to the proposed acquisition by the Council under the provisions of the above-named Scheme of certain lands on the Hampstead Garden Suburb;

Entl  
Extr

Rec. Item  
No. No.

1098 1  
1099 4  
1100  
1101 5  
1102 7  
1103  
1104  
1105  
1106 18

1107 19  
1108 23  
1109 25

1110 27 C  
1111

1112 28 C

1113 29  
1114 32 C

31 January

*Unreced*

*Unreced*

DISTRICT COUNCIL.  
TOWN PLANNING AND OPEN SPACES COMMITTEE,  
6TH JANUARY, 1930.

RECREATION GROUND AND OPEN SPACES.

REQUISITION - 1ST FEBRUARY TO 31ST MARCH, 1930.

Estimate.  
Extra item.

2131 0 0  
415 0 0  
2546 0 0

"0" = expended or on order.

Req. Item  
No. No.                      REQUISITION BROUGHT FORWARD.                      2128 13 2

RECREATION GROUND.

1098	1	Wages.	70	0	0	
1099	4	Water and electricity.	1	5	0	
1100		10 gal. portable copper and fixing.	4	6	6	
1101	5	Sundry repairs.	5	0	0	
1102	7	4 loads manure.	1	10	0	
1103		Bulbs.	5	0	0	
1104		1 ton coke.	1	7	0	
1105		150 yds. Crusader fencing.	28	0	0	
1106	18	Shrubbery.	<u>50</u>	<u>0</u>	<u>0</u>	166 8 6

CHERRY TREES WOOD.

107	19	Wages.	30	0	0	
108	23	Water.	2	16	4	
109	25	Transfer from stores - paraffin oil.                      }	13	9		
110	27	0 Repair fountain, gate and notice board.                      }	19	5		
111		6 waste paper baskets.	<u>4</u>	<u>10</u>	<u>0</u>	38 19 6

ARDEN PLAYING FIELDS.

112	28	0	Meter chamber.	<u>6</u>	<u>14</u>	<u>1</u>	6 14 1
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GENERAL MAINTENANCE.

113	29	Transfer from stores - 2 tarpaulins.	12	16	0	12 16 0
114	32	0 Extra on bard performances.	<u>35</u>	<u>8</u>	<u>6</u>	<u>38 8 6</u>

£ 2386 19 9

PERCIVAL T. HARRISON.  
Engineer and Surveyor.

4th January, 1930.

ES  
Ex

Req. I  
No.

1115  
1116  
1117  
1116  
1119

1120  
1121

1st Jan

TOWN PLANNING AND OPEN SPACES COMMITTEE,  
6TH JANUARY, 1930.

AVENUE HOUSE.

REQUISITION - 1ST FEBRUARY TO 31ST MARCH, 1930.

Estimate.	1367 0 0
Extra item.	<u>21 0 0</u>
	£ 1388 0 0
	=====

"0" = expended or on order.

Req. Item No. No.	REQUISITION BROUGHT FORWARD.	1191 19 1
1115 1	Edges.	105 0 0
1116 2	Electricity.	10 0
1117	1 ton 10 cwt. coke and delivery.	2 5 9
1118 3	Repairs to 24" motor mower.	18 11 0
1119 4 0	Repairs to roof - Superinten- dent's cottage. }	7 6 1
1120	Sundry repairs.	9 10 0
1121 13	Transfer from stores - disin- fectants. }	1 9 5
		<u>144 12 3</u>
		£ 1236 11 4
		=====

PERCIVAL T. HARRISON.  
Engineer and Surveyor.

1st January, 1930.

These (together with the preceding page)  
are the requisitions referred to in paragraph  
1391 of the Town Planning and Open Spaces  
Committee's report of the 6th January 1930.

*W. G. Lewis*  
Chairman.

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to

Clerk's Department,  
Council Offices,  
Finchley, N. 3.

18th December, 1939.

TO THE CHAIRMAN AND MEMBERS OF THE COUNCIL

TOWN PLANNING SCHEME NO. 1 - OPEN SPACES - HAMPSTEAD  
GARDEN SUBURB.

In accordance with instructions received at the last meeting of the Council, I arranged an interview with Mr. Chalton Hubbard and Mr. Cooper as representing the Hampstead Garden Suburb Authorities in relation to the above matter.

The interview took place at Temple Fortune House on the 10th December, 1939 and lasted for about an hour and a half.

In the course of the interview the various matters mentioned at the last Council meeting and on other occasions from time to time which it was suggested indicated an intention on the part of the Suburb Authorities to provide certain open spaces within the area of the above Scheme were discussed between us fully and frankly and in particular that in effect their actions amounted to placing before their purchasers from time to time a building scheme; that the provision of open spaces had been taken into account in fixing ground rents of properties on the Suburb and that as the Suburb Authorities had been held up as pioneers in town planning they should be the first to appreciate the means of open spaces being provided in the area under their control.

A long discussion took place (in the course of which the Hampstead Garden Suburb representatives denied some of the above allegations) from which I gathered the following to be the views of the Suburb Authorities, namely:-

- (1) that they did not propose to give up any land gratuitously to the Council for public open spaces;
- (2) that they might provide certain open spaces themselves but if so they would be under their own control and not be public open spaces - as to this the representatives stated that no definite decision had been come to on the matter so far as they were aware;
- (3) that if the Council desired to provide in their Town Planning Scheme public open spaces under their own control they must be prepared to compensate the Suburb Authorities therefor.

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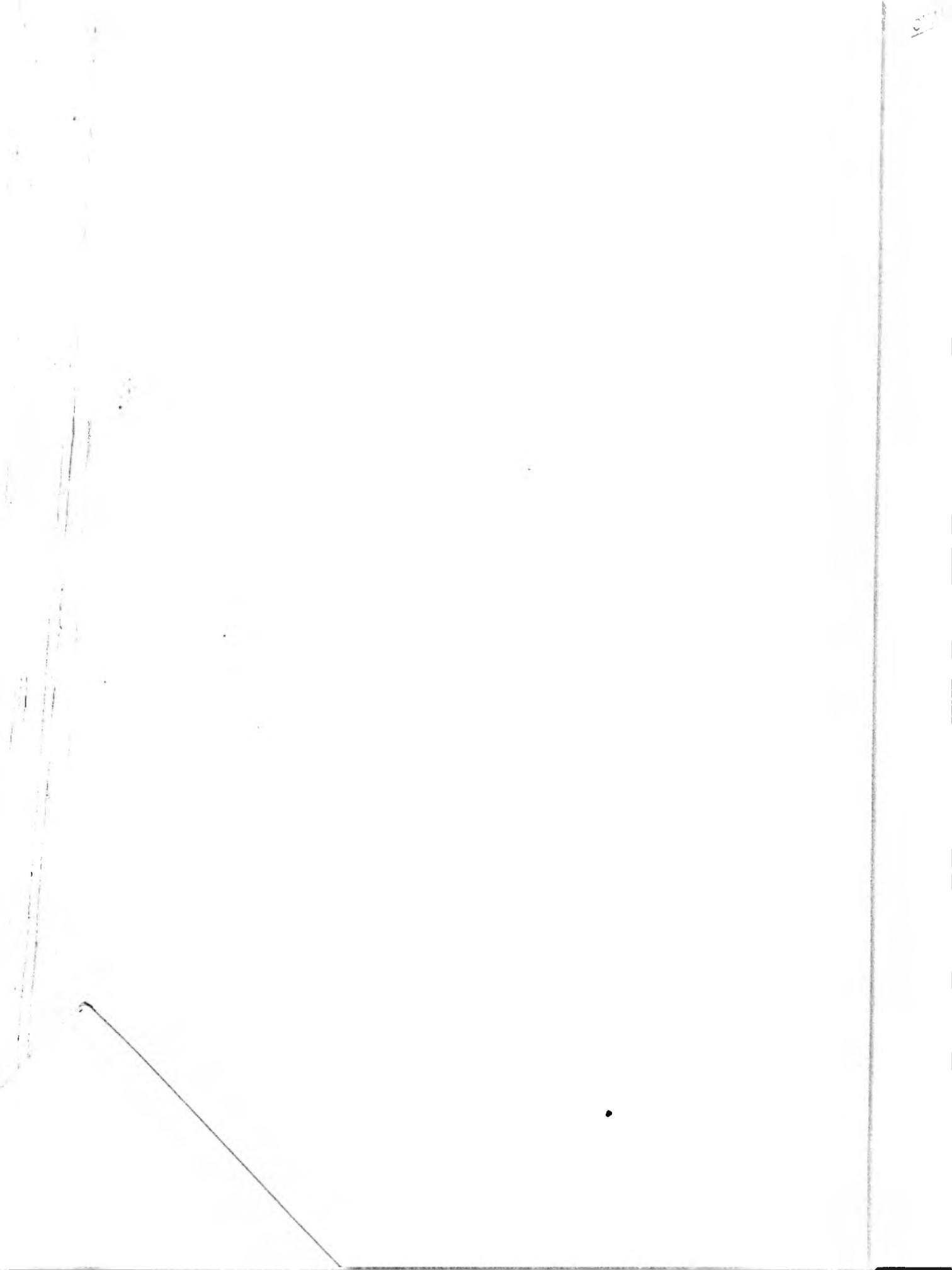
The representatives indicated that they were prepared to meet the Council and discuss terms if the Council so desired.

They pressed, however, that an early decision should be come to in the matter and intimated that their proposed contribution of \$6,500 could be dealt with in a different manner from that proposed in their letter of the 1st November last if they could be assured that the land could not be used by the Council for any other purpose than that of an open space without the Suburb Authorities' consent.

With regard to the proposal to lease a portion of the playing fields off Lyttelton Road to the Hampstead Garden Suburb Institute they stated that this was a pressing matter and if necessary they would appeal to the Minister in regard thereto.

E.H. LISTER,

Clerk of the Council.



Solicitors.

Victoria House,  
Southampton Row,  
London, W.C. 1.

December 11th 1929.

E.H. Lister, Esq.,  
Clerk to the Council,  
Council Offices,  
Church End, N. 5.

Dear Mr. Lister,

Re Finchley Town Planning Scheme No. 1.  
Without Prejudice.

Referring to our interview yesterday, I am anxious that you should not be under any misapprehension as to the obligation of Copartnership Tenants Ltd. with regard to open spaces. The relationship of the Society with the Ecclesiastical Commissioners for England was not mentioned yesterday but it occurred to me afterwards that you might be under the impression that there was no obligation imposed upon the Society in any way. I desire, therefore, to put this matter on a proper footing.

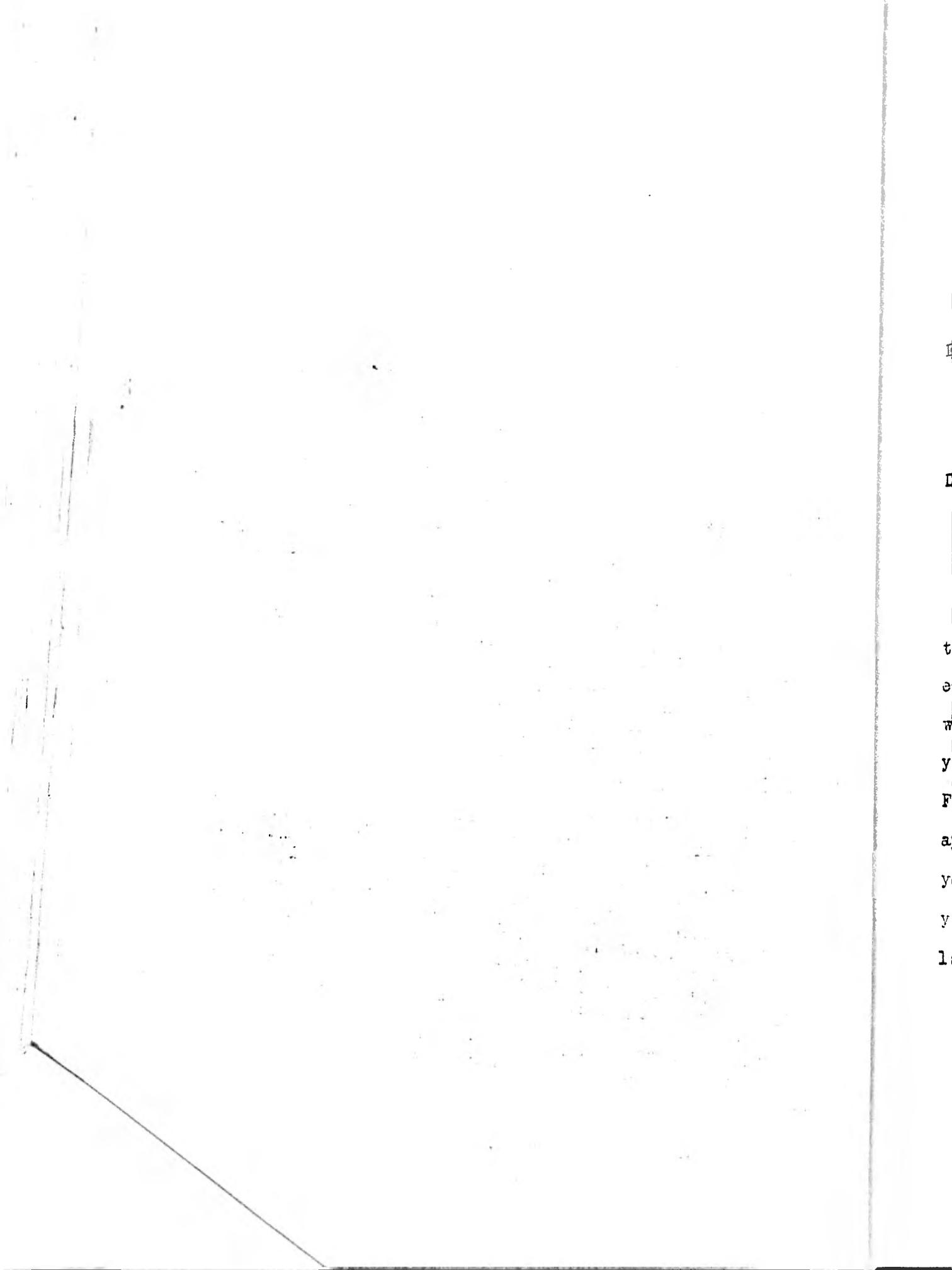
As you know, my clients hold the land under two Building Agreements from the Ecclesiastical Commissioners for England. Under one Agreement they are under an obligation to lay out as ornamental gardens, woods or recreation grounds not less than 15 nor more than 25 acres this to include the strip along Mutton Brook and under the other Agreement they have to lay out as gardens, woods or recreation grounds or other open spaces a strip of land on either side of the Mutton Brook comprised in the Second Agreement. These obligations, of course, do not involve public open spaces but merely the fact that the land would remain unbuilt on.

While I am writing I may confirm the point Mr. Cooper mentioned yesterday, that under the Council's Town Planning Scheme an area of about  $53\frac{3}{4}$  acres out of 412 acres is reserved as open spaces on my client's land whereas on the remaining area of about 633 acres only  $21\frac{3}{4}$  acres has been scheduled as open spaces. That is to say, on my clients' land the Council is asking for 13% of the area as open space but on the remainder of the land only three and one-third per cent. Quite apart from any other question which arises in the matter, this seems to be a very unfair proportion.

Would you be good enough to send me the reference you mentioned yesterday as to the effect of a covenant by the Council.

Yours faithfully,

(Sgd) CHALTON HUBBARD.



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CHALTON HUBBARD & CO.

Solicitors.

Victoria House,  
Southampton Row,  
London, W.C. 1.

December 19th, 1936.

E.H. Lister, Esq.,  
Clerk to the Council,  
Council Offices,  
Church End,  
Finchley, N. 3.

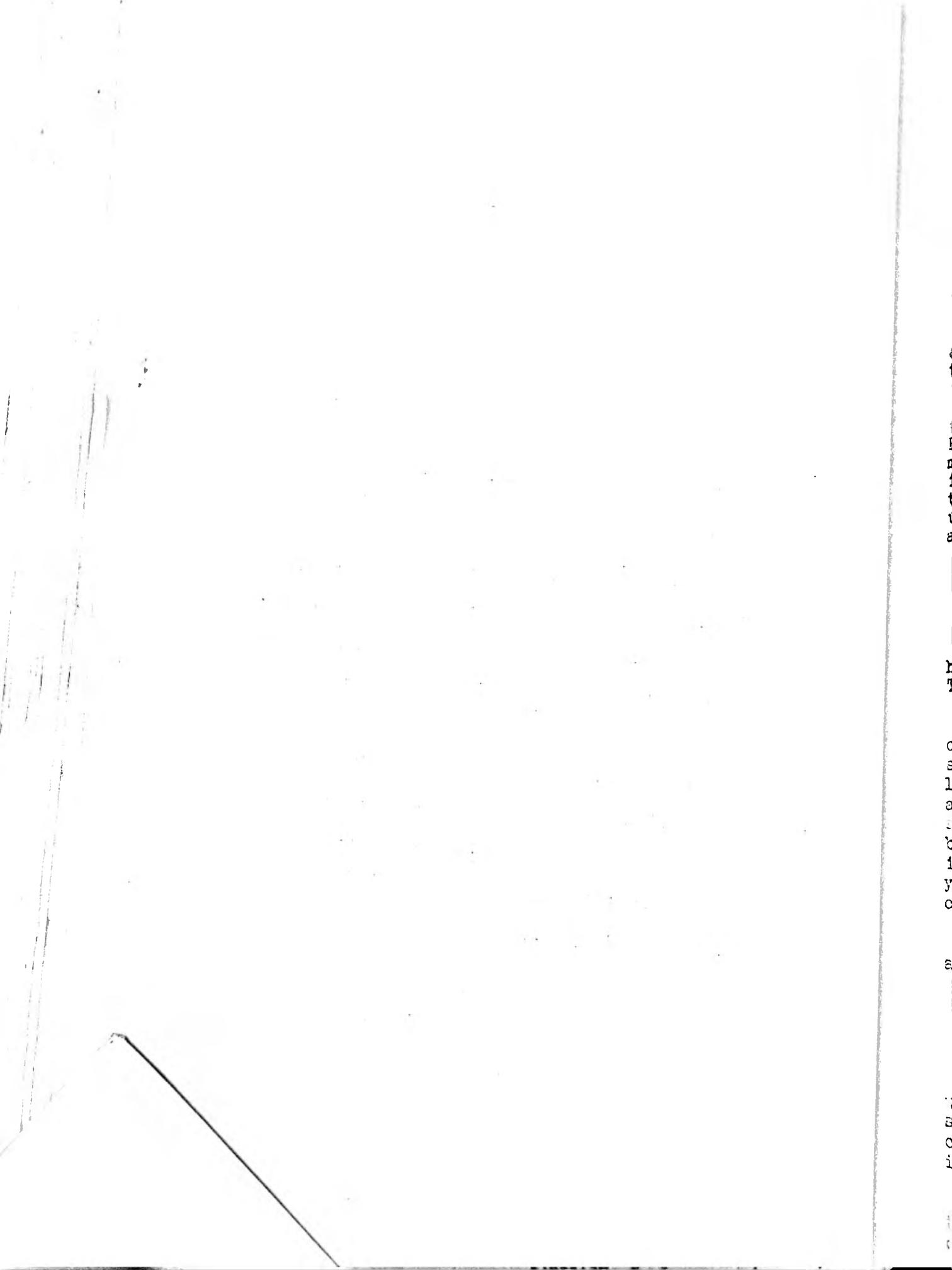
Dear Sir,

Town Planning Scheme No. 1 - Co-Partnership  
Tenants Ltd. Open Spaces - Without  
Prejudice.

With reference to our interview at the offices of the Hampstead Tenants Societies recently, we have been expecting to hear from you with regard to the attitude which your Council proposes to take in this matter. As you know, we have applications to deal with the Playing Fields and our clients feel that they cannot hold these applications up indefinitely and they desire me to ask you to be good enough to let them have the decision of your Council at the earliest possible moment and not later than the end of this year.

Yours faithfully,

(S) CHALTON HUBBARD.



20th December, 1938.

Without Prejudice.

Chalton Hubbard, Esq. J.P.,  
Messrs. Chalton Hubbard & Co.,  
Victoria House,  
Southampton Row, W.O. 1.

Dear Mr. Hubbard,

TOWN PLANNING SCHEME NO 1 - OPEN SPACES -  
HAMPTREAD GARDEN SUBURB.

I thank you for your letter of the 11th instant, which extreme pressure of business has prevented me from replying to earlier.

What you say in relation to the Society's obligations with regard to open spaces under the agreements with the Ecclesiastical Commissioners for England has removed from my mind a wrong impression gathered at our interview on the 10th instant. From your letter it would now appear that under those obligations your Society must provide as open spaces under their own control in respect of their lands in Hendon as well as Finchley an area of:-

- (a) from 15 to 25 acres under the first agreement;
- (b) an area (undefined) under their second agreement.

These two areas could not amount to less than, say, about half the area which the Council propose to reserve under their Town Planning Scheme for open spaces on your clients' lands.

In addition, taking your figure of three and one-third per cent (which you say is the percentage of the area of open spaces provided by the Council's Scheme outside your clients' lands in Scheme No. 1) as correct, there would be further an area between twelve and thirteen acres to add, leaving in any event (and disregarding the question of control) the area to be discussed between your clients and the Council only small in extent, viz. about thirteen or fourteen acres. Thus on your own argument the Council are only reserving out of your clients' lands between 3% and 7% for open spaces.

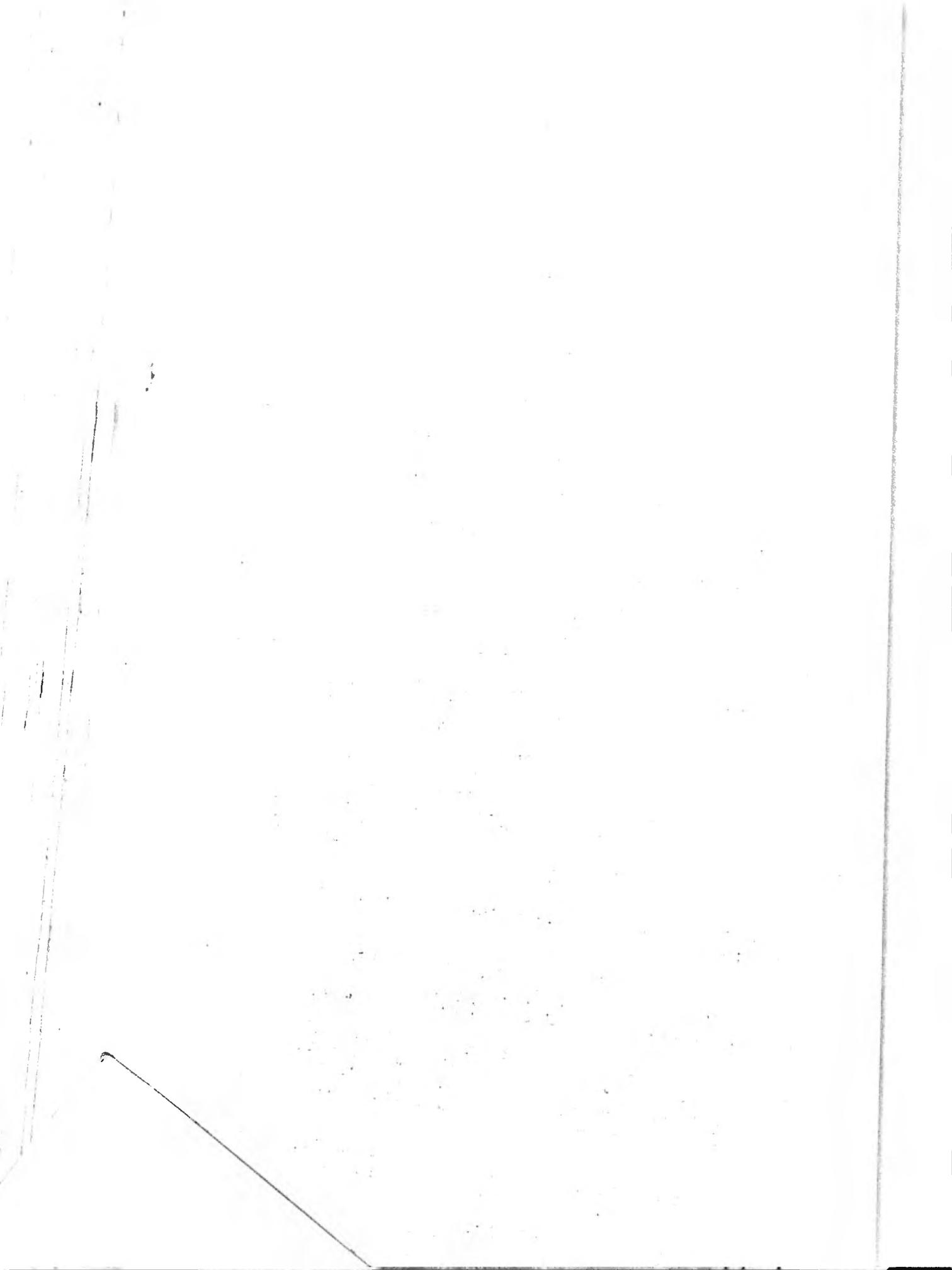
The cases to which reference was made at our interview are as follows:-

Stourcliffe Estate Co. Ltd. v. Bournemouth Corporation.  
(1910) 2 Ch. 12; 74 J.P. 389.  
Att. Gen. v. Hanwell U.D.C. (1900) 2 Ch. 577.

Further, it is the practice of the Ministry of Health where there is a covenant by the Council to use land for any specific purpose - e.g. open spaces - to require that the consent of the Vendor shall be obtained before any appropriation is made.

In reply to yours of the 19th instant, I am hoping to place the matter before the Council on the 23rd instant for consideration.

Yours faithfully,  
(Sgd) E.H. LISTER,  
Clerk of the Council.



CHALTON HUBBARD & CO.  
Solicitors.

Victoria House,  
Southampton Row,  
London, W.C. 1.

January 2nd, 1930.

The Clerk to the Finchley Urban District Council,  
Church End,  
Finchley, N. 5.

Dear Sir,

Re Finchley Town Planning Scheme No. 1.  
Application for Lease by the Hampstead Garden  
Suburb Institute.

Referring to our letter to you of the 1st of November last our clients cannot keep the Institute waiting any longer for a reply and unless we hear from you before the end of next week that the Council will consent to the Lease being granted our clients propose to appeal to the Minister of Health for permission to grant the Lease.

Yours faithfully,

CHALTON HUBBARD.



January 2nd 1930.  
E. H. Lister Esq.,  
Clerk to the Finchley Urban District Council,  
Council Offices, Church End, N.3.

Dear Mr. Lister,

TOWN PLANNING SCHEME NO. 1 - OPEN SPACES - Hampstead  
Garden Suburb - Without Prejudice.

I am in receipt of your letter of the 20th ultimo for which I thank you

I am afraid your letter rather indicates the futility of our proceeding with any negotiations as it is clear that any discussions based upon the assumptions your letter contains would not lead to any settlement.

Although you used the facts mentioned in my letter of the 11th ultimo as the basis of your calculations I cannot possibly conceive how you have arrived at your conclusions. There is no justification of any kind for the assumption that my clients are under an obligation to lay out as open spaces an area of 26/27 acres in Finchley and even if this had been so I fail to see the reason why my clients should be penalised for entering into such an arrangement by the Council regarding such area as having no value and therefore land which should be handed over free of any charge to the Local Authority or even scheduled as private open spaces; especially as I am given to understand that the Council has already entered into negotiations for the purchase of at least some part of the three and one-third per cent of the 636 acres in the scheme but outside my clients' estate.

The facts are that the agreements between my clients and the Commissioners require that 15 acres and a strip by the Mutton Brook amounting to 6 acres, i.e. 21 acres in all, should be retained as open spaces, that is that this area should not be built upon but except for the strips by the Mutton Brook the open spaces could have been laid out in any place or places that my clients may have desired and, in fact, 2½ acres (not included in any areas scheduled in your scheme) have been so laid out and are producing revenue. Indeed the whole area required under the agreements including that by the Brook can be revenue producing.

Furthermore, I must point out that the obligations between my clients and the Commissioners are, of course, subject to variation and alteration by the parties concerned and are no concern of the Council. They were mentioned only because I felt that it was better that the Council should know the exact position of affairs but the arguments deduced from them make one hesitate to be frank and open when dealing with the Local Authority.

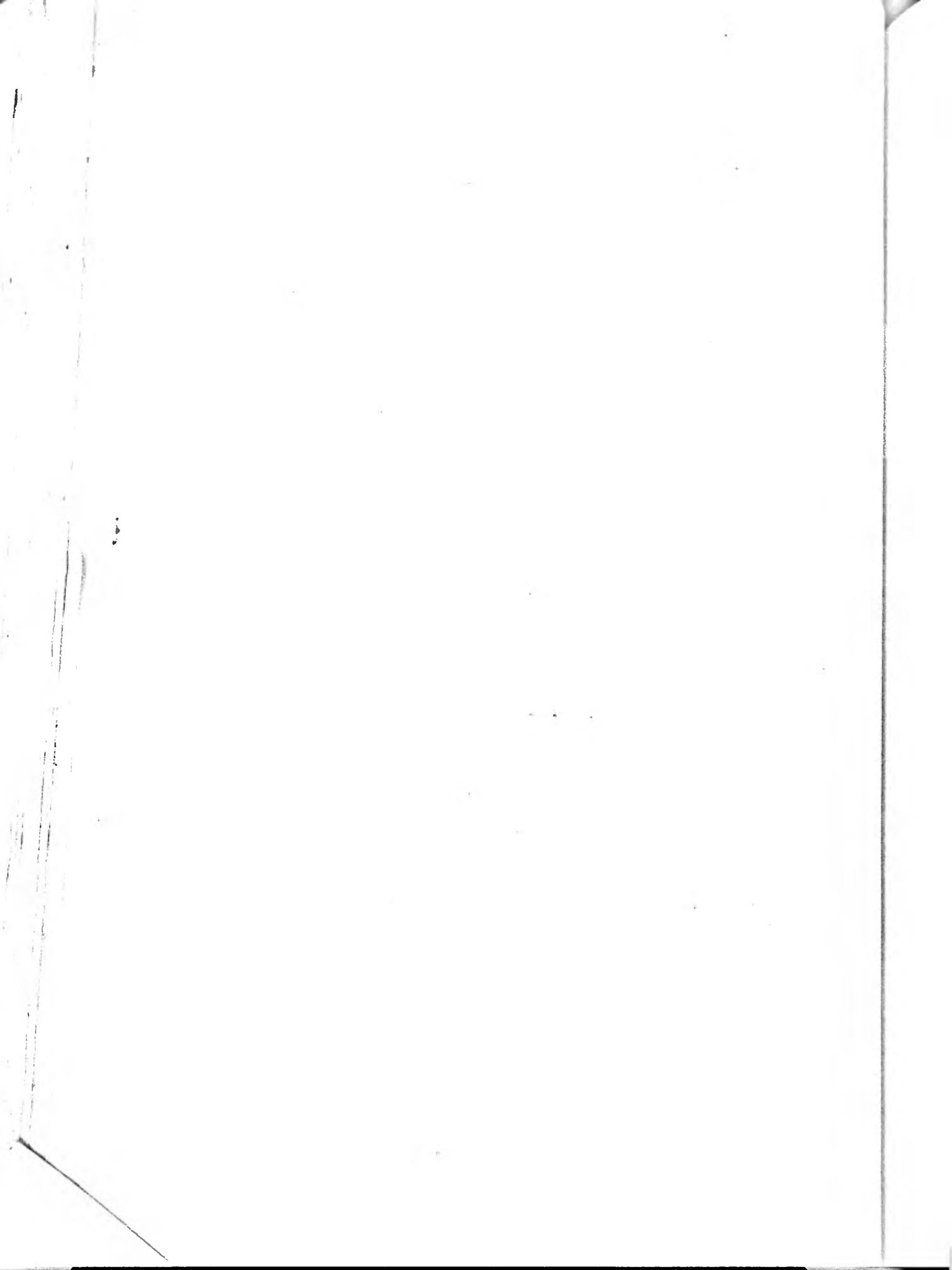
I shall be glad to know whether your Council intend to proceed upon the assumption contained in your letter as, if so, it seems to me that the best course will be for me to ask for my clients' instructions to terminate the negotiations and let the Council proceed to the enquiry.

Yours faithfully,  
(Signed) CHALTON HUBBARD.

This (together with the six preceding pages) is the correspondence referred to in paragraph 1393 of the Town Planning and Open Spaces Committee's report of the 6th January 1930.



Chairman.

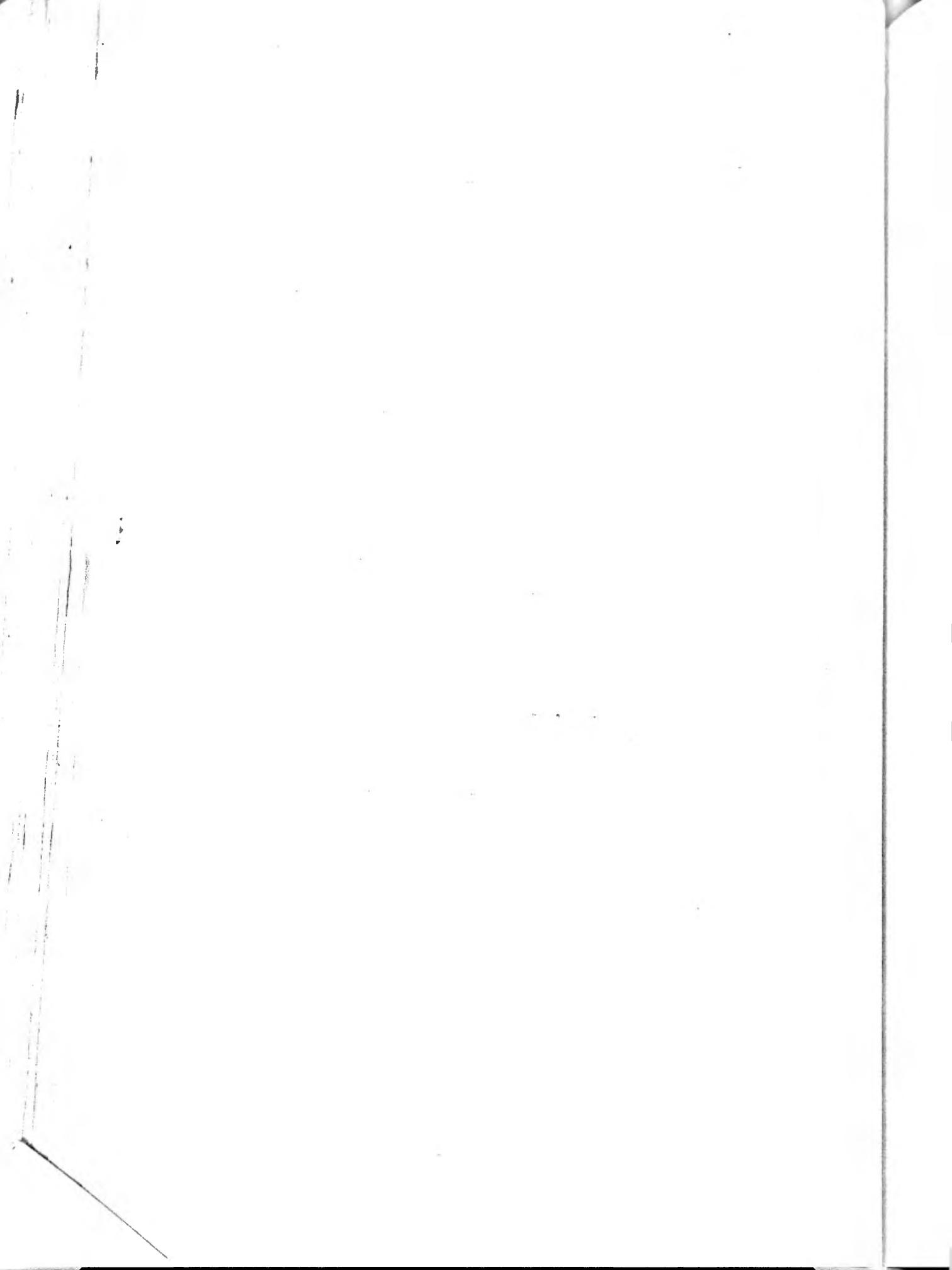


TOWN PLANNING & OPEN SPACES (*continued*).**RECOMMENDED—**

- (1) that in the light of such correspondence the Clerk be instructed to discontinue negotiations with Co-Partnership Tenants, Ltd. ;
- (2) that the proposal of Co-Partnership Tenants, Ltd. to lease part of an area scheduled in the Scheme as a public open space be disapproved, and that permission therefor under Article 3 of the Finchley Town Planning Scheme (Interim Development) Order, 1926, be not given.

**1394 Town Planning Scheme No. 1 — Hampstead Garden Suburb.**—Referring to paragraph 1212 (b) of the Committee's last report, the Clerk submitted a letter, dated 20th December, 1929, from the Town Clerk of Hampstead intimating that his Council had resolved to support this Council's proposals, and that they had appointed representatives to attend the Public Inquiry for such purpose.

**1395 North Middlesex Joint Town Planning Committee—Acquisition of Regional Open Spaces.**—The Clerk reported that at a recent meeting of the North Middlesex Joint Town Planning Committee a resolution was passed to the effect that the Middlesex County Council be asked to regard the following open spaces as " regional " and qualifying for a grant of 75 per cent. of the cost of acquisition when application should be made therefor by this Council :—



TOWN PLANNING & OPEN SPACES (*continued*).**RECOMMENDED—**

- (1) that in the light of such correspondence the Clerk be instructed to discontinue negotiations with Co-Partnership Tenants, Ltd. ;
- (2) that the proposal of Co-Partnership Tenants, Ltd. to lease part of an area scheduled in the Scheme as a public open space be disapproved, and that permission therefor under Article 3 of the Finchley Town Planning Scheme (Interim Development) Order, 1926, be not given.

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## TOWN PLANNING &amp; OPEN SPACES (continued).

District	Open Space	Approx. acreage	Present use	Proposed use.
Finchley	Land alongside the Dollis Brook and to the west of Village Road	5	Part rough and part tennis courts	Regional Open Space.
	Land north of Brook Farm	9	Meadow	do.
	Land south of Brook Farm	5	Pasture	do.
	Land north of Totteridge Lane	4½	Meadow	do.
	Land at rear of Chesterfield Road	½	Rough grass land	do.
	Mosses' land at rear of Chesterfield Rd.	1½	do.	do.
	Land at rear of Brent Way	4½	Part rough and part tennis courts	do.

1396 **Greater London Regional Planning Committee.**—A letter, dated 30th December, 1929, from the Greater London Regional Planning Committee was considered;

**RECOMMENDED** that the period of three years for which the Council undertook by resolution, dated 24th January, 1927, to contribute towards the financial requirements of the above Committee a sum not exceeding one-twentieth of a penny rate per annum be extended to the 31st March, 1931.

1397 **Victoria Recreation Ground—Bowling Green.**—

(a) The Committee had before them a letter, dated 16th December, 1929, from the Finchley Victoria Bowling Club;

**RECOMMENDED—**

(1) that the terms and conditions on which the Finchley Victoria Bowling Club had the

TOWN PLANNING & OPEN SPACES (*continued*).

exclusive use of four rinks on the above green and the use, in common with the public, of the two remaining rinks last season, be renewed for the coming season;

(2) that, weather permitting, the green be opened for play on Saturday, the 26th April, 1930, and closed on Saturday, the 4th October, 1930;

(3) that in the event of the Club arranging for a County Match to be played upon the green, they be given the exclusive use of the green therefor.

(b) The Committee received a deputation consisting of three members of the Finchley Victoria Bowling Club, and heard their representations for the provision by the Council of a urinal at above;

**RECOMMENDED** that the Surveyor be instructed to prepare plans and estimates of a urinal for men to be erected in a position easy of access to players on the bowling green.

**1398 Glebe Land — Site " G " — Combined Pavilion and Grandstand.—**

(a) The Committee had under consideration four revised tenders for the erection of the above;

**RECOMMENDED**

- (1) that subject to the sanction of the Ministry of Health, the tender of the Victoria Construction Co., Ltd., of 34, Broadway, S.W. 1, for the erection of a combined pavilion and grandstand on the Cantilever principle at the sum of £2,793 be accepted;
- (2) that the Clerk be instructed to prepare the necessary Contract;
- (3) that subject to the approval of the Finance Committee authority be given for the appointment of a Clerk of Works.

TOWN PLANNING & OPEN SPACES (*continued*).

- (b) The Chairman reported that as he understood the Finchley Football Club were anxious to have some information as to the progress made towards the erection of the pavilion and grandstand, he had acceded to a request that arrangements be made to receive a small deputation from the Club to discuss the present position.

The deputation, consisting of the Chairman and the Secretary of the Club, was then admitted to the meeting, and the Chairman assured them that the Council recognised the difficulties which the Club, their players and their visitors were experiencing, but emphasised that nothing which the Council could have done would have brought them earlier to the stage which had been reached that evening.

He explained that the Committee were now in a position to recommend the acceptance of a tender, and were submitting such a recommendation at the next meeting of the Council, after which the work would be commenced as soon as practicable.

The Club's representatives expressed satisfaction with the Chairman's statement, but urged that the construction of an embankment round the pitch should be carried out without delay, in order that play might take place thereon at an early date.

After the deputation had withdrawn, the Surveyor reported that he estimated the cost of embanking and top-dressing the four sides of the pitch (except the section immediately in front of the pavilion and grandstand which would be top-dressed only) at £430;

**RECOMMENDED** that, subject to the approval of the Finance Committee, the Surveyor be instructed to proceed with the carrying out of such work forthwith.

1399 **Land Between Swan Lane and Woodside Lane.**—A letter, dated 3rd January, 1930, was submitted from Mr. N. C. Wade, asking the Council to arrange for the erection of a fence between the above open space and his land fronting Woodside Lane, in accordance with the covenant contained in the Conveyance;

TOWN PLANNING & OPEN SPACES (*continued*).**RECOMMENDED—**

- (1) that a chestnut pale fence be so erected, at a cost not exceeding £25;
- (2) that the matter be reported to the Finance Committee.

**1400 Brookside Walk—Land North of Totteridge Lane.—**

The Committee had under consideration a letter, dated 3rd January, 1930, from the Surveyor of the London and North Eastern Railway Co., stating that he was prepared to advise the Company to sell to the Council an area of 2 $\frac{1}{4}$  acres situate as above and shown on the plan submitted, on the following terms:—

- (a) The Council to amend the Town Planning Scheme so as to permit the erection of shops on the Company's land fronting Totteridge Lane to the East of their railway;
- (b) The Council to pay the sum of £1,600 and the usual costs of giving effect to the arrangement;
- (c) Where necessary the land to be fenced off from the remaining property of the Company to his satisfaction;

**RECOMMENDED—**

- (1) that subject to the approval of the Finance Committee and to the sanction of the Minister of Health, the Council agree to purchase such land on the terms indicated;
- (2) that the Clerk negotiate with the owners for the sale to the Council of (a) the land adjoining the Dollis Brook between that mentioned above and the Council's Brook Farm Estate, and (b) a strip of land adjoining the brook and forming part of the frontage reserved from the above sale.

**1401 Caretaker's Bungalow—Cherry Tree Wood.—**Referring to Minute No. 1215 (b) of the Committee's report of the 4th November, 1929, the Clerk reported that he had received a letter, dated 2nd January, 1930, from Messrs. Clutton, agreeing on behalf of the Ecclesiastical Commissioners to the erection at above of a bungalow in lieu of the cottage originally proposed.

TOWN PLANNING & OPEN SPACES *(continued)*.

**1402 Proposed Additions—Kensit Memorial College, Hendon Lane.**—Referring to Minute No. 1223 of the Committee's last report, the Clerk submitted a letter, dated 30th December, 1929, from the Architect to Mr. J. A. Kensit, agreeing to the conditions laid down by the Council in connection with the closing of the existing public footpath adjoining the above property, on the understanding that Mr. Kensit retained an easement for surface water drainage on the north-east side of the centre line of such footpath.

**RECOMMENDED** that the Clerk ask Mr. Kensit to define such easement.

**1403 Plan No. 7101—Garage—Rear of 108, Lichfield Grove, —Mr. H. E. Hill.**—A letter, dated 14th December, 1929, was submitted from Mr. H. E. Hill and referred to the Highways and Fire and Water Committee for consideration and report.

**1404 Instructions.**

**RECOMMENDED** that the instructions given to the several Officers of the Council, as entered in their respective Instruction books, be approved.

## TOWN PLANNING &amp; OPEN SPACES (continued).

## 1405 Plans.— .

## (a) Approved.—

**RECOMMENDED** that the following plans be APPROVED subject to the conditions severally mentioned by the Surveyor in his report:—

*Annexed*

No. of Plan	Premises.	Where situate	Owner
5206B	Amended lay-out for 8 houses	Junction of Naylor Road and Hayward Road	Messrs. A. J. Harris & Sons.
*7037A	Amended plan for additions	Kensit Memorial College, Hendon Lane	Mr. J. A. Kensit.
7106	Workshop and office	Arcadia Avenue, Limes Estate	Messrs. Compton Bros.
7118	2 lock-up shops	Great North Road, Whetstone—Junction of Chandos Avenue	Messrs. C. F. Day, Ltd.
7119	Garage	Cringley, Nether Street	Mr. H. Mc. A. Russell.
7120	2 garages	Nos. 53 and 59, Naylor Road.	Messrs. A. J. Harris & Sons.
7121	2 houses	Plots 0135 and 0136, Hill Top	Mr. G. Ramsbotham.
7122	12 houses	Nos. 14-36, Ossulton Way	Mr. H. Lawrance.
7123	Box room in roof	32, Hill Rise	Mr. G. Ramsbotham.
7125	2 houses (Amended plan)	Addington Drive	Mr. V. C. Smith.

\* Approved as being in substitution for Plan No. 7037, and subject to agreement in accordance with Minute No. 1223.

## TOWN PLANNING &amp; OPEN SPACES (continued).

No. of plan.	Premises.	Where situate	Owner
7126	Garage	25, Nethercourt Avenue	Mr. C. W. Blake.
7127	Garage	At rear of 164, High Road, East Finchley	Mr. H. W. Jarman.
7128	House and garage	Totteridge Lane —Corner of St. Margaret's Avenue	Mr. E. J. King.
7129	Garage	7, Court House Road	Mr. W. T. Barnes.
7130	Conversion of house into 4 self-contained flats	11, Thyra Grove	Messrs. Homewood & Howe.
7131	Garage	66, Lyndhurst Gardens	Mr. S. A. Butler.
7132	House	Adjoining Bandon, Moss Hall Grove	Messrs. Barrett & Co.
7133	Garage	7, Brookland Rise	Oakwood Tenants, Ltd.
7137	Glass roof in front of garage	40, Holden Road	Mr. C. Jones.
7138	One house	Great North Road, by Sandringham Gardens	Mr. V. Smith.
7139	Garage	3, Victoria Avenue	Miss Loder.
7140	Additions and alterations	Oldways, The Bishop's Avenue	Mr. T. Ford.
7141	Garage	9, Courthouse Gardens	Mrs. Warburton.
7144	Four houses (Amended plan)	South Crescent	Messrs. Rainbird & Scarfe.

† Subject to agreement, in accordance with Minute No. 1220.

FINCHLEY URBAN DISTRICT COUNCIL.

TOWN PLANNING AND OPEN SPACES COMMITTEE,  
6TH JANUARY, 1930.

SURVEYOR'S PLANS REPORT.

Since your last meeting, 14 sets of plans have been received, representing:-

HOUSES	17
SHOPS	2
GARAGES	8
ALTERATIONS AND ADDITIONS.	2
MISCELLANEOUS.	1

7106  
21.11.29.

Workshop and office,  
Arcadia Avenue, Limes Estate.  
Messrs. Compton Bros.

This plan, which was disapproved at your last meeting, is now in order from the standpoint of Byelaws, but your consent is necessary as a Town Planning authority.

7118  
6.12.29.

2 look-up shops.  
Great North Road, Whetstone, junction of Chandos Avenue.

Messrs. C. F. Day Ltd.,  
This property is partly in Finchley and partly in Friern Barnet, the boundary running through the proposed building. The portion in Finchley is in accordance with the byelaws and MAY BE APPROVED.

7119  
6.12.29.

Garage.  
"Cringley", Nether Street.  
Mr. H. Mc.A. Russell.  
This plan MAY BE APPROVED.

7120  
18.12.29.

2 garages.  
Nos. 53 & 59, Naylor Road.  
Messrs. A. J. Harris & Sons.  
This plan MAY BE APPROVED.

7121  
10.12.29.

2 houses.  
Plots 0135 & 0136, Hill Top,  
Mr. G. Rambotham.  
This plan MAY BE APPROVED.

7122  
10.12.29.

12 houses.  
Nos. 14-36, Ossulton Way.  
Mr. H. Lawrance.  
This plan MAY BE APPROVED.

7123  
12.12.29.

Box room in roof.  
32, Hill Rise.  
Mr. G. Rambotham.  
This plan MAY BE APPROVED.

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- 7124  
13.12.29. Additions to Hospital.  
Bow Lane.  
Finchley Memorial Hospital.  
I will report on this plan at your meeting.
- 7125  
12.12.29. 2 houses. (Amended plan.)  
Addington Drive.  
Mr. V. C. Smith.  
This plan supersedes plan No. 6116 and  
MAY BE APPROVED.
- 7126  
16.12.29. Garage.  
25, Nothercourt Avenue.  
Mr. C. W. Blake.  
This plan MAY BE APPROVED.
- 7127  
16.12.29. Garage.  
At rear of 164, High Road, East Finchley.  
Mr. H. W. Jarman.  
This plan MAY BE APPROVED.
- 7128  
17.12.29. One house and garage.  
Tetteridge Lane, corner of St. Margaret's  
Avenue.  
Mr. E. J. King.  
The development of this plot was subject to  
an agreement, the terms of which were  
approved at the last meeting of the  
Council and the plan MAY BE APPROVED.
- 7129  
18.12.29. Garage.  
7, Court House Road.  
Mr. W. T. Barnes.  
This plan MAY BE APPROVED.
- 7131  
19.12.29. Garage.  
66, Lyndhurst Gardens.  
Mr. S. A. Butler.  
This plan MAY BE APPROVED.

PERCIVAL T. HARRISON.  
Engineer and Surveyor.

1ST JANUARY, 1930.

8.1

5200  
3.1

7037  
31.1

7117  
4.12

7130  
20.1

7132  
30.1

7133  
30.1

PINCHLEY URBAN DISTRICT COUNCIL.

TOWN PLANNING AND OPEN SPACES COMMITTEE,  
6TH JANUARY, 1950.

SURVEYOR'S ADDENDUM PLANS REPORT.

Since my last report 15 sets of plans have been received, representing :-

HOUSES	20.
GARAGES.	7.
NEW ROADS AND SEWERS.	2.
MISCELLANEOUS.	5.

- 5206A. Amended lay-out for 8 houses.
3. 1. 30. Junction of Naylor Road and Hayward Road.  
Messrs. A. J. Harris & Sons.  
This plan which was disapproved at your last meeting has been further amended and I RECOMMEND ITS APPROVAL as the builder has arranged the houses at the corner as far as would appear to be practicable in accordance with the wishes of your Committee.
- 7037A. Amended plan for Additions.
- 31.12.29. Kensit Memorial College, Hendon Lane.  
Mr. J. A. Kensit.  
From the standpoint of the bye-laws this plan appears to be in order, but as the proposal is to build over what is now a public footpath, I presume a qualified approval only will be given until the agreement between the Council and the College Authorities has been entered into.
7117. New roads and sewers.
- 4.12.29. Off Lyttelton Road (to be known as Elandford Close)  
Co-Partnership Tenants Ltd.  
This plan shows a proposal to construct a road of less than bye-law width, but in accordance with the clauses of the Town Planning Scheme. The construction indicated is not such as the Council could approve. The surface water sewer drains into the Middlesex County Council's sewer, which matter will receive the attention of the Highways Committee on Wednesday evening next.
- 7130 Conversion of house into four self-contained flats.
- 20.12.29. 11, Thyra Grove.  
Messrs. Homewood & Howe.  
This plan MAY BE APPROVED.
- 7132 House.
- 30.12.29. Adjoining "Bandon", Moss Hall Grove.  
Messrs. Garrett & Co.  
This plan MAY BE APPROVED.
- 7133
- 30.12.29. Garage.  
7, Brockland Rise.  
Oakwood Tenants Ltd.,  
This plan MAY BE APPROVED.

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713  
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31.

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1.1

713  
2.1

714  
2.1

714  
4.1

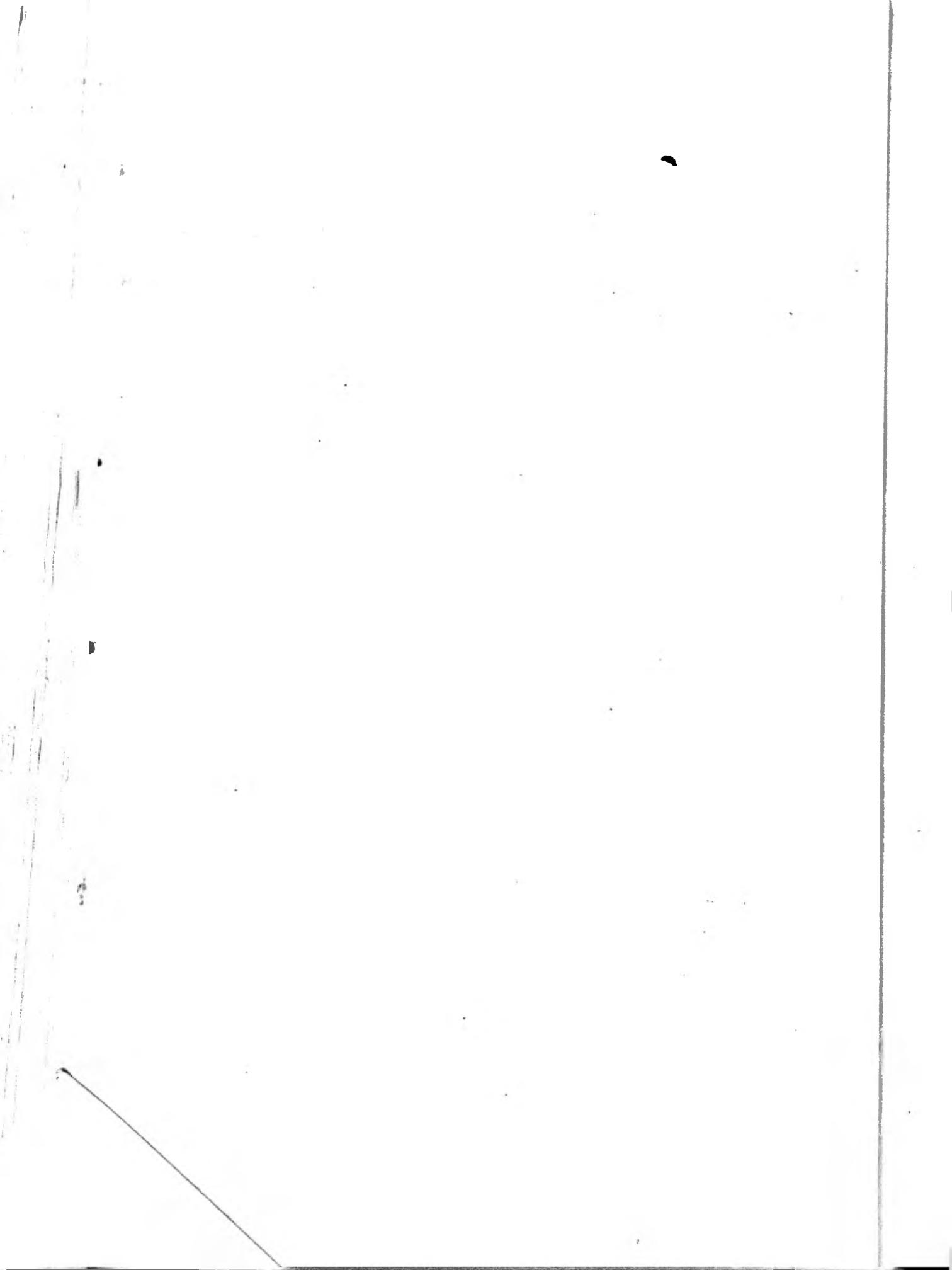
714  
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- 7134  
1.1.30. Two houses.  
Nether Street junction with Lansdowne Road.  
Mr. G. C. Mosses.  
The drainage arrangements are not satisfactory and  
the plan SHOULD BE DISAPPROVED.
  
- 7135.  
1.1.30. New road and sewers.  
To be known as Kingsley Way, Hampstead Garden Suburb.  
Co-Partnership Tenants Ltd.  
The sewers as shown are not satisfactory and the  
plan SHOULD BE DISAPPROVED.
  
- 7136. Additions.  
31.12.29. Pelgrave Tavern, 1. High Street, North Finchley.  
Messrs. Hoare & Co.  
I will report on this plan at your meeting.
  
- 7137. Glass roof in front of garage.  
31.12.29. 40, Holden Road.  
Mr. C. Jones.  
This plan MAY BE APPROVED.
  
- 7138. One house  
1.1.30. Great North Road by Sandringham Gardens.  
Mr. V. Smith.  
This plan MAY BE APPROVED.
  
- 7139 Garage.  
2.1.30. 5, Victoria Avenue.  
Miss Loder.  
This plan MAY BE APPROVED.
  
- 7140. Additions and Alterations.  
2.1.30. Oldways, The Bishops Avenue.  
Mr. T. Ford.  
I will report on this plan at your meeting.
  
- 7141 Garage.  
4.1.30. 9, Courthouse Gardens.  
Mrs. Warburton.  
This garage is already erected and the plan MAY BE  
APPROVED. It will be remembered that instructions  
were given at the last meeting of the Council for  
proceedings to be taken against Mr. R. G. Mosses  
owing to his failure to submit this plan.
  
- 7143 Four houses and Garages.  
4.1.30. Templars Crescent (off East End Road)  
Mr. A. Ibbetson.  
This plan is in accordance with the bye-laws, but  
should be formally disapproved, as the outfalls  
for the drains as shown on the plan do not yet exist.  
  
This (together with the  
three preceding pages) is the  
report of the Surveyor referred  
to in paragraph 1405 of the Town  
Planning & Open Spaces Committee's  
Report of the 6th January 1930.
  
- 7144 Four houses.  
4.1.30. South Crescent.  
Messrs. Rainbird & Scarfe.  
This plan MAY BE APPROVED.

PERCIVAL T. HARRISON.  
Engineer and Surveyor

*Percival T. Harrison*  
Chairman.



## TOWN PLANNING &amp; OPEN SPACES (continued).

(b) Disapproved.—

**RESOLVED** that, in accordance with the authority delegated to us by the Council, the under-mentioned plans be DIS-APPROVED for the reasons stated by the Surveyor in his report :—

No. of Plan	Premises.	Where situate	Owner
7124	Additions to hospital	Bow Lane	Finchley Memorial Hospital.
7134	Two houses	Nether Street —junction with Lansdowne Road	Mr. G. C. Mosses.
7135	New road and sewers	To be known as Kingsley Way, Hampstead Garden Suburb	Co.-Partnership Tenants, Ltd.
7136	Additions	Belgrave Tavern, 1 High Street, North Finchley	Messrs. Hoare & Co.
7143	Four houses and garages	Templars Crescent (off East End Road)	Mr. A. Ibbetson.

A. T. PIKE,  
Chairman.